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ISLAM TEMPLE

WELCOME TO IMPERIAL POTENTATE

BANCROFT

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LIBRARY

ISLAM TEMPLE



Welcome to

IMPERIAL POTENTATE

COMING EVENTS

ARRIVAL OF IMPERIAL POTENTATE AND DIVAN
November 24, 1921

PREMIER ARTISTS
San Francisco
November 25, 1921

SACRAMENTO CEREMONIAL
November 26, 1921

SAN JOSE CEREMONIAL
December 3, 1921

ANNUAL MEETING AND ELECTION
San Francisco
December 8, 1921

KIDDIES' CHRISTMAS TREE
San Francisco
December 20, 1921

SAN FRANCISCO CEREMONIAL
December 28, 1921

NEW YEAR'S EVE PARTY
December 31, 1921
Hotel St. Francis

BUSINESS SESSION AND ENTERTAINMENT
SECOND THURSDAY EVERY MONTH

ISLAM CLUB ROOMS
OPEN DAILY
8 AM TO MIDNIGHT





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TAYLOR COL. AUG. 1940

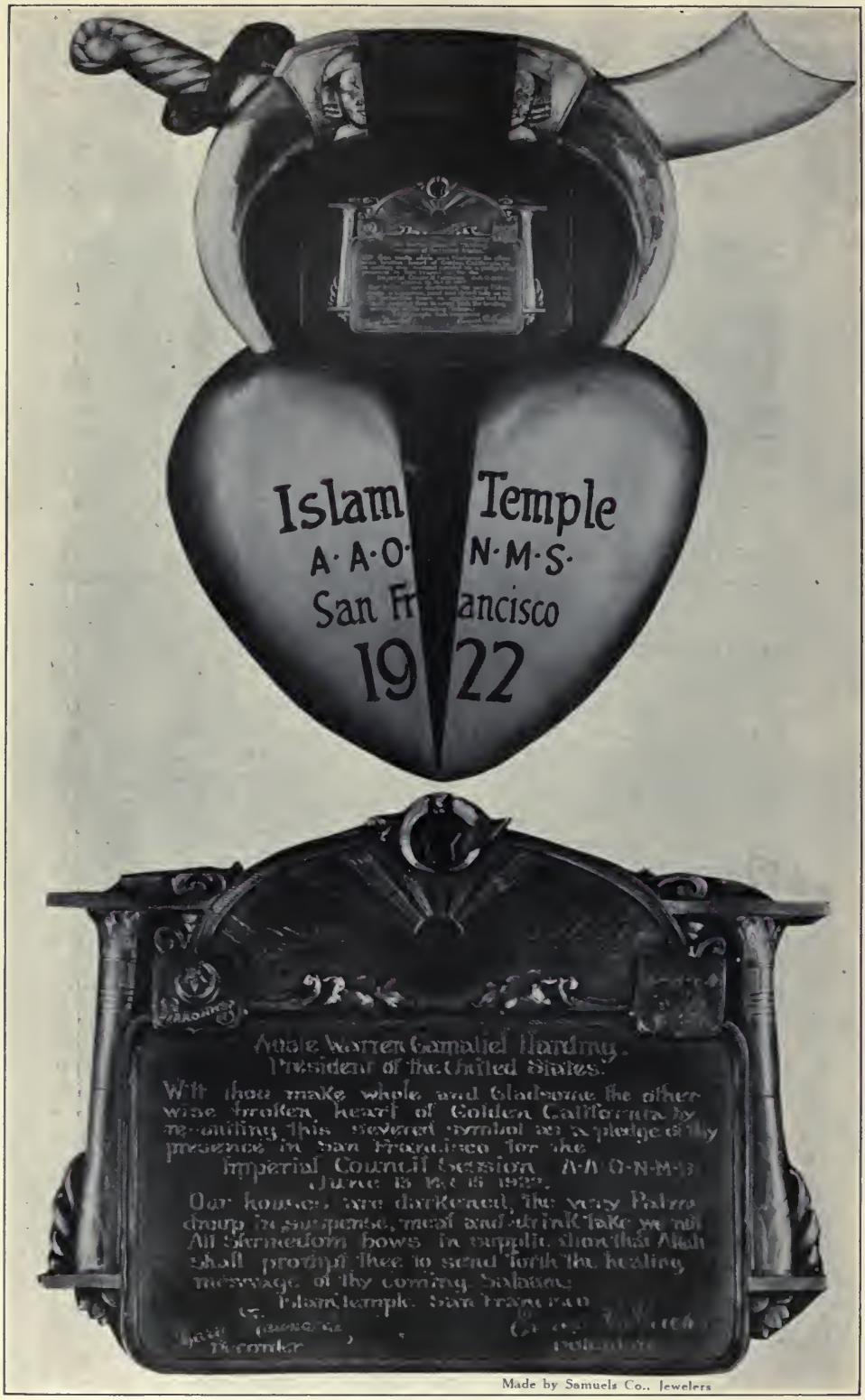


ERNEST A. CUTTS

Imperial Potentate

Ancient Arabic Order of the Nobles of the Mystic Shrine for North America





Invitation sent to President Warren G. Harding by Islam Temple. The upper photo represents the broken heart of California which the President received and re-united, thus signifying his intention of accepting the invitation to participate in the Shrine Imperial Session and festivities in San Francisco, June, 1922. The lower photo is an enlarged copy of the gold invitation card.



Noble Warren G. Harding
President of the United States

Courtesy Tangier Temple, Omaha
Courtesy (c) Underwood & Underwood

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Louis A. Leppke, Omaha, Neb., U. S. A.
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Talk by the Potentate

Dear Nobles:—

A distinct honor is being bestowed upon the Nobility of Islam Temple by the visitation of our Imperial Potentate, Noble Ernest A. Cutts, who, in company with several officers of the Imperial Divan and other distinguished Nobles from various parts, will be in our midst in San Francisco on November 24th, 25th, and 26th. Noble Cutts is a gentleman of the southern type, coming from Georgia, and the Nobility will agree with me to the man that a more charming personality is rarely found. Our Imperial Potentate will devote a considerable part of his San Francisco stay with the Imperial Housing Committee in the selection of accommodations for the Imperial Divan and representatives, and we are confident that he will be well pleased, not alone with what San Francisco has to offer but also with the progress that has been made by the San Francisco 1922 Shrine Committee, of which our genial Past Potentate George Filmer is the chairman, and with the preparation of the Imperial Council Session to be held here next June.

A detailed itinerary is published elsewhere herein, to which special attention is invited and a generous compliance to the program observed.

Three ceremonials have gone into Islam's page of history since the issuance of our last bulletin, viz., Santa Cruz, San Francisco and Santa Rosa, and the enjoyment of these affairs will remain a sweet memory to those who attended the same. Two more ceremonials, namely, Sacramento on November 26th and San Jose on December 3rd, will conclude my activities as your Potentate.

The Shrine Circus which took San Francisco by storm, was the largest affair yet attempted by Islam or witnessed by the people of San Francisco, and in connection with this tremendous undertaking, the most profuse expressions of gratitude to those of our members who worked so untiringly toward its success are but poor indications of our feelings, and while those giving of their efforts are too numerous to individually mention here, particular praise should stand out foremost to Noble Wm. H. Worden, as the greatest responsibility rested upon his shoulders.

