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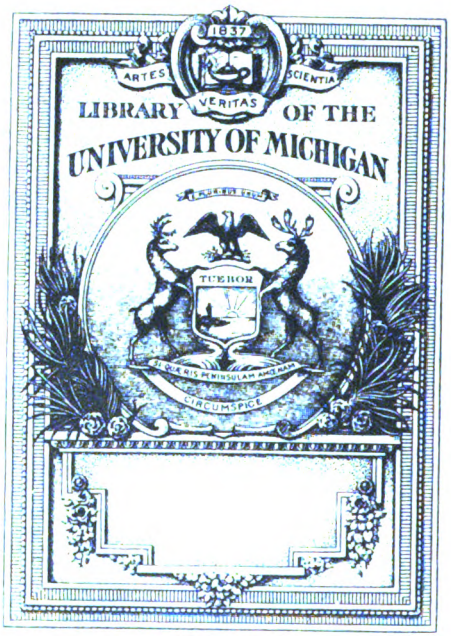

THE GIFT OF
Mr. Wm. C. Hollands

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Freemasons. Massachusetts. Ancient and accepted Scottish Rites.

1886.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



ANCIENT ACCEPTED SCOTTISH RITE,

AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 30, 1886.

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Ancient and accepted Scottish
Rites.

1886.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



ANCIENT ACCEPTED SCOTTISH RITE,

AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 30, 1886.

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Gilbert Nurse.

UNIV. OF MICH.

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PROCEEDINGS

OF THE

Massachusetts Council of Deliberation

ANCIENT AND ACCEPTED SCOTTISH RITE,

AT THE SESSION HELD IN

BOSTON, JUNE 30, 1886.



BENJAMIN DEAN, 33°, OF BOSTON, MASS.,
DEPUTY FOR MASSACHUSETTS, COMMANDER-IN-CHIEF.

EDWIN WRIGHT, 33°,
OF BOSTON, MASS.,
GRAND SECRETARY.

BOSTON:
PUBLISHED BY THE COUNCIL
1886.

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Press of

ALFRED MUDGE & SON, 24 FRANKLIN STREET.

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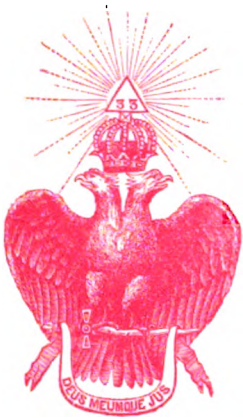
SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao.



Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS.
VALLEY OF BOSTON, JUNE 12TH, 1886.

Illustrious Brother:

In accordance with the provisions of Article LIV of the Constitutions of the Supreme Council, you are hereby requested to attend the Annual Convocation of the

MASSACHUSETTS COUNCIL OF DELIBERATION,

to be held at Masonic Temple in Boston, on the TWENTY-SEVENTH day of the Hebrew Month *SIVAN*, A.·. M.·. 5646, corresponding to

Wednesday, June 30, A. D. 1886, at 3 P. M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Representatives will appear with the Jewels of their rank, and full attendance is requested.

By order of

Robt. Lear 33

COM. IN CHIEF.—DEPUTY FOR MASS.

Edwin Wright 33

GRAND SECRETARY.

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Gift
Mr. Wm. W. Hollands
7-23-1929

MASSACHUSETTS

COUNCIL OF DELIBERATION.

THE SEVENTEENTH ANNUAL MEETING of the COUNCIL OF DELIBERATION, A.·. and A.·. Rite, Northern Jurisdiction, U. S. A., within and for the District of Massachusetts, was held pursuant to the notice annexed, in Sutton Hall, Masonic Temple, Boston, on the TWENTY-SEVENTH day of the Hebrew month SIVAN, A.·. M.·. 5646, corresponding to Wednesday, June 30, A. D. 1886, at three o'clock, afternoon, for the transaction of business concerning the welfare of the ANCIENT ACCEPTED SCOTTISH RITE, in the District of Massachusetts.

At the hour appointed, the Officers of the Council, the Representatives of Subordinate Bodies, and Illustrious Brethren, in all, seventy-nine, were present; viz. five Active and twenty-two Honorary Members of the Supreme Council, residing in Massachusetts; two Honorary Members, residing in Rhode Island; twenty-six Officers and Representative Members, and twenty-four invited guests.

The M.·. Ill.·. Commander-in-Chief and Deputy, the Hon. Benjamin Dean, 33°, promptly assumed the chair.

The Divine Blessing was invoked upon the Members of the Rite and the deliberations of the meeting by the Grand Prior, Ill.·. and Rev. Oliver A. Roberts, and the Council was opened in due form.

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The M.·. Ill.·. Commander appointed as a

COMMITTEE ON CREDENTIALS,

Ill.·. Charles C. Spellman, 33°, Ill.·. William J. Stevens, 33°, and Ill.·. Benjamin F. Nourse, 33°, and announced the following

STANDING COMMITTEES.

COMMITTEE ON BUSINESS. — Ill.·. John L. Stevenson, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. C. B. Pratt, 32°; and Ill.·. William E. Livingston, 32°.

COMMITTEE ON THE CONDITION OF THE RITE. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Marshall P. Wilder, 33°; Ill.·. Charles A. Welch, 33°; and Ill.·. Edwin Wright, 33°.

COMMITTEE ON RITUALISTIC MATTERS. — Ill.·. William S. Gardner, 33°; Ill.·. Frederick G. Walbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. William D. Stratton, 33°; and Ill.·. Charles A. B. Shepard, 33°.

COMMITTEE ON REGULATIONS. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John L. Stevenson, 33°; Ill.·. Samuel B. Spooner, 33°; and Ill.·. Albert C. Smith, 33°.

COMMITTEE ON FINANCE. — Ill.·. William H. Chessman, 33°; Ill.·. George O. Carpenter, 33°; and Ill.·. Henry P. Perkins, 33°.

COMMITTEE ON DISPENSATIONS AND CHARTERS. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; and Ill.·. George S. Carpenter, 32°.

COMMITTEE ON INITIATES OF THE RITE. — Ill.·. George O. Carpenter, 33°; Ill.·. William Parkman, 33°; and Ill.·. Thomas Waterman, 33°.

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COMMITTEE ON REVISION OF BY-LAWS. — Ill.·. Samuel C. Lawrence, 33°; Ill.·. William F. Salmon, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. Daniel W. Lawrence, 33°; and Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE. — Ill.·. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA. — Ill.·. Samuel H. Gregory, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. John E. Shipman, 32°; and Ill.·. Henry C. Willson, 32°.

The M.·. I.·. Commander-in-Chief then delivered the following address: —

ADDRESS OF THE M.·. I.·. COMMANDER-IN-CHIEF, HON. BENJAMIN DEAN, 33°.

ILLUSTRIOUS BRETHREN :

It is a pleasant thing, after a year's labors, for those who have in different fields been engaged in carrying out a common enterprise, to meet together and look over the past and prepare for the future.

I congratulate you on the success of the past and the promises of a richer future.

I have regretted many times during the past year my inability to be with you in your work, but am all the more rejoiced that I am permitted to meet so many of you now in health and prosperity.

I was unable to attend the funeral of our illustrious brother, Thomas A. Doyle, an active member of our Supreme

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Council, and formerly its deputy for the State of Rhode Island.

The Masonic relations between Massachusetts and Rhode Island have always been close and intimate, and conducive to the most friendly and fraternal relations, adding largely to the interest in the institution of the members of the Fraternity in both States.

One cause of this has been due to the fact that one Grand Commandery has jurisdiction over the two States, causing the prominent members of the two States frequently to meet together officially and socially.

Brother Doyle at one time, in the Supreme Council, expressed his wish that Massachusetts and Rhode Island might be joined in one jurisdiction in the A.·. and A.·. Rite, under the same deputy, and having but one Consistory.

He frequently visited and took great interest in our bodies of the Rite, and sought the friendship of our brethren.

I have always entertained similar feelings towards our brethren of Rhode Island, among whom are many of my warmest and dearest friends.

I have not forgotten the episode in which Brother Doyle appeared to entertain other opinions than I have stated, but that was of short duration, and his own good sense, as well as that of the brethren of both jurisdictions, have continued to maintain that Masonic *entente cordiale* which, I trust, will ever continue to hold together the brethren of the two States.

We have suffered also great losses by death in our own ranks: Gilbert Nurse, of Pepperell; George E. Boyden, of Worcester; George Washington Ray, of Springfield; and William W. Tucker, of Boston, — all Illustrious Grand In-

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spectors-General and Honorary Members of the Supreme Council for the Northern Masonic Jurisdiction, — have died during the past year.

I would fain dwell upon their virtues, but it has been referred to able committees to place them upon perpetual record.

The following interesting episode occurred in the Supreme Council. I give it from the records of that body: —

"Ill.·. Lucius R. Paige addressed the Council as follows: —

"*M.·. P.·. Sov.·. Grand Commander:*

"Before you announce the close of this session, I crave your indulgence for a few moments. It has been determined that the next meeting of the Sup.·. Council shall be in Chicago, on the second Tuesday of September, 1886. If my life and strength be preserved until that time, I shall surely endeavor to be present. But under the burden of eighty-three years, I can have very little expectation that I shall be able, one year hence, to travel a thousand miles to meet my brethren. Indeed, I am forcibly admonished that I may never attend another meeting of this Sup.·. Council. Under this impression, I desire to acknowledge in this presence, that, for more than sixty years, many of my happiest moments have been spent with my brethren, in fraternal intercourse, and in the cultivation of those virtues and graces which are the crowning glory of Freemasonry. Among the many friends who have cheered my pathway through a long life, my Masonic associates have always held a conspicuous place, from the time when I was the youngest Entered Apprentice in the Lodge until now. Especially are these remarks true in regard to my connection with this Sup.·. Council, during the eighteen years which have elapsed since its present organization by the union of former conflicting bodies of the Rite. I have rejoiced in its outward prosperity, and in its manifestations of internal harmony

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and brotherly love. I cannot recall a single unkind word addressed to me, or unkind look, by any of my illustrious brethren; and I hope I have never exhibited — I certainly have never felt — any unkindness to them. I have some hope that I may yet again meet them, and enjoy another season of fraternal communion; but if this be denied, I beg them to believe that I shall cherish a pleasant and affectionate remembrance of them so long as I shall live. And, whether we may be permitted to meet again in this life or not, it is my earnest prayer, and I rejoice in the confident belief, that our gracious Father in Heaven will grant us a happy and permanent meeting in the life which is to come."

"The eloquent language in which Ill.·. Bro.·. Paige clothed his sentiments, his trembling voice and venerable appearance, gave the scene an impressiveness that thrilled the whole assembly, over which there was an evident feeling that possibly many there might not meet again. As he concluded, all rose to their feet, and expressed a unanimous wish that his words should be made a part of the record."

We are the near neighbors of our Ill.·. Bro.·. No long railroad ride separates us. And his even and serene nature, though perhaps unable to bear a great shock, promises many years of happy communion. That it may be so, I know, is the wish of all the brethren.

LODGES OF SORROW.

The following preamble and resolution were presented at the last session of the Supreme Council, and referred to the Committee on Rituals and Ritualistic Matter, to be reported upon at its next annual session: —

Whereas, "Lodges of Sorrow" are recognized by the fraternity as proper, and in the spirit of Freemasony intended simply to ex-

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press sympathy, and perpetuate, in tokens of love, the memory of a deceased brother; and

Whereas, Any ostentatious display by the exhibition of the Ritualistic ceremonies peculiar thereto as a dramatic spectacle, particularly in a public place, before a promiscuous audience, including persons not members of the fraternity, is calculated to pervert, if not destroy, their original design; therefore,

Resolved, That Lodges of Sorrow, under the auspices of the Ancient Accepted Scottish Rite, within the jurisdiction of this Supreme Council, shall be convened only by and conducted under the immediate supervision of one of the Bodies of the Rite, and in some suitable hall, securely tiled, at which none shall be present but members of the Masonic fraternity, and to which no charge for admission shall be made by ticket or otherwise.

Ever since the Morgan excitement there have existed in the United States opposing sentiments regarding the institution of Freemasonry; the anti-Masonic sentiment having probably reached its highest mark before it developed itself into a distinct political party.

Freemasonry has in it so much of that which is good; it is so well adapted to meet certain cravings of the heart, and so well calculated to educate the people, improve their manners and morals, and cultivate the social virtues, that it was sure to rise again in public esteem.

Its rise was slow, increasing in rapidity, however, as old prejudices were allayed.

It seemed to be due to itself, as well as to the world at large, that the Fraternity should adopt some means to allay the prejudice against it, and convince all reasonable and thinking men that the institution is calculated to conserve the best interests of society.

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Time proved that the most effective means for this purpose was to make the public acquainted with its exoteric principles and ceremonials.

These appeared in the published manuals recognized by the fraternity, and were deeply and lastingly impressed upon the minds of the uninitiated who were permitted to be present at public installations.

Discouraging and forbidding direct appeals to join its membership, it seemed to be fit and proper, as far as might be accomplished by innocent means, and without trenching upon, or divulging its esoteric features, that the institution should permit the uninitiated to learn enough of its aims and tendencies to judge of them for themselves.

In how many instances within the knowledge of every one of us, have Masonic societies, when discouraged and almost dormant, been brought to life, energy, and usefulness by public installations.

The labor, skill, and zeal required on the part of the officers of the individual bodies of our Rite to keep themselves and their brethren continually at work and prosperous, are exceptionally arduous.

The moment they become lukewarm or indifferent to their duties, the members lose their interest, and the Body itself begins to fall into decay.

Something is then wanted to infuse into it new life, that it may start again on a career of prosperity and usefulness.

I gave a dispensation to Mount Olivet Chapter of Rose Croix, to hold a Lodge of Sorrow on March 8, 1885, at the Park Theatre, in Boston.

I gave this dispensation with some misgivings.

I attended it personally, and was so struck with the deco-

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rum, dignity, and Christian solemnity of all its proceedings, and the excellent effect upon the mind, that the doubts that I had previously entertained were removed.

I have been present at Lodges of Sorrow before, where the services were public; but it was a long time ago, and I had not, until the one at the Park Theatre, entirely gotten over my disinclination to permit the public eye to gaze upon any Masonic ceremonials.

By another dispensation, at the request of Lawrence Chapter of Rose Croix, the officers of Mount Olivet Chapter repeated the service at a Lodge of Sorrow, held in Mechanics' Hall, in Worcester, on Friday evening, March 26, 1886, with the same careful attention to every detail and the same beneficial results which followed the meeting of the year before in Boston.

On each of these occasions, an able address was given by our eminent Masonic brother, the Rev. Minot J. Savage.

I have not brought this subject forward for the purpose of inviting you to pass upon it, for, as you see, it is now before the Supreme Council, but because it is interesting in itself.

It may be by the Supreme Council referred to the Council of Deliberation; it may remain as it is, subject to the dispensation of the Deputy, or public Lodges of Sorrow may be prohibited altogether.

E. DE LA GRANJA.

This name has occupied a good deal of the time and attention of the Supreme Council, and of this Body.

It was unavoidable; for whenever a member of the Rite alleges a personal grievance, the dignity of the Body itself compels a careful consideration of it.

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I mention the name now, to announce that the would-be Council of Mr. De la Granja and others has ceased its labors, and its paraphernalia has been disposed of to others.

It has been my practice to lay before the Council of Deliberation a *resumé* of the final action of the Supreme Council upon matters of general interest to Brethren of the Rite.

This practice seems to have given satisfaction to the Brethren, and I have therefore decided to continue it.

The following report of the Committee on Rituals, was adopted: —

"The Committee on Rituals and Ritualistic Matter, to whom was referred the subject of more definitely describing the Eagles mentioned in several degrees of the Scottish Rite system, fraternally report: —

"That in their consideration of the subject it became necessary to revert to the symbolism of the Eagle when originally used as a national or royal emblem, and therefore to trace it to the earliest times. This gives a definition of the name of one of the Degrees of which the Eagle forms so distinguished a part.

"As a symbol, the Eagle more prominently appears in the eighteenth, thirtieth, thirty-second, and thirty-third degrees, the first being an Eagle of one head, the others double-headed.

"The Eagle was an ensign of the ancient kings of Persia. It was a bird sacred to the Sun in Egypt and Greece, it was the emblem of Jupiter, and with the Druids a symbol of the Supreme God.

"Marius, the Consul of Rome, 102 B. C., ordained that the Eagle should be the sole designation of the legions as their ensign, and allowed other emblems to designate the cohorts. The single-headed Eagle thereby became the emblem of the imperial power of Rome ever afterwards. After the division of the Roman Empire into the East and the West, the Emperors of the West used a black

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Eagle and those of the East a golden one, since which period Austria, Prussia, France, as also Poland when a nation, have used the Eagle as their royal emblem.

"The double-headed eagle signifies a double imperial power, and is thus used by the Emperor of Austria, who claims to be the successor of the Cæsars of Rome; it is thus the Eagle of the Eastern Empire united with that of the West, typifying the Holy Roman Empire, when ancient Byzantine, or Constantinople, shared with the city of Rome the honors of being the capital of that empire. Charlemagne was the first to make use of the emblem, when he became the head of the whole German Empire, by adding the second head, A. D. 802, thereby denoting the union of Rome and Germany.

"The symbol of the double-headed eagle was first known to Masonry in 1758, upon the establishment of a body calling itself Emperors of the East and West, from whose twenty-five degrees was evolved the 'Sublime Knights Princes of the Royal Secret,' as constituted in Paris and Berlin in 1762, and which designates its twenty-fourth degree as 'Knight Commander of the White and Black Eagle.' The Constitution of 1786 does not give the nomenclature of the thirty-three degrees established by it, nor do we find them officially appear until in the celebrated Document of 1802, wherein, however, no mention is made of the eagle throughout the entire schedule.

"The Sixteenth Article of the Constitution of 1786 defines the eagle on the Grand Seal of the Supreme Council as a large black eagle, with two heads, the beak of gold, the wings displayed, grasping a naked sword in its talons, etc. There is another double-headed eagle, referred to in the Ritual of the thirty-second Degree under the letter 'G,' on the tracing carpet of the Camp. This emblem is on a field of green, and is the standard about which the Prussian Knights and those of Libanus gather.

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"The single-headed Rose Croix Eagle is invariably represented as black. The Kabalistic Rose ✠, in its explanation of this symbol, says: 'A great *black* Eagle, the king of birds. He alone it is that can fix the Sun, material in its nature, that has no form and yet develops color. The *black* is a complete harbinger of the work; it changes color and assumes a natural form, out whereof will emerge a brilliant Sun.'

"The double-headed Eagle of Kadosh, that is, of the thirtieth, thirty-first, and thirty-second degrees, is a white and black eagle, the head, neck, legs, and tips of the wings of white feathers, while the body and wings are black. In brief, the bird should be in its natural colors, its wings extended, yet drooping. The black symbolizing decay, and the white sublimation, or the approaching gradual change to the incorruptible, the becoming pure, holy Kadosh, immortal. In the claws is a naked sword; one talon of the right claw clinching the hilt of the steel blade of serpentine shape, the left claw grasping the blade. The white-ribboned motto pendent from the hilt to the point of the sword contains the words, 'Spes Mea in Deo Est,' in black.

"The emblematic eagle of an Inspector-General is similar to that of Kadosh; except the gold takes the place of the white, and the ducal coronet surmounts the heads of the eagle, and that again supporting a small delta of gold, the base downward containing the initial letter Jod. The fillet of the crown of an Honorary thirty-third degree is crimson, while that of an Active is purple. The crimson or purple-ribboned motto pendent from the hilt of the sword to the point contains the words, 'Deus Meumque Jus.'

"The rising eagle is not improperly represented, and to those who prefer the ascending position, there is, and can be, no objection."

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ORDERS OF MERIT AND SERVICE.

In the session of the Supreme Council for 1884, there was presented, with much elaboration, a scheme for two orders, one for Merit and the other for Service.

The Order for Merit to be "conferred only for singular devotion, arduous labor, distinguished service, or other great benefit in the advancement of the Rite."

The Order for Service to be "conferred upon those who have faithfully supported the banner of the order, and rendered extraordinary service for a given number of years."

The consideration of the scheme was laid over until the last session of the Supreme Council, when it was reported upon at great length.

In fact, the presentation and reports are so lengthy that I omit them as too cumbersome for our records, though valuable as exhibiting the interest of the Supreme Council in everything affecting all grades of the Rite.

The conclusion arrived at by the Supreme Council is contained in the following preamble and resolution: —

"*Whereas*, Incentives to zeal in the cause of Freemasonry and rewards are amply furnished by the usages and general regulations of the Ancient Accepted Scottish Rite, and are of themselves sufficient to induce personal devotion and satisfy the demands of a reasonable ambition; and

Whereas, A formulated code of special honors is calculated to encumber, if not disturb and possibly antagonize, vested rights vesting in the various orders of the Rite, whose prerogatives allow them to dispense at pleasure such honors as may be justly merited; therefore,

"*Resolved*, That it is inexpedient to adopt the proposed or any other code of incidental honors as a distinct system apart from the instituted usages of the Rite."

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JEWELS OF PAST PRESIDING OFFICERS.

The following report of the Committee on Rituals and Ritualistic Matter, designating the Jewels of the Past Presiding Officers of the Lodge, Council, Chapter, and Consistory, was adopted: —

"That, after due consideration and examination, they have concluded to recommend that the jewels of present presiding officers, resting on a green Wreath of Laurel, should form the basis of determining the Jewels of past presiding officers, — the symbolism of which can be so readily understood, — together with such changes as are herein mentioned.

"PAST T.·. P.·. G.·. MASTER. — Jewel of the Master, pendant within a golden equilateral triangle, the apex up, of a different shade of color from the Jewel, the angles of which resting on the green Laurel Wreath.

"PAST G.·. M.·. OF THE COUNCIL. — Jewel of the Master, upper and lower points resting on the green Laurel Wreath.

"PAST M.·. WISE OF THE CHAPTER. — A golden seven-pointed Crown resting on a golden equilateral triangle, the apex up, as on p. 586 of McClenachans' Revised Book of the Rite, without the representation of the Sun on the background, the points of the triangle resting on a green Laurel Wreath.

"PAST COMMANDER-IN-CHIEF. — The Jewel of a Commander-in-Chief as represented on page 488 of McClenachans' Revised Book of the Rite, resting on a green Laurel Wreath.

"The diameter of the wreath in each case not exceeding two inches."

(For cut of Jewels, see page 419.)

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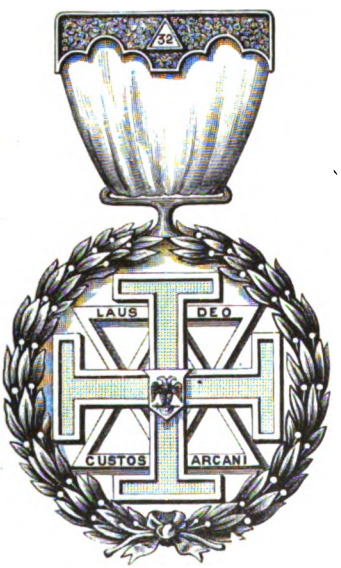

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COSTUME.

It was determined that it is unnecessary, during the opening or closing of subordinate bodies, or transacting usual or general business, to be otherwise clothed than by wearing the insignia of office and emblems of their rank in the Rite, over their usual citizen's apparel.

The Constitutions of the Supreme Council, after having been kept open for two years, subject to amendment, and being so perfected that they may be expected to satisfy the wants of the institution for many years without any further substantial amendment, have been adopted as a whole.

They were printed with our proceedings of 1885.

On account of the absence of our Ill.·. Grand Secretary, I have appointed Ill.·. Charles C. Spellman, 33°, Grand Secretary for the session, and Ill.·. Theodore H. Emmons to act as his assistant.

During the past year the following fifty-one Ill.·. Brethren have been created Sublime Princes of the Royal Secret Thirty-second Degree: —

WILLIAM P. BLANEY.
WILLIAM FIRTH.
WILLIAM B. LAWRENCE.
JOHN H. NORCROSS.
THOMAS J. YOUNG.
ORAN BROWN.
HOWARD F. INGERSOLL.
EPHRAIM BAILEY STILLINGS.
MORRIS SIMON LIVIEN.
FREDERIC RILEY.
ALFRED ARNOLD HUNTING.
GEORGE FREDERIC PROCTOR.
JOHN WEILD.
FRANK HERBERT MUDGE.
JOHN GRAHAM DEWAN.

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JOHN WOODBURY MARDEN.
FRANK EDWARD WHEELER.
CLARENCE BALDWIN COOK.
NEWTON DARLING.
HORACE ORVILLE HUDSON.
SILAS GARFIELD.
JOHN LINCOLN HARRIS.
CHARLES BRUNSWICK DUNKERMAN.
CHARLES MERIAM PEAR.
CHARLES CURTIS ANDREWS.
HENRY E. DIXEY.
GEORGE WASHINGTON ROLFE.
CHARLES FREDERICK BURRILL.
THOMAS DAPELTON GARD.
JAMES EDWARD NEILL.
FRANK MELVILLE HEATH.
CHARLES HARRISON DUNHAM.
WARREN GARDNER MORSE.
FRANCIS E. BAILEY.
CHARLES S. GOSSE.
PRESCOTT WILLIAM PECK.
HENRY AUGUSTUS MARKS.
GEORGE FRANKLIN VIRTUE.
ALBERT JAMES SIMMONS.
THEODORE HENRY KESSELHUTH, JR.
DANIEL CLEMONS BARTLETT.
LUCIAN BURNAP STONE.
FRANK R. HAYDEN.
GEORGE P. LADD.
JOHN STANDISH FOSTER BUSH.
LOUIS KLOUS.
WILLIAM REED WARREN.
CHARLES A. HALL.
JOSEPH A. PARTRIDGE.
EDWARD COOK LYFORD.
HENRY H. BANCROFT.

And now, my Brethren, may peace attend you during your summer vacation, and when the leaves fly may you return in undiminished numbers to your Masonic labors.

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REPORTS OF COMMITTEES.

REPORT OF THE COMMITTEE ON CREDENTIALS.

In Council of Deliberation,
June 30, 1886.

The Committee on Credentials have attended to the duty assigned them, and respectfully report that the following Ill.·. Brethren, Officers, and Representatives are present and entitled to seats in the Council, and together with the Brethren present by invitation of the Ill.. Deputy, make the total number of Brethren present 79, as follows: —

Active Members of the Supreme Council.

Ill.·. Benjamin Dean, 33°.
" Samuel C. Lawrence, 33°.
" and Rev. Lucius R. Paige, 33°.
" Charles Levi Woodbury, 33°.
" William Parkman, 33°.

Honorary Members of the Supreme Council.

Ill.·. William B. Blanding, 33°.
" Nicholas N. Van Slyck, 33°.
" William H. Chessman, 33°.
" Charles C. Dame, 33°.
" Henry Endicott, 33°.
" Samuel H. Gregory, 33°.
" Charles C. Hutchinson, 33°.
" Abraham H. Howland, Jr., 33°.
" W. F. Knowles, 33°.

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Ill.·. Daniel W. Lawrence, 33 .
" Wyzeman Marshall, 33°.
" Sereno D. Nickerson, 33°.
" Benjamin F. Nourse, 33°.
" Henry P. Perkins, 33°.
" Albert C. Smith, 33°.
" Joel Spalding, 33°.
" John L. Stevenson, 33°.
" Fred. G. Walbridge, 33°.
" Thomas Waterman, 33°.
" Charles C. Spellman, 33°
" Samuel Brigham Spooner, 33°.
" William J. Stevens, 33°,
" Charles A. Welch, 33°.
" Otis E. Weld, 33°.

Officers of Massachusetts Council of Deliberation.

Ill.·. Benjamin Dean, 33°, M.·. I.·. Commander-in-Chief.
" John L. Stevenson, 33°, First Lieut.-Commander.
" and Rev. Josiah L. Seward, 32°, Minister of State, Grand Orator.
" George M. Rice, 2d, 32°, Grand Chancellor.
" Leonard M. Averill, 32°, Grand Engineer and Architect.
" E. Bentley Young, 32°, Grand Standard-Bearer.
" John H. Lakin, 32°, Grand Captain of the Guard.
" and Rev. Oliver Ayer Roberts, 32°, Grand Prior.
" Daniel W. Lawrence, 33°, Grand Treasurer.
" Charles C. Spellman, 33°, Grand Secretary, appointed for the present session.
" Theodore H. Emmons, 32°, Assistant Grand Secretary, appointed for the present session.
" Charles E. Pierce, 32°, Grand Master of Ceremonies.
" Benjamin F. Nourse, 33°, Grand Sentinel.

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Past Commanders of Consistories.

Ill.·. Wyzeman Marshall, 33° . De Witt Clinton Consistory.
" Charles C. Dame, 33° . Massachusetts Consistory.
" John L. Stevenson, 33° . " "
" Thomas Waterman, 33° . " "

REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·. 32°, Boston.

Ill.·. John H. Lakin, 32° . . . Commander-in-Chief.
" Albert L. Richardson, 32° . First Lieut.-Commander.
" Henry C. Willson, 32° . . Second Lieut.-Commander.

Mount Calvary Chapter of Rose Croix, Lowell.

P.·. Kt.·. William E. Livingston, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.

Mount Olivet Chapter, Rose Croix, Boston.

P.·. Kt.·. Erastus H. Doolittle, 32°, M.·. W.·. and P.·. M.·.
" Frederick H. Spring, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.
" Edgar O. Dewey, 32° . M.·. E.·. and P.·. K.·. J.·. W.·.

Lawrence Chapter of Rose Croix, Worcester.

P.·. Kt.·. Henry C. Willson, 32° . M.·. W.·. and P.·. M.·.
" Daniel Seagrave, 32° . M.·. E.·. and P.·. K.·. S.·. W.·.
" George B. Buckingham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.

Lowell Council of Princes of Jerusalem, Lowell.

Val.·. P.·. Hiram N. Hall, 32° . M.·. E.·. Sov.·. P.·. G.·. M.·.
" William E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.

Giles F. Yates Council of Princes of Jerusalem, Boston.

Val.·. P.·. George S. Carpenter, 32°, M.·. E.·. S.·. P.·. G.·. M.·.
" Eugene H. Richards, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·.
" Jacob Silloway, Jr., 32°, M.·. E.·. S.·. G.·. W.·.
" E. Bentley Young, 32°, M.·. E.·. J.·. G.·. W.·.

Massasoit Council of Princes of Jerusalem, Springfield.

Val.·. P.·. Charles C. Spellman, 33° M.·. E.·. Sov.·. P.·. G.·. M.·.

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Goddard Council of Princes of Jerusalem, Worcester.

Ill.·. Theodore C. Bates, 32° . . Proxy.

Boston Lodge of Perfection, Boston.

Sub.·. Bro.·. Leonard M. Averill, 32°, T.·. P.·. G.·. M.·.
" Eugene A. Holton, 32°, H.·. of T.·. Dep.·. G.·. M.·.
" George H. Allen, 32°, Ven.·. S.·. G.·. W.·.

Lowell Lodge of Perfection, Lowell.

Sub.·. Bro.·. Wm. E. Livingston, 32°, Ven.·. J.·. G.·. W.·.

Lafayette Lodge of Perfection, Boston.