And now, dear Nobles, as my term of office as your Potentate is rapidly coming to a close, let me express to each and every one of you my heartfelt appreciation of the splendid co-operation and good-will that you have shown me in my efforts to make this year a successful one for our own Islam. Without the splendid spirit manifested by our Nobility my service would have indeed been a difficult task in place of the pleasure and the honor that you have accorded me. To our uniformed organizations, our Band, Patrol, and Joseans, to the various committees and especially their chairmen, to the Executive Committees throughout our jurisdiction in the State, my heartfelt gratitude especially goes out. And last, but by no means least, I desire to refer to my officers of the Divan who so patiently and loyally stood by me and always gave me so generously of their counsel and assistance. For the privilege of serving you I have been well repaid, if for no other reason than that of adding so materially to my list of friendships. Nobles, I have indeed been richly blessed, and to my successor may I bespeak for him that devotion and generous co-operation with which you have endowed me. May Allah bless you!

Ernest C. Kueter

Potentate.



ERNEST C. HUETER

Illustrious Potentate Islam Temple

IMPERIAL POTENTATE

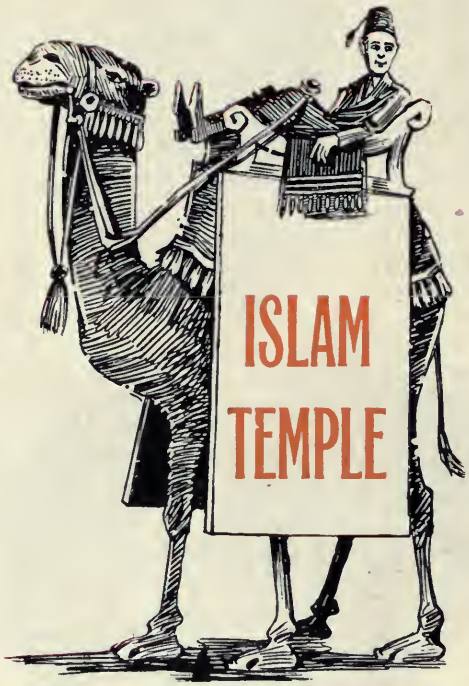
ERNEST A. CUTTS

and other

Distinguished Visitors

will arrive in San Francisco

THURSDAY, NOVEMBER 24, 1921



will officially receive the distinguished visitors
in accordance with the following program:

THURSDAY, NOVEMBER 24th—

9:45 A. M.—Nobles and the Divans of Islam and Aahmes Temples will assemble at north end of Ferry Building, wearing fezzes, where they will be joined by the uniformed organizations of both Temples.

10:10 A. M.—Arrival of Imperial Potentate E. A. Cutts and Party.

10:20 A. M.—Parade leaves Ferry, escorting Imperial Party, marching via Market and Geary Streets to Shrine Headquarters, where the reception will be held, light refreshments served and the visitors afterwards escorted on sightseeing trips, etc.

FRIDAY, NOVEMBER 25th—

Inspection of Hotels and Headquarters for 1922 by Imperial Party.

SATURDAY, NOVEMBER 26th—

Pilgrimage and Ceremonial, Sacramento.



ERNEST A. CUTTS
IMPERIAL POTENTATE



JAMES S. McCANDLESS
IMPERIAL DEPUTY POTENTATE



CONRAD V. DYKEMAN
IMPERIAL CHIEF RABBAN

1921
1922



JAMES E. CHANDLER
IMPERIAL ASSISTANT RABBAN

OFFICERS
OF THE
IMPERIAL
COUNCIL
A·A·O·N·M·S



JAMES C. BURGER
IMPERIAL HIGH PRIEST & PROPHET

Islam Temple Pilgrimage



to Sacramento and Ceremonial

in honor of

IMPERIAL POTENTATE E. A. CUTTS

Officers of the Imperial Divan and Other Distinguished Visitors

On the 25th day of the Third Month, Rabih Ul Awwal, Hegira 1340, which every officer of the Imperial Divan will advise you is

SATURDAY, NOVEMBER 26, 1921

Islam Temple will observe the following schedule:

SATURDAY, NOVEMBER 26th—

12:20 P. M.—Leave Southern Pacific Ferry, foot of Market Street.

3:40 P. M.—Arrive Sacramento.

4:00 P. M.—Parade starts, headed by Kerak and Islam Bands, Patrols, Islam Joseans, Imperial Officers, Kerak and Islam Divans, Nobles wearing fezzes, and a goodly bunch of lawmakers and other eligibles from Sacramento and vicinity who are anxious to see the true light and taste the joys of Islam.

4:30 P. M.—Arrive Sacramento Hotel.

5:00 P. M.—Seeing Sacramento.

5:30 P. M.—Dinner for Nobles of the Mystic Shrine at Masonic Temple, Twelfth and J Streets.
Dinner for Uniformed Organizations of Kerak and Islam Temples at Native Sons Hall, Eleventh and J Streets.

7:00 P. M.—Automobiles will convey Nobles from Sacramento Hotel to the State Armory.

7:30 P. M.—Business Session at the State Armory Seventh and W Streets.

8:00 P. M.—Reception to Imperial Potentate and Visitors.

9:00 P. M.—Ceremonial.

12:00 G. M.—Good Night!





SUNDAY, NOVEMBER 27th—

9:30 A. M.—Visiting Nobles will be entertained by Sacramento Shriners with auto rides around Sacramento and vicinity.

Nobles of Kerak Temple, Divan, Patrol, and Band will join Islam on this occasion.

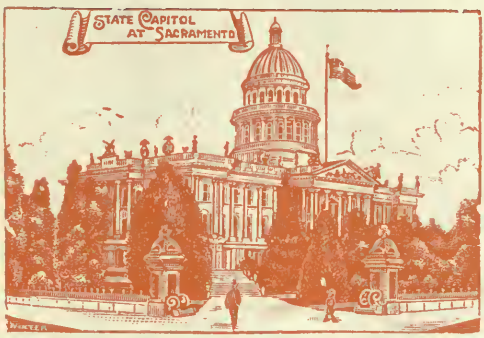
Fare (round trip), $4.00. Tickets will be sold only by Committee at Southern Pacific Ferry prior to leaving, Saturday, November 26th, and will be honored only on Special leaving San Francisco, Saturday, November 26th, at 12:20 P. M., and leaving Sacramento, Sunday, November 27th, 7:30 and 8:15 A. M., 12:20, 3:15, 4:20 and 6:30 P. M. J. A. Ulrich, chairman Transportation Committee.

Full dress and fez are strictly comme il faut (meaning correct) for ceremonials, and on account of the presence of our distinguished visitors on this occasion it is especially desirable to comply therewith.

Novices will report to Noble Harry Maundrell, Recorder, at Hotel Sacramento on Saturday, November 26th, from 10 A. M. to 2 P. M., to sign the register, etc.