Sub.·. Bro.·. E. Bentley Young, 32°, T.·. P.·. G.·. M.·.
" Benj. W. Rowell, 32°, H.·. T.·. Dep.·. G.·. M.·.

Worcester Lodge of Perfection, Worcester.

Sub.·. Bro.·. George F. Hewett, 32°, T.·. P.·. G.·. M.·.

Sutton Lodge of Perfection, Salem.

Sub.·. Bro.·. John B. Hill, 32° . . H.·. T.·. Dep.·. G.·. M.·.

Evening Star Lodge of Perfection, Springfield.

Sub.·. Bro.·. C. C. Spellman, 33° . H.·. T.·. Dep.·. G.·. M.·.

Guests present by invitation of the Ill.·. Deputy : —

SECRETARIES OF BODIES.

Seranus Bowen, 32° . . . Boston Consistory.
Edward B. Howe, 32° . . . Mount Calvary Chapter R. C. Lowell Council P. of J., and Lowell Lodge of Perfection.
Orman L. Taft, 32° . . . Goddard Council P. of J., Lawrence Chapter R. C.
Alfred F. Chapman, 32° . . Boston Lodge of Perfection.
Samuel C. Weston, 32° . . Sutton Lodge of Perfection.
Charles W. Moody, 14° . . Worcester Lodge of Perfection.

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OTHER INVITED GUESTS.

William Aspinwall, 32°. . .	Boston Lodge of Perfection.
E. A. Annable, 14° . . .	Sutton Lodge of Perfection.
Zechariah L. Bicknell, 32° . .	" "
A. H. Chaffee, 32° . . .	Lafayette Lodge of Perfection.
William L. Davis, 32° . . .	Massachusetts Consistory.
James M. Gleason, 32°. . .	" "
Charles Harris, 32° . . .	" "
Fielder Israel, 14° . . .	Sutton Lodge of Perfection.
Samuel Mason, Jr., 32° . .	Massachusetts Consistory.
Grenville B. Macomber. 32°. . .	" "
E. Frank Page, 32° . . .	" "
Samuel A. Walker, 32° . .	" "
William C. Pfaff, 32° . . .	" "
John M. Rodocanachi, 32° . .	" "
William H. Ruddick, 32° . .	" "
Elisha H. Shaw, 32° . . .	" "
Horace W. Stickney, 32° . .	" "
Harvey N. Shepard, 32° . .	" "

Respectfully and fraternally submitted,

CHARLES C. SPELLMAN,
WILLIAM J. STEVENS,
BENJAMIN F. NOURSE,
} *Committee.*

Upon the motion of Ill.·. Charles Levi Woodbury, 33°, the address of the Ill.·. Commander-in-Chief was referred to a committee; and Ill.·. Charles Levi Woodbury, 33°, Ill.·. E. Bentley Young, 32°, and Ill.·. George F. Hewett, 32°, were appointed as that Committee.

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Ill.·. Charles Levi Woodbury, in behalf of the Committee on the Address of the M.·. Ill.·. Deputy, presented the following report, which was accepted, and its recommendations adopted: —

REPORT OF THE COMMITTEE ON THE ADDRESS OF THE ILLUSTRIOUS DEPUTY.

Your Committee return the thanks of this Council of Deliberation to Illustrious Deputy Dean, for his exhaustive address on the matters to be brought to the attention of this Council. The death of Ill.·. Sov.·. Gr.·. Insp.·. Gen'l Doyle, Active member of the Supreme Council for Rhode Island, has been a cause of much affliction to the members of this Council. For many years we have been in the habit of often meeting our late brother, both when assembled for work, and when called to the social duties of refreshment. Always and invariably we found in him the same manly qualities and knightly ardor, whether in devotion to business or to the charities of our Order, and the genial qualities which distinguished him in our social intercourse were prized no less than the qualities of his head and the benevolence of his heart.

Your Committee appreciate the loss which our brethren of Rhode Island have to mourn, and join with them in tender sympathy.

This Council of Deliberation has occasion to congratulate itself that the Illustrious Deputy, who presides over its deliberations, is with us in restored health, and relieved from the ills which have lately been annoying him. Ample as his services in the cause of Freemasonry have been, we are rejoiced to believe that the fraternity have reason to expect as much more benefit from his future services, as it has received during the many years since he took up the vows of the Order.

Your Committee feel there is much occasion to congratulate the fraternity on its steady progress. The perseverance and courage with which the brethren have met and weathered the storms and

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adverse efforts which it has encountered, need no praise from this Committee. The quality of the principles of our Order, and the wisdom of its administration, are equally worthy of approbation It is enough to feel that the Scottish Rite has shown that substantial discipline and endurance under fire are the essentials for success in all important undertakings.

The cohesion and common purpose which has made the Scottish Rite what it is, here and throughout the Jurisdiction, has been the result of training, experience, and development; it will not come by an effort of the imagination alone; faith and works, loftiness of purpose, and humble, unrelenting industry, must go hand in hand with a self-sacrificing and self-denying spirit, to make enduring institutions.

Your Committee are gratified at feeling that the condition of the Rite is prosperous and healthy in this Jurisdiction. The interesting documents from the Supreme Council, which have been read us, need no comment from this Committee.

We are reminded that death has been busy in our own ranks during the past year, and several of our dear brethren will meet us no more on this side of the dark river to renew their expressions of fraternal love and duty.

Your Committee recommend that the Illustrious Deputy appoint committees to prepare memorial notices of our departed brethren to be printed in the proceedings of this Council.

Respectfully submitted,

CHAS. LEVI WOODBURY,
Chairman.

E. BENTLEY YOUNG.
GEORGE F. HEWETT.

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The M.·. I.·. Deputy then announced the following Special Committees: —

On Memorial to Ill.·. Gilbert Nurse, 33°: Ill.·. John L. Stevenson, 33°; Ill.·. Charles E. Pierce, 32°; Ill.·. Erastus H. Doolittle, 32°.

On Memorial to Ill.·. Geo. E. Boyden, 33°: Ill.·. Theodore C. Bates, 32°; Ill.·. Henry O. Willson, 32°; Ill.·. Charles W. Moody, 14°

On Memorial to Ill.·. William W. Tucker, 33°: Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. B. Shepard, 33°; Ill.·. George S. Carpenter, 32°.

On Memorial to Ill.·. George W. Ray, 33°: Ill.·. Samuel B. Spooner, 33°; Ill.·. Charles C. Spellman, 33°; Ill.·. Edmund P. Kendrick, 32.°

Ill.·. John L. Stevenson, 33°, presented the following report: —

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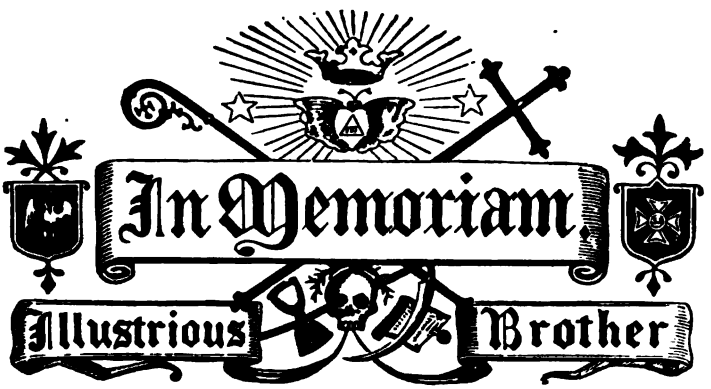

Gilbert Nurse,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Royalston, Mass., —— 1798.
Died in Pepperell, Mass., Nov. 6, 1885.

"Why linger?" "Lo! thy crown of palm
Has long been springing."

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In Memoriam.

ILL.·. GILBERT NURSE, 33°.

Born in Royalston, Mass., 1798; died in Pepperell, Mass., Nov. 6, 1885.

The public, social and Masonic record of our departed *frater*, if fully presented here, would furnish the best obituary which could be written, and prove to be the proudest monument to his memory. Coming to Boston in early youth, he engaged in the hardware business, to which, subsequently, he added that of dealer in agricultural implements, which calling he assiduously prosecuted, both in Boston and St. Louis, Mo. Returning from the latter city in 1841, to Boston, he immediately resumed his position among the active men of that day, in public and social life. In 1852, he was appointed chief of police of this city, which office he filled with honor to himself and credit to the city, until 1854, when the two forces of Boston Watch and Police were consolidated under the name of the "Boston Police Department," and Brother Nurse retired, carrying with him the love, esteem, and confidence of his associates and of the public. For several years, after retiring from public office, he was engaged with the firm of Ruggles, Nurse & Mason, in his old line of trade; and on the dissolution of that firm, he retired from active business pursuits. Socially, he was one of the most genial and companionable of men; generous toward the faults and foibles of others, remarkably free from envy and its associate evil, jealousy, he rejoiced in others' prosperity, and dropped the silent tear at their misfortunes. His countenance symbolized benevolence, his smile was a benediction, and his cheery, hearty laugh was like a bugle call to joy and mirth. By the death of his beloved wife, and the marriage of his children, his home became desolate; but his declining years were tenderly guarded, and his last days made

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happy by his devoted daughter, in whose quiet, peaceful home they were passed, as

"His head was silvered o'er with age."

But it was in our beloved Order of Freemasonry that the sterling qualities of head and heart, which he possessed, shone resplendent amid the many notable jewels of his time and its associations.

Brother Nurse was initiated in Fredonia Lodge, Northboro', Mass., in 1822; Oct. 28, 1822, he took membership in Mount Lebanon Lodge, Boston, which he held at the time of his death, having maintained a continuous membership for over sixty-three years; he was Senior Warden in 1826, Worshipful Master in 1827, 1828, and 1844, and was elected an honorary member Oct. 31, 1836; he was also elected and served as Master of Naphthali Lodge, St. Louis, in 1839; he was Grand Lecturer of the Grand Lodge of Massachusetts, in 1842 and 1843, D. D. Grand Master in 1843. Companion Nurse was exalted in St. Paul's Royal Arch Chapter in 1824; he was elected High Priest in 1829 and 1830, and served as Secretary from 1832 to 1836; in 1848 and 1849, he was Deputy Grand High Priest of the Grand Chapter of Massachusetts. Sir Knight Nurse was created a Knight Templar in Boston Commandery, K. T., Sept. 1, 1824; after filling various offices therein, he was elected Eminent Commander in 1835; and was at the time of his death, the oldest Past Commander; of the Grand Commandery of Massachusetts and Rhode Island he was Captain-General in 1834; was elected Grand Generalissimo of that body in 1835, half a century before his decease.

Illustrious Brother Nurse had received all the grades in the Ancient Accepted Scottish Rite, that of Sovereign Grand Inspector-General, the thirty-third and last degree, having been conferred on him May 2, 1862. Owing, no doubt, to his advanced age at the time these grades were first worked in full in this vicinity, our Ill.·. Brother never took an active part in them, but all the degrees and orders of the York Rite received his best thought; as a ritualist, he was painstaking and accurate; as a presiding officer, graceful and accomplished. He was the last of that noble array of zealous

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workers in the mysteries of Fremasonry, among whom were Fowle, Waterman, Moore, Harwood, Hammatt, Lash, Bradford, Dame, and a long line of illustrious heroes "whose matchless valor has shed undying lustre" on the Orders they loved and served so well. "So man lieth down and riseth not, till the heavens be no more; they shall not awake nor be raised out of their sleep." And thus, —

"Friends depart, and memory takes them
To her caverns, pure and deep."

JOHN L. STEVENSON, 33°,
CHAS. E. PIERCE, 32°,
ERASTUS H. DOOLITTLE, 32°, } *Committee.*

Ill.·. Theodore C. Bates, 32°, presented the following report: —

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George Elbridge Boyden,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Athol, Mass., Aug. 29, 1840.
Died in Worcester, Mass., Oct. 19, 1885.

"When ye come where I have stepped,
Ye will wonder why ye wept."

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Geo. E. Boyden.

UNIV. OF MICH.

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MASSACHUSETTS COUNCIL OF DELIBERATION,
WEDNESDAY, JUNE 30, 1886.

In Memoriam.

ILL.·. BRO.·. GEORGE ELBRIDGE BOYDEN, 33°.

The heavy hand of Death, with sharp and crushing blow, has taken from our sight one who hath been very dear to us in the varied relations of life. We look to-day in vain, as we shall continue to look in the days to come, for the presence of him who hath been with us in our councils and deliberations, who never withheld his guidance and instructions in the work and labors of the Subordinate Bodies of our Ancient Accepted Scottish Rite. So constantly have we been accustomed to see him in the various gatherings of the Fraternity, and especially of this branch of our Order, so much have we relied upon him for every phase of service, that we shall instinctively look as we meet together, for our friend and brother, and failing to find him, more and more as the days go by shall we realize our loss, and understand our indebtedness to him for the enterprise, and untiring zeal and energy manifested by him in our behalf. We owe it to those who shall come after us, to place on record a tribute to his virtues, that his example may be imitated by those who never knew him. Be it ours to perpetuate the evidence of his worth, and to testify with sad but loving hearts to the regard and affection which we have borne him.

George Elbridge Boyden was born at Athol, Mass., Aug. 29, 1840. At the age of four years he removed to Worcester with his father's family, and has since resided there. He was educated in our public schools, and on leaving these studied at the Lawrence

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Scientific School of Harvard University. Having a taste for architecture, and deciding to make that his profession, he spent some time abroad, preparatory to entering the firm of E. Boyden & Son, architects, of which firm he was a member at the time of his decease. His connection with that firm, and his natural fitness for the position, caused him to be selected as one of the first teachers of the drawing schools established by the Worcester County Mechanics' Association, of which he had become an active member. His methods and his system of teaching contributed very largely to the success of this pioneer school; and because of its reputation and work, similar schools were soon established in other cities and towns. He also served two terms of three years each on the Board of Trustees of that Association, and in every place rendered valuable and practical service.

He was quite prominently identified in the interests of the city of Worcester, and was a member of the Common Council in 1876, 1877, 1878, 1879. After one year's service in that body he was chosen president of that body, to which position he was subsequently twice unanimously re-elected. The "Obituary" in the Worcester *Daily Spy* says of him in this connection: "As the president of the Common Council he was affable, courteous and generous, but always firm in his rulings, and particular in the preservation of the dignity of the body and in the protection of the members in their individual rights. He had the faculty of so enforcing the rules of the body, and in deciding the various parliamentary questions, as to be able to prevent even temporary unpleasantness, and no one ever retired from the office more generally and more highly esteemed than he. It was mainly through his efforts that weekly payments for the laborers were adopted, and in this direction Worcester was the first to take favorable action."

Brother Boyden was at one time clerk of the Worcester Continentals. He was also a member of the Worcester Lodge of Odd Fellows. He held an honorable position in the community as a

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man of business and as a citizen, and enjoyed fully the confidence and respect of his neighbors. But while distinguished among his fellows for the characteristics which make a man to be beloved, respected and trusted by all who knew him, he was more generally known and honored for his zeal, energy and labors in the Masonic Fraternity.

At the age of twenty-one years, Brother Boyden made application to Montacute Lodge A. F. and A. M., and received the degrees therein conferred, having been raised to the sublime degree of M. M. on March 3, 1863. He filled several subordinate offices in that Lodge, viz., Senior Steward, Secretary, and Junior and Senior Deacon. He passed through the Junior Warden's chair, and was Senior Warden at the time of his death.

He was exalted in Worcester Royal Arch Chapter, Dec. 29, 1865, and was a charter member of Eureka Chapter, and Past High Priest of the latter body. He received the degrees in Cryptic Masonry, and after filling several offices in that body, was elected thrice Illustrious Grand Master of Hiram Council Royal and Select Masters.

He was created a Knight Templar, in Worcester County Commandery K.·. T.·., June 1, 1866, and held various offices in this Order up to and including that of Eminent Commander.

The beautiful grades of the Ancient Accepted Scottish Rite, and their brilliant ceremonies, early attracted Brother Boyden's attention. His attachment to this Rite was conspicuous, and he spared no personal exertion to build it up and perfect it. He received the 14° on April 14, 1864, and the 32° on June 17, 1864. He was a member of Worcester Lodge of Perfection, and for a long time its Thrice Potent Grand Master, Member, and the Most Equitable Sovereign Prince Grand Master of Goddard Council of Princes of Jerusalem, at the time of his death; member of Lawrence Chapter of Rose Croix, in which he had held important positions, and

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member of Massachusetts Consistory S.·. P.·. R.·. S.·., 32°, and Ill.·. Second Lieut.-Commander at the time of his decease.

Brother Boyden also received the honorary grade of Sov.·. Gr.·. Ins.·. Gen.·. of the thirty-third and last degree, and was enrolled as Honorary Member of the Supreme Council for the Northern Masonic Jurisdiction of the United States, at Detroit, Mich., Sept. 23, 1884.

There is no doubt Brother Boyden did more to increase the interest in the Lodge of Perfection than any other member of the Fraternity in Central Massachusetts. For years he gave his time largely to the growth of our local Lodge, and probably no one brother in this jurisdiction has done more than Brother Boyden to increase the membership in the Scottish Rite.

We cannot close this record of service and honor without referring to the relation which our departed brother sustained to the Masonic Mutual Relief Association of Central Massachusetts as its secretary from its inception to the time of his death, and through that Association to the Fraternity at large. Well do the directors say in their "Resolutions of Sympathy," that the success of the Association is largely due to the service of our brother, which he has always performed with singular fidelity, systematic accuracy, and invariable courtesy.

Brother Boyden was specially honored and beloved by his brethren as a zealous and upright Mason, and he sustained all the honors conferred upon him with credit to himself and to the advancement of the Order. Devotedly attached to the Masonic Institution, he served the Craft faithfully, and having received the highest honors his brethren could confer, he has passed to the reward which is promised to the true laborer.

In all his transactions he was found upright, honorable, and trusty, and his memory is without a blemish.

As our beloved brother had lived, so he died, bravely and well He saw the end coming, yet, with nervous system shattered, and

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tortured by severe and agonizing pain, he fearlessly approached his transition in the full possession of his mental faculties, and trusting his soul to the God he worshipped, he calmly and peacefully went to his rest.

Though dead he still speaks and bids us each and all —

> "So live that when thy summons comes to join
> The innumerable caravan which moves
> To the pale realms of shade, where each shall take
> His chamber in the silent halls of death,
> Thou go not like the quarry-slave at night,
> Scourged in his dungeon, but, sustained and soothed
> By an unfaltering trust, approach thy grave,
> Like one that wraps the drapery of his couch
> About him, and lies down to pleasant dreams."

THEODORE C. BATES, 32°,
HENRY C. WILLSON, 32°,
CHARLES W. MOODY, 14°,
} *Committee.*

Ill.·. Samuel C. Lawrence, 33°, presented the following report : —

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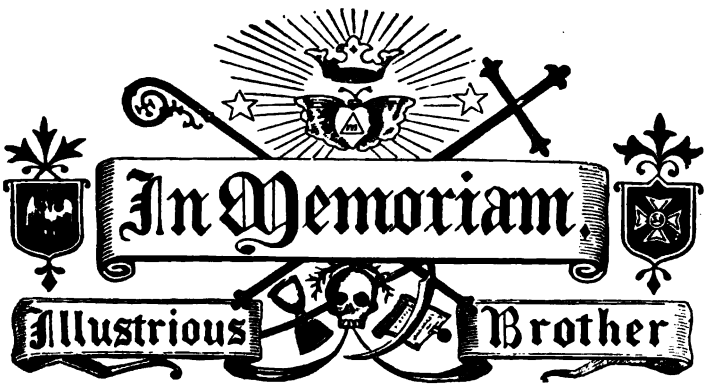

William Warren Tucker,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Boston, Mass., March 18, 1817.
Died in Paris, France, Nov. 29, 1885.

Refined, Blameless, Pure.

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W. B. Tucker

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In Memoriam.

WILLIAM WARREN TUCKER, 33°.

Bro.·. William Warren Tucker was the second son of Alanson and Eliza (Thoms) Tucker, and was born in Boston, March 18, 1817. After the usual course of preparatory study, he entered Bowdoin College; he remained in that institution but a short time, and then entered Dartmouth College, where he graduated in 1835. He received the degree of Master of Arts from Dartmouth, in 1838, and from Harvard College, in 1861.

After leaving college he came to Boston, and soon entered upon an active business career. In 1842, he became a partner in the dry-goods commission house of Upham, Appleton & Co. This firm continued for a few years, when, changes having occurred in its membership, it took the name of Upham, Tucker & Co., which it holds to the present time.

He married, March 30, 1843, Susan Elizabeth Lawrence, daughter of William and Susan Ruggles Lawrence, of Boston.

Bro.·. Tucker's recognized ability and high standing as a merchant brought his services into requisition, as president and director of many of our manufacturing and financial corporations. He was also for many years a trustee of Lawrence Academy of Groton, an institution partly endowed by his father-in-law, Mr. William Lawrence.

He was elected a member of the Executive Council of Massachusetts in 1878.

During the later years of his life, his health was delicate, and he gave up all active participation in business affairs, passing his time, during the winter, in the South of Europe, chiefly in Rome, and in the summer months in travelling, or at the pleasant resorts of Switzerland, Germany and France.

He had strong literary tastes, and occupied his leisure moments in various compilations and translations. Of the former class was an account of the visit of the Grand Duke Alexis of Russia to the

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United States, during the winter of 1871–2; and an account of the visit of Prince Oscar of Sweden to the United States, in 1876. He translated a history of the Republic of San Marino, printed in 1880; and, in 1882, an account of the Valley of Andorra, and of the neutral territory of Moresnet. These books were all published at the Riverside Press, Cambridge, for private distribution.

Brother Tucker was on the personal staff of the Hon. Gustavus V. Fox, when sent on a special mission to Russia, and he received decorations and orders from the governments of Italy, Russia and Sweden. His name was inscribed in the Golden Book of San Marino, which distinction he especially prized.

While residing in Paris, France, in the autumn of 1885, he was stricken with paralysis, and after lingering for a few days in a state of unconsciousness, he passed peacefully away on the morning of Nov. 29. His widow and two sons, William Lawrence and Alanson, survive him.

Our departed brother was made a Master Mason in St. Andrew's Lodge, and was an efficient member thereof. He was created a Sublime Prince of the Royal Secret, 32°, in Boston Consistory, March, 1865, and by the union of the Consistories, Feb. 17, 1871, he became a member of Massachusetts Consistory. He was made an Honorary Member of the Supreme Council, 33°, June 19, 1869. He always cherished a warm affection for the Craft.

Such is our brief record of the life of this estimable brother. Beloved and respected in the social and domestic relations of life, a kind husband and father, a useful and honored citizen, his loss will be lamented by a wide circle of friends, and by the Fraternity of which he was a valued member.

Respectfully submitted,

SAMUEL C. LAWRENCE, 33°,
CHAS. A. B. SHEPARD, 33°,
GEO. S. CARPENTER, 32°,
} *Committee.*

Ill.·. Edmund P. Kendrick, 32°, presented the following report: —

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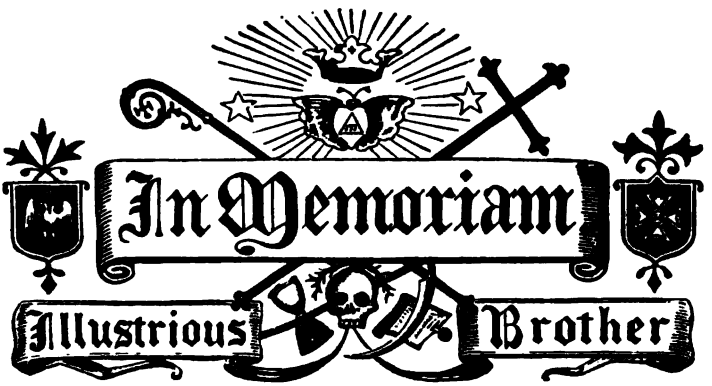

George Washington Ray,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Ludlow, Mass., Nov. 6, 1830.
Died in Springfield, Mass., May 6, 1886.

" Unequalled knowledge I shall gain,
Not vexed with doubt, nor dimmed with ruth ;
But passionless, and pure, and plain."

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George H. Ray

UNIV. OF MICH.

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In Memoriam.

ILL.·. BRO.·. GEORGE WASHINGTON RAY, 33°.

Ill.·. Bro.·. George Washington Ray died suddenly at his home in Springfield, May 6, 1886, of apoplexy, living only a few hours after the attack.

He was born in Ludlow, Mass., Nov. 6, 1830. He spent his earlier years at Ludlow, removing to Springfield at the age of eighteen, and engaging in mercantile pursuits. In 1862 he became interested in the manufacture of paper collars, and founded the Ray & Taylor Collar Company, which he developed into a large and prosperous business. He was one of the organizers, and the first president of the Masonic Mutual Relief Association of Western Massachusetts. He held that office till within a few months of his death, when he resigned, for the purpose of organizing the Springfield Life Assurance Association, to which he devoted much energy and ability. In addition to these duties, he was for a time interested in the Chapin Paper and Pulp Company; and was also the organizer and president of the Hecla Card and Paper Company.

In religious circles he was active and prominent. He was a sustaining member of the Young Men's Christian Association, and was deeply interested in its work in behalf of young men. For some time he taught a large class of young men in the North Church Sunday School. He was greatly attached to the members of his class, and they were devoted to him. He served many years on the parish committee of that church; and when its present church edifice was built, he was a member of the building committee, and a large contributor to the cost of its erection. He was a member of the Common Council of the city of Springfield in 1872, and of the Board of Aldermen in 1873.

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Brother Ray was a light in Masonry in the community in which he lived; that light he first received in Hampden Lodge, Nov. 14, 1865. During his career as an active Mason, he held many Masonic offices. He was Eminent Commander of Springfield Commandery in 1871, 1872 and 1873. From 1872 to 1880 he was Grand Master of Massasoit Council of Princes of Jerusalem. He had also been at the head of Evening Star Lodge of Perfection, and held the office of Second Lieutenant-Commander of Massachusetts Consistory. Aug. 19, 1875, he was elected an honorary member of the Supreme Council of Sovereign Grand Inspector-General, 33°.

Ill.·. Bro.·. Ray was a man much endeared to his friends and associates; a man of large but unostentatious charities; a man who did much to keep Masonry up to its high ideal standard. He was ever ready with his services and with his purse to help and sustain every Masonic enterprise; earnest, devoted, loyal. He was a good citizen, a devout Christian, a faithful friend, a kind husband, a noble man.

Fraternally submitted,

SAMUEL B. SPOONER, 33°,
CHAS. C. SPELLMAN, 33°,
EDMUND P. KENDRICK, 32°,
} *Committee.*

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REPORT OF THE COMMITTEE ON FINANCE.

MASONIC TEMPLE, BOSTON, June 30, 1886.

TO THE COUNCIL OF DELIBERATION:

Your Committee find that all dues were paid to June 30, 1885, as per the following statement, said dues being collected by the Ill.·. Deputy and paid, by him, over to the Grand Treasurer.

	Annual Dues.	Fees of Initiates at $1 each.	Total.
Massachusetts Consistory	$5 00	$43 00	$48 00
Mount Calvary Chapter of Rose Croix . . .	5 00		5 00
Mount Olivet " " " . . .	5 00	36 00	41 00
Lawrence " " " . . .	5 00	14 00	19 00
Lowell Council of Princes of Jerusalem . .	5 00		5 00
Giles F. Yates Council of Princes of Jerusalem .	5 00	36 00	41 00
Massasoit " " " .	5 00		5 00
Goddard " " " .	5 00	14 00	19 00
Boston Lodge of Perfection	5 00	35 00	40 00
Lowell " "	5 00		5 00
Lafayette " "	5 00	11 00	16 00
Worcester " "	5 00	13 00	18 00
Sutton " "	5 00	1 00	6 00
Evening Star Lodge of Perfection	5 00		5 00
Total	$70 00	$203 00	$273 00

The returns have not been received so as to furnish a report of the receipts for the current year.

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Your Committee have examined the accounts of the Grand Treasurer and find them correct, with the proper vouchers for all disbursements.

REPORT OF THE GRAND TREASURER.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Grand Treasurer.*

1885.		DR.	
Sept. 22.	To cash paid B. F. Nourse, tyling		$5 00
24.	" " " C. M. A. Twitchell, printing Proceedings		438 72
	" " " J. H. Daniels, plate printing		10 50
	" " " John Andrew & Son, engraving,		38 00
	" " " Edwin Wright, postage and stationery		19 61
1886.			
Jan. 2.	" " " C. M. A. Twitchell, printing		15 71
June 30.	To balance to new account		623 51
			$1,151 05
1885.		CR.	
June 30.	By balance on hand as per account rendered June 30, 1885		$732 89
Sept. 5.	By cash from Benjamin Dean		273 00
1886.			
May 1.	" " " Medford Savings Bank dividends to May, 1886		24 18
June 29.	" " " Trustees, income of Permanent Fund		120 98
			$1,151 05

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Grand Treasurer.

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REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 30, 1886.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Trustees respectfully submit the following report: —

1885.		
June 30.	Balance on hand deposited in Medford Savings Bank, as per account rendered .	$747 37
1886.		
April 3.	Received one year's interest on $2,000 St. Paul bonds to April 1, 1886 . . .	100 00
May 1.	Received from Medford Savings Bank dividends to May, 1886	20 98
		$868 35
June 29.	Paid Treasurer of Council of Deliberation income from St. Paul bonds and Medford Savings Bank	120 98
	Balance, which is deposited in Medford Savings Bank	747 37
		$868 35

PERMANENT FUND.

The Permanent Fund now consists of two bonds of St. Paul, Minn., due April 1, 1909, with interest at five per cent	$2,000 00
Deposited in Medford Savings Bank	747 37
Total	$2,747 37

Fraternally submitted,

BENJAMIN DEAN,
DANIEL W. LAWRENCE,
EDWARD A. WHITE,
PERCIVAL L. EVERETT,
SAMUEL C. LAWRENCE,

Trustees of the Permanent Fund.

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Your Committee recommend that the Proceedings be printed uniform with those of previous sessions.

Respectfully submitted,

W. H. CHESSMAN, 33°,
GEO. O. CARPENTER, 33°,
Committee on Finance.

REPORT OF THE COMMITTEE ON BUSINESS.

IN MASS.·. COUNCIL OF DELIBERATION, June 30, 1886.

TO THE ILLUSTRIOUS COMMANDER-IN-CHIEF AND MEMBERS:

The Committee on Business beg leave to report, that following the established precedent in the matter of promotions, they recommend the election of the following Ill.·. Brothers to fill the several offices named: —

First Lieut.-Commander, Ill.·. Geo. M. Rice, 2d, 32°.
Second Lieut.-Commander, Ill.·. Leonard M. Averell, 32°.
Minister of State, Gr.·. Orator, Ill.·. and Rev. Josiah L. Seward, 32°.
Grand Chancellor, Ill.·. E. Bentley Young, 32°.
Grand Engineer and Architect, Ill.·. John H. Lakin, 32°.
Grand Hospitaller, Ill.·. Charles C. Hutchinson, 33°.
Grand Standard Bearer, Ill.·. Hiram N. Hall, 32°.
Grand Captain of the Guard, Ill.·. George F. Hewett, 32°.
Trustee of the Permanent Fund for Three Years, Ill.·. Charles C. Dame, 33°.

The Committee also recommend that the Ill.·. Commander-in-Chief appoint the remaining officers.

Courteously submitted,

JOHN L. STEVENSON, 33°,
For the Committee.

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The M.·. Ill.·. Deputy announced that he had received the following report from the Grand Hospitaller: —

MASSACHUSETTS COUNCIL OF DELIBERATION.

Final Report of W. F. Salmon, 33°, Grand Hospitaller.

Received.

1870.	October.	Collection		$13 38
1871.	January.	Sale of gold pen		12 00
"	December.	Collection		16 62
1873.	May.	"		29 75
1874.	June.	"		31 35
1875.	"	"		29 16
1876.	August.	"		35 60
1877.	July.	"		32 82
1878.	June.	"		23 25
1879.	"	"		41 08
1880.	"	"	$20.23 and interest paid W. F. S, while bank was closed.	28 00
1881.	"	"		17 12
1882.	"	"		21 00
1884.	"	"		16 44
1885.	"	"		16 76
1886.	May.	Interest to date		129 40
	Total			$493 73

Paid.

1881.	April.	Paid to widow of a member	$25 00	
1882.	February.	" " " " "	25 00	
				50 00

Present balance in Lowell Five Cents Savings Bank, Book No. 18,714 . . . . . $443 73

W. F. SALMON, 33°,
Grand Hospitaller.

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FRATERNAL ASSISTANCE.

The Plate of Benevolence was then passed by the Grand Master of Ceremonies, who reported the amount of the collection to be $19.84.

FUNDS IN HANDS OF GRAND HOSPITALLER.

It was on motion,

Voted, that Ill.·. Bro.·. W. F. Salmon, 33°, Ex-Grand Hospitaller, is hereby directed to pay over to Ill.·. C. C. Hutchinson, 33°, Grand Hospitaller elect, the present balance of money in his hands, deposited in the Lowell Five Cents Savings Bank, Book No. 18,714, and that Ill.·. Bro.·. Salmon shall be thereby relieved from further responsibility.

It was also voted, that the collection made this day by the Grand Master of Ceremonies be paid over to the Grand Hospitaller elect.

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ELECTION OF OFFICERS.

The Council, on motion, proceeded to the election of officers for the ensuing year. The ballot being returned, the following Ill.·. Brethren were declared unanimously elected: —

Ill.·. George M. Rice, 2d, 32°, First Lieut.-Commander.
" Leonard M. Averill, 32°, Second Lieut.-Commander.
" and Rev. Josiah L. Seward, 32°, Minister of State, Grand Orator.
" E. Bentley Young, 32°, Grand Chancellor.
" John H. Lakin, 32°, Grand Engineer and Architect.
" Chas. C. Hutchinson, 33°, Grand Hospitaller.
" Hiram N. Hall, 32°, Grand Standard Bearer.
" Geo. F. Hewett, 32°, Grand Captain of the Guard.
" Charles C. Dame, 33°, Trustee of Permanent Fund.

Agreeably to the Constitutions of the Supreme Council, and the recommendations of this Council of Deliberation, the M.·. Ill.·. Commander announced the following appointments: —

Ill.·. and Rev. Oliver Ayer Roberts, 32°, Grand Prior.
" Daniel W. Lawrence, 33°, Grand Treasurer.
" Edwin Wright, 33°, Grand Secretary.
" Charles E. Pierce, 32°, Grand Master of Ceremonies.
" Benjamin F. Nourse, 33°, Grand Sentinel.

All the officers, both elected and appointed, were duly installed into their respective offices.

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The M.·. I.·. Commander then introduced Ill.·. and Rev. Josiah L. Seward, of Lowell, Minister of State, Grand Orator, who favored the Council with the following discourse: —

ORATION.

By Ill.·. and Rev. Josiah L. Seward, 32°.

SOME OF THE COMMON OBJECTIONS TO FREEMASONRY.

No institution which has been so widely known and influential as Freemasonry has met with more determined and obstinate resistance. Politicians have opposed it in the forum, and such an opposition once sealed the fate of a Presidential election in this country. The church has opposed the Order, on the ignorant supposition that it was hostile to religion, and hundreds of clergymen in this country, and in all lands where it is known, have declaimed against it from their pulpits. The Roman Catholic Church assumes a position of avowed hostility to Masonry, and pronounces threats upon any of her communicants who are initiated into its secret mysteries. The Vatican has thundered upon the subject, and its thunder is always heard around the world.

Philosophers have opposed our institution for various subtle reasons; being so interested in giving publicity to all thought, that they cannot understand the delightsome recreation of an intimate secret association of kindred spirits for social purposes. Scholars and thinkers, buried in their own reveries, and oblivious to all things else but their own thoughts, grudge the time which is taken in social enjoyment, and are inclined to look upon Masonry as a trivialty.

Women, too, have been the constant opponents of Freemasonry; not that every Mason's wife or sister or mother or daughter is

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opposed to the Order; but the opposition from women is very widespread, and often very serious.

I will consider, at this time, a few of the more prominent objections. I cannot hope that they will be answered to the satisfaction of those who are not initiated into the wonderful beauties and realities of our brotherhood; but I may hope that they will reassure ourselves that we are amply justified in working for the best interests of a fraternity which we know has done and is doing so much good. Indeed, I am not altogether without hope, that if these words are ever expressed before a miscellaneous assemblage, they may serve to convince many doubters that we are an honest and honorable body, working not merely for the good of each other, but for humanity.

In considering the objections to our mystic tie, we may conveniently group them under a few general heads. We may consider, first, those objections which arise from a consideration of public polity; secondly, those which bear upon our social relations and the mutual relations of the sexes; and, thirdly, we may consider those objections which are more strictly ethical in their nature.

In considering those objections which spring from political considerations, the first to which we will give our consideration is the oft-repeated charge that *Freemasonry is contrary to the spirit of a republic.* But the charge is too strong. If it were urged that Freemasonry might be hostile to republican ideas, it must also be said that, for aught one knows, it might especially favor them. We must here, as elsewhere, sharply distinguish between what might be and what is.

As Scottish Rite Masons we have been compelled, for the past two or more years, to do this very thing. Every man who has taken the Entered Apprentice Degree knows perfectly well that he is placed upon honor and obligation not to reveal any secrets which have been given to him masonically, or that shall thereafter be given to him masonically, to any person or persons, except to

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whom they of right belong. He is entitled to know who those are to whom they of right belong. The same body which exacts the promise, is in duty bound to define the promise and make it clear. If, in the future, he is not to reveal any secrets except to persons properly entitled to receive them, it is his privilege to know what bodies confer such secrets, and what persons can receive them and what persons cannot have them. We already know that a necessity has arisen for determining who can and who cannot confer the degrees of the A.·. and A.·. S.·. Rite, with the corresponding duty of determining who may and who may not be admitted to witness our ceremonies. The application of this seeming digression to my theme is this, that we must sharply distinguish between a possibility and a reality.

A bad boy would be distrusted by his family, even if he were in the right. If he keep late hours, his story is hardly credited, though he may have spent the evening in the most proper manner.

The charge that Freemasonry is inimical to republicanism is too strong. The most that can be said is that it might be. It devolves upon those who make the charge to prove that it is. It is a good jural maxim, that a man may be considered innocent until he has been proved to be guilty; so as respects Masonry, we may simply affirm that when charges are made, those who make them must prove them. Guilt can often be proved. To positively prove innocence is usually an impossibility, and the very attempt to do it well-nigh implies a doubt of it.

We have, however, if we care to use it, the most overwhelming evidence to offer to all who dislike Freemasonry, that our institution is no injury to popular government.

In the first place, the great leaders in political free thought, such as Washington, Lafayette, Garibaldi, and a very great proportion of all the leading statesmen of the United States, including many of the Presidents, have belonged to the Order. They have not merely been initiated, but have been ardent and zealous supporters

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of the Fraternity. If such eminent republicans could be equally eminent patrons of Freemasonry, it is a most significant and striking proof that the great principles of Masonry and republicanism are in perfect harmony. Indeed, it might be said, in the second place, that, in other countries, Masons are directly charged with being hostile to a monarchy.

As a matter of fact, Masons never interfere with the peaceful working of the government under which they live, let it be what it may. They are charged to be loyal and to obey the laws of the land. That they should be the friends of free thought and liberal institutions, however, follows naturally from the grand principle of human equality which is taught by its tenets. This equality consists neither in mental nor physical characteristics, but in those rights and privileges and opportunities which all citizens have the honor to claim in common. Freemasons would indeed insist, if they are true and faithful to their teaching, that all men shall enjoy their natural rights without any molestation from church or state.

We may next consider the objection too frequently heard, that *Masonry opposes religion.* What is religion that is to be favored or opposed? Religion is not theology. It is not a creed, nor a body of doctrine. Hundreds of dogmas, which I do not accept, may be right in reality; hundreds which I accept, may be wrong; but no one of all these dogmas is any essential part of religion. Religion is a matter of the heart and of the emotions. It is the spontaneous adoration of the Being who is Supreme. To the lowest savage even, it is the reverence for that outward something, which is more and more powerful than himself. Religion is a necessity. It is imposed upon us. It inheres in our natures. No seeming atheist is a real exception. There are many who have seemed faithless, and have striven to use their logic to prove that there is no Deity; but there is always a something which is too mighty for them to comprehend, always a great something, if noth-

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ing more than what they call the potency of matter, to which they are compelled to give their attention and respect. They call it inexorable law, fate, mystery, everything under the light of heaven but what we might wish, and yet the mysterious something is there, and there is no escape from it.

The recognition of this great Supreme, called by whatever name (and the word GOD is not the grandest), together with our sense of the duties which we owe to the Supreme and to each other, as living within the laws of the Supreme and subject to them, — this is religion. Every Mason must recognize the Deity. No atheist can be a Mason, without he tells a wilful and most flagrant falsehood. And not only must he believe in God, every degree of the Order, from first to last, is based upon some religious and ethical principle, and directly teaches and encourages pure and undefiled religion.

There is no secular institution in the world, of which I know anything, which is more religious; I might say, more profoundly religious. While our devotions are performed, the best order prevails. Every man is in proper and reverential position. I never witnessed an exception. The most wholesome respect is given to every part of the devotions. All the responses are cheerfully and heartily given by all who are present; by some, perhaps, who, in other places, might be more indifferent to the solemn forms and acts of worship. The very great respect which is universally shown for our religious services, by all Masons, has often been a source of wonderment and great satisfaction to myself, and I doubt not that every other Chaplain of any Masonic body is prepared to indorse my statements in this particular.

Masonry opposes no system of theology. As I have said, religion is not a body of theology. Religion, which is the worship of God, and a consideration of the duties which we owe to God and to men, of this we have a very great abundance. But when it comes to theology, each man is left to his own choice, as to whether he recognizes one or three persons in the Godhead; as respects his opinions of the origin of evil and the condition of human nature; as respects the scheme of salvation and the fate of the soul; as respects the

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form of church government, we never obtrude an opinion, nor do we even meddle with the vexed problem of church and state, with all the questions involved in the controversy. Those are matters for theologians by profession, not for Masons. Accordingly, Masonry interferes with no private beliefs, excepting only that it rigidly demands theism in the first place. It follows, therefore, that a Roman Catholic might be a Mason, or any other Christian. A Mohammedan could be a Mason, or a Jew. This does not weaken the religion of Masonry, for a Mohammedan or a Jew can be as religious as anybody, and have a perfectly rational and acceptable religion. I could not personally accept their dogmas, but they can be religious. To be religious, does not necessitate the acceptance of anybody's views about Christ.

Masonry, therefore, opposes no sect as such; but it might be found in direct opposition to the principles of any body of Christians or religionists who should assume more privileges than the community can afford to give them. If any sect in the Christian church should claim to have infallible truth, and should attempt to force upon a state or nation, measures which are destructive of true liberty and the equal rights of mankind; if any such sect should actually cripple the general well-being of a whole community in consequence of any measures of their own, then, Freemasons, acting in their individual capacity, if true to their tenets, would, undoubtedly, be found in the forefront of progress and reform, and would stoutly oppose such unwarranted usurpations. If any should call this wrong, then the liberty of human thought would be impeached, and the right to individual action. I say the right to individual action, for Masons, in their corporate capacity, never meddle with affairs of state.

Masons, for example, in their individual capacity, probably, to a man, oppose the institution of polygamy, as practised in the Mormon church. They would, probably, as a rule, oppose any interference by any church in the matter of public education.

Still again, objections have been made to our brotherhood, with respect to its relations to the family circle. It is objected "*that women cannot join the Order.*" It would require considerable

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proof to show that there may not, with great propriety, be societies for either sex, which shall be exclusively confined to that sex. Such secrets as are essential to the well-being of the Fraternity have nothing to do with domestic affairs. The wife will still learn from her husband, so far as he is capable of furnishing the information, all that there can be the least possible propriety in her knowing. It is of no consequence to her to know how Masons shake hands, or by what signs they make themselves known to each other. Intrinsically, one motion of the hand or one gesture is of no more consequence to her than any other.

The late hours usually admit of a reasonable explanation, else there is no excuse for them. Women have clamored for other things, for co-education for example, and, in many cases, higher institutions of learning have been opened to them. But I still believe that it is better that the higher universities of learning should be for one sex only. I would give to women all the learning they wish. I would not withhold anything. Let them study to their hearts' content anything and everything, and let our laws provide for the most ample means and opportunities for doing so; by providing the institutions, if need be, with all the outfit and apparatus; but keep the sexes separate. Their tastes and needs are different as a rule. Little more than morbid or obstinate curiosity would prompt one of either sex to pursue at length such a training as would most properly fit the other for life's duties. Women are out of place at the bar, as it seems to me; and, while there is no wickedness in their studying law or medicine or theology, and doctoring the sick or filling pulpits, and while they may do all even better than many men pupils, yet the question of good taste and expediency come in.

It is no disparagement to either sex to affirm that it has duties peculiar to itself. It is no disgrace to educational methods to declare that those of either sex should pursue such a course of study as will best promote the interests of one's own sex.

This would naturally call for a difference of plan and method. One might be as advanced as the other, one might allow as electives the same studies as the other, but each would keep in

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mind the peculiarities and needs of the sex for which it was instituted. The work of woman is as honorable as that of man. Her schools and universities should be as honorable. It is a silly and disgraceful fashion of the modern day. for women who affect notoriety to drop feminine appellations, as if the assumption of a masculine title carried weight. The word "doctress" is now largely disused. There are no poetesses nor authoresses, only poets and authors. Now there is trickery in this. Women are afraid that they shall lack patronage, if they sail under the feminine title. They evidently think that masculine titles carry more weight and have greater influence in the world. This is a tremendous admission for a strong-minded woman; for it well-nigh gives her opponents an advantage in argument.

Now I want a woman to be a woman, and not to try to be a man. Every man who affects to act like a woman is an object of contempt not only to men but to women; so every woman who ignores the graces of her own sex should be an object of contempt. Nothing can be nobler than a noble woman. It is honor enough to be such, and she should aspire to that honor.

What I have said applies to my general theme in this way; that this exclusion of women from Masonry is in harmony with that natural difference which God himself has established between the two sexes. The exclusion implies neither cruelty nor disgrace. Men, naturally, enjoy the society of each other. Women, naturally, enjoy the society of each other. What man would think of spending an afternoon at a sewing circle? There are times when women wish to enjoy the exclusive society of each other. There are times when men wish to do the same thing. There are secret societies for women only, and well there may be, and it is right for men to have social organizations exclusively for themselves.

The objection that Masons know something which they hide from the world, is ridiculous. In this century, no one need to be

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told that all knowledge of value is free to all who care to pay the price for it. Most of it comes by study and reflection, but all the ideas of the world are common property. In old Egypt, the learned theosophists could lock up their golden treasures of wisdom and hide them from the common people; but popular education has done away with that evil, and all the intellectual treasures of the world are open to the use of the world. Masonry can conceal nothing of real value.

It is objected *that Masons only aid each other.* This is measurably true of all philanthropic societies. In their individual capacity, Masons help everybody; in their corporate capacity, they aid specific objects. This is true of all charities, and could not be otherwise. Both church and state institutions do the same. As individuals, Masons are not restricted in any duty, and always do their share of good work.

It is objected that *Masons are bound to do good by each other, and the families of Masons, but not to others.* This is false. Masons are expected to respect each other in every honorable way and to treat with entire courtesy each and every member of a Mason's family; but their duties as respectable men in the community are not diminished. They can promise to be true to certain men and to certain rules of honor, without in any way diminishing their love and respect for universal right.

It is said that *Masonic juries and judges favor Masons.* As a matter of fact, such a thing was never known to occur, and could not well occur. A jury composed wholly of Masons would be an anomaly. A Mason who would acquit any other Mason of actual guilt, would be another curiosity; not to speak of the judge who would be so warped in judgment. It is the business of Masonry to cure the evils of its membership, and not to encourage them. If the courts did not convict a guilty man, the Masonic tribunals would be most likely to do so.

It has also been charged that *Masonry helps politicians to obtain*

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office. There are all shades of politics in Masonry. No partisan politics would be tolerated for a moment. At the same time, a man might, through an extended Masonic acquaintanceship, have so many friends that he would receive more votes — not for Masonic, but for individual reasons.

These few objections have been met satisfactorily to themselves, by Masons, many and many a time. It is hoped that these few thoughts may serve to enlighten any who have not had so good an opportunity to know us.

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No further business being before the Council, the Ill.·. Master of Ceremonies conducted the Grand Prior to the altar. The Divine benediction was invoked, and at five o'clock and thirty minutes, the M.·. I.·. Commander-in-Chief closed the Council in due form, having previously invited the Ill.·. Brethren present to repair with him to the Banquet Hall and partake of its festivities.

Deputy of Massachusetts, Commander-in-Chief.

Attest:

Secretary for the Session.

Grand Secretary.



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BANQUET.

AFTER a brief interval the brethren reassembled about the tables to participate in the feast, to which they had been with such cordiality invited. The Ill.·. Commander-in-Chief and Deputy presided, and the hearts of all overflowed with fraternal sympathy, and were soon busy in the interchange of thought and experience, — more enjoyable and more beautiful, because free from the suspicion of any coming "penalty," and guided only by the good-will and affection that gave them birth. The conversation and cheer were continued till, at about nine o'clock, this final sitting of the Council was closed, and the brethren departed, to take up with renewed zeal the labors and cares of another year.

EDWIN WRIGHT, 33°,
Grand Secretary.

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STATISTICAL TABLE.

MASSACHUSETTS.	Members, June 30, 1885.	1885-86. Initiations.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 30, 1886.
Massachusetts Consistory	971	51	4	1	5	3	...	12	1,007
Mount Calvary Chapter of Rose Croix	92	...	...	...	...	...	...	2	90
Mount Olivet " "	554	44	5	1	1	3	...	6	594
Lawrence " "	90	37	...	...	...	...	...	1	126
Lowell Council of Princes of Jerusalem	94	8	...	...	...	...	...	2	100
Giles F. Yates Council of Princes of Jerusalem	477	43	4	1	4	2	...	5	514
Massasoit " " "	69	...	...	...	...	...	...	2	67
Goddard " " "	94	36	...	...	...	...	...	1	129
Boston Lodge of Perfection	458	22	...	...	4	17	...	3	456
Lowell " "	95	8	...	...	...	...	...	2	101
Lafayette " "	389	30	6	...	4	6	...	7	408
Worcester " "	224	32	1	...	4	...	...	2	251
Sutton " "	39	8	...	...	2	...	...	1	44
Evening Star " "	108	...	...	...	...	...	...	4	104
Totals	3,754	319	20	3	24	31	...	50	3,991

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION.

1886-1887.

OFFICERS.

Benjamin Dean, 33°	Ill.·. Commander-in-Chief.
George M. Rice, 2d, 32°	" First Lieut.-Commander.
Leonard M. Averill, 32°	" Second Lieut.-Commander.
Rev. Josiah L. Seward, 32°	" Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32°	" Grand Prior.
E. Bentley Young, 32°	" Grand Chancellor.
Daniel W. Lawrence, 33°	" Grand Treasurer.
Edwin Wright, 33°	" Grand Secretary.
John H. Lakin, 32°	" Grand Engineer and Architect.
Charles C. Hutchinson, 33°	" Grand Hospitaller.
Charles E. Pierce, 32°	" Grand Master of Ceremonies.
Hiram N. Hall, 32°	" Grand Standard Bearer.
George F. Hewett, 32°	" Grand Captain of the Guard.
Benjamin F. Nourse, 33°	" Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	Residence.
Rev. William R. Alger, 33°	Sept. 22, 1880.	Boston.
Edmund Dana Bancroft, 33°	May 19, 1865.	Ayer.
Benjamin F. Butler, 33°	March 16, 1864.	Lowell.
George O. Carpenter, 33°	Sept. 20, 1872.	Boston.
William H. Chessman, 33°	Aug. 20, 1874.	"

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Charles Chase Dame, 33°	May 22, 1863.	Newburyport.
Benjamin Dean, 33°	May 22, 1862.	Boston.
Henry Endicott, 33°	Aug. 20, 1874.	Cambridgeport.
Percival Lowell Everett, 33°	Dec. 19, 1871.	Boston.
James Augustus Fox, 33°	Dec. 19, 1871.	Cambridge.
James Horatio Freeland, 33°	April 13, 1865.	Boston.
William S. Gardner, 33°	May 16, 1861.	Newton.
Samuel Hall Gregory, 33°	Jan. 6, 1871.	Boston.
Benjamin A. Gould, 33°	Aug. 20, 1874.	"
William Henry Guild, 33°	Aug. 19, 1875.	"
John Kettell Hall, 33°	May 8, 1865.	East Somerville.
Nicholas Hathaway, 33°	Nov. 21, 1862.	Fall River.
Abraham H. Howland, Jr., 33°	Sept. 22, 1880.	New Bedford.
Charles C. Hutchinson, 33°	Aug. 19, 1875.	Lowell.
Albert H. Kelsey, 33°	Jan. 6, 1863.	North Cambridge.
William F. Knowles, 33°	Nov. 21, 1862.	" "
Rev. Thomas R. Lambert, 33°	June 19, 1869.	Charlestown.
Daniel W. Lawrence, 33°	Nov. 21, 1862.	Medford.
Samuel C. Lawrence, 33°	Dec. 20, 1864.	"
Wyzeman Marshall, 33°	Jan. 6, 1863.	Boston.
Henry Mulliken, 33°	Sept. 20, 1872.	"
Sereno D. Nickerson, 33°	Nov. 17, 1871.	"
Benjamin F. Nourse, 33°	May 3, 1862.	Cambridgeport.
Rev. Lucius R. Paige, 33°	March 20, 1861.	"
William Parkman, 33°	May 16, 1861.	Boston.
Henry Phelps Perkins, 33°	Aug. 16, 1876.	Lowell.
William A. Richardson, 33°	May 20, 1865.	Washington, D. C.
William F. Salmon, 33°	May 18, 1865.	Lowell.
Charles A. B. Shepard, 33°	Nov. 16, 1871.	Boston.
Albert Calvin Smith, 33°	Sept. 23, 1884.	"
William A. Smith, 33°	Dec. 20, 1864.	Worcester.
Joel Spaulding, 33°	May 22, 1862.	Lowell.
Charles C. Spellman, 33°	Sept. 15, 1885.	Springfield.
Richard S. Spofford, 33°	Nov. 21, 1862.	Newburyport.
Samuel B. Spooner, 33°	Sept. 15, 1885.	Springfield.
Edward Stearns, 33°	May 20, 1865.	Boston.
William J. Stevens, 33°	Sept. 15, 1885.	Kingston, N. H.
John L. Stevenson, 33°	Sept. 18, 1878.	Boston.

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William D. Stratton, 33°	Aug. 20, 1874.	Jamaica Plain.
Frederick G. Walbridge, 33°	Sept. 22, 1880.	Boston.
Thomas Waterman, 33°	Sept. 25, 1883.	"
Charles A. Welch, 33°	Aug. 16, 1876.	Waltham.
Otis Everett Weld, 33°	Sept. 18, 1878.	Boston.
Edward A. White, 33°	Sept. 3, 1863.	"
Henry Austin Whitney, 33°	Sept. 20, 1872.	"
Marshall P. Wilder, 33°	May 22, 1863.	Dorchester.
Charles L. Woodbury, 33°	May 22, 1863.	Boston.
Edwin Wright, 33°	Sept. 19, 1882.	"

PAST COMMANDERS-IN-CHIEF OF CONSISTORIES.

James H. Freeland, 33°	De Witt Clinton Consistory.	
Wyzeman Marshall, 33°	" "	"
Charles C. Dame, 33°	Boston	"
James A. Fox, 33°	"	"
William S. Gardner, 33°	Massachusetts	"
John L. Stevenson, 33°	"	"
Thomas Waterman, 33°	"	"

REPRESENTATIVES.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·. 32°, BOSTON.

Ill.·. John Hartwell Lakin, 32°, Commander-in-Chief	Boston.
" Albert Lewis Richardson, 32°, First Lieut.-Commander	"
" Henry Clark Willson, 32°, Second Lieut.-Commander	Worcester.

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·. Kt.·. William F. Salmon, 33°, M.·. W.·. and P.·. M.·.	Lowell.
" William E. Livingston, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	"
" Oramil A. Brigham, 32°, M.·. E.·. and P.·. K.·. S.·. J.·. W.·.	"

MOUNT OLIVET CHAPTER, ROSE CROIX, BOSTON.

P.·. Kt.·. Erastus H. Doolittle, 32°, M.·. W.·. and P.·. M.·.	Boston.
" Frederick H. Spring, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	"
" Edgar O. Dewey, 32°, M.·. E.·. and P.·. K.·. S.·. J.·. W.·.	"

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·. Kt.·.	Henry C. Willson, 32°, M.·. W.·. and P.·. M.·.	Worcester.
"	Daniel Seagrave, 32°, M.·. E.·. and P.·. K.·. S.·. J.·. W.·. .	"
"	Geo. B. Buckingham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. .	"

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·. P.·.	Hiram N. Hall, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . .	Lowell.
"	Charles Fred. Young, 32°, G.·. H.·. P.·., Dep.·. G.·. Master,	"
"	Wm. E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·. . . . North Chelmsford.	

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·. P.·.	George Sprague Carpenter, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.,	Boston.
"	Eugene Hervey Richards, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·.,	"
"	Jacob Silloway, Jr., 32°, M.·. E.·. S.·. G.·. W.·.	Canton.
"	E. Bentley Young, 32°, M.·. E.·. J.·. G.·. W.·.	Boston.

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val.·. P.·.	Charles C. Spellman, 33°, M.·. E.·. Sov.·. P.·. G.·. M.·. . .	Springfield.
"	Samuel B. Spooner, 33°, G.·. H.·. P.·., Dep.·. G.·. M.·. . .	"
"	William Grover, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Jacob C. Lutz, 32°, M.·. E.·. J.·. G.·. W.·.	"

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·. P.·.	Josiah S. Lovejoy, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . .	Worcester.
"	William A. Smith, 33°, G.·. H.·. P.·., Dep.·. G.·. M.·. . .	"
"	Charles B. Pratt, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Marcus M. Allard, 32°, M.·. E.·. J.·. G.·. W.·.	"

BOSTON LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Leonard M. Averill, 32°, T.·. P.·. G.·. M.·.	Boston.
"	George A. Gillette, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Eugene A. Holton, 32°, Ven.·. S.·. G.·. W.·.	"
"	George H. Allen, 32°, Ven.·. J.·. G.·. W.·.	"

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LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	C. C. Hutchinson, 33°, T.·.P.·. G.·. M.·.	Lowell.
"	Charles F. Young, 32°, H.·. of T.·., Dep.·. G.·. M.·. . .	"
"	Nathaniel C. Sanborn, 32°, Ven.·. S.·. G.·. W.·. . . .	"
"	William E. Livingston, 32°, Ven.·. J.·. G.·. W.·. . . .	"

LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Edward Bentley Young, 32°, T.·. P.·. G.·. M.·.	Boston.
"	Benj. Winslow Rowell, 32°, H.·. of T.·., Dep.·. G.·. M.·.	Lynn.
"	Daniel Francis Knight, 32°, Ven.·. S.·. G.·. W.·. . . .	Boston.
"	Horace W. Stickney, 32°, Ven.·. J.·. G.·. W.·.	"

WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·. Bro.·.	George F. Hewett, 32°, T.·. P.·. G.·. M.·.	Worcester.
"	George Tower, 32°, H.·. of T.·., Dep.·. G.·. M.·. . . .	"
"	Marcus M. Allard, 32°, Ven.·. S.·. G.·. W.·.	"
"	Albert M. Powell, 32°, Ven.·. J.·. G.·. W.·.	"

SUTTON LODGE OF PERFECTION, SALEM.

Sub.·. Bro.·.	Henry Alfred Brown, 32°, T.·. P.·. G.·. M.·.	Salem.
"	John Beckford Hill, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Beverly.
"	Dana Zenas Smith, 32°, Ven.·. S.·. G.·. W.·.	Salem.
"	Albert Babbidge Russell, 14°, Ven.·. J.·. G.·. W.·. . .	"

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·. Bro.·.	Charles C. Spellman, 33°, T.·. P.·. G.·. M.·.	Springfield.
"	Samuel B. Spooner, 33°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Edward H. Young, 32°, Ven.·. S.·. G.·. W.·.	"
"	E. P. Kendrick, 32°, Ven.·. J.·. G.·. W.·.	"

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TABLEAUX

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS.

June 30, 1886.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October and December.

OFFICERS.

John Hartwell Lakin, 32°	Ill.·. Commander-in-Chief.
Albert Lewis Richardson, 32°	" First Lieut.-Commander.
Henry Clark Willson, 32°	" Second Lieut.-Commander.
Harvey N. Shepard, 32°	" Minister of State, Grand Orator.
Edward Bentley Young, 32°	" Grand Chancellor.
Thomas French Temple, 32°	" Grand Treasurer.
Benj. Winslow Rowell, 32°	" Grand S.·. and K.·. of S.·. and A.·.
Eugene Hervey Richards, 32°	" Grand Engineer and Architect.
Samuel Butterfield Whittemore, 32°. .	" Grand Hospitaller.
Leonard McKenney Averill, 32° . . .	" Grand Master of Ceremonies.
Sidney M. Hedges, 32°	" Grand Standard-Bearer.
Eugene A. Holton, 32°	" Grand Captain of the Guard.
George O. Townsend, 32°	" Master of the Wardrobe.
John B. Rhodes, 32°	" Grand Musical Director.
Thomas M. Carter, 32°	" Assistant Grand Musical Director.
Benjamin F. Nourse, 33°.	" Grand Sentinel.
Alex. Kiff Bryer, 32°	" Assistant Grand Sentinel.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS

William F. Salmon, 33°	M.·. W.·. and P.·. Master.
William E. Livingston, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Oramil A. Brigham, 32°	" " J.·. W.·.
Rev. Josiah L. Seward, 32°	" " Gr.·. Orator.
Joel Spalding, 33°	R.·. and P.·. K.·. Treasurer.
Edward P. Howe, 32°	" " Secretary.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October and December; also on Holy Thursday.

OFFICERS.