SACRAMENTO COMMITTEES

H. E. Yardley, Chairman — A. H. Moeller, Secretary



Reception & Parade—
H. E. Yardley
Louis Breuner
Joseph Stevens
Jos. C. Boyd
A. H. Moeller

Marshal of Parade—
Harry Diggles

Hotel—
Chas. Root
Max Hornlein

Banquet—
Adolph Teichert
John Clauss
Jos. C. Boyd

Automobile—
H. M. Goodrich

Candidate—
Henry Ellis
Chas. Gray
Chas. B. McKee

As the Sacramento hotels are crowded at this time of the year, Nobles contemplating the trip are urged to make arrangements for sleeping accommodations by addressing Noble Chas. A. Root, County Recorder, Sacramento.

Yours in the Faith,

Attest:

Harry Maundrell
Recorder.

Ernest C. Krueter
Potentate.

Fall and Winter Course

Entertaining ATTRACTIONS Educational

Announcement in our last bulletin offered this entire course of six attractions to the Nobility and their Ladies at a total cost of $5.00 each person.

THIS HAS NOW BEEN CHANGED

and all the remaining attractions will appear as scheduled without any cost whatever to any Noble of Islam Temple or his Lady. Each Noble and one Lady will be admitted on his Shrine Card at the door.

Two of the attractions have already appeared before large and well pleased audiences, but we have learned that our Club Room facilities are inadequate to accommodate all, so we have arranged to have the remaining attractions appear at

SCOTTISH RITE HALL, Sutter St. and Van Ness Ave.

November 25th, 1921.....THE PREMIER ARTISTS
A Musical Company of Five People

January 20th, 1922.....MONTRAVILLE WOOD
Entertaining Scientist

February 1, 1922.....THE HIPPLE CONCERT CO.

March 31st, 1922.....THE FINE ARTS QUARTETTE

Remember the dates and don't miss these enjoyable and unusual attractions.



GOLF TOURNAMENT

Del Monte, California

SEPTEMBER 23, 24, 25, 1921

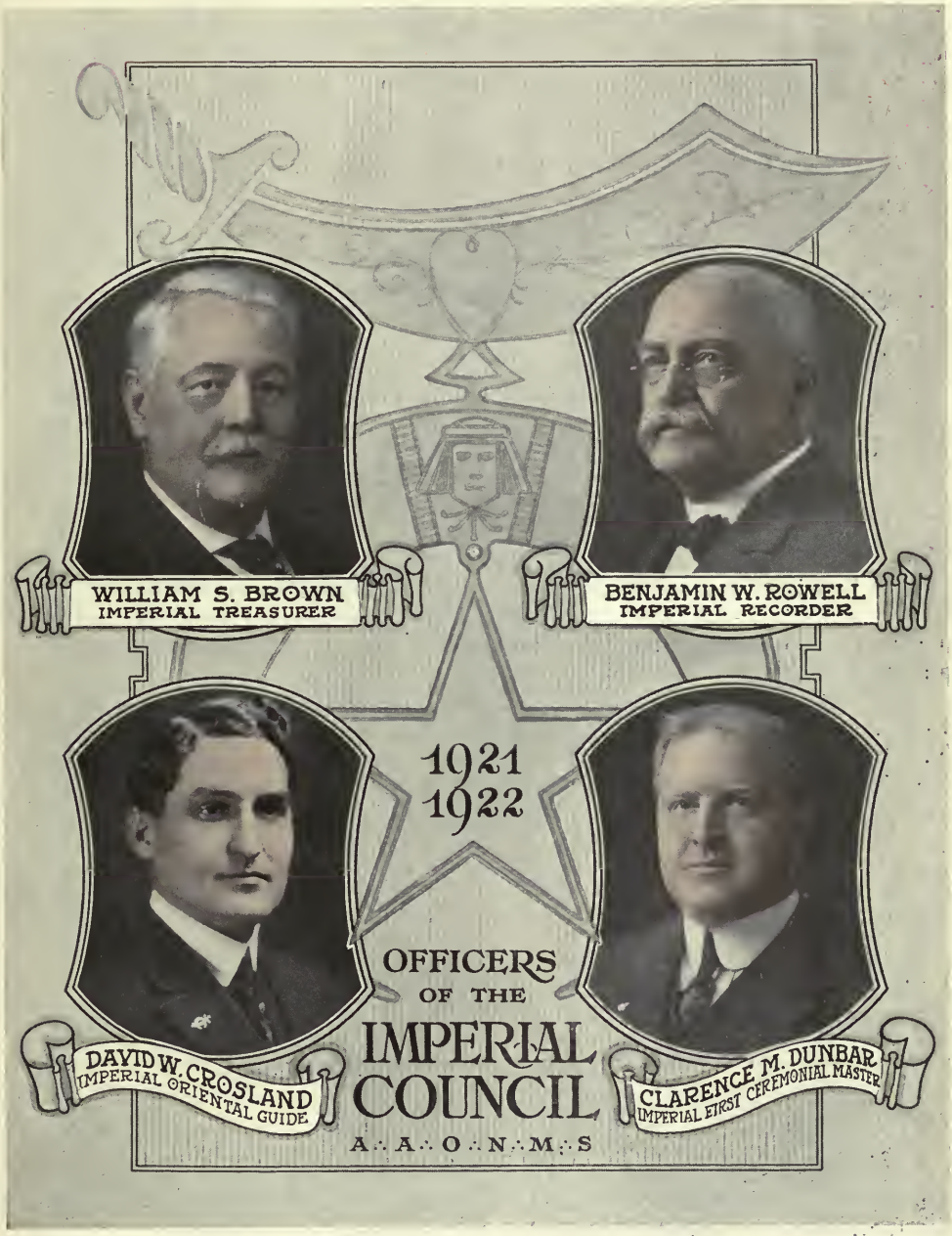


This was our Fall Tournament and exceeded by far any previous efforts in this direction, both in attendance and enjoyment. It will doubtless be interesting to all of our Nobles to know our "masters at the game," and we therefore submit the names of the successful contestants, following:

Winner First Flight—(Champion) Noble Hermon F. Wilson; runnerup, Noble P. H. Clapp. Winner Second Flight—Noble M. N. Thompson; runnerup, Noble A. E. Bernhard. Winner Third Flight—Noble R. W. Martindale; runnerup, Noble J. A. Eason. Winner Fourth Flight—Noble H. K. McKevitt; runnerup, Noble I. W. Coburn. Winner Ladies' "Blind Bogey," Mrs. George Gilman. Winner Ladies' Putting Contest, Mrs. H. W. Force. Winner Ladies' Special Match Play, Mrs. W. Waldeyer. Best Net Score, Noble H. H. Hilp. Best Gross Score, Noble W. Waldeyer.

All of the winners listed above were awarded beautiful trophies which were suitably engraved with date and event. Noble Hermon F. Wilson proved himself a real champion and besides receiving the handsome silver trophy offered by the Hotel Del Monte he has also been honored by having his name engraved on Islam Temple's perpetual trophy which is on display at our Club Rooms.




WILLIAM S. BROWN
IMPERIAL TREASURER
BENJAMIN W. ROWELL
IMPERIAL RECORDER
1921
1922
OFFICERS
OF THE
IMPERIAL
COUNCIL
A∴A∴O∴N∴M∴S
DAVID W. CROSLAND
IMPERIAL ORIENTAL GUIDE
CLARENCE M. DUNBAR
IMPERIAL FIRST CEREMONIAL MASTER



PILGRIMAGE to SAN JOSE and CEREMONIAL

On the 2nd day of the 4th Month, Rabih Ul Akhir, Hegira 1340, which we well-informed Islamites can whisper to the prune growers of the Santa Clara Valley is

SATURDAY, DECEMBER 3, 1921

Islam Temple will move its caravan down the Peninsula by the following Train Schedule



SATURDAY, DECEMBER 3rd—

1:00 P. M.—Special Train will leave S. P. Depot, Third and Townsend Sts.

2:15 P. M.—Arrive San Jose.

2:30 P. M.—Parade starts with Band, Patrol, Joseans and Divan and a bunch of Unregenerated Sons of the Desert who are anxious to kiss the sacred black stone and submit to the various other purifying ceremonies incidental to admission among the elect of Islam.

3:15 P. M.—Business Meeting.

3:30 P. M.—Ceremonial.

7:00 P. M.—Traditional Banquet, Hotel Vendome, for all Shriners. Islam Band and Joseans will render music during the banquet.

10:00 P. M.—Special Southern Pacific Train leaves San Jose for home.

11:15 P. M.—Arrival San Francisco.

Tickets (round trip) $3.50. Good only on special train leaving San Francisco on Saturday at 1 P. M. and arriving on return trip, San Francisco, 11:15 P. M., same day. Tickets may be procured prior to departure of train from the Transportation Committee, J. A. Ulrich, chairman.



SAN JOSE COMMITTEES

Bert Goldsmith, Chairman — Clinton J. Tripp, Secretary

Hall—
John R. Kocher
George B. Deter

Transportation—
Walter F. Lillick

Parade—
Arthur B. Langford

Entertainment—
Robert J. Butler

Publicity—
Bert Goldsmith

Automobile—
George E. Powell

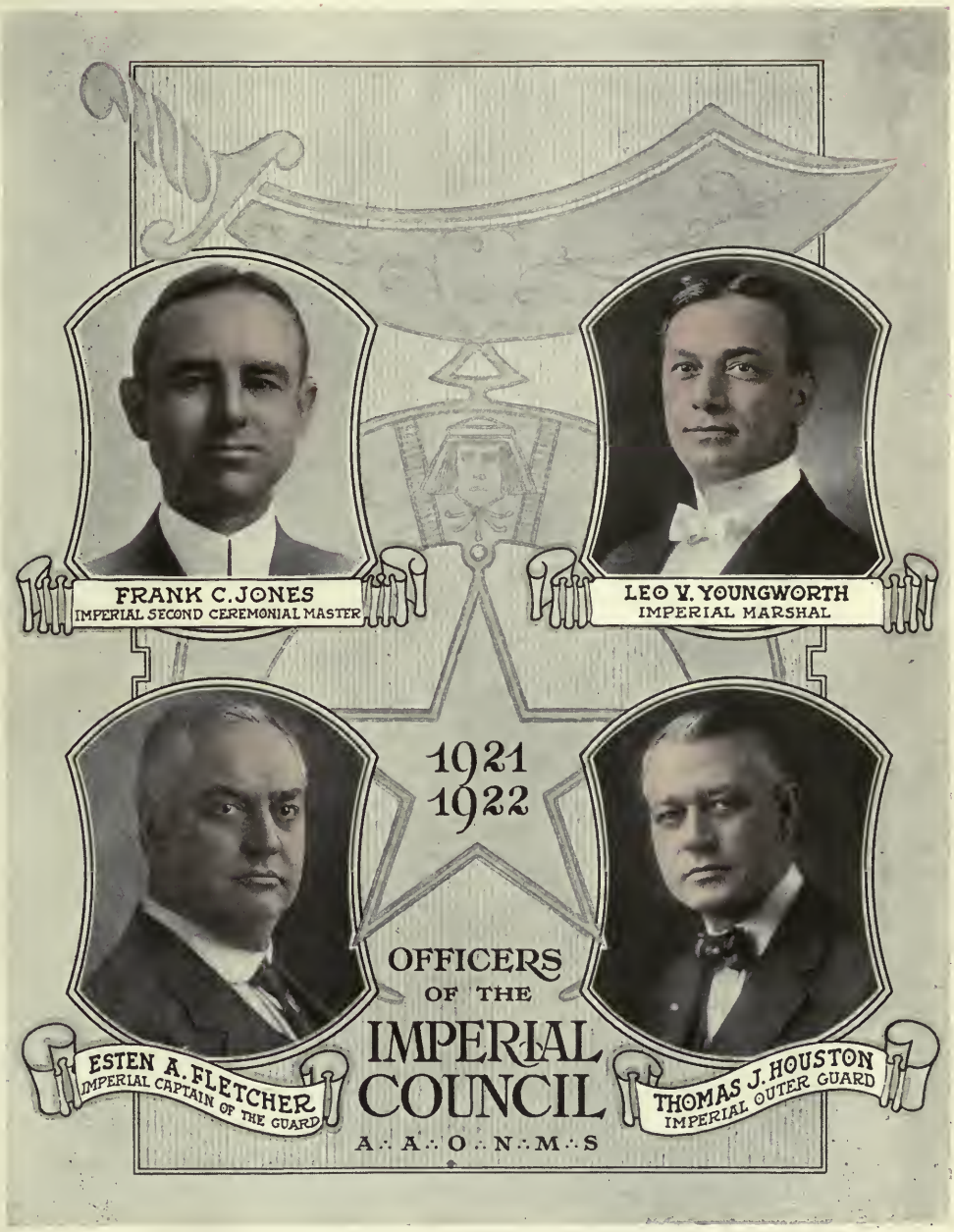
Petitions—
A. J. Koch
J. S. Staub
Henry G. Stelling

Hotel and Banquet—
Fred W. Tegeler

Yours in the Faith,

HARRY MAUNDRELL, Recorder — ERNEST C. HUETER, Potentate




FRANK C. JONES
IMPERIAL SECOND CEREMONIAL MASTER
LEO V. YOUNGWORTH
IMPERIAL MARSHAL
1921
1922
OFFICERS
OF THE
IMPERIAL
COUNCIL
A∴A∴O∴N∴M∴S
ESTEN A. FLETCHER
IMPERIAL CAPTAIN OF THE GUARD
THOMAS J. HOUSTON
IMPERIAL OUTER GUARD



ISLAM TEMPLE

650 GEARY STREET, SAN FRANCISCO

Annual Meeting and Election

THURSDAY EVENING, DECEMBER 8, 1921

Reports of Officers will be read, and the Divan of Islam Temple and Representatives to the Imperial Council will be elected. Installation will follow the election.

Masonic Night

California Industries Exposition

December 1, 1921, has been designated by the California Industries Exposition as Masonic Day. Members of the Order of the Eastern Star will attend during the day and all Masons are especially invited to be present at the evening exhibition.

Christmas Tree for the Kiddies



of the

Orphan Homes of San Francisco



Dear Children:—

You know what a good time we had last year. You remember the big Christmas Tree and Santa Claus and the presents and the candy and everything. We are glad to tell you that Santa Claus will again visit the Civic Auditorium, Tuesday evening, December 20, 1921. This time, however, he will distribute the presents and candy to the children from the various Orphans' Homes of San Francisco. None of these children have a papa or a mamma to buy presents for them and so the children of the Nobles of Islam are going to stand aside and realize how much more pleasure it is to give than to receive. Notices will be sent later giving you details of the affair. The Potentate knows you will be glad to give the poor little orphans a good time and will see to it that Santa Claus does not forget to visit your home.