Erastus H. Doolittle, 32°	M.·. W.·. and P.·. Master.
Frederick H. Spring, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Edgar O. Dewey, 32°	" " J.·. W.·.
Leonard M. Averill, 32°	" " Gr.·. Orator.
Benjamin F. Smith, 32°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 32°	" " Secretary.
William J. Stevens, 32°	" " Hospitaller.
Henry E. Hosley, 32°	" " Master of C.·.
Frank S. Pratt, 32°	" " Capt.·. of G.·.

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

Henry C. Willson, 32°	M.·. W.·. and P.·. Master.
Daniel Seagrave, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.

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George B. Buckingham, 32°. . . . . M.·. E.·. and P.·. K.·. J.·. W.·.
John F. Howell, 18° . . . . . R.·. and P.·. K.·. Treasurer.
Orman L. Taft, 32°. . . . . " " Secretary.

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Hiram N. Hall, 32°. . . . . M.·. E.·. Sov.·. P.·. G.·. Master.
Charles Fred. Young, 32° . . . . . G.·. H.·. P.·, Dep.·. G.·. Master.
William E. Livingston, 32° . . . . . M.·. E.·. S.·. G.·. Warden.
Elisha H. Shaw, 32° . . . . . " J.·. G.·. Warden.
Charles R. Kimball, 32° . . . . . Val.·. G.·. Treasurer.
Edward B. Howe, 32°. . . . . " Sec.·. K.·. of the S.·. and A.·.
J. W. B. Shaw, 32°. . . . . Grand Tyler.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered February 17, 1864.

Stated Meetings, second Friday in February, April, October and December.

OFFICERS.

George Sprague Carpenter, 32° . . . M.·. E.·. Sov.·. P.·. Master.
Eugene Hervey Richards, 32° . . . . G.·. H.·. P.·., Dep.·. G.·. Master.
Jacob Siloway, Jr., 32° . . . . . M.·. E.·. S.·. G.·. Warden.
Edward Bentley Young, 32°. . . . . " J.·. G.·. Warden.
Benjamin Franklin Smith, 32° . . . . Val.·. G.·. Treasurer.
Benjamin Winslow Rowell, 32° . . . " Sec.·. K.·. of the S.·. and A.·.
Frederick H. Spring, 32°. . . . . " Master of C.·.
William James Stevens, 33°. . . . . " Almoner.
Daniel Francis Knight, 32° . . . . . " Master of E.·.
Benjamin F. Nourse, 33°. . . . . Grand Tyler.

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MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in February, April, October and December.

OFFICERS.

Charles C. Spellman, 33°	M.·. E.·. Sov.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	G.·. H.·. P.·., Dep.·. G.·. Master.
William Grover, 32°	M.·. E.·. S.·. G.·. Warden.
Jacob Charles Lutz, 32°	" J.·. G.·. Warden.
Edward H. Young, 32°	Val.·. Grand Treasurer.
Jacob George Lutz, 16°	" Sec.·. K.·. of the S.·. and A.·.
J. E. Shipman, 16°	" Master of Ceremonies.
Wm. B. Walker, 32°	" Master of Entrances.
Robert Morris, 16°	G.·. Tyler.

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

Josiah S. Lovejoy, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
William A. Smith, 33°	G.·. H.·. P.·., Dep.·. G.·. Master.
Charles B. Pratt, 32°	M.·. E.·. S.·. G.·. Warden.
Marcus M. Allard, 32°	" J.·. G.·. Warden.
John F. Howell, 18°	Val.·. Gr.·. Treasurer.
Orman L. Taft, 32°	" " Sec.·. K.·. of the S.·. and A.·.
Francis Brick, 32°	" " Master of Ceremonies.
Benjamin F. Parkhurst, 32°	" " Master of Entrances.
Henry H. Flint, 18°	Grand Tyler.

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BOSTON LODGE OF PERFECTION, BOSTON.

Instituted March 11, 1863. Chartered September 11, 1863.

Stated Meetings, last Monday in January, March, September and November.

OFFICERS.

Leonard M. Averill, 32°	T.·. P.·. G.·. Master.
Eugene A. Holton, 32°	H.·. T.·., Dep.·. G.·. Master.
George H. Allen, 32°	Ven.·. S.·. G.·. Warden.
George A. Gillette, 32°	" J.·. G.·. Warden.
Harvey N. Shepard, 32°	Grand Orator.
Charles D. White, 32°	Grand Treasurer.
Alfred F. Chapman, 32°	Grand Secretary K.·. of S.·. and A.·.
John G. Thorogood, 32°	Grand Master of C.·.
Frederick A. Barteaux, 14°	Grand Capt.·. of the G.·.
Herbert A. Spear, 32°	Grand Hospitable Bro.·.
Joseph S. Stearns, 32°	Grand Tyler.

LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 18, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Charles C. Hutchinson, 33°	T.·. P.·. G.·. Master.
Charles F. Young, 32°	H.·. of T.·., Dep.·. G.·. Master.
Nathaniel C. Sanborn, 32°	Ven.·. S.·. G.·. Warden.
William E. Livingston, 32°	" J.·. G.·. Warden.
Rev. Josiah L. Seward, 32°	Grand Orator.
Charles R. Kimball, 32°	" Treasurer.
Edward B. Howe, 32°	" Sec.·. K.·. of the S.·. and A.·.
Arnold S. Welch, 32°	" Master of Ceremonies.
Stephen W. Huse, 32°	" Hospitable Brother.
James W. B. Shaw, 32°	" Tyler.

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LAFAYETTE LODGE OF PERFECTION, BOSTON.

Chartered Sept. 3, 1862.

Stated Meetings, first Friday of each month.

OFFICERS.

Edward Bentley Young, 32°	T.·. P.·. G.·. Master.
Benjamin Winslow Rowell, 32°	H.·. of T.·., Dep.·. G.·. Master.
Daniel Francis Knight, 32°	Ven.·. S.·. G.·. Warden.
Horace W. Stickney, 32°	" J.·. G.·. Warden.
Samuel F. Hubbard, 32°	Grand Orator.
Benjamin F. Smith, 32°	" Treasurer.
Edgar Osman Dewey, 32°	" Sec.·. K.·. of the S.·. and A.·.
Joseph W. Work, 32°	" Master of Ceremonies.
William White, 32°	" Capt.·. of the Guard.
William DeLuce Rockwood, 32°	" Hospitable Brother.
Benjamin F. Nourse, 33°	" Tyler.

WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered September 10, 1863.

Stated Meetings, third Thursday of each month, except June, July, August and September.

OFFICERS.

George F. Hewett, 32°	T.·. P.·. G.·. Master.
George Tower, 32°	H.·. of T.·., Dep.·. G.·. Master.
Marcus M. Allard, 32°	Ven.·. S.·. G.·. Warden.
A. M. Powell, 32°	" J.·. G.·. Warden.
George M. Rice, 2d, 32°	Grand Orator.
Edward P. Pevey, 14°	" Treasurer.
Charles W. Moody, 14°	" Sec.·. K.·. of the S.·. and A.·.
John L. Harris, 14°	" Master of Ceremonies.
Charles E. Davis, 14°	" Capt.·. of the Guard.
John A. Davis, 14°	" Hospitable Brother.
Henry H. Flint, 18°	" Tyler.

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SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, second Wednesday in February, April, October and December.

OFFICERS.

Henry Alfred Brown, 32°	T.·. P.·. G.·. Master.
John Beckford Hill, 32°	H.·. of T.·., Dep.·. G.·. Master.
Dana Zenas Smith, 32°	Ven.·. S.·. G.·. Warden.
Albert Babbidge Russell, 14°	" J.·. G.·. Warden.
Rev. Fielder Israel, 14°	Grand Orator.
William Henry Kendall, 14°	" Treasurer.
Samuel Cutter Weston, 32°	" Sec.·. K.·. of the S.·. and A.·.
Robert Lawton Almy, 32°	" Master of Ceremonies.
Henry Clay Torr, 14°	" Capt.·. of the Guard.
Herbert Thorndike Conant, 16°	" Hospitable Brother.

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September and November.

OFFICERS.

Charles C. Spellman, 33°	T.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	H.·. of T.·., Dep.·. G.·. Master.
Edward H. Young, 32°	Ven.·. S.·. G.·. Warden.
Edmund P. Kendrick, 32°	" J.·. G.·. Warden.
J. E. Shipman, 18°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Jacob G. Lutz, 32°	" Sec.·., K.·. of the S.·. and A.·.
O. K. Merrill, 32°	" Master of Ceremonies.
A. C. Harvey, 32°	" Capt.·. of the Guard.
G. N. Parsons, 14°	" Hospitable Brother.
George T. Weaver, 14°	" Tyler.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1886–7.

Ill.·. Benj. Dean, 33° . . . . . Commander-in-Chief.
(Boston.)

" George M. Rice, 2d, 32° . . . First Lieut.-Commander.
(Worcester.)

" Leonard M. Averill, 32°. . Second Lieut.-Commander.
(Boston.)

" and Rev. Josiah L. Seward, 32°, Minister of State, G.·. O.·.
(Lowell.)

" and Rev. Oliver Ayer Roberts, 32° . . . Grand Prior.
(Salisbury.)

" E. Bentley Young, 32° . . . . . Grand Chancellor.
(Boston.)

" Daniel W. Lawrence, 33°. . . . . Grand Treasurer.
(Medford.)

" Edwin Wright, 33° . . . . . Grand Secretary.
(209 Washington Street, Boston.)

" John H. Lakin, 32° . . . Grand Eng.·. and Architect.
(Boston.)

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Ill.·. CHARLES C. HUTCHINSON, 33° . . . Grand Hospitaller.
(Lowell.)

" CHARLES E. PIERCE, 32° . . Gr.·. Mas.·. of Ceremonies.
(Boston.)

" HIRAM N. HALL, 32° . . . . Grand Standard-Bearer.
(Lowell.)

" GEORGE F. HEWETT, 32° . . Grand Capt.·. of the Guard.
(Worcester.)

" BENJAMIN F. NOURSE, 33° . . . . . Grand Sentinel.
(Cambridgeport.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJ. DEAN, 33°. | Ill.·. EDWARD A. WHITE, 33°.
" DANIEL W. LAWRENCE, 33°. | " SAMUEL C. LAWRENCE, 33°.
Ill.·. CHARLES C. DAME, 33°.

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ADDRESS OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . 23 Washington Street, Boston, Mass.

MOUNT CALVARY CHAPTER, R.·. C.·.

EDWARD B. HOWE. . . . . P. O. Box 296, Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . 23 Washington Street, Boston, Mass.

LAWRENCE CHAPTER, R.·. C.·.

ORMAN L. TAFT . . . . . Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

EDWARD B. HOWE. . . . . P. O. Box 296, Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . 23 Washington Street, Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

JACOB GEORGE LUTZ . . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

ORMAN L. TAFT . . . . . Worcester, Mass.

BOSTON LODGE OF PERFECTION.

ALFRED F. CHAPMAN . . 223 Washington Street, Boston, Mass.

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LOWELL LODGE OF PERFECTION.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

LAFAYETTE LODGE OF PERFECTION.

EDGAR O. DEWEY . . . . . 28 Canal Street, Boston, Mass.

WORCESTER LODGE OF PERFECTION.

CHARLES W. MOODY . . . . . Worcester, Mass.

SUTTON LODGE OF PERFECTION.

SAMUEL C. WESTON . . . . . 3 Hardy Street, Salem, Mass.

EVENING STAR LODGE OF PERFECTION.

JACOB GEORGE LUTZ . . . . . Springfield, Mass.

GRAND SECRETARY OF MASSACHUSETTS COUNCIL OF DELIBERATION.

EDWIN WRIGHT . . . . 209 Washington Street, Boston, Mass.
(38 Rogers Building.)

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1886-87.

Ill.·.	BENJAMIN DEAN, 33°	Commander-in-Chief.
"	GEORGE M. RICE, 2D, 32° . . .	First Lieut.-Commander.
"	LEONARD M. AVERILL, 32° . .	Second Lieut.-Commander.
"	and Rev. JOSIAH L. SEWARD, 32° .	Minister of State, G.·. O.·.
"	and Rev. OLIVER A. ROBERTS, 32° .	Grand Prior.
"	E. BENTLEY YOUNG, 32° . . .	Grand Chancellor.
"	DANIEL W. LAWRENCE, 33° . .	Grand Treasurer.
"	EDWIN WRIGHT, 33°	Grand Secretary.
"	JOHN H. LAKIN, 32°	Grand Eng.·. and Architect.
"	CHARLES C. HUTCHINSON, 33° .	Grand Hospitaller.
"	CHARLES E. PIERCE, 32° . . .	Gr.·. Mast.·. of Ceremonies.
"	HIRAM N. HALL, 32°	Grand Standard-Bearer.
"	GEORGE F. HEWETT, 32° . . .	Grand Capt.·. of the Guard.
"	BENJAMIN F. NOURSE, 33° . .	Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJAMIN DEAN, 33°. Ill.·. EDWARD A. WHITE, 33°.
Ill.·. DANIEL W. LAWRENCE, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.
Ill.·. CHARLES C. DAME, 33°.

ADDRESS.

BENJAMIN DEAN . . . . 28 State Street, Boston, Mass.
EDWIN WRIGHT . . . . 209 Washington Street, Boston, Mass.
(38 Rogers Building.)

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1887.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation



ANCIENT ACCEPTED SCOTTISH RITE,

AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 30, 1887.

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PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

ANCIENT AND ACCEPTED SCOTTISH RITE,

AT THE SESSION HELD IN

BOSTON, JUNE 30, 1887.



BENJAMIN DEAN, 33°, OF BOSTON, MASS.,
DEPUTY FOR MASSACHUSETTS, COMMANDER-IN-CHIEF.

EDWIN WRIGHT, 33°,
OF BOSTON, MASS.,
GRAND SECRETARY.

BOSTON:
PUBLISHED BY THE COUNCIL.
1887.

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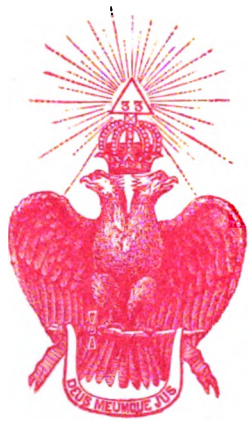
SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao.



Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 21ST, 1887.

Illustrious Brother:

In accordance with the provisions of Article LIV of the Constitutions of the Supreme Council, you are hereby requested to attend the annual Convocation of the

MASSACHUSETTS COUNCIL OF DELIBERATION,

to be held at Masonic Temple in Boston, on the NINTH day of the Hebrew Month *TAMUZ*, A.·. M.·. 5647, corresponding to

Thursday, June 30, A. D. 1887, at 3 P. M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Representatives will appear with the Jewels of their rank, and full attendance is requested.

By order of

Robt. J. Shaw 33

COM. IN CHIEF.—DEPUTY FOR MASS.

Edwin Wright 33

GRAND SECRETARY.

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SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao.  Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 21ST, 1887.

Mr. .....

Dear Sir and Illustrious Brother:

The Eighteenth Annual Meeting of the

MASSACHUSETTS COUNCIL OF DELIBERATION

will be held at Masonic Temple in Boston, on

Thursday, June 30, A. D. 1887, at 3 P. M.

The Illustrious Deputy tenders you his compliments, and cordially invites you to be present at that meeting.

Fraternally,





COM. IN CHIEF.— DEPUTY FOR MASS.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

THE EIGHTEENTH ANNUAL MEETING of the COUNCIL OF DELIBERATION, A.·. and A.·. Rite, Northern Jurisdiction, U. S. A., within and for the District of Massachusetts, was held pursuant to the notice annexed, in Sutton Hall, Masonic Temple, Boston, on the NINTH day of the Hebrew month TAMUZ, A.·. M.·. 5647, corresponding to Thursday, June 30, A. D. 1887, at three o'clock, afternoon, for the transaction of business concerning the welfare of the ANCIENT ACCEPTED SCOTTISH RITE, in the District of Massachusetts.

At the hour appointed, the Officers of the Council, the Representatives of Subordinate Bodies, and others, sixty-six in all, were present; viz., five Active and sixteen Honorary Members of the Supreme Council, residing in Massachusetts; two Active Members, residing in Maine, one of whom was also the Illustrious Deputy and Commander-in-Chief for that State; thirty Officers and Representative Members, and thirteen invited guests.

The M.·. Ill.·. Commander-in-Chief and Deputy, the Hon. Benjamin Dean, 33°, promptly assumed the chair.

The Divine Blessing was invoked upon the Members of the Rite and the deliberations of the meeting by the Grand Prior, Ill.·. and Rev. Oliver A. Roberts, and the Council was opened in due form.

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The M.·. Ill.·. Commander appointed as a

COMMITTEE ON CREDENTIALS,

Ill.·. Edwin Wright, 33°, Ill.·. William J. Stevens, 33°, and Ill.·. Alexander K. Bryer, 32°, and announced the following

STANDING COMMITTEES.

COMMITTEE ON BUSINESS. — Ill.·. John L. Stevenson, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. C. B. Pratt, 32°; and Ill.·. William E. Livingston, 32°.

COMMITTEE ON THE CONDITION OF THE RITE. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Henry Endicott, 33°.

COMMITTEE ON RITUALISTIC MATTERS. — Ill.·. William S. Gardner, 33°; Ill.·. Frederick G. Walbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. William D. Stratton, 33°; and Ill.·. Charles A. B. Shepard, 33°.

COMMITTEE ON REGULATIONS. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John L. Stevenson, 33°; Ill.·. Samuel B. Spooner, 33°; and Ill.·. Albert C. Smith, 33°.

COMMITTEE ON FINANCE. — Ill.·. William H. Chessman, 33°; Ill.·. George O. Carpenter, 33°; and Ill.·. Henry P. Perkins, 33°.

COMMITTEE ON DISPENSATIONS AND CHARTERS. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; and Ill.·. George S. Carpenter, 33°.

COMMITTEE ON INITIATES OF THE RITE. — Ill.·. George O. Carpenter, 33°; Ill.·. William Parkman, 33°; and Ill.·. Thomas Waterman, 33°.

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COMMITTEE ON REVISION OF BY-LAWS. — Ill.·. Samuel C. Lawrence, 33°; Ill.·. William F. Salmon, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. Daniel W. Lawrence, 33°; and Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE. — Ill.·. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA. — Ill.·. Samuel H. Gregory, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Erastus H. Doolittle, 33°; and Ill.·. Henry C. Willson, 32°.

The M.·. I.·. Commander-in-Chief then delivered the following address: —

ADDRESS OF THE M.·. I.·. COMMANDER-IN-CHIEF, HON. BENJAMIN DEAN, 33°.

ILLUSTRIOUS BRETHREN:

We have been called to mourn the loss of three Illustrious Brethren of the Rite, — Marshall P. Wilder, Benjamin F. Nourse, and Abraham H. Howland, Junior, Sovereign Grand Inspectors-General, Honorary Members of our Supreme Council, and by virtue thereof Permanent members of this Council.

It is one of our pleasures as members of this Council that we are able by our published proceedings to place the virtues of our departed brethren upon perpetual record, with the assurance that when we go, we shall lie side by side with them in the same records, — side by side in the same record with

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all those Illustrious Brethren who have gone before we shall go, and with those who shall come after us, to tread the same Masonic paths we have trod, and bear the like burdens we have borne. Appropriate committees will tenderly and faithfully care for the memories of those whom we now mourn.

The last time, — it was in May last, — I was in Detroit, I was walking along one of the principal streets, when one of our party said, "Holloa, what is this?" and I looked up and saw over the entrance of what evidently had been erected for an Episcopal Church, — a handsome stone church, with steeple and spires, — words descriptive of our Rite. The door was open, the janitor was cleaning out, and we walked in, I telling my friends that I was not unacquainted with those "hieroglyphics bright."

The rooms were large and commodious and well adapted to the uses of the Rite.

Since my arrival home I have received a photograph of another beautiful church edifice, and I find under it this inscription: —

"Aurora Grata Cathedral,
Ancient Accepted Scottish Rite,
Northern Masonic Jurisdiction, U. S. A.
Valley of Brooklyn, N. Y.
Corner Bedford Ave. and Madison St."

It has been mentioned that we in Massachusetts might do something in the same direction. We are very prosperous. The accumulations of our Supreme Council, etc., and of the subordinate bodies here in Boston, are quite large and increasing, but our apartments are inadequate for the uses required of them. I suggest a special committee to take the subject

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in charge, and advise with the committees of the subordinate bodies.

The benefits to the great body of Masonry by all the bodies meeting in the same building are so great and manifest that many inconveniences had better be borne than any separation in the places of meeting take place.

I trust that no separation of places of meeting will be found necessary, but think it well to be in the hands of a committee.

[PROCEEDINGS OF SUPREME COUNCIL FOR 1886.]

LODGES OF SORROW.

At our last session I called your attention at considerable length to the subject of Lodges of Sorrow, two of which had been held during the preceding year within the jurisdiction of this Council, and which subject was pending before the Supreme Council. The Supreme Council adopted the resolutions to be found on page 411 of the proceedings of this Council for 1886, with an amendment permitting the presence of the families of members of the Masonic fraternity.

COSTUME AND REGALIA.

It was determined not to alter the costume and regalia of the thirty-second and thirty-third degrees, and that the use thereof by members of the Supreme Council in public was discretionary with the M.·. P.·. Sov. G. Commander, and by members of Consistories, discretionary with the Commander-in-Chief.

RITUALS.

Rituals of the nineteenth and twenty-first degrees were adopted, and a resolution that to those Rose Croix Chapters

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which so desire, authority is hereby given to confer the Ritual of the Supreme Council of England, Wales, and the British possessions, as is herewith submitted and amended, was reported by a committee, but failed to receive the approval of the Supreme Council.

It is with regret that I mention that our Illustrious Brother the Hon. William S. Gardner, one of the Judges of the Supreme Court, is in Europe with his health impaired so that nothing like his former great labors can be hereafter expected of him. Few men have exhibited greater attachment to our Masonic societies than he, and fewer still have done so large an amount of work by filling their higher offices. He has also by his pen added much to our Masonic literature.

Brother Gardner is one of the six active members of the Supreme Council from this State, and Past Commander-in-Chief of Massachusetts Consistory. He has always exhibited a great love for the Rite. His ill health is the saddest of news to us all. I was with him a number of days at different times at the Poland Springs House last summer. He was the same affable and amiable Brother Gardner as ever, there being no differences from his old self except a perceptible lassitude and languor.

I suggest a letter of encouragement and sympathy.

Our increasing prosperity is shown by the fact that during the past year the following ninety-eight Ill.·. Brethren have been created Sublime Princes of the Royal Secret, against fifty-one the year before. Their names are as follows: —

MUDGE, BENJ. CUSHING
BERRY, GEO. PALFREY
CROSCOMBE, MORLEY GEO.
KENDALL, WILLIAM HENRY

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COOK, BENJAMIN
HARRIS, WILLIAM
INGALLS, WILLIAM BLAKE
HERSEY, FREEMAN CLARK
LLOYD, ANDREW JAMES
POTTER, WILLIAM SIDNEY
STIENHEMER, CHAS. G.
DEROCHEMONT, CHAS. HENRY
RICHARDSON, HENRY J.
BUFFUM, CHAS. JAMES
AGNEW, BENJ. STERRETT
ALLEY, FRANK MASSEY
BUTLER, WILLIAM WYMAN
BOYNTON, FRED JAMES
BOWKER, GEO. HENRY
BARNARD, CHARLES
COLLINS, MICHAEL
ESTES, BENJ. FRANKLIN
EMERSON, HENRY PHELPS
EVANS, GEO. DICKENSON
GERRY, GUSTAVUS ADOLPHUS
GOODRICH, CHAS. BISHOP
HENDERSON, JAMES DENNIS
LYTHGOE, GEO. ZEREGA
LIBBEY, FRED VALMORE
RIDDELL, BENJ. FRANKLIN
RICE, CHAS. EDMUND
DWINELL, JAMES F.
RICH, RICHARD
STUDLEY, EDWARD HOWARD
WRIGHT, GEO. HARDY
WHITE, HENRY MELVILLE
WYLLIE, NATHAN PRINDLE
WEBSTER, AMBROSE
YOUNG, BARTHOLOMEW M.
FREUZEL, ARTHUR BENJAMIN
ALMY, ROBERT LAWTON
SOWDON, F. MONTAGUE

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WATERMAN, FRANK S.
FULLER, HENRY AUGUSTUS
CROWELL, JOHN FLETCHER
SNOW, ISAAC HALL
WARNER, ALVAH HILTON
ROBERTS, OTIS W.
COLE, BENJAMIN JR.
SPRAGUE PHINEAS W.
ADAMS, WALTER
JOHNSON, JOHN FRENCH
RISTEEN, JOHN C.
ADAMS, GEO. WASHINGTON
BATES, GEORGE C.
RICE, HENRY FRANKLIN
PATTEN, FRANK WARREN
CUTTING, WALTER
GIFFORD, WILLIAM BOND
BRADFORD, WILLIAM
BAKER, EDWARD L.
BURDICK, DAVID JACKSON
BUSWELL, CHAS. HUMPHREY
BLAKE, JAMES STONE
BIRD, FRANCIS WARREN
CAIN, STEPHEN
DYER, JOSIAH THOMAS
DRAPER, CHAS. EDWARD
FRENCH, WM. CHAUNCY
FISH, WILLIAM G.
GOVE, EZRA CHASE
HURD, MATTHEW L. P.
HOYT, JOSEPH MORRILL
HEALEY, CHARLES
HARTWELL, LEON IRVING
HORNE, BYRON F.
JONES, EDW. DORR GRIFFIN
LOWELL, GEO. FRANKLIN
MILLER, GEO. W.
NAYSON, CHARLES AUGUSTUS

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PUTNEY, WM. E.
PIERCE, FREDERICK B.
PARRY, AUGUSTUS NEWELL
POST, THOMAS
PLUMMER, MOSES C.
PAYNE, GEORGE H.
PERRY, HERBERT L.
PEABODY, CHARLES A.
RIDGEWAY, AUGUSTUS
SHILLABER, WM. GREEN
STONE, FRANK PIERCE
SHATTUCK, RALPH WARREN
STEWART, ORLANDO
SOUTHWICK, FREDERICK W.
WILLEY, WM. LITHGOW
WILSON, CECIL PORTER
WISWALL, ROMANZO N.
WOODWORTH, DWIGHT S.

I think we may, with such an exhibit, congratulate ourselves upon the stability and progress of the Rite within the jurisdiction of this Council.

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REPORTS OF COMMITTEES.

REPORT OF THE COMMITTEE ON CREDENTIALS.

IN COUNCIL OF DELIBERATION,
June 30, 1887.

The Committee on Credentials have attended to the duty assigned them, and respectfully report that the following Ill.·. Brethren, Officers, and Representatives are present and entitled to seats in the Council, and together with the Brethren present by invitation of the Ill.·. Deputy, make the total number of Brethren present 66, as follows: —

Active Members of the Supreme Council.

Ill.·. Benjamin Dean, 33°.
" Samuel C. Lawrence, 33°.
" and Rev. Lucius R. Paige, 33°.
" Charles Levi Woodbury, 33°.
" William Parkman, 33°.
" Marquis F. King, 33°, *Deputy for Maine.*
" Edward P. Burnham, 33°.

Honorary Members of the Supreme Council.

Ill.·. William H. Chessman, 33°.
" Samuel H. Gregory, 33°.
" Charles C. Hutchinson, 33°.
" W. F. Knowles, 33°.

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Ill.·. Edwin Wright, 33°.
" E. Dana Bancroft, 33°.
" and Rev. Thos. R. Lambert, 33°.
" George S. Carpenter, 33°.
" Albert H. Chaffee, 33°.
" Daniel W. Lawrence, 33°.
" Sereno D. Nickerson, 33°.
" Henry P. Perkins, 33°.
" John L. Stevenson, 33°.
" Fred. G. Walbridge, 33°.
" Thomas Waterman, 33°.
" William J. Stevens, 33°.

Officers of Massachusetts Council of Deliberation.

Ill.·. Benjamin Dean, 33°, M.·. I.·. Commander-in Chief.
" George M. Rice, 2d, 32°, First Lieut.-Commander.
" Leonard M. Averill, 32°, Second Lieut.-Commander.
" and Rev. Josiah L. Seward, 32°, Minister of State, Grand Orator.
" and Rev. Oliver Ayer Roberts, 32°, Grand Prior.
" E. Bentley Young, 32°, Grand Chancellor.
" Daniel W. Lawrence, 33°, Grand Treasurer.
" Edwin Wright, 33°, Grand Secretary.
" John H. Lakin, 32°, Grand Engineer and Architect.
" Charles E. Pierce, 32°, Grand Master of Ceremonies.
" Hiram N. Hall, 32°, Grand Standard-Bearer.
" George F. Hewett, 32°, Grand Captain of the Guard.
" Alexander K. Bryer, 32°, Grand Sentinel.

Past Commanders of Consistories.

Ill.·. John L. Stevenson, 33° . . Massachusetts Consistory.
" Thomas Waterman, 33° . . " "

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REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·. 32°, Boston.

Ill.·. John H. Lakin, 32° . . . . Commander-in-Chief.
" Albert L. Richardson, 32° . First Lieut.-Commander.
" Henry C. Willson, 32° . . . Second Lieut.-Commander.

Mount Calvary Chapter of Rose Croix, Lowell.

P.·. Kt.·. Josiah L. Seward, 32° . M.·. W.·. and P.·. M.·.
" William E. Livingston, 32° M.·. E.·. and P.·. K.·. S.·. W.·.
" Oramel A. Brigham, 32° . M.·. E.·. and P.·. K.·. J.·. W.·.

Mount Olivet Chapter, Rose Croix, Boston.

P.·. Kt.·. Frederick H. Spring, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.
" Edgar O. Dewey, 32° . . M.·. E.·. and P.·. K.·. J.·. W.·.

Lawrence Chapter of Rose Croix, Worcester.

P.·. Kt.·. Henry C. Willson, 32° . M.·. W.·. and P.·. M.·.
" George B. Buckingham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.

Lowell Council of Princes of Jerusalem, Lowell.

Val.·. P.·. Hiram N. Hall, 32° . . M.·. E.·. Sov.·. P.·. G.·. M.·.
" William E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.
" Elisha H. Shaw, 32° . . M.·. E.·. J.·. G.·. W.·.

Giles F. Yates Council of Princes of Jerusalem, Boston.

Val.·. P.·. Joseph W. Work, 32°. . M.·. E.·. S.·. P.·. G.·. M.·.
" Eugene H. Richards, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·.
" Fred. H. Spring, 32° . . M.·. E.·. S.·. G.·. W.·.
" Thomas Kellough, 32° . M.·. E.·. J.·. G.·. W.·.

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Goddard Council of Princes of Jerusalem, Worcester.

Val.·. P.·. George M. Rice, 2d, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.
" James H. Ferguson, 32° . M.·. E.·. S.·. G.·. W.·.

Boston Lodge of Perfection, Boston.

Sub.·. Bro.·. Eugene A. Holton, 32°, T.·. P.·. G.·. M.·.

Lowell Lodge of Perfection, Lowell.

Sub.·. Bro.·. C. C. Hutchinson, 33° . T.·. P.·. G.·. M.·.
" Wm. E. Livingston, 32°, Ven.·. J.·. G.·. W.·.

Lafayette Lodge of Perfection, Boston.