Yours for a Good Time,

POTENTATE OF ISLAM TEMPLE





ISLAM TEMPLE DIVAN, 1921

PAUL W. HEINECKE
Outer Guard

IRA W. COBURN
Chief Rabban

ERNEST C. HUETER
Illustrious Potentate

WALTER N. BRUNT
Assistant Rabban

OTTO F. GRUNDEL
Captain of the Guard

ERNEST L. WEST
Second Ceremonial Master

THOMAS L. HILL
High Priest and Prophet

HARRY MAUNDRELL
Recorder

CHARLES G. GEBHARDT
Treasurer

WILLIAM H. WORDEN
Oriental Guide

HUGH K. McKEVITT
First Ceremonial Master

RODERICK G. GUYETT
Marshal



F. C. HOOSE

Illustrious Potentate, Ararat Temple, Kansas City

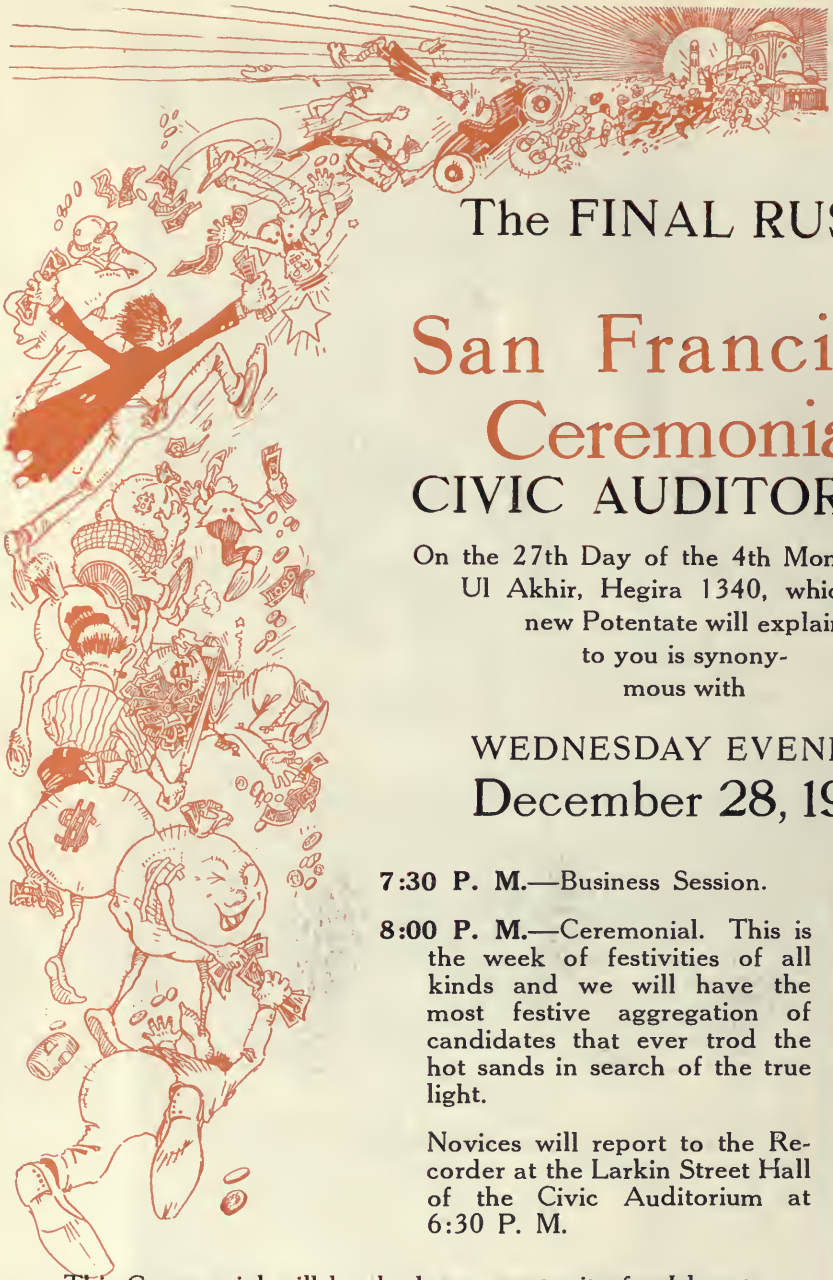
Danger Ahead!

THE close of 1921 will determine Islam's position in numerical strength among the Temples of our Order and from present indications and tabulations it appears that we may have to take a back seat to our fair competitor in Kansas City, Ararat Temple, over which genial Noble Fred C. Hoose presides as Potentate. While we have maintained our position of eighth in line for quite a few years, our Ararat friends have gone ahead with leaps and bounds from fifteenth place in 1919 to ninth in 1921. All good things must come to an end and Ararat is now bucking her most formidable competitor. The stone wall of Islam must not crumble under this pressure. Let us reinforce ourselves by jumping into seventh place and let our good Middle Westerners battle with another for their achievements. Stalwart sons of Islam, let us put ourselves on the offensive instead of the defensive. We will have three more ceremonials this year, so the opportunity is presented to you to have your eligible friend sign the enclosed petition. $107.00 includes next year's dues and assessment. Should you know of a Noble of another Temple residing permanently within our jurisdiction, he will no doubt be pleased if asked to affiliate with us. There is no cost attached to transferring membership. Any officer of Islam will assist you in the procedure. But for the love of Allah, do it now! As much as we love our Ararat contestants, pride in Islam concedes no place.



ISLAM PATROL, 1921

Last Row, Left to Right—R. F. Dickinson, E. S. Adams, W. A. Rainey, C. A. Wegener, C. A. Farnsworth, A. F. Bohle.
Fourth Row—R. J. H. Forbes, P. Jorgensen, J. W. Davies, Fred Bruse, W. C. Parker, H. T. Knoph, L. W. Dake, T. E. Rulfs.
Third Row—B. E. Johnson, A. J. Weiler, P. A. Sainges, W. W. Thompson, L. Hansen, W. M. Tryon, H. M. McKinley, C. H. Holdsworth, H. W. Welch, C. M. Holloway, F. P. Albrecht.
Second Row—K. F. Schuster, J. A. Sorensen, Commissary, A. F. Schleicher, H. J. Thomas, Adjutant, E. S. Rainey, First Lieutenant, J. A. Bush, Captain, Chas. E. Coburn, Second Lieutenant, F. O. Raabe, Treasurer, C. A. Brown, R. Lorentz, Surgeon, A. O. Lockhart.
Front Row—O. M. Robinson, H. R. Kage, C. F. Pratt, W. E. Boyer, T. E. Moore, B. F. Gibbs.



The FINAL RUSH!

San Francisco Ceremonial

CIVIC AUDITORIUM

On the 27th Day of the 4th Month, Rabih Ul Akhir, Hegira 1340, which the new Potentate will explain to you is synonymous with

WEDNESDAY EVENING
December 28, 1921

7:30 P. M.—Business Session.