Sub.·. Bro.·. E. Bentley Young, 32°, T.·. P.·. G.·. M.·.
" Benj. W. Rowell, 32° . H.·. T.·. Dept.·. G.·. M.·.
" Horace W. Stickney, 32°, V.·. J.·. G.· W.·.

Worcester Lodge of Perfection, Worcester.

Sub.·. Bro.·. George F. Hewett, 32°, T.·. P.·. G.·. M.·.

Sutton Lodge of Perfection, Salem.

Sub.·. Bro.·. Henry Alfred Brown, 32°, T.·. P.·. G.·. M.·.
" Moses P. Sargent, 32°, V.·. S.·. G.·. W.·.
" Alfred A. Hunting, 32°, V.·. J.·. G.·. W.·.

Guests present by invitation of the Ill.·. Deputy: —

Zechariah L. Bicknell, 32° . .	Sutton Lodge of Perfection.
Rev. Fielder Israel, 14° . . .	" "
Samuel Mason, Jr., 32° . . .	Massachusetts Consistory.
John M. Rodocanachi, 32° . .	" "
William H. Ruddick, 32° . .	" "

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Harvey N. Shepard, 32° . .	Massachusetts	Consistory.
John F. Johnson, 32° . . .	"	"
Theodore H. Emmons, 32° . .	"	"
J. F. Wicks, 32°	"	"
Seranus Bowen, 32° . . .	"	"
Alfred F. Chapman, 32°. . .	"	"

Respectfully and fraternally submitted,

EDWIN WRIGHT,
WILLIAM J. STEVENS,
ALEXANDER K. BRYER,
} *Committee.*

Upon motion of Ill.·. John L. Stevenson, 33°, the address of the Ill.·. Commander-in-Chief was referred to a committee; and Ill.·. Charles Levi Woodbury, 33°, Ill.·. E. Bentley Young, 32°, and Ill.·. George F. Hewett, 32°, were appointed as that committee; Ill.·. Bro. Stevenson having asked to be excused.

Ill.·. Charles Levi Woodbury, in behalf of the Committee on the Address of the M.·. Ill.·. Deputy, presented the following report, which was accepted, and its recommendations adopted:—

REPORT OF THE COMMITTEE ON THE ADDRESS OF THE ILLUSTRIOUS DEPUTY.

IN COUNCIL OF DELIBERATION,
JUNE 30, 1887.

The Committee to whom has been referred the address of the Illustrious Deputy for Massachusetts, have examined the same, and report that they congratulate the Illustrious Deputy on the satisfactory condition of the Rite under his careful supervision in this State. The soundness of the virtues inculcated within our walls

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daily approve themselves by the adherence and ardor of the good and prudent citizens, who array themselves under the banners of the Order in the cause of humanity, progress and reverence. Your Committee sympathize in the grief at the loss of those Illustrious Brethren of our Rite, who have passed from among the living to join the army of those who, having fought the good fight on earth, now enjoy the reward of a well-spent life, beyond the grave. They would recommend that a committee prepare proper notices of the life and service of each of the Illustrious Brethren named in the address, viz., Marshall P. Wilder, Benjamin F. Nourse, and Abraham H. Howland, Jr., to be spread upon our archives and published in the proceedings of the year.

Your Committee would also recommend that so much of the address as relates to the accommodations needed for the growing wants of this Rite, be referred to a special committee to examine and report.

Your Committee have considered so much of the address as refers to our beloved companion Judge Gardner, now abroad for the benefit of his health. Many of us have for more than twenty years labored with that beloved companion, for the good of this Rite, and for Masonry in general. We know the wisdom of his counsel, the intensity of his devotion, the kindness and benevolence of his heart, and the ability and equity which has marked his performance of every duty to which Masonry has called him. We have marked with no less of love than gratification, that these qualities which endeared him to us, have been equally appreciated by the body of the citizens of Massachusetts, and that step by step in honor, truth, well-doing, and capacity, he has been carried by them to the highest judicial honors which Massachusetts can bestow on her most approved citizens.

Had he been more sparing of himself and less conscientious in the untiring labor he devoted to his official duties, he might have been present with us to receive the right hand of fellowship and the greeting of his friends this day, instead of seeking rest and renewed strength in a foreign land. Your Committee advise that the

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Illustrious Deputy be requested to address our Illustrious Brother a letter in the behalf of this Council of Deliberation, expressive of their warm affection, and their hope that he may soon be restored to his country and to them in the renewed fulness of his strength and energy, to continue the noble and elevating labors which have given honor to his name in the past.

Respectfully submitted,

CHAS. LEVI WOODBURY,
for the Committee.

The M.·. I.·. Deputy then announced the following Special Committees: —

On Memorial to Ill.·. Abraham H. Howland, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. William H. Chessman, 33°; Ill.·. Henry A. Whitney, 33°.

On Memorial to Ill.·. Marshall P. Wilder, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. William F. Salmon, 33°; Ill.·. Samuel C. Lawrence, 33°.

On Memorial to Ill.·. Benjamin F. Nourse, 33°; Ill.·. Edwin Wright, 33°; Ill.·. Henry Endicott. 33°; Ill.·. Albert C. Smith, 33°.

On Masonic Accommodations: Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles L. Woodbury, 33°; Ill.·. Erastus H. Doolittle, 33°.

Ill.·. Bro. Edwin Wright, 33°, presented the following Memorial Report:-

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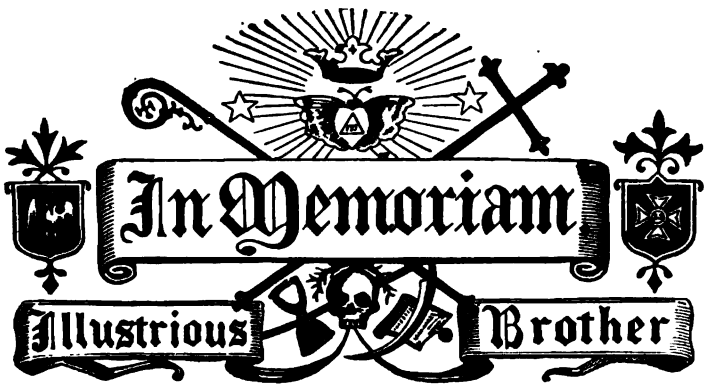

Benjamin Fredericks Bourse,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Boston, Mass., Feb. 28, 1814.
Died in Cambridge, Mass., Dec. 30, 1886.

His manhood was his wealth.

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Benjn F Nourse.

UNIV. OF MICH.

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In Memoriam.

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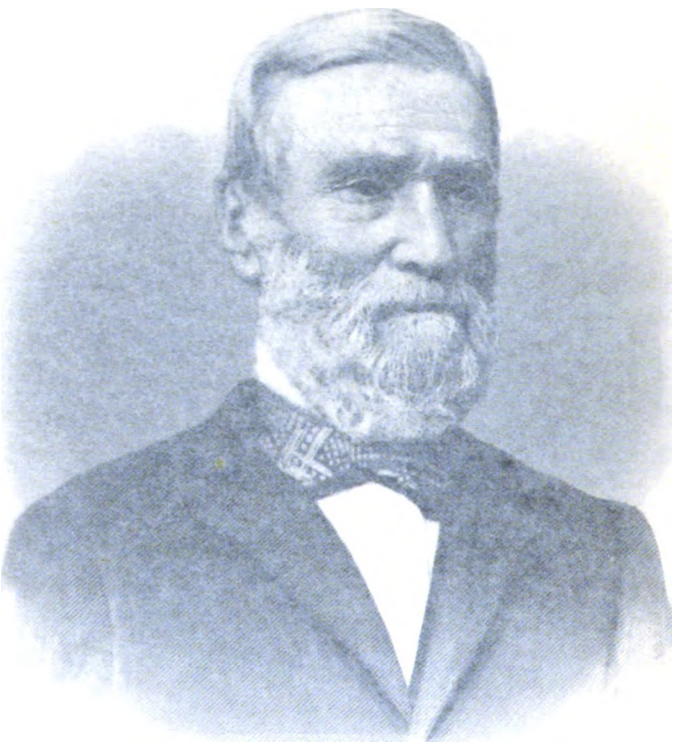

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In Memoriam.

ILL.·. BENJAMIN FREDERICKS NOURSE, 33°,

Was the son of Benjamin Nourse, of Salem, Mass., and his wife Mary, *nee* Fredericks, of Gloucester, in the same State.

He was of English lineage upon his father's side, and of Irish upon his mother's, and was born in Boston, Feb. 28, 1814.

His father served in the war of 1812, as sergeant in Gen. Miller's brigade, under the command of General, afterwards President, William Henry Harrison. He was taken prisoner, being one of those supposed to have been captured through treachery inspired and purchased by British gold. During this service and imprisonment, he contracted a disease, which grew more and more intractable, and finally resulted in the loss of a leg.

After his release, he returned to Boston, where he carried on the business of a baker in May Street till about the year 1819; then, relinquishing all business, he removed to Warrenton (then Warren) Street, where he died in 1842. There were born to him ten children, of whom the subject of this memoir was the only son.

Ill.·. Brother Nourse was educated at the Franklin School in Boston, under Master Ebenezer Bailey, one of that early group of Boston teachers whose fame is ever widening with the traditions of the years, and has already become a triple glory, for fidelity, for an education that established character, and an impartial honor that won unfailing respect and gratitude.

Bro.·. Nourse was an apt scholar, and so availed himself of his school privileges that he was graduated at the early age of thirteen. After passing about a year in a lawyer's office, he engaged as an apprentice to Robert M. Copeland to learn the book-binding trade,

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and thus entered upon what afterwards became the main business of his active life.

Before, however, he had fully acquired his business, at the age of sixteen, under the influence of youthful and romantic aspirations, he was induced to ship with Capt. John Rutter, as cabin-boy on the brig "Plant," for a voyage from Boston to California for the purpose of trading in hides. While off Cape Horn, the brig encountered a violent tempest, and was so much disabled that she was obliged to put back to Rio Janeiro. Here Bro. Nourse left the vessel, and after about six weeks' sojourn in this strange city, embarked for Boston in the brig "Smyrna," being kindly cared for by Capt. Soule, of Duxbury, her generous and hospitable master.

He now engaged in the book-binding business with manly zeal, and continued in the same till the year 1862; first, as again apprentice with Charles A. Wells at the corner of Washington and Water Streets; then as foreman, and later being entrusted with the entire management and care of the whole business until the retirement of Mr. Wells. For the seventeen years next succeeding, the business was carried on by our Brother in connection with Mr. John Remick, under the name of Nourse & Remick. At the expiration of that time, Bro. Nourse was admitted a partner in the firm of Welch, Bigelow & Co., otherwise well known as the University Press of Cambridge.

From 1862 to 1867 he was a partner with John L. Porter, as general auctioneers, having their place of business on Kilby Street, Boston.

Ill.·. Bro. Nourse has never engaged to any extent in politics, nor been an aspirant for public honors. He has, however, served his ward for three years in the Common Council of Cambridge, and has been for many years successively elected to the position of Superintendent of Lamps, and one of the Board of Assessors of that City; his careful fidelity, and sterling judgment, recommending him for continuous service in these official trusts.

Bro. Nourse was not a man ambitious of greatness, in the function of service, or in the honor of position, but so far as truth and in-

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tegrity, faithfulness and sound sense are qualities of greatness, he was both a good and a great man.

Ill.·. Bro. Nourse, at the age of nineteen, was married to Susan Mason Rhodes, of Cambridge, by whom he has had seven children, two boys and five girls. With the exception of two years, his whole married life was spent in Cambridge. The wife, three girls, and one boy, Benjamin F. Nourse, Jr., survived him.

For more than forty years our Ill.·. Bro. Nourse was an active and enthusiastic Mason, abundant in labors and enterprise, and desiring work rather than station, and the usefulness of service rather than the honors of office.

And yet at the call of his Brethren, he held every office in the Blue Lodge, from Tyler to Worshipful Master. For many years he filled, in the Chapter, the office of Royal Arch Captain, refusing promotion again and again, until at last the confidence of his companions resting in him for their Treasurer, they elected him to that important place without his knowledge. At their urgent solicitations he finally consented to accept the trust, and with singular fidelity for six years discharged its responsible duties.

In the Ancient and Accepted Rite, from its earliest history in Massachusetts, Ill.·. Bro. Nourse was ever found a warm and ardent devotee, and though never consenting to be elected an officer in any of its bodies, he has, nevertheless, served, for longer or shorter periods, and always acceptably, in many of the offices of Lodge, Council, Chapter, and Consistory.

He was for many years the trusted Tyler of the Masonic Bodies holding their sessions in the Masonic Temple in Boston, for which service, his quick and sure perceptions, and his retentive memory admirably fitted him.

In the year 1854 he was appointed Junior Grand Lecturer of the Massachusetts Grand Lodge, then having as his senior, the famous Brother Martin. This position he continued to fill during the successive administrations of Grand Masters Winslow Lewis, John T. Heard, and William D. Coolidge, having in the mean time, on the resignation of Bro. Martin, succeeded to be Senior Grand Lecturer.

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On the occasion of the revision of the Rituals of the Grand Lodge, he was appointed, by Grand Master Everett, one of the Committee of Revision, whose work after several months of deliberation was adopted by the Grand Lodge, on June 14, 1876.

Ill.·. Bro. Nourse was made a Mason in Hiram Lodge, of West Cambridge, now Arlington, namely, an Entered Apprentice, in November, 1844, and a Master Mason in January, 1845, and was admitted to membership in February, 1845.

Soon after taking membership in Hiram Lodge he learned that the reason there was no working Lodge in Old Cambridge, so-called, was, that under the suppressing influences of anti-Masonic agitation, the charter of Amicable Lodge had been surrendered to the Grand Lodge, and no resuscitation had been attempted.

Associating with himself three other citizens of Cambridge, also members of Hiram Lodge, he undertook the work of reviving the Lodge, prepared the necessary papers, and after great labor and search, procured the necessary signatures of the old members still surviving in Cambridge and the surrounding towns, and in December, 1845, with the coöperation of Ill.·. Bro. Paige and other prominent masons, obtained the restoration of the Charter, and under it in 1846, completed their reorganization.

The Amicable Lodge forthwith organized by the election of Rev. Lucius R. Paige, as Worshipful Master, and commenced an era of great prosperity. Bro. Nourse was promoted to the office of Senior Warden, and then to Worshipful Master, holding that office during the years 1852 and 1853.

From this Lodge thus reorganized have sprung directly or indirectly Putnam Lodge, of East Cambridge, Mt. Olivet Lodge, of Old Cambridge, Mizpah Lodge, of Cambridgeport, and Charity Lodge, of North Cambridge.

When the dispensation for Mt. Olivet Lodge was granted, at the earnest request of the petitioners, Bro. Nourse was appointed to preside during the probatory term, or the year 1862, as Worshipful Master. He became so much interested in the new association, that he demitted from Amicable Lodge, joined in the petition of

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the new body for a charter, was one of the charter members, and but for his sturdy resistance to the wishes of his brethren would have been its first Worshipful Master. He continued till his death an active member of Mt. Olivet Lodge, and was made an Honorary Member of Amicable.

In 1854, Ill.·. Bro. Nourse received the Capitular degrees in St. Paul's R. A. Chapter, and was admitted to membership January 11, 1855. These degrees were conferred upon Bro. Nourse by that Illustrious Mason and Ritualist, Companion Stephen Lovell, who was in his day the great light of Capitular Masonry.

Companion Nourse was almost immediately elected to the office of Royal Arch Captain, served till 1859, was then elected Treasurer of the Chapter, and served in that capacity till the annual elections of December 1865, when, to the regret of the Chapter, he declined further service. So much was he beloved by his Companions, and so valuable were the services rendered by him, that on his final withdrawal from office he was presented with a pair of heavy gold-bowed spectacles, in an elegantly chased silver case, and was unanimously elected Life Member of the Chapter. These gifts were always specially and tenderly prized by Companion Nourse, who, during the rest of his life, never went without his silver case and gold spectacles.

In March 1855, he completed the investiture of the Cryptic degrees in Boston Council of Select, Royal, and Super Excellent Masters.

On February 27, 1855, he was created and dubbed a Knight of the Temple in Boston Commandery, and admitted to membership in that body April 18, 1855.

In the Ancient Accepted Rite, all the degrees of Perfection, Council of Princes, Chapter of Rose Croix, and Consistory were conferred upon him by the officers of the Supreme Council at a special session held in New York City, Sept. 19, 1861.

Ill.·. Bro. Nourse then specially interested himself in the revival of the Ancient and Accepted Rite in Massachusetts, and was both abundant and indefatigable in labors to that end.

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He has filled actively and for considerable periods, almost all of the offices in the several bodies of the Rite, but never permitted himself to be elected to fill any office in any one of them.

The Letters Patent creating him a Sov.·. Gd.·. Ins.·. General of the thirty-third and last degree, were dated May 3, 1862, and this degree was conferred upon Ill.·. Bro. Nourse and three others, viz.: A. K. P. Welch, Gilbert Nurse, and John D. Jennings, by the Supreme Council, at a special session held in Cambridge on that day for the purpose of conferring this grade.

In consideration of his acknowledged skill as a mechanic, Brother Nourse was elected a life member of the Massachusetts Charitable Mechanic Association, Jan. 4, 1860, and for his zeal and enthusiasm in the propagation and improvement of fruits was elected a life member of the Massachusetts Horticultural Society in May, 1865.

Our Illustrious Brother Nourse was a plain man, a simple man, a faithful man, an honest man; steadfast in duty, considerate in opinion, faithful in the doing of good, a devoted friend, a worthy citizen, an upright mason. If of such men the world had more, the world would be better.

He has been for many of us, these many years, the "angel at the gate." Strong for us when we have been weak; wise for us when we have been ignorant; safety for us when we were in danger.

He has been welcomed and passed to the Celestial Lodge by the angel who keeps the gates above, and there he dwells to give his love and wisdom for the service of his brethren, as they shall gather, one by one, from the assemblies of the earthly to those of the heavenly Lodge. He died Dec. 30, 1886.

EDWIN WRIGHT, 33°,
HENRY ENDICOTT, 33°,
ALBERT C. SMITH, 33°, } *Committee.*

Ill.·. Charles Levi Woodbury presented the following Memorial of Ill.·. Bro.·. Marshall P. Wilder: —

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Marshall Pinckney Wilder,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Rindge, N. H., Sept. 22, 1798.
Died in Boston, Mass., Dec. 16, 1886.

"No star is ever lost we once have seen."

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H.W. Smith, Boston.

Marshall P. Wilder

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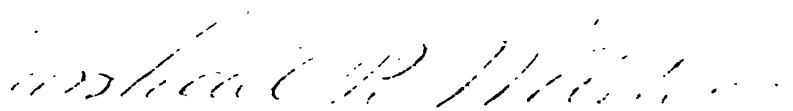

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In Memoriam.

MARSHALL PINCKNEY WILDER

Was born Sept. 22, 1798, at Rindge, N. H. He was the oldest son of Samuel Locke Wilder, Esq., and his grandmother was sister of Samuel Locke, D. D., formerly president of Harvard College, from whom his father derived his Christian name. His father, with an elder brother, removed in 1794, from Sterling, anciently a part of Lancaster, Mass., to Rindge, where they commenced business as merchants. He was representative in the legislature of New Hampshire thirteen years, held important offices, and was a member of the Congregational Church of that place. He married, May 2, 1797, Anna Sherwin, a lady of great moral worth and piety, and like her husband, a warm admirer of the beauties of nature. She was the aunt of Thomas Sherwin, who was for more than thirty years the eminent principal of the Boston English High School. His grandfather was one of the seven delegates from Worcester county in the convention of Massachusetts, 1787, which voted in favor of adopting the Constitution of the United States.

The Wilders are a vigorous branch of an ancient English family tree, and the family has been traced as far back as to Nicholas Wilder, a military chieftain in the army of the Earl of Richmond, who fought and won the battle of Bosworth, in 1485. Their family estate was the Sulham estate, or Sulham House, an inheritance given to Nicholas Wilder, by Henry VII., in April, 1497. The first paternal ancestor of Marshall P. Wilder, in the colony of Massachusetts, was Thomas Wilder, of Lancaster, who came probably from Shiplake-on-the-Thames, in Oxfordshire, England, about 1638.

Young Marshall, the eldest of four sons and five daughters, at the early age of four years was sent to school, and at twelve entered

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New Ipswich Academy, in charge of the famous Master Taylor. At the end of a year he returned home, and was put under the tuition of Rev. Joseph Brown, to be fitted for a collegiate education with reference to a profession.

The forests and lakes of his native place, and an active life, were so much pleasanter to him than "all the charms of Virgil, though teaching the woodlands to resound ever so sweetly with the lovely Amaryllis," that when at the age of sixteen, his father gave him the choice either to qualify himself to be a farmer or merchant, or to fit for college, he chose the former. The business of his father increased so materially, that instead of the labor, the unfettered air, the fragrant mould, and the pleasures of the farm, he was put into the store, where he soon acquired such habits of industry, and such a mastery of detail, that at the age of twenty-one he was taken into partnership with the firm name of S. L. Wilder & Co. But the country town did not afford scope enough for energies so forceful and stirring.

In 1825 he removed to Boston, to secure a wider field for labor and trade, which his extensive and favorable acquaintance with men and merchants of New Hampshire early secured. He began in Union Street, under the firm of Wilder & Payson, in the wholesale West India goods line, and the same business was afterwards pursued under the firm of Wilder & Smith, in North Market Street, and later, till 1837, in his own name, at No. 3 Central Wharf.

At that date he became a partner in the commission house of Parker, Blanchard & Wilder, Water Street; subsequently in that of Parker, Wilder & Parker, Pearl Street; and, still later, in Parker, Wilder & Co., Winthrop Square. A branch of the house was established in New York.

He was always successful in business; for though he passed through successive commercial crises, and had the checkered fortunes of mercantile life, he never failed to meet his pecuniary obligations, and maintain an honorable reputation.

But trade and the acquisition of wealth were not the all-engrossing pursuits of his mind. His love of nature was a perennial joy,

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and gave bliss and peace to the years of his severer business trials.

What time he could prudently withdraw from business he gave to horticulture and agriculture; cultivating and embellishing his own grounds, importing seeds, plants, and trees, and by his personal toil, encouraging the labor and elevating the rank of the husbandman in the social scale.

Floriculture was one of Mr. Wilder's early and favorite pursuits. His camellia-house is supposed to have contained the best collection in the country, and to have compared favorably with any abroad, embracing at one time more than three hundred varieties. Besides the named varieties of this elegant flower, he had thousands of seedlings produced by hybridization.

But it was in Pomology that he was most successful and most widely known. His eminence in this department led to an extensive correspondence at home and abroad, and for many years, among all the men and culturers who became distinguished in America or Europe, he was *facile princeps*.

The pear in his orchard of 2,500 trees and eight hundred varieties, became as noted as the camellia in his conservatory. On one occasion he exhibited on the tables of the Massachusetts Horticultural Society three hundred and seventy varieties of pears, and for several years took the highest premium for this fruit. Well did he earn the compliment of the motto hung on the central tablet of the great pavilion, when Dorchester, the town of his chosen abode and labor, celebrated in 1855, her two hundred and twenty-fifth anniversary: "Blessed is he that turneth the waste places into a garden, and maketh the wilderness to blossom as a rose."

Our Ill.·. Bro. Wilder was first married Dec. 31, 1820, to Miss Tryphosa Jewett, daughter of Dr. Stephen Jewett, of Rindge. She died on a visit to her home July 31, 1831, leaving five children.

After the decease of his wife he sought retirement, and finding a home in Dorchester, originally built by Gen. Increase Sumner, he purchased it the same year, 1831. His garden, greenhouses, and forest of fruit trees, occupied all the time he could spare, and were

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sources of the purest pleasure till the day of his death. Here he ever prosecuted his favorite investigations, and feasted his friends — their intellects with his science and intelligence, their eyes with beauty, and their taste with rich and pulpy fruits.

He was again married Aug. 29, 1833, to Miss Abigail Baker, daughter of Capt. David Baker, of Franklin, Mass., a lady of education, accomplishments, and piety. She died April 4, 1854, leaving five children, one having previously deceased.

He was married Sept. 18, 1855, to Miss Julia Baker, a sister of his second wife, who has with sweet affection been the comforter and companion of his maturer years, and by whom he has two children, Edward Baker, and Marshal P. Wilder. Six of the fourteen children born to him, still survive to mourn his loss.

Brother Wilder was a methodical worker during his whole life, and to the power of this good habit is due the abundance of valuable work which he has accomplished. He was ever an early riser, and devoted the morning to reading, writing, or rural occupation. In the middle of the day he attended to his mercantile business in the city, and spent the evening with his family and books. His leisure hours were given to his pen, and he filled several large volumes with descriptions and delineations of fruits and flowers proved under his own inspection, whose wealth of learning and research will all be given to benefit the world. His published writings amount to more than one hundred in number, a list of which up to the year 1873, may be found in the Cyclopedia of American Literature. He has also written many poems, some of them possessing exquisite beauty.

Brother Wilder was enrolled in the New Hampshire Militia at the age of sixteen, and possessing a taste for military tactics he rose rapidly in office, and at twenty-one was commissioned as adjutant. He organized and equipped the Rindge Light Infantry, an independent company, and was chosen its captain. At twenty-five he was elected Lieutenant-Colonel; at twenty-six was commissioned as Colonel of the Twelfth Regiment. Soon after his removal to Boston, he joined the Ancient and Honorable Artillery

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Company, of Boston, the oldest organization in the country, and the only offspring of the Royal Artillery Company, of London, founded in 1537, and commanded by the various sovereigns of England. In 1857, Col. Wilder accepted the command of the Ancient and Honorable Company, and during his term of command a most interesting correspondence and exchange of courtesies took place between the American commander and H. R. H. Prince Albert, then the London commander.

In politics, though always interested and prompt to perform every duty of a good citizen, Brother Wilder has not been active or sought especially to be influential. He was for a season postmaster of his native Rindge, and in 1839 in Massachusetts he was induced to serve as representative in the Legislature for the town of Dorchester, during one term. Ten years afterwards, he was elected a member of Gov. Briggs' council; the year following a senator, and on the organization of the Senate he was chosen its President.

In 1860, he was selected as the member for New England, on the National Committee of the "Constitutional Union Party," and was also chairman of the delegates from Massachusetts to the Baltimore Convention which nominated John Bell for President, and Edward Everett for Vice-President of the United States.

He has often been called to fill stations of trust and responsibility. He was an original director in the Hamilton Bank, incorporated in 1832, and continued to fill that position until his death. He was also an original director in the National Insurance Company, and served in that company for about forty years. He was also a director for about forty years in the New England Mutual Life Insurance Company, and in other similar institutions.

But the public service he loved best was that of aiding and forming associations for the promotion of horticulture and agriculture, in which he ever continued to be an active and energetic leader. Many were willing and able to serve the State politically, few, could or would be willing to serve it as he has done in his chosen walks of usefulness. It is easy to make a law or appoint a post-

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master; it is not so easy to increase the petals of a flower, and give them more gorgeous tintings, or to enhance the rich pulp of some new and golden fruit, and this our Brother Wilder loved and elected to do. He was early and permanently associated with the Massachusetts Horticultural Society, and was always, to the day of his death, one of its most enthusiastic, judicious, and efficient supporters. One of the first and most important acts of this society, was the purchase of the grounds now known as Mt. Auburn, part of which it was then designed to devote to a cemetery, and part to an experimental garden. In time (1835) a desire had arisen to effect a separation of the cemetery from the Horticultural Society's control, and committees were appointed to devise and suggest the ways and means for effecting that partition. Judge Story represented one interest, and Mr. Wilder, with others, the opposing interest. Repeated conferences failed to remove the difficulties that rose up against the project, and at last the committees had, to appearances, finally separated, when Brother Wilder called out for the departing members to come back and make one more effort for reconciliation and adjustment. The result was a partition of interests, and yet a union, which has secured to this public on the one side the beautiful and sequestered aisles and paths of Mount Auburn, the "garden of graves"; and on the other, by the division of annual receipts, a stanch and flourishing society, holding its frequent, and for some portions of the year weekly, shows of flowers, wild and cultured, fruits and vegetables of all varieties, with premiums for excellence in each department sufficiently liberal to stimulate industry and ingenuity, and give to patient, persevering labor the sweet impulse of love. It enabled the society to erect an elegant hall in School Street, on the site now occupied by Parker's Hotel, and subsequently the splendid temple it now occupies on Tremont Street, and has provided it with an income, annual and perpetual, of from $3,000 to $10,000 a year. Among the many successes of Brother Wilder's life, this is justly regarded as one of the most benign and fruitful.

In 1840, Brother Wilder was chosen President of this society, and

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served as such for eight successive years, and under his administration its members, means, and influence were greatly augmented.

During his presidency, two triennial festivals were held in Faneuil Hall; the first on Sept. 11, 1845, when Daniel Webster, Edward Everett, Minister to England, Caleb Cushing, Minister to China, and Madam Hamilton, the widow of Alexander Hamilton, were among the guests; and the second on Sept. 22, 1848, where was also a brilliant gathering of eminent personages.

At this last celebration, which was coincident with the fiftieth anniversary of his birth, President Wilder resigned his office. In testimony of gratitude for his services, the society presented him with a silver pitcher, valued at $150, and caused a portrait of him to be placed in its rooms.

Since then, his calm, strong, massive face, in which shrewd intelligence, indomitable will, and benignant dignity, are singularly and impressively blended — has looked down in silence upon their gatherings, and with a keen, scrutinizing, suggestive eye, that strikingly represents the living one, which ever kindled with responsive enthusiasm, to anything said in favor of his beloved art. A fine bust of Mr. Wilder, presented by C. O. Whitmore, in 1863, also graces their hall.

On the 10th of October, 1848, he was chairman of a large meeting of fruitgrowers throughout the country, held in New York, under the auspices of the American Institute. A society was formed, by the name of the American Congress of Fruit Growers, afterwards changed to the American Pomological Society, of which he was chosen president, retaining the office thirty-seven years, and till his decease.

Deeply interested in the promotion of agriculture, and thoroughly understanding its relations to State and national prosperity, he assisted, soon after retiring from the presidency of the Horticultural Society, in the establishment of an agricultural society in his own county of Norfolk; and in February, 1849, the time of its organization, he was chosen its first president, and was yearly reëlected until, in 1869, he declined being further a candidate. At the conclusion

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of this twenty years' service, resolutions of most just and deserved eulogy were passed by the Society, recognizing his eminent ability, and abundant service in the interests which were their care.

In 1851, under the authority of this Norfolk Society, Brother Wilder summoned a convention of delegates of all the county societies, to be held at the State House, out of which conference came the Massachusetts Central Board of Agriculture, of which he was elected, and continued president until the Board of Agriculture became a department of the State Government, and of which he, during the remainder of his life, continued the senior member.

In 1858, the Massachusetts School of Agriculture was incorporated, and Mr. Wilder was elected president. The subsequent grant of land, by Congress, to each State, for the establishment of an agricultural college, superseded the necessity for this school.