8:00 P. M.—Ceremonial. This is the week of festivities of all kinds and we will have the most festive aggregation of candidates that ever trod the hot sands in search of the true light.

Novices will report to the Recorder at the Larkin Street Hall of the Civic Auditorium at 6:30 P. M.



This Ceremonial will be the last opportunity for Islam to increase its membership and hold the eighth place in Shrinedom. Ararat Temple of Kansas City, Missouri, threatens to overtake us and win the banner for which we are contesting. Will they win? They will not! Get busy, Nobles!

Fill out the enclosed petition with the name of your eligible friend and introduce him to the Joys of Islam.

Yours in the Faith,

Attest:

Harry Maundrell
Recorder.

Ernest C. Krueger
Potentate.



ISLAM BAND, 1921

Last Row—Jas. R. Williamson, Frank H. Fontana, Fred Long, Albert Meyer, Leo L. Alkalay.
Third Row—A. V. Carter, C. W. Wiegand, C. L. Terrill, E. G. Oden, A. A. Meisel, D. R. Sewell, W. E. Burnham, J. Falconer, Jr., Louis Schroeder, H. B. Williamson.
Second Row—A. Sheperd, Fred Button, Arthur W. Seppich, Herbert Stockton, Ben Muller, W. R. Proll.
Front Row—Geo. S. Pomeroy, Norman Rowe, C. E. Green, Chas. Phillips, C. F. Robinson, A. R. Alexander, David C. Rosebrook, W. H. Large, Theo. L. Wolters, C. O. Clausen, M. P. Mohr, C. H. Burg, W. F. Altvater, Thos. Tippett.

NOVICES!!

"Lissun and Be Comforted"

There will be a Musical Comedy—we'll furnish the music and you'll supply the comedy.

If the Patrol's ministrations leave a bad taste in your mouth, mention it to the Director. He'll give you a piece of limburger to chew.

Examine the buttons on your overalls. A grave responsibility may rest upon them before you get through.

Don't get mad and say things. Once a Novice's "damn" stuck in his throat, and he almost choked to death.

Don't wear any porous plasters. The hot sands will melt them like wax.

Don't try to find which is the business end of the goat. Both are full of it.

If you lose hold of the rope, don't try to get it again. Take all your spare time in asking mercy of Allah.

If you should fall on your stomach while crossing the hot sands, throw out your clutch, reverse your running gear, and give her the gas. You will blow your horn anyway.

Ordinarily you might be the funniest man that ever picked his teeth, but don't display your wit on this occasion. All the funny things have been arranged.

Dope your feet with glue, and then after crossing the hot sands you can sandpaper the bumps from the other parts of your anatomy.

Don't borrow trouble. Troublesome Novices are squirted full of liquefied air and cremated.

Look straight ahead. Your attention will be directed to things "on the side" when necessary.

"More Lissun"

Lock your temper up in the bedroom before leaving home; it might be in your way.

Don't pay any attention to reports. You will be reported upon by a competent committee. If you hear any reports don't say anything about it.

Get hot at the start. You'll have plenty of time to get cooled off before you're through.

Don't holler "sic 'em!" It ain't good grammer, and you may be "it" yourself.

Don't talk back. The camels may recognize your voice as "strange" and get their backs up.

You can ask all the questions you want during the work without fear—of being answered.

Bring with you a stout pair of pants, a pure heart and one hundred and seven shekels of silver. The first two may be dispensed with, but the last—never.

If you don't get what you think you are entitled to, go out into the woods and tackle a hornet's nest.

Micawber was always expecting something to turn up and it didn't, but Mike never had a chance to take the Shrine.

If you decide to change your mind while en route. tell the Director. He keeps 'em in stock, guarantees a fit and is a swopper from Swoppersville.

Just look over our medical staff. It will be a comfort to know there are things worse than the Shrine, and with care you may avoid them.

If a great silence falls with a thunderous sound, brace yourself, things are going to happen so fast you will have to be introduced to yourself before you know your own identity.

"Still More Lissun"

If you are too old to enjoy what you get, think of what you missed by not getting it earlier.

If the journey seems long, think of the Israelites and their forty years in the brush. Even as they, you will come out of it.

Preserve your own dignity, and that of the Shrine, by pursuing your way leisurely and calmly.

You will see more scenery.

Be not deceived. Truth is everlasting and unchangeable, but in these days of the aeroplane it sometimes flies high.

A big bluff, as if you were enjoying life, is a good thing to try out. It gets the attention of the Director who is a regular adding machine when it comes to adding to the pleasures of mortals.

Don't be alarmed if a Noble tries to guy you about a rough road. It may be different from when he went over it. Worn smooth—perhaps.

Above all, do not hurry at any time. Hurry is liable to muss up things, besides you may go through a second time by mistake.

We all admire a man who does good things, provided, of course, we do not happen to be one of the good things.



ISLAM JOSEANS, 1921

Back Row—H. H. Maundrell, Manager. N. A. Wright, A. Barthold, E. Hogberg, C. Harris, W. Brendel. A. Boruzak. Robert Jones, Librarian.
Center Row—F. Riccomi, R. Brown, L. Greene, R. Lawton, G. McCormack, H. Freemon, Secretary, W. Thompson, Ben Wood.
Front Row—O. Johnson, E. Coleman, E. Gerson, J. Claude Perry, Richard Jose, Director, Gene Blanchard, Assistant Director, A. Henninger, E. H. Davies, Al Browne, G. Williams.
Carl Lamont, Accompanist, A. F. Schleicher, C. S. McGowan, Chas. Klein, Jules Getz, Frank Mack and R. H. Hodge are not in picture.

SAN FRANCISCO SHRINERS' HOSPITAL FOR CRIPPLED CHILDREN

BEFORE the end of the present year the work for the $225,000 Hospital for Crippled Children in San Francisco will be started and before June of next year, when our city will be host to the Imperial Council, it is the hope of your committee that the hospital will be completed and in operation.

This hospital is one of the first five of a number of hospitals that are to be built throughout the jurisdiction of the Shrine in North America, the other four being located at St. Louis, Minneapolis, St. Paul, Shreveport, La., and Montreal, Canada; in accordance with the plan adopted by the Imperial Council at Des Moines, last June, on the resolution introduced by Past Imperial Potentate W. Freeland Kendrick of Lu Lu Temple.