While president of the Massachusetts Senate, he introduced a bill for the establishing of an agricultural college, which failed in one branch of the legislature; he then procured the passage of a resolve for the appointment of a Board of Commissioners, of which he was chairman, to examine the subject of agricultural schools and report. The report included the statistics of three hundred and fifty-two schools in Europe which had been collated by Rev. Edward Hitchcock, president of Amherst College, and one of the Commission, and thus were sown the first seeds of that agricultural college, which was incorporated in 1863, is now located at Amherst, and of which Mr. Wilder was the first-named trustee. Its first class was graduated July 19, 1871.

By similar efforts in the larger field of the Union, he succeeded at a meeting in Washington, held by the representatives of twenty-three states, in organizing the United States Agricultural Society of which he was also the first president, elected June, 1852. His valedictory address was delivered at its sixth annual meeting Feb. 13, 1858, when he was awarded an elegant tea service, and at the next annual meeting, the large Gold Medal of Honor, valued at $150, with this inscription: "Awarded to the Hon. Marshall P. Wilder, Founder,

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First President and Constant Patron," was unanimously conferred upon him.

In 1859 he presided at the first public meeting called in Boston, in regard to the collocation of the institutions on the Back Bay lands, where the splendid edifices of the Boston Society of Natural History, and of the Massachusetts Institute of Technology now stand. He was chairman of the general committee who petitioned for those lands, and of the latter society he was one of the vice presidents and was afterwards chairman of its Society of Arts until the year 1879, when he resigned in favor of Pres't. Runkle. He was a member of many horticultural and agricultural societies in this and foreign lands, among which we may instance the Royal Horticultural Society of London, the Royal Horticultural Society of Paris, that of Frankfort-on-the-Main, and the Société Van Mons of Belgium, of which he was for many years, and until his death, the Commissioner for America. He was also an honorary member of the Massachusetts Society for the Promotion of Agriculture, and was made an honorary member of the Royal Historical Society of Great Britain in 1879.

In 1867, he was one of the commissioners in behalf of the United States, at the Universal Exposition in Paris, and was then appointed chairman of the Committee on Horticulture and on the Cultivation and Products of the Vine.

In January, 1868, he accepted the office of President of the New England Historic Genealogical Society made vacant by the death of Gov. John A. Andrew. He was unanimously elected, and was afterwards annually re-chosen, and at each of these elections delivered a learned and appropriate address. Under his administration the society increased rapidly in influence and members, secured for itself in 1871 beautiful and commodious quarters at 18 Somerset Street, for which they are largely, if not chiefly indebted to the wise counsels and untiring energy of Mr. Wilder.

As a Mason he was initiated in Charity Lodge, No. 18, in Troy, N. H., about 1823, or when twenty-five years of age, and exalted to the Royal Arch degree in Cheshire R. A. Chapter No. 4, at about the same time.

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He was created a Knight of the Temple by Boston Commandery, Oct. 29, 1862, and admitted to membership Dec. 17, 1862, and took Life Membership Nov. 17, 1874.

As Deputy Grand Master of the Grand Lodge of Massachusetts, he assisted in laying the corner stone of Boston's new City Hall, Dec. 22, 1862, being near the close of his term of service in that distinguished office.

He was one of the 6,000 Masons who signed the celebrated "Declaration of the Freemasons of Boston and its vicinity," Dec. 31, 1831, and was present at the anniversary of this event, by the Grand Lodge, Dec. 31, 1881.

At the World's Convention of Masons, at Paris, in 1867, he was the delegate of the Grand Lodge of Massachusetts, to which on his return he made an interesting report of his mission, being the only one who spoke in the convention as the representative of the United States.

The degrees of the A.·. and A.·. Rite to the thirty-second inclusive were conferred upon him in Boston about 1862, by Ill.·. Brother Newell A. Thompson.

He was created a Sov.·. Gd.·. Ins.·. Genl. of the thirty-third and last degree, and made an Honorary Member of the Supreme Council, receiving the degree and letters patent, May 22, 1863.

He was no idle Mason. The quarterly meetings of the Grand Lodge were usually attended by him. A few years before his death it was our fortune to hear him make a most eloquent and feeling address to the fraternity, warning them that his advanced age made it doubtful whether he should ever again grasp the fraternal hands around him, and giving parting words of comfort to the brethren, and of wise advice for the craft which he loved. Natural orator as he was, never, we think, did he rise to a higher flight of eloquence, and never did an assembly sit more spellbound under the inspiration of one they loved as a man and revered as a Nestor of the Craft. We felt indeed that he was going from us; that the love, faith, and will of the craft could not detain him. We realized the bonds of affection and fraternity which held us together with

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adamantine strength would shortly become a memory, and the Grand Lodge sat hushed in the silence of the deep sorrow lying like a pall over the heart. Fortunately, the health of our brother rallied, and he sat with us on several succeeding quarterly meetings; but we knew he was an old man, made a Mason before the most of us were born, and those eloquent words lingered in our hearts, for they spoke of a doom inevitable and near.

He was no idle Mason. Who amongst us can go back to 1823, when he took his primal vows in the craft? Who can recall his zeal and ardor in those fresh young days, when the Royal Arch enlightened him with its truth?

In the anti-Masonic persecutions he stood with unfaltering faith for his creed, and he lived to celebrate the fiftieth anniversary of the Magna Charta of Masonic right which he had signed in 1831. After forty years of Blue and Chapter Masonry, he entered the sacred precincts of the Temple, and of the Scottish Rite, to pursue for twenty-five years their lore, philosophy, and pious aspirations. This period brought him within the compass of the Masonic lives of most of us, and we, like our predecessors, learned that the humanity, charity, and toleration of Masonic faith had in him a right noble, capable, and generous exponent, an honor to our craft, to his native State, and to the State of his adoption.

Nature forms men with various preponderating qualities; one mind cannot grasp all her wide and complex system; many minds are needed to lead the progress of knowledge in special social, moral and physical relations of man with nature and with society. It is not remarkable that our deceased brother should have been eminent, but it is notable that in so many of his relations to humanity his example has been distinguished. In the high commands entrusted to him in every sphere of Masonry which he entered, the eminent practical qualities of his mind were conspicuous, and unostentatious. Both as a worker, a thinker, and a moralist he has been useful to the craftsmen, individually and organically. It is sweet to reflect that in the latter decade of his busy life he found around our common altars the repose he needed, the disinterested friend-

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ship his merit deserved, and the respect due to his many virtues, uncankered by envy, detraction, or rivalry. We shall meet him no more upon the level until time shall remove us to that Grand Lodge on high whither he has gone. This is our sorrow. We wait hopefully for the reunion.

Our Ill.·. Brother was proud to be recognized as the oldest merchant in Boston in active business, and to recount his sixty-two years of daily attendance at his Boston store, and his actual participancy in the business of the house.

As a public benefactor Marshall P. Wilder was eminently fit for an example. By his insight, prescience, comprehension of relations, concentration of intellectual power on grand objects, marvellous industry, and invincible persistency, he won a proud position in the temple of fame.

Dartmouth College, of his native State, honored itself by conferring upon him the degree of Doctor of Philosophy, for his intimate knowledge of varied and valuable phenomena of nature, and of the causes, reasons, and relations of those phenomena, warranted all the honors in his special departments of activity which any institution could bestow.

As an administrative officer, few acquitted themselves with such dignity of presence, urbanity of manner, fluency of diction, rapid despatch of business, and universal acceptability, as he.

His personal influence was remarkably magnetic, of the kind which turns defeat into victory. None were more conscious of it than personal friends. None approached him in doubt, despondency, and embarrassment, and left him without hope, courage, and manly faith in himself. His energy was patriarchal.

Ill.·. Bro. Wilder was a specialist, an enthusiast, one whose unselfishness and diffusive generosity, of itself, entitles him to be had in pleasant memory. Again, he was inflexibly honest and truthful, and omitted no opportunity to insist on the cardinal importance of probity and equity. Nor is it too much to add that the spring and fount of his manifold excellences and beneficent achievements, were his simple, sincere faith in Christianity. As a

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public speaker he was fluent, forcible, and popular. As a writer his style was uncommonly perspicuous, concise, and forcible. Statistics crowd his pages, but in such attractive settings that the reader is almost irresistibly drawn to study them. Not unfrequently his enthusiasm expressed itself in terms of great rhetorical beauty.

As the zealous patron and promoter of the noblest of all material sciences, his name must ever shine brilliantly in the pages which record the history of human progress and improvement. His work will have its interpreter on every hillside, and in every valley where rural taste and refinement are found. He merited the glowing eulogy pronounced by Gov. Bullock, who, on a certain public occasion, spoke of him as "one who has applied the results of well-earned commercial fortune, so liberally, that in every household and at every fireside in America, where the golden fruits of summer and autumn gladden the sideboard or the hearthstone, his name, his generosity, and his labors are known and honored."

Our Ill.·. Brother's life was devoted to lofty and beneficent ends, guided by unerring laws, and fed by purest love for race and country.

CHARLES LEVI WOODBURY, 33°,
WILLIAM F. SALMON, 33°,
SAMUEL C. LAWRENCE, 33°,
} *Committee.*

Ill.·. Charles A. Welch presented the following Memorial of Ill.·. Bro.·. Abraham H. Howland, Jr. : —

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Abraham Bathaway Howland, Jr.,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in New Bedford, Mass., May 29, 1840.
Died in New Bedford, Mass., April 20, 1887.

"Wings beyond our mortal strife.
Wings in unconfined life."

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Abraham H. Howland Jr

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In Grand Lodge

[illegible]

[illegible] years previous Dec. [illegible]
[illegible] Grand Lodge of Mas[illegible]
Newfoundland, M[illegible] [illegible] 31st
[illegible] day of March, [illegible]
[illegible] Rock Lodge, No. [illegible]
[illegible] May of the same year, [illegible]
[illegible] coming a member [illegible]
[illegible], 1857, [illegible]
[illegible] Eye Masters [illegible]
[illegible]. In 1874, he was at [illegible]
[illegible] and Lodges of Massachusetts [illegible]
[illegible] held [illegible] during the [illegible]
[illegible]. In December, 1875, he was [illegible]
[illegible] Grand Lodge, and thus became a per[illegible]
[illegible]. In 1877, he was appointed by [illegible]
Moore, then newly elected R. Worthy Grand Master, [illegible]
[illegible] years, but the end of the [illegible]
[illegible] and [illegible], [illegible] for a day, [illegible] confined [illegible]
[illegible] for a year or two was so severe as to render his [illegible]
[illegible]. In December, 1883, his constant [illegible] seemed to [illegible]
[illegible] through and he was elected Grand Master of Masons [illegible]
[illegible] Massachusetts, and was afterwards twice unanimously re-elected [illegible]
[illegible] official term Dec. 28, 1886. No Grand Master could [illegible]
[illegible] more and diligent than he was in performing the [illegible]
[illegible] and probably no Grand Master visited more Lodges [illegible]
during his official term. He had not been, for some years before his Grand Mastership, actively engaged in any business or profes-

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In Memoriam.

ABRAHAM H. HOWLAND, JUNIOR,

Who, for three years previous to Dec. 28, 1887, was Grand Master of the Grand Lodge of Masons in Massachusetts, was born in New Bedford, Mass., on the twenty-ninth day of May, 1840. On the third day of March, 1865, he was elected to receive his Masonic degrees in Eureka Lodge, New Bedford; and on the twelfth day of May of that year, he was raised to the degree of Master Mason, and becoming a member of that Lodge, so continued till his death, April 20, 1887. After serving in different subordinate offices, he was elected Worshipful Master in 1869, and held that office for three years. In 1871, he was appointed District Deputy Grand Master of the Grand Lodge of Massachusetts for the fourteenth Masonic district, and held that office during the years 1872, 1873, 1874, and 1875. In December, 1875, he was elected Senior Grand Warden of the Grand Lodge, and thus became a permanent member of that body. In 1877, he was appointed by the Grand Master, then newly elected, Deputy Grand Master, and held that office three years; but towards the end of the third year, he was attacked by a disease, which for a long time confined him to his room, and for a year or two was so severe as to render his recovery doubtful. In December, 1883, his constitution seemed to have regained its strength, and he was elected Grand Master of Masons in Massachusetts, and was afterwards twice unanimously reëlected closing his official term, Dec. 28, 1886. No Grand Master could have been more indefatigable than he was in performing the duties of the office, and probably no Grand Master visited more Lodges during his official term. He had not been, for some years before his Grand Mastership, actively engaged in any business or profes-

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sion, and he could therefore accept the invitations of Lodges to be present on those special occasions, when the presence of the Grand Master adds so much to the pleasure of a Masonic communication, and experience soon taught the brethren that his ready and cheerful words added still more than his presence to the charm of such meetings.

He became a member of Adoniram R. A. Chapter of New Bedford, April 5, 1865, and was for three successive years, 1871 to 1874, elected its High Priest. On April 26, 1866, he joined Sutton Commandery also located at New Bedford, and was its Eminent Commander during the years 1874 and 1875.

He served his native city for three years as Chief Engineer of the Fire Department, and having assumed office under somewhat difficult circumstances he proved an excellent officer, and brought that department into a most efficient condition, always ready himself at a moment's notice to attend to the calls of duty. It was during his administration of that office in the latter part of 1872 that the great fire in Boston occurred, and some of the other cities of the Commonwealth were called upon by the authorities of Boston for their assistance with engines and firemen. With his accustomed energy he came to Boston with one or more of the New Bedford engines, and rendered very valuable aid, when the firemen of Boston were many of them exhausted by their long and fatiguing labors. In 1875 and 1876 he was elected Mayor of New Bedford, made an excellent chief magistrate, and retained in this capacity the warm good-will and respect which his fellow-citizens already felt for him on account of the good service he had rendered them in other capacities. After he ceased to be mayor, he was elected a trustee of the Public Library, and this, in connection with his directorship in various institutions and his Masonic duties, fully occupied his time while he was in health.

Having been elected a member of the various subordinate bodies of the Ancient and Accepted Scottish Rite, on the 22d of September, 1880, he was made an honorary member of the Supreme Council of Sovereign Grand Inspectors of the Thirty-third and last

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Degree of the Northern Masonic Jurisdiction of the United States, an honor to which his valuable services to Masonry well entitled him.

One of the oldest lodges in Boston, at whose communications he had been by invitation a constant attendant, and one of whose members acted as pall-bearer at his funeral, desiring "to give permanent record to the warm affection and sincere respect in which he was held by all its members," and to place on its records a memorial of their regard, at their first communication after his death passed the following resolutions: —

"*Resolved*, That we cherish the memory of our deeply lamented Brother as affording a rare example of the union of Masonic virtues. Whether in high office, which he so ably filled during the last three years, — performing its varied duties with dignity and discretion, deciding important questions with equity and firmness, and watching assiduously over the highest interests of the Craft, — whether in council, where his sound judgment and unfailing courtesy rendered his assistance especially valuable, or whether in the less formal relations of social intercourse, where his happy temperament and genial companionship made him a universal favorite, — he has left in all these relations an enviable record, and the vacancy caused by his death cannot be filled. He has honored our Masonic Brotherhood, which may well be proud that it lost no opportunity of honoring him.

"That in our great bereavement we deplore the loss, not only of a beloved Brother in Masonry, but of an upright and public-spirited citizen. His continued faithful services as mayor of his native city, his just and impartial administration, which secured the respect and support of men of all political parties, contributed in no small degree to the welfare and progress of the community.

"*Resolved*, That the Lodge of St. Andrew desires to express to the family of our departed Brother its deep sympathy with them in their bereavement, and the assurance of the affection and respect which will always accompany his memory in our hearts."

A similar mark of respect was paid to him by St. Bernard Commandery, at whose conclaves he was always by invitation an honored guest; and by the Masters' Association, an association of Past-Masters of Boston and its vicinity.

While he was Grand Master, he paid particular attention to strengthening the relations of friendship between his District Deputies and himself. Besides meeting them on the four stated occa-

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sions held on Grand Lodge days, meetings at which the Grand Master assembles his deputies before the opening of the Grand Lodge, and after a general discussion upon any special matter, which a deputy brings to his attention, gives them his advice and counsel he attended generally one exemplification of the work and one visitation in each district, and gave the Deputy of that District the benefit of his support and experience on the various difficult questions, which often arise in the government of the craft; and on all these and similar occasions he united so much courtesy of manner and kindness of feeling with any decision, which his duty called upon him to make, that at the close of his official career as Grand Master, the deputies could not part with him without presenting him a token of their affection and respect. This they did by handing him a book in which was photographed their countenances and the countenance of him whom they loved and respected so much; in the pleasant anticipation no doubt, that the connection, which had for a few years brought them so closely together would never fade from his or their recollection.

What has been already written, sufficiently exhibits Brother Howland's social qualities, kind heart, good temper, and faculty in acquiring the love of his friends, and those brought in contact with him; but he had other qualifications for the important offices he held.

"He was endowed with a very correct judgment; not working rapidly, perhaps, but surely and safely. He was always willing to consult his friends on any doubtful or difficult question, such as often arises in the government of our Fraternity. He thoroughly appreciated the delicate and responsible duties devolving upon one who is intrusted with the almost unlimited powers and prerogatives of the Grand Master. He applied his own best faculties to the subject under consideration; and, while he paid a due regard to the opinions of those whom he consulted, he never forgot that the responsibility of final decision and definite action devolved upon him individually. He had no hesitation or false delicacy in declaring, or in acting, upon the conclusions which his own judgment

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prompted, although they might not coincide with those of the friends whom he consulted. It was his good sense and perfect honesty of purpose, perhaps even more than his companionable qualities, which commended him to the Fraternity of this Commonwealth. They felt a confidence that he never acted rashly, or without due consideration; and that whatever conclusion he reached in regard to any matter submitted to him, even if it was contrary to their own views and wishes, was *his* conclusion, formed after the most thorough examination and careful consideration."

During the last month or two of 1886, the same disease, which had attacked him before, again made its appearance. He was present, however, when his successor was installed, and at the Feast of St. John the Evangelist, which succeeded the installation, and showed few signs of the disease which was lingering in his system. In the latter part of the succeeding March, however, he was taken very ill, and after a few weeks, during which at times he suffered severely, died as already stated, April 20, 1887.

CHARLES A. WELCH, 33°,
WILLIAM H. CHESSMAN, 33°,
HENRY A. WHITNEY, 33°,
} *Committee.*

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REPORT OF THE COMMITTEE ON FINANCE.

MASONIC TEMPLE, BOSTON, June 30, 1887.

TO THE COUNCIL OF DELIBERATION:

Your Committee find that all dues were paid to June 30, 1886, as per the following statement, said dues being collected by the Ill.·. Deputy and paid, by him, over to the Grand Treasurer.

	Annual Dues.	Fees of Initiates at $1 each.	Total.
Massachusetts Consistory	$5 00	$51 00	$56 00
Mount Calvary Chapter of Rose Croix . . .	5 00		5 00
Mount Olivet " " " " . . .	5 00	44 00	49 00
Lawrence " " " " . . .	5 00	37 00	42 00
Lowell Council of Princes of Jerusalem . .	5 00	8 00	13 00
Giles F. Yates Council of Princes of Jerusalem .	5 00	43 00	48 00
Massasoit " " " .	5 00		5 00
Goddard " " " .	5 00	36 00	41 00
Boston Lodge of Perfection	5 00	22 00	27 00
Lowell " "	5 00	8 00	13 00
Lafayette " "	5 00	30 00	35 00
Worcester " "	5 00	32 00	37 00
Sutton " "	5 00	8 00	13 00
Evening Star Lodge of Perfection . . .	5 00		5 00
Total	$70 00	$319 00	$389 00

The returns have not been received so as to furnish a report of the receipts for the current year.

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Your Committee have examined the accounts of the Grand Treasurer and find them correct, with the proper vouchers for all disbursements.

REPORT OF THE GRAND TREASURER.

BOSTON, June 30, 1887.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Grand Treasurer.*

1886.		DR.	
June 30.	To cash paid	B. F. Nourse, tyling	$5 00
July 30.	" " "	C. M. A. Twitchell, printing	9 50
Aug. 23.	" " "	Grand Lodge, rent, 1886	27 00
Sept. 11.	" " "	J. H. Daniels, plate printing	140 00
Oct. 16.	" " "	Alfred Mudge & Son, 600 copies Proceedings 1886	203 73
Nov. 10.	" " "	Benjamin Dean, postage	13 83
1887.			
April 18.	" " "	A. Mudge & Son, 250 balusters	20 75
21.	" " "	R. S. Jones, binding books	80 10
June 30.	To balance to new account		722 58
			$1,222 49

1886.		CR.	
June 30.	By balance on hand as per account rendered June 30, 1886		$623 51
Sept. 10.	By cash from	Benjamin Dean	389 00
Nov. 5.	" " "	Samuel C. Lawrence, 100 copies Proceedings 1886	57 29
1887.			
May 7.	" " "	Medford Savings Bank dividends to May, 1887	21 51
June 25.	" " "	Trustees, income of Permanent Fund	131 18
			$1,222 49

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Grand Treasurer.

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Your Committee have also examined the account of the Trustees of the Permanent Fund, and find it correct and satisfactorily vouched.

REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 30, 1887.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Trustees respectfully submit the following report: —

1886.		
June 30.	Balance on hand deposited in Medford Savings Bank, as per account rendered .	$747 37
1887.		
April 2.	Received one year's interest on $2,000 St. Paul bonds to April 1, 1887 . . .	100 00
May 7.	Received from Medford Savings Bank dividends to May, 1887	31 18
		$878 55
June 25.	Paid Treasurer of Council of Deliberation income from St. Paul bonds and Medford Savings Bank	131 18
	Balance, which is deposited in Medford Savings Bank	747 37
	Total	$878 55

PERMANENT FUND.

The Permanent Fund now consists of two bonds of St. Paul, Minn., due April 1, 1,909, with interest at five per cent	$2,000 00
Deposited in Medford Savings Bank	747 37
Total	$2,747 37

Fraternally submitted,

BENJAMIN DEAN,
DANIEL W. LAWRENCE,
SAMUEL C. LAWRENCE,
PERCIVAL L. EVERETT,
CHARLES C. DAME,

Trustees of the Permanent Fund.

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Your Committee recommend that the Proceedings be printed uniform with those of previous sessions.

Respectfully submitted,

W. H. CHESSMAN, 33°,
For the Committee.

REPORT OF THE COMMITTEE ON BUSINESS.

IN MASS. COUNCIL OF DELIBERATION, June 30, 1887.

TO THE ILLUSTRIOUS COMMANDER-IN-CHIEF AND MEMBERS:

The Committee on Business report the following nomination for officers for the ensuing term :—

First Lieut-Commander, E. Bentley Young, 32°.
Second Lieut-Commander, John H. Lakin, 32°.
Grand Minister of State, Grand Orator, Rev. J. L. Seward, 32°.
Grand Chancellor, Hiram N. Hall, 32°.
Grand Engineer and Architect, Geo. F. Hewett, 32°.
Grand Hospitaller, C. C. Hutchinson, 33°.
Grand Standard Bearer, Joseph W. Work, 32°.
Grand Captain of the Guard, A. A. Hunting, 32°.
For Trustee for Three Years, Samuel C. Lawrence, 33°.

The Committee also recommend that the Ill.·. Commander-in-Chief appoint the remaining officers.

Courteously submitted,

JOHN L. STEVENSON, 33°,
For the Committee.

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REPORT OF GRAND HOSPITALLER.

MASSACHUSETTS COUNCIL OF DELIBERATION,
BOSTON, June 30, 1887.

Balance as per last report	$443 73
Amount received at convocation of 1886 . .	19 84
Interest	18 30
Total	$481 87

Which sum is on deposit in the Lowell Five-Cent Savings Bank.

CHAS. C. HUTCHINSON, 33°,
Grand Hospitaller.

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ELECTION OF OFFICERS.

The Council, on motion, proceeded to the election of officers for the ensuing year. The ballot being returned, the following Ill.·. Brethren were declared unanimously elected: —

Ill.·. E. Bentley Young, 32°, First Lieut.-Commander.
" John H. Lakin, 32°, Second Lieut.-Commander.
" and Rev. Josiah L. Seward, 32°, Minister of State, Grand Orator.
" Hiram N. Hall, 32°, Grand Chancellor.
" Geo. F. Hewett, 32°, Grand Engineer and Architect.
" Chas. C. Hutchinson, 33°, Grand Hospitaller.
" Joseph W. Work, 32°, Grand Standard Bearer.
" Alfred A. Hunting, 32°, Grand Captain of the Guard.
" Samuel C. Lawrence, 33°, Trustee of Permanent Fund.

Agreeably to the Constitutions of the Supreme Council, and the recommendations of this Council of Deliberation, the M.·. Ill.·. Commander announced the following appointment —

Ill.·. and Rev. Oliver Ayer Roberts, 32°, Grand Prior.
" Daniel W. Lawrence, 33°, Grand Treasurer.
" Edwin Wright, 33°, Grand Secretary.
" Charles E. Pierce, 32°, Grand Master of Ceremonies.
" Alexander K. Beyer, 32°, Grand Sentinel.

All the officers, both elected and appointed, were duly installed into their respective offices.

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The M.·. I.·. Commander then introduced Ill.·. and Rev. Josiah L. Seward, of Lowell, Minister of State, Grand Orator, who favored the Council with the following discourse: —

ORATION.

By Ill.·. and Rev. Josiah L. Seward, 32°.

MASONIC RITUALISM.

Illustrious Companions, — Possibly I owe you an apology for venturing to discuss a subject about which so much has been said and written, and which has engaged the attention of so many committees appointed by the different Grand Bodies. My excuse shall be that I am not a ritualistic enthusiast, and have no ritualistic hobbies to push or advocate, and that I propose to point out a few of the principal elements which ought to characterize an acceptable ritual for either of our masonic organizations.

I shall not discuss the history of rituals, which would be a theme coextensive with the discussion of the history of Freemasonry. I desire to point out some of those features which should be distinguishing marks of a model masonic liturgy.

PRESERVATION OF ACKNOWLEDGED LANDMARKS.

An important office of the liturgy is to preserve important landmarks. In the liturgies of the Roman and Anglican and other churches, may be found reminders of all the great controversies which have agitated the life of the church. The important decisions respecting the great controversies about the number of persons in the Godhead; about the similarity or the identity of substance of the Father and the Son and of the Holy Ghost; whether Jesus had two natures or one nature; whether he had two wills or one will; whether the Spirit proceeded from the Father only or from the Father and the Son; these and many other great controversies are brought to our minds in the phraseology of the liturgies.

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So our masonic liturgies carry back our thoughts to the days of operative Masonry; to the struggles of the workingmen with the higher classes and the corporations of cities; to the time when charity was administered in the most unscientific manner, and the poor really lost their self-respect and imposed upon the good offices of those who were willing to befriend them; to the time when charity was estimated by the amount given, rather than by the wisdom of the bounty; very much as Chrysos, in the play of "Pygmalion and Galatea," estimates the value of statuary by its weight.

We are carried back by our liturgies to a time when the art of architecture and building was principally a private art; when schools of design were not even conceived; when the workman was responsible for every stone which he cut, and had to place his mark upon it that it might be known to be his work; when a knowledge of the art was a part of the secret business of the craft; when the workmen taught each other those principles of lines and surfaces and solids and of geometry in general which every school child is now supposed to know.

It is well to preserve, so far as may be, these ancient landmarks of the Order, that its ancient history and significance may be discerned thereby. Many of these teachings seem ridiculous now. Intelligent men sometimes smile when the proper masonic officer, with great dignity, perhaps, assumes to inform him that a "line is a figure of one dimension, namely, length. A surface is a figure of two dimensions, namely, length and breadth. A solid is a figure of three dimensions, namely, length, breadth, and thickness." The novitiate would be pardoned, if, in his inmost thoughts at that moment, he should ask, "What do these fellows take me for?" to put the question in its usual Yankee way.

But the preservation of these words in the ritual has a certain historical value of importance. They are a lingering landmark of that time when Masons had to receive even their simplest instruction from each other.

The old trestle-board, and the ancient forms of the plumb,

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square, and level, the classification of architecture into five orders, and of the liberal arts and sciences into seven kinds, the list of cardinal virtues, the tenets of the order, these and many other characteristics of the blue lodge liturgy, and almost numberless features of the rituals in the other masonic orders, are valuable as historical landmarks and should be preserved.

But those who have taken in hand to revise rituals of our orders, have often tried to force into the language of the rituals expressions whose former use is largely a matter of conjecture, and have insisted on retaining or inserting expressions which have little or no sense, especially to those who speak the English language of to-day. It is the spirit rather than the letter, which we wish to retain. St. Paul was right, when he said: "The letter killeth, the spirit giveth life." For example, at a recent masonic gathering, I heard a good brother warmly advocate the use of the phrase, "I hele," in place of the familiar, "I hail." It is true that the old Saxon word, "hele," meant, to conceal, and, in ancient Saxon, it would have been pronounced as our word, "hail" is now pronounced. It may fairly be doubted whether the similarity in meaning between "hele" and "conceal" did not lead some enthusiast to suspect that "hele" was formerly the word used. The word "hele," however, was used in liturgies written a hundred years ago; but a doubt might be raised whether the similarity in pronunciation did not lead to a confusion in the use of the words "hele" and "hail." When we now say "hail," we really pronounce either word in its true way.

The landmarks which we preserve should not do violence to the English of the present time. We should use the dialect of the present age, even though our early masonic brethren used the barbarous dialects of the fifteenth century. Even the English Bible has been made to conform to modern dialects. It would be a useless as well as foolish affectation to endeavor to retain in a ritual any obsolete English. Even the Quakers can hardly maintain their "thees" and "thous" in the face of the almost universal use of the other style of speech. The spirit of an idea as well as of an

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institution is best preserved in the most approved vernacular. The custom of conferring degrees upon college graduates in the Latin tongue will soon pass out of use. At the two hundred and fiftieth anniversary of the foundation of Harvard College, the President set the example of conferring university degrees in English. The custom was not followed this year at Commencement, but I think it will soon become the rule.

So, then, while our rituals should preserve the spirit of our revered institution and the spirit of the past, its landmarks can mostly be perpetuated in the best types of expression for the time being.

ACCURACY.

A plea should also be made that our rituals be, in all respects, accurate. Committees to revise rituals have usually been composed of able men; but these able men have either been very careless, or, what is quite as likely the case, have allowed the weight of the work to be done by their more enthusiastic but less scholarly colleagues on the same committee. I am speaking of no special ritual and of no particular committee, but refer in general to the rituals which I have examined in many of the States, and which have been revised by various committees.

In the first place, the grammar should receive most careful attention. I have often noticed that plural nouns were made the subjects of singular verbs; that sentences repeatedly end in prepositions; that adverbs are used in an improper sense; that negative, corresponding conjunctions are improperly used; that prepositions and conjunctions are chosen with poor taste, etc.

I am not speaking of Massachusetts rituals. I think the ritual of the Blue Lodge in Massachusetts is one of the best that I have yet seen.; but there is still a chance to greatly improve it. Aside from the grammar, the rituals should have a due regard to the logic of sentences.

The grand officers of the various bodies should also insist that the officers of the subordinate bodies use a correct version of the Grand Ritual. In so doing, however, they should be permitted to correct an obvious slip of the pen.