JOHN D. McGILVRAY
Past Potentate, Islam Temple

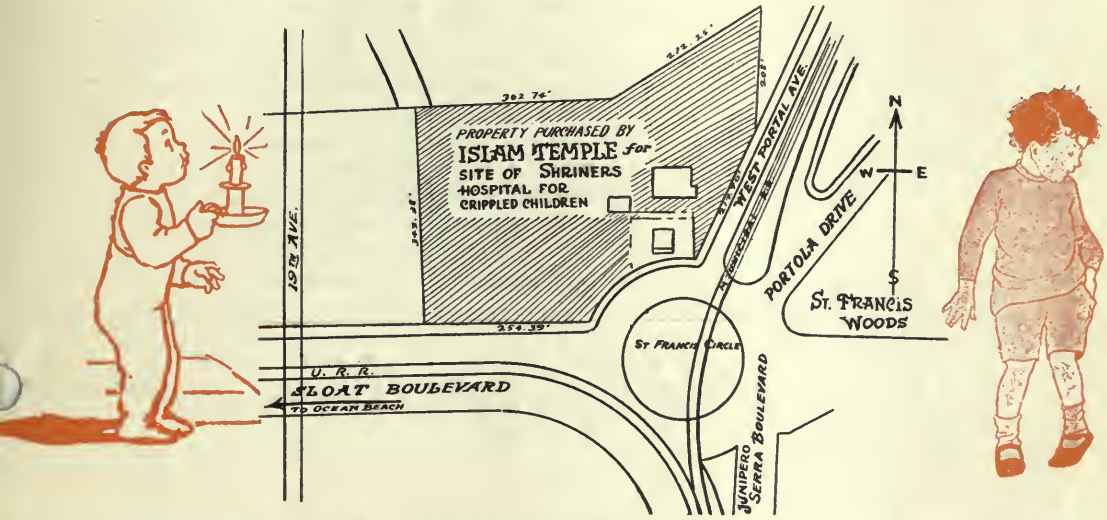
Each of these hospitals will be built from a standard plan adopted by the Board of Trustees of the Shriners' Hospitals for Crippled Children at their meeting held at Atlanta, Georgia, on September 23, 1921, and are the result of a study and wonderful co-operation of Miss Lillian Carter, Superintendent of the Crippled Children's Hospital of the Scottish Rite Masons at Atlanta, Georgia, and Noble Heinz, the architect who designed the above buildings.

The Hospital at Atlanta was built about five years ago and has since been in continuous operation, enabling those in charge to observe both the advantages and defects of their plans and equipment, so thus we are aided by their

Hospital for Crippled Children (Continued).

experience to have what is considered by orthopedic surgeons to be a model workshop for the correction of the deformities of children.

The management of this hospital will be under the control of a board of seven governors, appointed from the Nobility by the Board of Trustees for a term of three years. An orthopedic advisory board composed of Dr. Robert Osgood of Harvard University, Dr. McKenzie Forbes of McGill University, Dr. John C. Wilson of Los Angeles, Dr. Nat Allison of Washington University, and Dr. Mike Hoke, Chief Surgeon, Scottish Rite Hospital for Crippled Children at Atlanta, Georgia, will recommend to the Board of Trustees the name of the orthopedic surgeon to have charge of each hospital and this surgeon will appoint his staff.



Until the funds of the Imperial Council permit the building of future hospitals, indigent crippled children under the age of fourteen from any section of the Pacific Coast, without restriction as to race or creed will be treated and corrected at the San Francisco Hospital without fee or charge of any kind to them or their parents or guardians.

This is a relief work that seems to have been forgotten and it opens up a wonderful field for any Noble who wants to help and I am sure that to anyone who can see these little pieces of humanity transformed from helpless cripples to perfect children, as I have seen them, will feel thankful that they also have the opportunity to assist in a work so fruitful of benefits to those so sorely needing.

John D. W. Gilroy

Member Board of Trustees,
Shriners' Hospital
For Crippled Children.





Make this Resolution for 1922

As Noble of the Mystic Shrine
I'll cut out whiskey, beer and wine
(Of course by this is never meant
The stuff that's under ten per cent);
I'll smoke but three cigars a day
And all my debts will promptly pay;
I'll lead a strictly moral life,
Confining all my love to wife;
I'll try to do the world some good
And live the life a Mason should.
All this I vow, and in addition
I'll never be without petition
For Scottish Rite or Templar friend
To sign his name and then I'll send
The same with check to Islam Shrine
And have another man in line;
My Shriner friend from other state
I'll quickly make affiliate;
I'll promptly pay my annual dues
And fair assessment ne'er refuse.
All this and more I vow to do
In nineteen hundred twenty-two.

A Happy New Year



1922



ISLAM TEMPLE

will celebrate

NEW YEAR'S EVE

by a Party at the

HOTEL ST. FRANCIS

Saturday Evening

December 31, 1921

Details will be mailed later



1922 BLUE AND WHITE CARD.

The Blue and White 1922 Membership Card is already popular. Many Nobles have substituted it for the Green and White Card of the present year. To be the proud possessor of this "open sesame" to the events of 1922 remit to the Recorder $7.00, of which $5.00 applies to dues and $2.00 pays the assessment for the Shriners' Hospital for Crippled Children. Life Membership Cards will not be mailed until the $2.00 assessment has been paid. Islam Temple has just purchased the site for the Hospital in this section and the Imperial Council has allowed us $225,000 to put up suitable buildings in San Francisco.

SICKNESS AND DEATH

Notify the Recorder at once of the death of any member of Islam, also of the sickness or distress of any Noble of the Mystic Shrine, whether he be a member of Islam or a sister Temple, so that flowers or other attention may be given.

HAVE YOU MOVED?

Please notify the Recorder of your change of address. Bulletins and other mail matter are constantly being forwarded to you and are lost or mis-delivered if we fail to have your correct address.

MEMBERSHIP NUMBER

Your membership number appears to the right of your name in the upper white space on your membership card. Please mention it when communicating with the Recorder. Another Noble may have a name similar to yours or that looks similar in his peculiar writing. Confusion will be avoided if you will kindly comply with this request.

WIDOWS AND ORPHANS' FUND

The Assessments must be paid promptly. If convenient to you, would suggest that you pay several at once. Many Nobles pay five, ten, or even more. Bookkeeping and postage are saved when this is done. Also remember that the initial payment of $2.20 is the admittance fee and does not apply on your assessment account.

AFFILIATE

Tell your friend who enjoys Islam's meetings that it costs absolutely nothing to affiliate and become "one of us."

YNOTPAYUP?

If you've done the things you shouldn't—
Not the good that you could do—
You will suffer as you wouldn't
Had you done what you should do.
All your nerves become unruly,
So they rack you through and through,
And your conscience hurts you truly,
If your dues are overdue.

HARRY MAUNDRELL, Recorder.



CIRCUS and ARABIAN FETE

WHAT to many of our Nobles was a questionable and doubtful undertaking has proven to be the biggest and most successful enterprise ever attempted by Islam Temple, and even though a great financial success the importance of the affair aside from the monetary gain is that San Francisco has been "sold" for 1922.

Reflect a moment. Approximately 200,000 people attended the Circus in nine days. Think what that means in publicity alone. Nothing like it was ever accomplished in San Francisco before. A most wonderful and inspiring result of which we should all be duly proud because every Noble did his part to "put it over," thereby proving the great force of unified effort and concentrated action. The success of the affair financially was beyond expectation and the following figures for the enlightenment of the Nobility will doubtless be interesting and gratifying.

Approximate attendance	200,000
Total receipts from all sources	$167,132.07
Total Disbursements	79,890.45
Total Net Profit	87,241.62

Of this amount the promoters received $42,322.03, Islam Temple received $44,919.59.

Our contract called for 50% of the net profits but by reason of special concessions Islam Temple received $2597.56 more than the promoters did, which amount represents the net gain realized through operation of "The Oasis."

Some say the promoters received too much of the net gain, but before reaching such a decision consider it from this angle.