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It is not a little amusing to watch the proceedings of Grand Lecturers sometimes. They insist upon having every word precisely as it is in the Grand Ritual. It would seem as if their prime qualification for this high office consisted in memory. Being able, like a parrot, to rattle off a string of words without making any error, is indeed quite an accomplishment. A good memory is a most enviable mental endowment. But if there be a minimum of common sense to go with this memory the result is often ludicrous. Such a lecturer corrects no errors, however obvious; but insists upon using his ritual as he has it.

As a matter of fact, no man can write a manuscript of the length of a Masonic ritual without an error. I never saw one that was free from them. I do not refer to matters of opinion, but to obvious slips, such as in print we should call typographical errors. Such errors an intelligent master of a lodge should have the right to correct. It would be a far greater compliment to the grand body to quietly correct such shortcomings, and never to use the error, especially in the presence of visitors, than to repeat the error, and allege for an excuse that it is the work of the grand body. It is no compliment to a grand body to have its errors repeated. You have all heard the story of the Chinese porcelain manufacturer, who received an order from a citizen of this country to make some plates after a certain design. The model plate had the letter O in the middle. Above it were the words of direction, "Put this O in the middle." The Chinaman, with his well-known imitative faculty, put on every word as written upon every plate.

We do not want this Chinese imitation of things which should not be spoken. I cannot help the thought that too many grand lecturers are chosen with regard to their extraordinary memories, rather than with a regard to their actual fitness in other respects. They are as obedient to their grand masters as a certain novitiate, who, when told to conclude his prayer by saying amen, audibly, thundered out, at the conclusion, "Amen audibly." We want extraordinary accuracy in the original draught of a ritual, and then a rational accuracy in all repetitions of it.

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ABOUT REDUNDANCY.

In many States, and in many of our Masonic orders, the rituals are altogether too long, and contain too many needless repetitions. In some States, the second section of the third degree is substantially rehearsed three times. This is one reason why rituals, especially of the third degree, become so excessively tedious. They are made tiresome, also, by the too frequent custom of working too many men in one evening, thus necessitating the repetition of certain portions many times, and, sometimes, very much slighting certain portions, hurrying so rapidly as to convey little or no sense to the candidate.

Whatever is worth doing at all is worth doing well. No attempt should ever be made to work more candidates than can be done with a due regard to all of the various parts of the ritual. The Masonic work can be made very impressive and effective if the officers can use it to advantage, and make it appear at its best.

The tendency to enrich the work, as it is called, has crept into our Scottish Rite Masonry. I believe in giving to our work all the dignity and grace and effectiveness which are consistent; but we should be careful that we do not fall into the blunder so often committed by different churches, of arranging services for effect only. It is delightful to worship God in the real beauty of holiness, but when this worship descends to a worship of the vestments and paraphernalia, which a worthy divine once called ecclesiastical haberdashery, then there is no true religion in it.

I would have the greatest attention bestowed upon the details and ceremonials of our rituals in masonry, but, when a great performance is arranged, only to make a huge display, and magnify the personal importance of those concerned, we no longer have an exhibition of masonry, but of poor human vanity. Genuine masonry, like the charity described in the New Testament, "seeketh not to vaunt itself" and is "not puffed up," but, like true religion, it is the still small voice which speaks to the soul, from the holy inspiration which it produces.

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UNIFORMITY.

It is a great desideratum that there should be a uniformity in masonic rituals, in the different States. Uniformity in religious beliefs and rituals is not essential, nor would it be even desirable. It would be likely to produce a stagnation in the religious life; but a uniformity in masonic work is desirable, for the character of our institution demands a uniformity in all of its mechanical arrangements, and our work must be viewed as a part of our universal mechanism, whereby we know each other and make ourselves known in different parts of the world.

I am glad to note the tendency which has sprung up to organize a general grand lodge for the United States. The capitular, cryptic, and what we may call the chivalric branches of masonry, all have their general grand bodies, and the Scottish Rite has two (which are legitimate) within the territory of the United States.

If rituals are allowed to the subordinate bodies, they should be careful copies of the originals. In the use of the ritual, the floor work, as it is called, should be well done. The beauty and truth of the language can only be felt when the movements of the participants are proper, orderly, graceful, and in time and keeping with the words which are spoken. The personal appearance of the officers, and the appointments of the lodge room are all essential features to be considered.

Lodges of instruction are valuable, but the grand lecturers should know much more than simply how to recite rituals. They should understand the spirit and principles and landmarks of the order. They ought always to be accomplished scholars, capable of detecting obvious slips in the transcription of rituals, and capable of explaining the full meaning, and many historical and antiquarian allusions which one meets in Masonic work.

Above all things, the moral and religious spirit of Masonry should be explained and made prominent. Every candidate should be made to feel the solemn impressiveness of the ceremonials; for while Masonry is not a real substitute for religion, it is, none the

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less, a great help and powerful auxiliary to the religious life. As I said, at the first, my theme has been often discussed; but we cannot be too frequently reminded of the importance of having perfect rituals, and of so using them as to develop, in all their fulness, the manifold beauties which these rituals contain.

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No further business being before the Council, the Ill.·. Master of Ceremonies conducted the Grand Prior to the altar. The Divine benediction was invoked, and at five o'clock and thirty minutes, the M.·. I.·. Commander-in-Chief invited the Ill.·. Brethren present to repair with him to the Banquet Hall and partake of its festivities, and closed the Council in due form.



Deputy of Massachusetts, Commander-in-Chief.



Grand Secretary.



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BANQUET.

THE social enjoyment of the Banquet was highly appreciated by all the Brethren, and a generous interchange of sentiment and fraternal sympathy followed.

Speeches were not the order of the occasion, and so the good-will and affection of the Brethren had full play.

When wit and reminiscence had been all exhausted, the Brothers one by one withdrew, inspired with renewed zeal and energy for the toils and sacrifices of another year.

EDWIN WRIGHT,
Grand Secretary.

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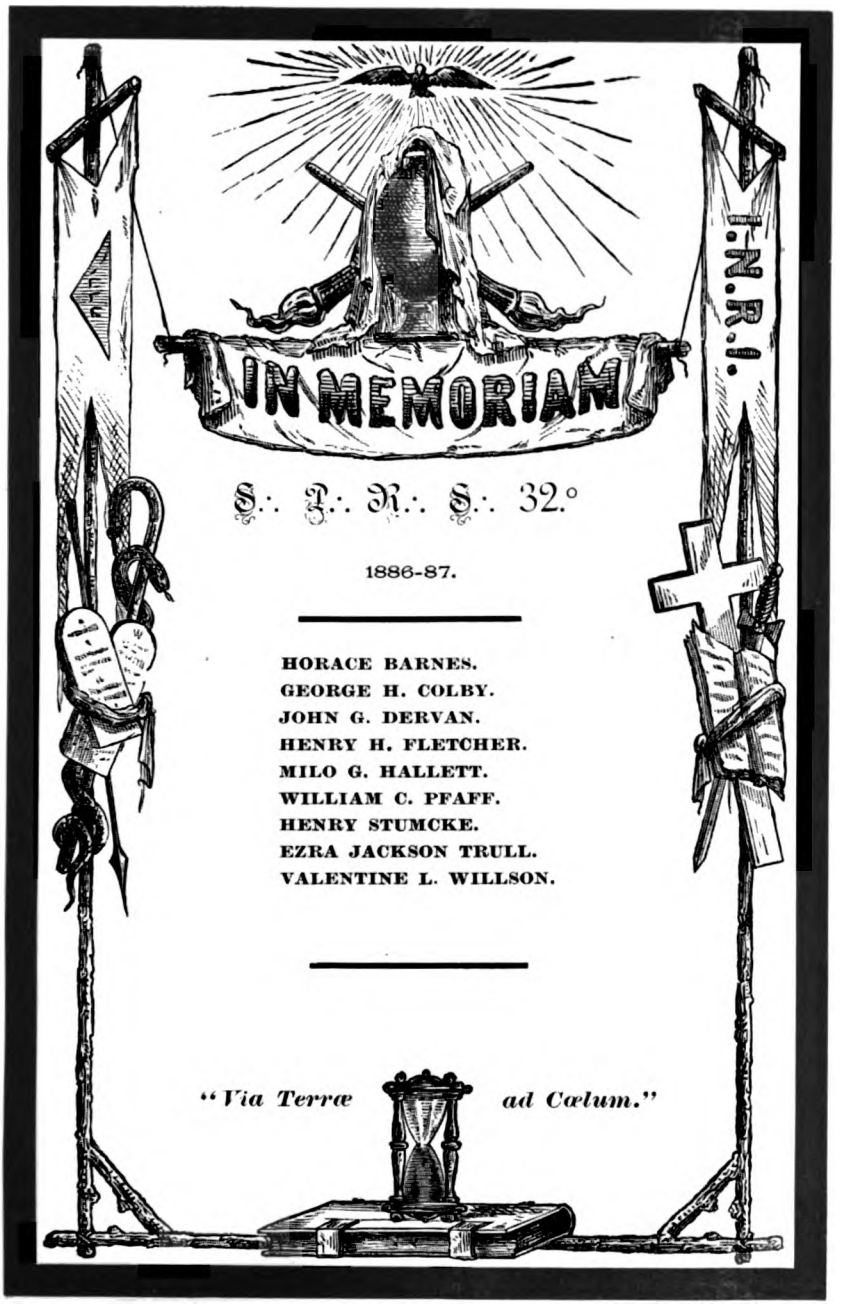

S.·. L.·. R.·. S.·. 32.°

1886-87.

HORACE BARNES.
GEORGE H. COLBY.
JOHN G. DERVAN.
HENRY H. FLETCHER.
MILO G. HALLETT.
WILLIAM C. PFAFF.
HENRY STUMCKE.
EZRA JACKSON TRULL.
VALENTINE L. WILLSON.

"Via Terræ ad Cœlum."

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STATISTICAL TABLE.

MASSACHUSETTS.	1886-87. Members, June 30, 1886.	Initiations.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 30, 1887.
Massachusetts Consistory	1007	98	3	1	6	5	....	14	1084
Mount Calvary Chapter of Rose Croix	90	10	....	....	....	....	....	2	98
Mount Olivet " "	594	84	2	1	5	5	....	5	666
Lawrence " "	126	12	4	....	....	....	....	1	141
Lowell Council of Princes of Jerusalem	100	2	....	....	....	....	....	2	100
Giles F. Yates Council of Princes of Jerusalem	514	82	2	....	4	3	....	7	584
Massasoit " " "	67	....	....	....	....	....	....	....	67
Goddard " " "	129	12	....	....	....	....	....	1	140
Boston Lodge of Perfection	456	31	....	....	2	5	....	5	475
Lowell " "	101	2	....	....	....	....	....	2	101
Lafayette " "	408	52	2	....	2	7	....	2	451
Worcester " "	251	14	.. .	....	....	....	....	1	264
Sutton " "	44	10	....	1	....	....	....	....	55
Even'g Star " "	104	....	....	....	....	....	....	....	104
Totals	3991	409	13	3	19	25		42	4330

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION,

1887-1888.

OFFICERS.

Benjamin Dean, 33°	Ill.·. Commander-in-Chief.
E. Bentley Young, 32°	" First Lieut-Commander.
John H. Lakin, 32°	" Second Lieut-Commander.
Rev. Josiah L. Seward, 32°	" Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32°	" Grand Prior.
Hiram W. Hall, 32°	" Grand Chancellor.
Daniel W. Lawrence, 33°	" Grand Treasurer.
Edwin Wright, 33°	" Grand Secretary.
Geo. F. Hewitt, 32°	" Grand Engineer and Architect.
Charles C. Hutchinson, 33°	" Grand Hospitaller.
Charles E. Pierce, 32°	" Grand Master of Ceremonies.
Joseph W. Work, 32°	" Grand Standard Bearer.
Alfred A. Hunting, 32°	" Grand Captain of the Guard.
Alex. K. Bryer, 32°	" Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	Residence.
Rev. William R. Alger, 33°	Sept. 22, 1880.	Boston.
Edmund Dana Bancroft, 33°	May 19, 1865.	Ayer.
Benjamin F. Butler, 33°	March 16, 1864.	Lowell.
George O. Carpenter, 33°	Sept. 20, 1872.	Boston.

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George Sprague Carpenter, 33°	Sept. 14, 1886.	Boston.
William H. Chessman, 33°	August 20, 1874.	"
Charles Chase Dame, 33°	May 22, 1863.	Newburyport.
Benjamin Dean, 33°	May 22, 1862.	Boston.
Erastus Hubbard Doolittle 33°	Sept. 14, 1886.	"
Henry Endicott, 33°	Aug. 20, 1874.	Cambridgeport.
Percival Lowell Everett, 33°	Dec. 19, 1871.	Boston.
James Augustus Fox, 33°	Dec. 19, 1871.	Cambridge.
James Horatio Freeland, 33°	April 13, 1865.	Boston.
William S. Gardner, 33°	May 16, 1861.	Newton.
Samuel Hall Gregory, 33°	Jan. 6, 1871.	Boston.
Benjamin A. Gould, 33°	Aug. 20, 1874.	"
William Henry Guild, 33°	Aug. 19, 1875.	"
John Kettell Hall, 33°	May 8, 1865.	East Somerville.
Nicholas Hathaway, 33°	Nov. 21, 1862.	Fall River.
Charles C. Hutchinson, 33°	Aug. 19, 1875.	Lowell.
Albert H. Kelsey, 33°	Jan. 6, 1865.	North Cambridge.
William F. Knowles, 33°	Nov. 21, 1862.	" "
Rev. Thomas R. Lambert, 33°	June 19, 1869.	Charlestown.
Daniel W. Lawrence, 33°	Nov. 21, 1862.	Medford.
Samuel C. Lawrence, 33°	Dec. 20, 1864.	"
Wyzeman Marshall, 33°	Jan. 6, 1863.	Boston.
Henry Mulliken, 33°	Sept. 20, 1872.	"
Sereno D. Nickerson, 33°	Nov. 17, 1871.	"
Rev. Rev. Lucius R. Paige, 33°	March 20, 1861.	Cambridgeport.
William Parkman, 33°	May 16, 1861.	Boston.
Henry Phelps Perkins, 33°	Aug. 16, 1876.	Lowell.
William A. Richardson, 33°	May 20, 1865.	Washington, D. C.
William F. Salmon, 33°	May 18, 1865.	Lowell.
Charles A. B. Shepard, 33°	Nov. 16, 1871.	Boston.
Albert Calvin Smith, 33°	Sept. 23, 1884.	"
William A. Smith, 33°	Dec. 20, 1864.	Worcester.
Joel Spaulding. 33°	May 22, 1862.	Lowell.
Charles C. Spellman, 33°	Sept. 15, 1885.	Springfield.
Richard S. Spofford, 33°	Nov. 21. 1862.	Newburyport.
Samuel B. Spooner, 33°	Sept. 15, 1885.	Springfield.
Edward Stearns, 33°	May 20, 1865.	Boston.
William J. Stevens, 33°	Sept. 15, 1885.	Kingston, N. H.

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John L. Stevenson, 33°	Sept. 18, 1878.	Boston.
William D. Stratton, 33°	Aug. 20, 1874.	Jamaica Plain.
Frederick G. Walbridge, 33°	Sept. 22, 1880.	Boston.
Thomas Waterman, 33°	Sept. 25, 1883.	"
Charles A. Welch, 33°	Aug. 16, 1876.	Waltham.
Otis Everett Weld, 33°	Sept. 18, 1878.	Boston.
Edward A. White, 33°	Sept. 3, 1863.	"
Henry Austin Whitney, 33°	Sept. 20, 1872.	"
Charles L. Woodbury, 33°	May 22, 1863.	"
Edwin Wright, 33°	Sept. 19, 1882.	"

PAST COMMANDERS-IN-CHIEF OF CONSISTORIES.

James H. Freeland, 33°	De Witt Clinton Consistory.	
Wyzeman Marshall, 33°	" "	"
Charles C. Dame, 33°	Boston	"
James A. Fox, 33°	"	"
William S. Gardner, 33°	Massachusetts	"
John L. Stevenson, 33°	"	"
Thomas Waterman, 33°	"	"

REPRESENTATIVES.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·. 32°, BOSTON.

Ill.·. John Hartwell Lakin, 32°, Commander-in-Chief	Boston.
" Albert Lewis Richardson, 32°, First Lieut.-Commander . . .	"
" Henry Clark Willson, 32°, Second Lieut.-Commander . . .	Worcester.

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·. Kt.·. Josiah L. Seward, 32°, M.·. W.·. and P.·. M.·.	Lowell.
" William E. Livingston, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	"
" Oramil A. Brigham, 32°, M.·. E.·. and P.·. K.·. S.·. J.·. W.·.	"

MOUNT OLIVET CHAPTER, ROSE CROIX, BOSTON.

P.·. Kt.·. Erastus Hubbard Doolittle, 33°, M.·. W.·. and P.·. M.·. .	Boston.
" Frederick H. Spring, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. .	"
" Edgar O. Dewey, 32°, M.·. E.·. and P.·. K.·. S.·. J.·. W.·. .	"

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·. Kt.·.	Francis Brick, 32°, M.·. W.·. and P.·. M.·.	Worcester.
"	John L. Harris, 32°, M.·. E.·. and P.·. K.·. S.·. J.·. W.·. . .	"
"	Geo. B. Buckingham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. .	"

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·. P.·.	Hiram N. Hall, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·	Lowell.
"	Charles Fred Young, 32°, G.·. H.·. P.·., Dep.·. G.·. Master .	"
"	Wm. E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·. . . .	North Chelmsford.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·. P.·.	Joseph W. Work, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.	Boston.
"	Eugene Hervey Richards, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. .	"
"	Frederick H. Spring, 32°, M.·. E.·. S.·. G.·. W.·.	Canton.
"	Thomas Kellough, 32°, M.·. E.·. J.·. G.·. W.·.	Boston.

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val·. P.·.	Charles C. Spellman, 33°, M.·. E.·. Sov.·. P.·. G.·. M.·. .	Springfield.
"	Samuel B. Spooner, 33°, G.·. H.·. P.·., Dep.·. G.·. M.·. .	"
"	William Grover, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Jacob C. Lutz, 32°, M.·. E.·. J.·. G.·. W.·.	"

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·. P.·.	Geo. M. Rice, 2d, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . .	Worcester.
"	M. M. Allard, 32°, G.·. H.·. P.·. Dep.·. G.·.	"
"	Jas. H. Ferguson, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	F. W. Southwick, 32°, M.·. E.·. J.·. G.·. W.·.	"

BOSTON LODGE OF PERFECTION, BOSTON.

Sub. Bro.	Eugene A. Holton, 32°, T.·. P.·. C.·. M.·.	Boston.
"	Geo. H. Allen, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	Geo. A. Gillette, 32°, Ven.·. S.·. G.·. W.·.	"
"	John G. Thorogood, 32°, Ven.·. J.·. G.·. W.·.	"

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LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	C. C. Hutchinson, 33°, T.·. P.·. G.·. M.·.	Lowell.
"	Charles F. Young, 32°, H.·. of T.·., Dep.·. G.·. M.·. . .	"
"	Oramil A. Brigham, 32°, Ven.·. S.·. G.·. W.·.	"
"	William E. Livingston, 32°, Ven.·. J.·. G.·. W.·. . . .	"

LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Edward Bentley Young, 32°, T.·. P.·. G.·. M.·. . . .	Boston.
"	Benj. Winslow Rowell, 32°, H.·. of T.·., Dep.·. G.·. M.·.	Lynn.
"	Daniel Francis Knight, 32°, Ven.·. S.·. G.·. W.·. . .	Boston.
"	Horace W. Stickney, 32°, Ven.·. J.·. G.·. W.·. . . .	"

WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·. Bro.·.	George F. Hewett, 32°, T.·. P.·. G.·. M.·.	Worcester.
"	George M. Rice, 2d, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	Marcus M. Allard, 32°, Ven.·. S.·. G.·. W.·.	"
"	Frederick W. Southwick, 32°, Ven.·. J.·. G.·. W.·. . .	"

SUTTON LODGE OF PERFECTION, SALEM.

Sub.·. Bro.·.	Henry Alfred Brown, 32°, T.·. P.·. G.·. M.·.	Salem.
"	John Beckford Hill, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Beverly.
"	Moses Perry Sargent, 32°, Ven.·. S.·. G.·. W.·. . . .	Salem.
"	Alfred Arnold Hunting, 32°, Ven.·. J.·. G.·. W.·. . .	"

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·. Bro.·.	Charles C. Spellman, 33°, T.·. P.·. G.·. M.·.	Springfield.
"	Samuel B. Spooner, 33°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Edward H. Young, 32°, Ven.·. S.·. G.·. W.·.	"
"	E. P. Kendrick, 32°, Ven.·. J.·. G.·. W.·.	"

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TABLEAUX

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS

June 30, 1886.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October and December.

OFFICERS.

John Hartwell Lakin, 32°	Ill.·.	Commander-in-Chief.
Albert Lewis Richardson, 32° . . .	"	First Lieut.-Commander.
Henry Clark Willson, 32°	"	Second Lieut.-Commander.
Harvey N. Shepard, 32°	"	Minister of State, Grand Orator.
Edward Bentley Young, 32°	"	Grand Chancellor.
Thomas French Temple, 32°	"	Grand Treasurer,
Benj. Winslow Rowell, 32°	"	Grand S.·. and K.·. of S.·. and A.·.
Eugene Hervey Richards, 32° . . .	"	Grand Engineer and Architect.
Samuel Butterfield Whittemore, 32° .	"	Grand Hospitaller.
Leonard McKenney Averill, 32° . .	"	Grand Master of Ceremonies.
Sidney M. Hedges, 32°	"	Grand Standard-Bearer.
Eugene A. Holton, 32°	"	Grand Captain of the Guard.
George O. Townsend, 32°	"	Master of the Wardrobe.
John B. Rhodes, 32°	"	Grand Musical Director.
Thomas M. Carter, 32°	"	Assistant Grand Musical Director.
Alex. Kiff Bryer, 32°	"	Grand Sentinel.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Rev. Josiah L. Seward, 32°	M.·. W.·. and P.·. Master.
William E. Livingston, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Oramil A. Brigham, 32°	" " J.·. W.·.
Charles C. Hutchinson, 33°	" " Gr.·. Orator.
Charles R. Kimball, 32°	R.·. and P.·. K.·. Treasurer.
Edward B. Howe, 32°	" " Secretary.
Stephen W. Huse, 32°	" " C. of G.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October and December; also on Holy Thursday.

OFFICERS.

Erastus H. Doolittle, 33°	M.·. W.·. and P.·. Master.
Frederick H. Spring, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Edgar O. Dewey, 32°	" " J.·. W.·.
Leonard M. Averill, 32°	" " Gr.·. Orator.
Benjamin F. Smith, 32°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 32°	" " Secretary.
William J. Stevens, 32°	" " Hospitaller.
Henry E. Holsey, 32°	" " Master of C.·.
Franklin S. Pratt, 32°	" " Capt.·. of G.·.

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

Francis Brick, 32°	M.·. W.·. and P.·. Master.
Geo. B. Buckingham, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
John L. Harris, 32°	M.·. E.·. and P.·. K.·. J.·. W.·.

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Samuel E. Hildreth, 32° . . . . . M.·. E.·. and P.·. K.·. G.·. O.·.
John F. Howell, 18° . . . . . R.·. and P.·. K.·. Treasurer.
Orman L. Taft, 32° . . . . . " " Secretary.
Joseph F. Wicks, 32° . . . . . " " Hospitaller.
Fred. A. Lapham, 32° . . . . . " " M.·. of C.·.
Charles A. Peabody, 32° . . . . . " " Capt.·. G.·.

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Hiram N. Hall, 32° . . . . . M.·. E.·. Sov.·. P.·. G.·. Master.
Charles Fred. Young, 32° . . . . . G.·. H.·. P.·., Dep.·. G.·. Master.
William E. Livingston, 32° . . . . M.·. E.·. S.·. G.·. Warden.
Elisha H. Shaw, 32° . . . . . " J.·. G.·. Warden.
Charles R. Kimball, 32°. . . . . Val.·. G.·. Treasurer.
Edward B. Howe, 32° . . . . . " Sec.·. K.·. of the S.·. and A.·.
Charles Runals, 32° . . . . . " M.·. of C.·.
Fred. James Boynton, 32° . . . . . " C.·. of G.·.
J. W. B. Shaw, 32° . . . . . Grand Tyler.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered February 17, 1864.

Stated Meetings, second Friday in February, April, October and December.

OFFICERS.

Joseph William Work, 32° . . . . M.·. E.·. Sov.·. P.·. Master.
Eugene Hervey Richards, 32° . . . G.·. H.·. P.·., Dep.·. G.·. Master.
Frederick H. Spring, 32° . . . . . M.·. E.·. S.·. G.·. Warden.
Thomas Kellough, 32° . . . . . " J.·. G.·. Warden.
Benjamin Franklin Smith, 32° . . . Val.·. G.·. Treasurer.
Benjamin Winslow Rowell, 32° . . . " Sec.·. K.·. of the S.·. and A.·.
George A. Gillette, 18° . . . . . " Master of C.·.
William James Stevens, 33° . . . . " Almoner.
Henry Galord Collins, 32°. . . . . " Master of E.
Edward MacDonald, 32° . . . . . Grand Tyler.

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MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in February, April, October and December.

OFFICERS.

Charles C. Spellman, 33°	M.·. E.·. Sov.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	G.·. H.·. P.·., Dep.·. G.·. Master.
William Grover, 32°	M.·. E.·. S.·. G.·. Warden.
Jacob Charles Lutz, 32	" J.·. G.·. Warden.
Edward H. Young, 32°	Val.·. Grand Treasurer.
Jacob George Lutz, 16°	" Sec.·. K.·. of the S.·. and A.·.
J. E. Shipman, 16°	" Master of Ceremonies.
Alonzo F. Ball, 32°	" Almoner.
Wm. B. Walker, 32°	" Master of Entrances.
Robert Morris, 16°	Grand Tyler.

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

George M. Rice, 2d, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Marcus M. Allard, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.
James H. Ferguson, 32	M.·. E.·. S.·. G.·. Warden.
F. W. Southwick, 32°	" J.·. G.·. Warden.
John F. Howell, 18°	Val.·. Gr.·. Treasurer.
Frank A. Atherton, 32°	" " Sec.·. K.·. of the S.·. and A.·.
J. Paul Weixler, 32°	" " Master of Ceremonies.
Chas. A. Peabody, 32	" " Master of Entrances.
Henry H. Flint, 18°	Grand Tyler.

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BOSTON LODGE OF PERFECTION, BOSTON.

Instituted March 11, 1863. Chartered September 11, 1863.

Stated Meetings, last Monday in January, March, September and November.

OFFICERS.

Eugene A. Holton, 32°	T.·. P.·. G.·. Master.
George H. Allen, 32°	H.·. T.·., Dep.·. G.·. Master.
George A. Gillette, 32°	Ven.·. S.·. G.·. Warden.
John G. Thorogood, 32°	" J.·. G.·. Warden.
Harvey N. Shepard, 32°	Grand Orator.
Charles D. White, 32°	" Treasurer.
Alfred F. Chapman, 32°	" Secretary K.·. of S.·. and A.·.
J. Gilman Waite, 32°	" Master of C.·.
Augustus Ridgway, 32°	" Capt.·. of the G.·.
Edward H. Studley, 32°	" Tyler.

LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 18, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Charles C. Hutchinson, 33°	T.·. P.·. G.·. Master.
Charles F. Young, 32°	H.·. of T.·., Dep.·. G.·. Master.
Oramil A. Brigham, 32°	Ven.·. S.·. G.·. Warden.
William E. Livingston, 32°	" J.·. G.·. Warden.
Rev. Josiah L. Seward, 32°	Grand Orator.
Charles R. Kimball, 32°	" Treasurer.
Edward B. Howe, 32°	" Sec.·. K.·. of the S.·. and A.·.
Arnold S. Welch, 32°	" Master of Ceremonies.
Gustavus A. Gerry, 32°	" Capt.·. of G.·.
Stephen W. Huse, 32°	" Hospitable Brother.
James W. B. Shaw, 32°	" Tyler.

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LAFAYETTE LODGE OF PERFECTION, BOSTON.

Chartered Sept. 3, 1862.

Stated Meetings, first Friday of each month.

OFFICERS.

Edward Bentley Young, 32°	T.·. P.·. G.·. Master.
Benjamin Winslow Rowell, 32° . . .	H.·. of T.·., Dep.·. G.·. Master.
Daniel Francis Knight, 32° . . .	Ven.·. S.·. G.·. Warden.
Horace W. Stickney, 32°	" J.·. G.·. Warden.
Samuel F. Hubbard, 32°	Grand Orator.
Benjamin F. Smith, 32°	" Treasurer.
Edgar Osman Dewey, 32°	" Sec.·. K.·. of the S.·. and A.·.
Joseph W. Work, 32°	" Master of Ceremonies.
William White, 32°	" Capt.·. of the Guard.
William DeLuce Rockwood, 32° . .	" Hospitable Brother.
Edward MacDonald, 32°	" Tyler.

WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered Sept. 10, 1863.

Stated Meetings, third Thursday of each month, except June, July, August and September.

OFFICERS.

George F. Hewett, 32°	T.·. P.·. G.·. Master.
George M. Rice, 2d, 32°	H.·. of T.·., Dep.·. G.·. Master.
Marcus M. Allard, 32°	Ven.·. S.·. G.·. Warden.
Fred. W. Southwick, 32°	" J.·. G.·. Warden.
Rev. J. F. Lovering, 32°.	Grand Orator.
Leander A. Hunting, 32°	" Treasurer.
Charles W. Moody, 14°.	" Sec.·. K.·. of the S.·. and A.·.
John L. Harris, 14°	" Master of Ceremonies.
Frank A. Beane, 14°	" Capt.·. of the Guard.
Alfred G. Weatherbee, 14°	" Hospitable Brother.
Henry H. Flint, 18°	" Tyler.

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SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, second Wednesday in February, April, October and December.

OFFICERS.

Henry Alfred Brown, 32°	T.·. P.·. G.·. Master.
John Beckford Hill, 32°	H.·. of T.·., Dep.·. G.·. Master.
Moses Perry Sargent, 32°	Ven.·. S.·. G.·. Warden.
Albert Babbidge Russell, 14°	" J.·. G.·. Warden.
Rev. Fielder Israel, 14°	Grand Orator.
William Henry Kendall, 32°	" Treasurer.
Samuel Cutter Weston, 32°	" Sec.·. K.·. of the S.·. and A.·.
Freeman C. Hersey, 32°	" Master of Ceremonies.
Otis Warren Roberts, 18°	" Capt.·. of the Guard.
Herbert Thorndike Conant, 16°	" Hospitable Brother.
George Palfrey Berry, 32°	" Tyler.

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September and November.

OFFICERS.

Charles C. Spellman, 33°	T.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	H.·. of T.·., Dep.·. G.·. Master.
Edward H. Young, 32°	Ven.·. S.·. G.·. Warden.
Edmund P. Kendrick, 32°	" J.·. G.·. Warden.
J. E. Shipman, 18°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Jacob G. Lutz, 32°	" Sec.·. K.·. of the S.·. and A.·.
O. K. Merrill, 32°	" Master of Ceremonies.
A. C. Harvey, 32°	" Capt.·. of the Guard.
G. N. Parsons, 14°	" Hospitable Brother.
George T. Weaver, 14°	" Tyler.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1886–7.