No great project is ever undertaken without expert and experienced help. A mountain railroad requires the technical knowledge of skilled engineers; a huge structure, the best architects procurable; and the ability and knowledge involved is beyond the man who is not a trained technical specialist. This is just as true in the conducting of the event just passed, and without the experience, advice and wonderful help that we bought and paid for no such achievement as we have realized could ever have been accomplished.

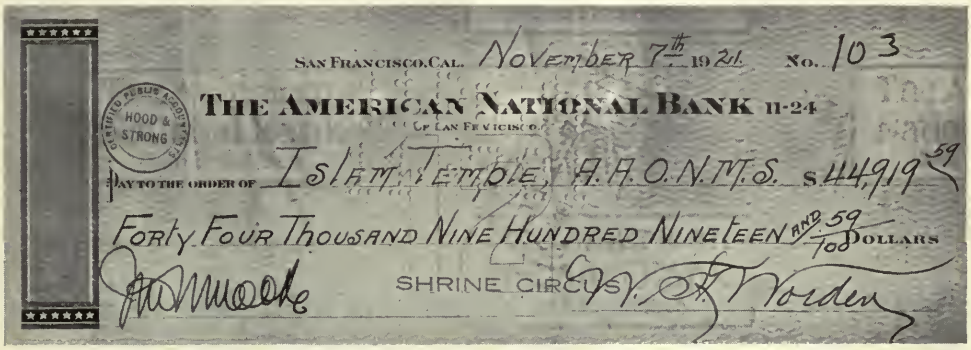


Another thing. Our net gain of $44,919.59 comes to us without the investment of one five-cent piece. We did not advance a penny and we were absolutely guaranteed against any possible loss. How could we possibly get a better proposition? And another thing while we are on the subject. We cannot say too much concerning the high personnel of the men who came and helped us promote this entire affair. They were men of character, ability and reputation and possessed of unquestionable integrity. Incidentally, they were members of Mecca Temple, New York, and mighty good Shriners at that.

CIRCUS AND ARABIAN FETE—Continued.

The conduct of the entire Circus was clean and businesslike in every detail. The accounting system adopted was complete and accurate and has been audited and verified by Hood and Strong, Certified Public Accountants, who have submitted a complete analysis and audit, which is now in possession of our Recorder for the perusal of any Noble of Islam Temple.

Meanwhile, let your eyes feast on the evidence which is the result of nine days' operation of the Circus and about nine weeks of intense activity of the Committee which handled it.


SAN FRANCISCO, CAL. November 7th 1921 No. 103

THE AMERICAN NATIONAL BANK 11-24

OF SAN FRANCISCO

HOOD & STRONG

PAY TO THE ORDER OF Islam Temple, A.A.O.N.M.S. $44,919.59

Forty Four Thousand Nine Hundred Nineteen and 59/100 DOLLARS

SHRINE CIRCUS W. H. Worden

In conclusion, Islam Temple extends most sincere expressions of thanks and gratitude to all those loyal Nobles, whose generous response and loyal support made possible the achievement we have realized. Personal mention would consume too much space, as full recognition by this means would include our entire membership. Remember Nobles, great accomplishment is only realized by the unified and concentrated effort of all. Continue that spirit, for Islam, for 1922.

W. H. WORDEN,
Chairman Entertainment Committee.



ATTENTION, NOBLES!

If you have not yet remitted for all Circus tickets that you sold, kindly do so at once and thus help your committee to wind up all loose ends. If you still have some tickets in your possession which you did not sell, just count and destroy them and notify the Shrine Circus Committee, Room 906, Santa Fe Building, so that all records may be cleared. All tickets must be accounted for and your immediate attention will be very much appreciated.

SHRINE CIRCUS COMMITTEE.

Shrine Pilgrimage De Luxe

SEATTLE TO THE ORIENT

by

NILE TEMPLE, SEATTLE



NILE TEMPLE, of Seattle, Washington, is going to make its fourth pilgrimage to the Orient, touching at points in Japan, China and the Philippine Islands, and staging Ceremonials in Manila and Shanghai.

A cordial invitation is extended to the Nobility everywhere, to join us on this most wonderful of all Shrine Pilgrimages. What more delightful trip could be planned than this, on board a magnificent ocean liner, to the mysterious home of the Oriental, and with Shriners and their wives as traveling companions.

We expect to sail about January 12th or 14th on the U. S. Shipping Board's $8,000,000 twenty-thousand-ton steamer "The Keystone State," under the management of the Pacific Steamship Company, or Admiral Line, of Seattle. Round trip, sixty days. We will have about two days each way at Yokohama and Kobe in Japan, Shanghai and Hong Kong in China, and five to six days in Manila. The most delightful season of the year in the Orient is during the months of January, February and March, and we will arrive in Manila in time for the Annual Carnival, which is the event of the year in the Islands.

The appointments of this steamer are palatial and unsurpassed by anything on the Pacific, and she is equipped with powerful wireless. There are tea rooms, card rooms, rest rooms and dining rooms, as attractive as those in the best hotels of the country. A competent doctor, barber, manicurist, and stenographer are a part of the crew, as is also a five-piece jazz orchestra.

With regard to accommodations, in the regulation stateroom, the round trip ticket will range from $750.00 to $1000.00 per person, depending upon whether you have room with or without bath. There are a few private suites with bath and trunk and maid's room accommodating five or six persons.

Leaving the middle of January will enable you to get your business closed for the year, and straightened away for 1922. Then, Ho! for sixty days of unalloyed pleasure, visiting new scenes and peoples, with all the comforts daily of the best-appointed home or hotel.

Reservations should be made early, as travel to the Orient is always heavy at that time of the year.

For further information, write or wire Frank B. Lazier, Recorder of Nile Temple, 5193 Arcade Building, Seattle, Washington.

Yours in the Faith,

FRANK B. LAZIER, Recorder. C. D. LEWIS, Potentate.

N. B.—Potentate Ernest C. Hueter and Mrs. Hueter will probably join this pilgrimage.

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Porterville and Vicinity—H. C. Carr, Robert C. Kendall.
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Woodland—Sylvester Griggs, Floyd Tuttle, A. T. Spencer, John L. Harlan.
Yreka and Vicinity—Frank B. Ackerman, Chas. J. Luttrell, Geo. A. Kebbe, Harvey J. Salter.

ISLAM TEMPLE DIVAN, 1921

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Phone Sutter 663
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Assistant Rabban.....**WALTER N. BRUNT**
High Priest and Prophet.....**THOMAS L. HILL**
Oriental Guide.....**WILLIAM H. WORDEN**
Treasurer.....**CHARLES G. GEBHARDT**
Recorder.....**HARRY MAUNDRELL**
650 Geary Street, San Francisco
Phone Franklin 473
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Second Ceremonial Master....**ERNEST L. WEST**
Marshal.....**RODERICK G. GUYETT**
Orator.....**DENMAN S. WAGSTAFF**
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Brilsford P. Flint.....1894
Charles L. Patton 1895-1896
Joseph C. Campbell.....1901
Charles H. Murphy.....1902-1903
George Filmer 1904, 1905, 1906, 1907, 1914, 1915
Harry Ascroft 1908
Wm. Crocker 1909
Robert B. Moore.....1910
Francis V. Keesling.....1911
Harry Maundrell.....1912
W. H. Hendricks.....1913
Casimir J. Wood.....1916
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Leslie B. McMurtry.....1920

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