Ill.·. Benj. Dean, 33° . . . . . Commander-in-Chief.
(Boston.)

" E. Bentley Young, 32° . . . First Lieut.-Commander.
(Boston.)

" John H. Lakin, 32° . . . . Second Lieut.-Commander.
(Boston.)

" and Rev. Josiah L. Seward, 32°, Minister of State, G.·. O.·.
(Lowell.)

" and Rev. Oliver Ayer Roberts, 32° . . . Grand Prior.
(Salisbury.)

" Hiram N. Hall, 32° . . . . . Grand Chancellor.
(Lowell.)

" Daniel W. Lawrence, 33° . . . . . Grand Treasurer.
(Medford.)

" Edwin Wright, 33° . . . . . Grand Secretary.
(209 Washington Street, Boston.)

" George F. Hewett, 32° . . Grand Eng.·. and Architect.
(Worcester.)

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Ill.·. CHARLES C. HUTCHINSON, 33° . . . Grand Hospitaller.
(Lowell.)

" CHARLES E. PIERCE, 32° . . . Gr.·. Mas.·. of Ceremonies.
(Boston.)

" JOSEPH W. WORK, 32° . . . . Grand Standard-Bearer.
(Boston.)

" ALFRED A. HUNTING, 32° . . Grand Capt.·. of the Guard.
(Salem.)

" ALEXANDER K. BRYER, 32° . . . . . Grand Sentinel.
(Boston.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJ. DEAN, 33°. | Ill.·. PERCIVAL L. EVERETT, 33°.
" DANIEL W. LAWRENCE, 33°. | " SAMUEL C. LAWRENCE, 33°.
Ill.·. CHARLES C. DAME, 33°.

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ADDRESS OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . . 23 Washington Street, Boston, Mass.

MOUNT CAVALRY CHAPTER, R.·. C.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . 23 Washington Street, Boston. Mass.

LAWRENCE CHAPTER, R.·. C.·.

ORMAN L. TAFT . . . . . Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . . 23 Washington Street, Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

JACOB GEORGE LUTZ . . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

FRANK A. ATHERTON . . . . . Worcester, Mass.

BOSTON LODGE OF PERFECTION.

ALFRED F. CHAPMAN . 223 Washington Street, Boston, Mass.

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LOWELL LODGE OF PERFECTION.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

LAFAYETTE LODGE OF PERFECTION.

EDGAR O. DEWEY . . . . . 28 Canal Street, Boston, Mass.

WORCESTER LODGE OF PERFECTION.

CHARLES W. MOODY . . . . . Worcester, Mass.

SUTTON LODGE OF PERFECTION.

FREEMAN C. HERSEY . . . . . Salem, Mass.

EVENING STAR LODGE OF PERFECTION.

JACOB GEORGE LUTZ . . . . . Springfield, Mass.

GRAND SECRETARY OF MASSACHUSETTS COUNCIL OF DELIBERATION.

EDWIN WRIGHT . . . 209 Washington Street, Boston, Mass.
(38 Rogers Building.)

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1887-88.

Ill.·. BENJAMIN DEAN, 33°	Commander-in-Chief.
" E. BENTLEY YOUNG, 32°	First Lieut.-Commander.
" JOHN H. LAKIN, 32°	Second Lieut.-Commander.
" and Rev. JOSIAH L. SEWARD, 32° . .	Minister of State. G.·. O.·.
" and Rev. OLIVER A. ROBERTS, 32° .	Grand Prior.
" HIRAM N. HALL, 32°	Grand Chancellor.
" DANIEL W. LAWRENCE, 33° . . .	Grand Treasurer.
" EDWIN WRIGHT, 33°	Grand Secretary.
" GEORGE F. HEWETT, 32°	Grand Eng.·. and Architect.
" CHARLES C. HUTCHINSON, 33° . .	Grand Hospitaller.
" CHARLES E. PIERCE, 32°	Gr.·. Mast.·. of Ceremonies.
" JOSEPH W. WORK, 32°	Grand Standard Bearer.
" ALFRED A. HUNTING, 32°	Grand Capt.·. of the Guard.
" ALEXANDER K. BRYER, 32° . . .	Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJAMIN DEAN, 33°. Ill.·. PERCIVAL L. EVERETT, 33°.
Ill.·. DANIEL W. LAWRENCE, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.
Ill.·. CHARLES C. DAME, 33°.

ADDRESS.

BENJAMIN DEAN	28 State Street, Boston, Mass.
EDWIN WRIGHT	209 Washington Street, Boston, Mass. (38 Rogers Building.)

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1888.

Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 29, 1888.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

AT THE SESSION HELD IN

BOSTON, JUNE 29, 1888.



BENJAMIN DEAN, 33°, OF BOSTON, MASS.,
ILL.·. DEPUTY FOR MASSACHUSETTS, AND MOST ILLUSTRIOUS
COMMANDER-IN-CHIEF OF THE DISTRICT.

EDWIN WRIGHT, 33°,
OF BOSTON, MASS.,
ILL.·. GRAND SECRETARY.

BOSTON, MASS.:
PUBLISHED BY THE COUNCIL.
1888.

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Press of
ALFRED MUDGE & SON, 24 FRANKLIN STREET.

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SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao. Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS.
VALLEY OF BOSTON, JUNE 11TH, 1888.

Illustrious Brother:

In accordance with the provisions of Article LIV of the Constitutions of the Supreme Council, you are hereby requested to attend the Nineteenth Annual Convocation of the

MASSACHUSETTS COUNCIL OF DELIBERATION,

to be held at Masonic Temple in Boston, on the TWENTIETH day of the Hebrew Month *TAMUZ*, A.·. M.·. 5648, corresponding to

Friday, June 29, A. D. 1888, at 3 P. M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Representatives are requested to appear with the Jewels of their rank, and a full attendance is earnestly solicited.

By order of

Roy. Dean 33

COM. IN CHIEF.—DEPUTY FOR MASS.

Edwin Wright 33

GRAND SECRETARY.

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SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao.  Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 11TH, 1888.

Mr. .....

Dear Sir and Illustrious Brother:

The Nineteenth Annual Meeting of the

MASSACHUSETTS COUNCIL OF DELIBERATION

will be held at Masonic Temple in Boston, on

Friday, June 29, A. D. 1888, at 3 P. M.

The Illustrious Deputy tenders you his compliments, and cordially invites you to be present at that meeting.

Fraternally,





COM. IN CHIEF.—DEPUTY FOR MASS.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

ON the TWENTIETH day of the Hebrew month TAMUZ, A.·. M.·. 5648, corresponding to

FRIDAY, JUNE 29, A. D. 1888, AT 3 P. M.,

the NINETEENTH ANNUAL MEETING of the COUNCIL OF DELIBERATION, A.·. and A.·. Rite, Northern Jurisdiction, U. S. A., within and for the District of Massachusetts, was held.

The Most Illustrious Deputy for the District, members of Supreme Council, Representatives of the various Bodies of the Rite, and invited guests had assembled, pursuant to the notice annexed, to transact such business as the welfare of the ANCIENT ACCEPTED SCOTTISH RITE, in the District, should require.

At the hour appointed the Most Illustrious Commander-in-Chief and Deputy for the District, the Hon. Benjamin Dean, 33°, promptly assumed the chair, the officers repaired to their respective stations, the divine blessing was tenderly invoked upon the members of the Rite, and the deliberations of the meeting, by the Grand Prior, Ill.·. and Rev. Oliver A. Roberts, and at the order of the Most Illustrious Commander-in Chief the Ill.·. Master of Ceremonies proclaimed the Council duly opened and ready for the transaction of business.

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The M.·. Ill.·. Commander-in-Chief thereupon appointed, as a

COMMITTEE ON CREDENTIALS,

Ill.·. Edwin Wright, 33°, Ill.·. William J. Stevens, 33°, and Ill.·. Alexander K. Bryer, 32°, and announced the following

STANDING COMMITTEES.

COMMITTEE ON BUSINESS. — Ill.·. John L. Stevenson, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. C. B. Pratt, 32°; and Ill.·. William E. Livingston, 32°.

COMMITTEE ON THE CONDITION OF THE RITE. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Henry Endicott, 33°.

COMMITTEE ON RITUALISTIC MATTERS — Ill.·. Charles C. Hutchinson, 33°; Ill.·. Frederick G. Walbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. William D. Stratton, 33°; and Ill.·. Charles A. B. Shepard, 33°.

COMMITTEE ON REGULATIONS. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John L. Stevenson, 33°; Ill.·. Samuel B. Spooner, 33°; and Ill.·. Albert C. Smith, 33°.

COMMITTEE ON FINANCE. — Ill.·. William H. Chessman, 33°; Ill.·. George O. Carpenter, 33°; and Ill.·. Henry P. Perkins, 33°.

COMMITTEE ON DISPENSATIONS AND CHARTERS. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; and Ill.·. George S. Carpenter, 33°.

COMMITTEE ON INITIATES OF THE RITE. — Ill.·. George O. Carpenter, 33°; Ill.·. William Parkman, 33°; and Ill.·. Thomas Waterman, 33°.

COMMITTEE ON REVISION OF BY-LAWS. — Ill.·. Samuel C.

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Lawrence, 33°; Ill.·. William F. Salmon, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. Daniel W. Lawrence, 33°; and Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE. — Ill.·. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA. — Ill.·. Samuel H. Gregory, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Erastus H. Doolittle, 33°; and Ill.·. Henry C. Willson, 32°.

The M.·. I.·. Commander-in-Chief then delivered the following address: —

ADDRESS OF THE M.·. I.·. COMMANDER-IN-CHIEF, HON. BENJAMIN DEAN, 33°.

ILLUSTRIOUS BRETHREN:

As we meet again, and grasp one another by the hand, and look one another in the face, although there is so much for congratulation, although our Rite has prospered as never before, although our country is gathering itself together in peace, love, and unity, and all unpleasantnesses are overwhelmed by that peace, love, and unity, — although these things and many more tell us to rejoice, and do nothing but rejoice, yet we cannot, no, we cannot, even under these happy circumstances, help thinking of those dear brethren whom we shall never meet here again.

We have lost two bright and shining lights, — bright and shining in their great and invaluable professions, bright and shining in their private lives, and bright and shining in our mystic world, where they practised and taught lessons of the

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Craft which insure happiness here, and lead to happiness hereafter.

The great lawyer and judge and the skilful and learned physician have both gone.

During that part of my life when everything makes the deepest impression, I lived in the same city where they both lived. I knew them well, and I can bear testimony that they lived up to our Masonic principles and teachings.

They, as truly as any I ever knew, complied with the admonition so simply and beautifully given in the ritual of the second degree, of "walking uprightly before God and man, squaring our actions by the square of virtue, ever remembering that we are travelling on the level of time to that undiscovered country from whose bourn no traveller returns."

It always seemed to me — and I am quite sure that those who enjoyed the good Dr. Spalding's services will feel the same — that it was his peculiar mission "to soothe the unhappy, to sympathize with them in their misfortunes, to compassionate their miseries, and to restore peace to their troubled minds."

He seemed to have no care for himself, but only for the good of his patients.

It is said that he was so indifferent as to his compensation, that some of his wealthy patients actually kept account of his visits and sent the amounts due him, despairing of receiving bills from him.

Ill.·. Brother Gardner and myself received, in our Supreme Council, in 1857, at the same time, the degrees of the Rite up to and including that of S.·. P.·. R.·. S.·. He became a S.·. G.·. I.·. G.·. and an active member of the Supreme Council in 1861, one year earlier than I did. In fact, with the exception of my earlier removal to the metropolis, our professional and Masonic lives brought us pretty constantly together; and you

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will all appreciate the great pleasure and satisfaction I must have received from such association.

His life was one of industry and progress; he was painstaking in all his work: "nihil tetigit quod non ornavit." Besides all this, he was a genial companion and faithful friend.

It would be a pleasure to enlarge upon so agreeable a theme, but I forbear, lest I trench upon the province of the committees having in charge the preparation of their memorials.

The Fraternity at large has recently been afflicted by the deaths of two Emperors of Germany.

You all know that the Constitutions of the A.·. and A.· S.·. R.·. of 1786 purported to be signed by Frederick the Great of Prussia, and that there has been much discussion by members of the Rite whether his name was rightly attached thereto, and whether he was personally interested in preparing and promulgating those grand Constitutions.

It is not my intention to open that question, nor to go into the connection of the Hohenzollern family with Freemasonry. The recent deaths, however, of such illustrious members of our Fraternity make interesting everything relating to their connection with it.

Our lamented brother, Charles W. Moore, in the third and nineteenth volumes of his magazine, gives the story of the reception of Frederick the Great into Fremasonry. He gets it from the poet Campbell's "Frederick the Great and his Times."

Some time ago, our Ill.·. Brother Woodbury got on the track of the "Letters of Baron Bielfeld." I sent to the public library for the book, and we enjoyed the letters much; and it seemed to me, when preparing my report, that the present would be an opportune time to call them to your attention.

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The title-page reads thus: —

"LETTERS
of
BARON BIELFELD,
Secretary of Legation to the King of Prussia; Preceptor to Prince Ferdinand; Chancellor of the Universitys in the Dominions of his Prussian Majesty, F. R. A. B. &c., Author of the Political Institutes.
containing
Original Anecdotes of the Prussian Court for the last Twenty years.
Translated from the German
by
Mr. Hooper.
Vol. III.

London:
Printed for Robinson and Roberts, at No. 25, in Pater-Noster Row; J. Robson in New Bond Street; and Richardson and Urquart, at the Royal Exchange, 1770."

The third letter has the following:—

"LETTER III.

"FROM MY DOMICIL, July 20, 1738.

"TO BARON VON . . . AT HAMBURG:

"*Most Venerable Master*,—You behave toward me not as a brother, but as a father Mason. You are desirous that I should participate of the glory of receiving the Prince Royal of Prussia into our Order. I am fully sensible of the high value of this favor, and am ready to accompany you to Brunswick, and there to regulate the reception.

"It appears by the letter of the Count of Lippe Buckebourg, that the idea of becoming a Freemason struck that great Prince in a manner very singular.

"You cannot but admire, most venerables, the concatenation of uncommon events. It was necessary that the King of Prussia should come with a numerous retinue to Loo, to visit the Prince of Orange; that he should be accompanied by the Prince Royal; that

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at table the conversation should turn on Freemasonry; that the king should speak of it disadvantageously; that Count Lippe should undertake its defence; that he should not be dazzled by the authority of majesty, but that with a noble freedom he should avow himself to be a Freemason; that, on going out from the entertainment, the Prince Royal should express to him in confidence a desire of becoming a member of that society, and that he should wish his reception to be at Brunswick, where the king, his father, had resolved to go, and where the concourse of strangers of every sort, during the approaching fair, will give less suspicion of the arrival of the brother Masons who are invited to come there to form a lodge for that purpose; that Count Lippe should address himself, Sir, to you, to procure to our Order this glorious acquisition, and that your friendship should induce you to remember me, that I also might be of the party. Behold, most venerable, a series of remarkable incidents, which make me prophesy a favorable issue to this enterprise. You know that my present station is displeasing and my country irksome to me. I resemble one of those plants which are nothing worth if not transplanted. At Hamburg I shall at most run up to seed and perish. Perhaps the Great Disposer of the universe will give me better fortune, and will lay the foundations of it at Brunswick. I am preparing all things for my journey. For the rest, I know perfectly well how necessary it is to observe a profound silence with regard to an expedition of so much delicacy. Do me the justice to believe me to be, with all the zeal, and all the attachment of a Mason, etc."

The fourth letter has the following:—

"LETTER IV.

"BRUNSWICK, Aug. 24, 1738.

"TO MR. VON ST. . . . AT HAMBURG:

"Your villainous fever, my most dear brother, appears to me more insolent than that of the Princess Urania. It has not only attacked you in the flower of your days but has laid this snare for you at a

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period that might have influenced all the remainder of your life. It has deprived you of the glory and the advantage of having assisted at the reception of the Prince Royal of Prussia, and of there performing the office of overseer, to which you was appointed. How unfortunate! Turn it out, then, 'whatever may be said of your rich apartment, this villainous fever,' and be radically cured against our return. We do not expect to make any long stay at Brunswick, because there is here one crowned head too many, who might discover that we have received the Prince, his son, into our order, and in his ill-humor might be wanting in respect to the most venerable.

"In the mean time, my dear brother, I shall acquit myself of my promise, and here employ the first moments of my leisure in giving you an exact account of our journey and success.

"We left Hamburg, Baron O——, Baron L——, and myself, the 10th of August, and arrived the next evening at the gates of Brunswick. The officers of the customs began to examine our baggage. This authoritative ceremony put us into a great consternation. Judge of our embarrassment. We had with us a large trunk filled with the furniture, insignia, and instruments necessary for holding a lodge. All these might be deemed contraband, notwithstanding the privilege of the fair. We held a council instantly. If the officer should persist in opening the trunk, there was nothing to be done but to declare ourselves conjurers or mountebanks. But we were soon eased of our fears; for by virtue of a ducat which I slipped into the officer's hand, he declared we were persons of quality, and incapable of defrauding the customs.

"We took up our quarters at the hotel of Com; it is the principal inn of the town; anywhere else it would be reckoned a tolerable good alehouse. Count L——, Count K——, and Baron A——, of Hanover, arrived there almost at the same instant, and joined us the same night. Rabon, *valet de chambre* to M. O——, and a good Mason, was appointed to do the duties of a tiler, and acquitted himself to a miracle.

The next morning, the cannons of the rampart declared the arrival

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of the King of Prussia and his train. The presence of a crowned head, and the affluence of all sorts of strangers, which the fair has brought to Brunswick, make the town appear highly animated. We agreed that none of us should appear at court except Count L——, whom we deputed to the Prince Royal to receive his orders relative to the day, the hour, and place of this reception. His Royal Highness appointed the night between the 14th and 15th, and chose it should be in our apartment, which was in fact very spacious, and quite convenient for the business.

"There was only one inconvenience, which was the vicinity of M. W——, who lived in the apartment adjoining to our antechamber, and was separated from it by only a thin partition. He might therefore have heard all and told all. This reflexion alarmed us; but as our Hanoverian brethren knew the hour at which he was wont to drown, as the song says, his sorrowful reason in wine, we seized his foible; we attacked him by turns after dinner, and, being prepared to encounter with him at chinking of glasses, we left him towards night so fast that he would have slept by the side of a battery, and the Thursus of Bacchus served us on this occasion as effectually as could have done the singer of the god Harpocrates.

"On the 14th the whole day was spent in preparations for the lodge; and a little after midnight we saw arrive the Prince Royal, accompanied by Count W——, captain in the king's regiment at Potsdam. The Prince presented this gentleman as a candidate whom he recommended, and whose reception he wished immediately to succeed his own. He desired us likewise to omit in his reception not any one rigorous ceremony that was used in similar cases, to grant him no indulgence whatever, but gave us leave on this occasion to treat him merely as a private person. In a word, he was received with all the usual and requisite formalities.

"I admired his intrepidity, the serenity of his countenance, and his graceful deportment, even in the most critical moments. I had prepared a short address, of which he testified his approbation.

"After the two receptions, we opened the lodge, and proceeded to our work. He appeared highly delighted, and acquitted himself

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with as much dexterity as discernment. I do assure you, my dear brother, that I have conceived very great expectations from this Prince. He is not of a remarkable stature, and would not have been chosen to have ruled in the place of Saul; but when we consider the strength and beauty of his genius, we cannot but desire, for the prosperity of the people, to see him fill the throne of Prussia. His features are highly pleasing, with a sprightly look and a noble air; and it depends altogether on himself to appear perfectly engaging. A *petit maitre* of Paris would not perhaps admire his *frisure;* his hair, however, is of a bright brown, carefully curled, but well adapted to his countenance. His large blue eyes have at once something severe, soft, and gracious. I was surprised to find in him so youthful an air. (The Prince was at this time in his twenty-seventh year.)

"His behavior in every respect is that of a person of exalted rank, and he is the most polite man in all that kingdom over which he is born to rule. He gave to T. V. Master B. von O——, the most delicate and flattering instances of regard. I say nothing of his moral qualities; it would be difficult to discern them at one interview, but I protest to you that there was no part of his conversation which did not mark great dignity of mind and the utmost benevolence of temper; and for the truth of this I appeal to the public voice.

"All was finished soon after four in the morning; the Prince returned to the Duke's palace; and in all appearance as well satisfied with us as we were charmed with him. I hastened to bed, completely fatigued with the business of this fair day.*

* The Freemasons have certainly good reason to plume themselves on having for their brother one who is undoubtedly the greatest genius of a Prince in Europe; but if they think that this, or any other relation, will supply with that wise Prince the place of merit, they are greatly deceived. Some time since a Freemason, they say, endeavored to intrude himself on the king by virtue of this connection, but the monarch finding the man had no other merit, took no notice of him; he therefore determined to enforce his application by making the king a sign, which he answered by turning his back upon his brother Mason, and lifting up the hind flap of his coat."

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"We shall send to-day to receive from our most illustrious brother orders relative to our return. To-night we shall go to the Italian opera, which, they say, is a very fine one; and to-morrow, I believe we shall set off for Hamburg, where I well hope for the pleasure of embracing you.

"I am, etc."

The eighth letter has the following: —

"In a word, Madam, and do not imagine that I am dazzled by that splendor which attends a Prince Royal, but were he a private person, I do protest to you that I would freely go some leagues barefooted at least once a week to enjoy the delicious pleasure of supping in his company."

The thirteenth letter has the following: —

"The king has publicly declared himself a Freemason, and a few days since His Majesty held a very illustrious lodge. I made the necessary preparations, and acted as principal overseer; the king himself being in the chair. The curiosity of all the Court was very strongly excited. We received their highnesses, Prince William, the Margrave Charles, and the Duke of Holstein, who were all highly charmed with being admitted of our order."

In letter twenty-four, we find: —

"We have also held a lodge in the king's apartment; and His Majesty has himself performed the reception of the Margrave of Bareuth, his brother-in-law, who is a Prince in every sense, gracious and amiable."

During the past year the accessions to our ranks have been much greater than in any year since the establishment of this Council of Deliberation. I have to thank for this the officers of all the bodies of the Rite in Boston, Worcester, Lowell, and Salem; and I feel under especial obligations to certain of our brethren who have worked most zealously to bring about this result.

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I should like to mention their names; but where all have served their masters "with freedom, fervency, and zeal," I forbear.

We have created during the past year one hundred and forty-eight Sublime Princes of the Royal Secret. Last year the number was ninety-eight; the year before that, fifty-one.

The new officers of the bodies at Springfield are coming to the front, and have not failed to give a good account of themselves; they are endeavoring to get their affairs in hand, and I am confident their next year's exhibit will be a good one.

I attended at the church on West Newton Street the Christmas service of Mount Olivet Chapter. The service was prepared by our learned and talented brother, the Rev. Minot J. Savage; but that it would so largely increase the bulk of our "Proceedings," I would, for its excellence, avail myself of the privilege of printing it.

At the regular meeting of the same body in April, over four hundred members were registered, and upwards of fifty left the hall without registering, because unable to obtain admission. The ceremonies were aided by an orchestra of twenty-one musicians and by twenty voices.

On the 12th of January last I attended a Lodge of Sorrow, held by Worcester Lodge of Perfection, in memory of Brother Charles Wingate Moody. The services were compiled by Ill.·. Brother A. H. Chaffee, 33°. They were excellent, and were rendered by the officers and members of the lodge in a most creditable manner.

It is difficult to express the satisfaction I feel as I look back upon the respectful consideration I have received at the hands of the brethren in all my visits of the past year. But my satisfaction has been greater at witnessing the increased enthusiasm and interest in the work, which has resulted in an excellence hardly to be excelled, and which

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has secured an increased attendance at the meetings of all the bodies.

You may be surprised at the gratification I express at the increase of our numbers, but the opportunity to obtain in illegitimate bodies what purport to be high degrees seems to be more alluring than the young and inexperienced can withstand. It is sometimes in vain that you exhibit evidence of legitimacy and length of uninterrupted possession and accumulated wealth. The strength of numbers seems to be required for conviction.

Hence it is that I am convinced that peace and harmony are best secured by the strength of numbers.

Hence the gratification I have expressed at the accession to our number of the good, the strong, and the true, from the York Rite Masons; and I shall be glad to see this increase go on until there shall be no temptation to seek admission to those illegitimate, surreptitious, and spurious bodies which have been the disgrace of these latter days.

That their names may be placed in the records of this Council, I give the names of the one hundred and forty-eight brethren who have, during the past year, been created Sublime Princes of the Royal Secret. They are as follows: —

ATWOOD, HENRY D.
BERTRAM, WILLIAM H.
BEACH, CHARLES H.
CALEF, DAVID C.
CHATEL, MOSES
COUSINS, FRANK
ESTES, WILLIAM A.
GWINN, CHARLES H.
GRANGER, GEORGE B.
HATHAWAY, CHARLES F.
HOUGHTON, JOHN H.

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HUSSEY, ERNEST B.
HAY, HENRY
HYNEMAN, LOUIS
JEWETT, NATHANIEL
KINSLEY, WILLIAM B.
LATHE, HOMER C.
MOORE, NIXON
OSGOOD, GEORGE W.
PETERSON, BENJAMIN D.
PUFFER, WILLIAM H.
PEACH, PHILIP H.
POWER, STEPHEN W.
REED, JOHN W.
RAYMOND, JOHN M.
TAYLOR, GEORGE P.
SMITH, HORACE N.
WATERMAN, GEORGE H.
WOODWARD, WILLIAM A.
WHIPPLE, SAMUEL A. F.
BROOKS, FREDERICK A.
CARPENTER, FREDERICK B.
CODDING, CHARLES B.
CLARK, WILLIAM L.
DAMON, KENDALL H.
DELANO, HERBERT O.
FISHER, HERBERT J.
GRZYMISH, SAMUEL
HATHAWAY, LEVI S.
HOYT, EDWARD H.
HOMANS, DAVID R.
KING, GEORGE A.
LLOYD, JOHN
LAWRENCE, MELVILLE S
PERKINS, SETH
PHELPS, WILLIAM S.

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PLUMMER, JOHN M.
PAGE, FRANCIS E.
PERRY, IRVING S.
RICHARDSON, CHARLES O.
RANNEY, WILLIS M.
TWOMBLY, JOHN S.
THOMAS, JOSEPH D.
TAYLOR, EUGENE S.
TERRY, CHARLES C.
WADSWORTH, EDWARD B.
WILDER, WARREN P.
WELLINGTON, FREDERICK W.
TILTON, EDWARD G.
AMES, WILLIAM H.
ATHERTON, FRANK A.
BLAKE, FREDERICK A.
BADGER, GEORGE W.
BENNETT, DANIEL W.
BOYD, THOMAS A.
CHAPMAN, JOHN W.
CUTLER, DAVID
DAMON, WALTER L.
EVANS, ALLSTON H.
GILLETTE, GEORGE A.
GREENE, JOHN W.
HOWARD, FRED B.
HALE, HARRY H.
HORTON, ALBERT
KETTELL, CHARLES E.
MCINNES, EDWIN G.
PERCIVAL, JAMES D.
PORTER, CHARLES H.
PERRY, ROBERT R.
RENTON, ALONZO A.
SMITH, ALONZO H.

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WOODWARD, ELISHA G.
WHITE, MARTIN L.
AUSTIN, CYRUS P.
BORDEN, WILLIAM A.
BLISS, CHARLES F.
BOWKER, JOHN H.
BROWNE, ALBERT A.
BATES, GEORGE H. W.
BOUSLEY, GEORGE E.
BARKER, FORREST E.
BREEDEN, GEORGE
BENEDICT, WASHINGTON G.
CUTLER, FRANK F.
CAMPBELL, THOMAS, 2D
COLE, LUCIAN D.
CHRISTIAN, THOMAS F.
COOPER, PERCY J. J.
CLARK, FREDERICK M.
DILLAWAY, WILLIAM S.
EMERY, JAMES, JR.
FIELD, ERNEST C.
GARDEN, FRANK E.
GOODALE, ALFRED M.
HIGGINS, LEWIS E.
HERSEY, IRA G.
HARRINGTON, EDWIN U
HUNTER, JOHN B.
HEINTZ, PHILIP B.
HAGGETT, ALBERT A.
HORNE, JOHN H.
HOWLAND, ARTHUR W.
JEPSON, GODFREY
JONES, ALBERT A.
LEARNED, F. M.
LAMB, BENJ. F.

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LEACH, JOSEPH W.
LOVELL, EZRA H.
NEWMAN, ARTHUR H.
NORTHROP, D. W.
NEWHALL, E. B.
OSBORNE, J. F.
PINNOCK, T. G.
POWER, D. B. H.
PUFFER, STEPHEN B.
PAGE, DUDLEY F.
PERRY, OLIVER H.
RUSSELL JOHN
RAND, W. I.
RICKARD, JOHN O.
STONE, JOHN C.
SIMONS, NATHAN
STARKWEATHER, W. S.
SOUTHACK, THEO. L.
SYDNEY, ALFRED
STANWOOD, G. G. R.
THOMAS, W. F.
TOZIER, FRED. E.
THORNDIKE, HENRY A.
THOMPSON, EBEN F.
THOMPSON, ALBERT G
SAVAGE, MINOT J.
VEASEY, A. D.
WADSWORTH, EDWIN D.
WHITNEY, EDWIN A.
WILSON, GEO. H.
BADGER, DANIEL B.
BABCOCK, F. A.

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At the last session of the Supreme Council the following was adopted in amendment of Article 53 of the Constitutions, so that said article reads as follows: —

"The Active, *Emeritus*, Past Active, and Honorary Members of the Supreme Council resident in each State, the Past First and Second Lieutenant Commanders of the Council of Deliberation, the Past Commanders-in-Chief of Consistories, the Past Most Wise and Perfect Masters of Chapters of Rose Croix, the Past Most Equitable Sovereign Prince Grand Masters of Councils of Princes of Jerusalem, and the Past Thrice Potent Grand Masters of Lodges of Perfection (if thirty-second degree Masons), the first three officers of Consistories and Chapters of Rose Croix, and the first four officers of Councils of Princes of Jerusalem, and Lodges of Perfection in each State, constitute a Council of Deliberation for that State, of which the Illustrious Deputy for that District is *ex officio* Most Illustrious Commander-in-Chief."

I am glad of this amendment of the Constitution. It keeps interested in the Rite those who have ceased to be active workers. Their presence will add to the value of the meetings of this body by bringing old friends to help in our deliberations, and will add to the pleasures of our banquets.

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REPORTS OF COMMITTEES.

REPORT OF THE COMMITTEE ON CREDENTIALS.

IN COUNCIL OF DELIBERATION,
June 29, 1888.

The Committee on Credentials have attended to the duty assigned them, and respectfully report that the following Ill.·. brethren, Officers, and Representatives are present, and entitled to seats in the Council, and, together with the brethren present by invitation of the M.·. Ill.·. Commander-in-Chief, make the total number of brethren present sixty-two, as follows: —

Active Members of the Supreme Council.

Ill.·. Benjamin Dean, 33°.
" Samuel C. Lawrence, 33°.
" and Rev. Lucius R. Paige, 33°.
" Charles Levi Woodbury, 33°.
" William Parkman, 33°.

Honorary Members of the Supreme Council.

Ill.·. Samuel H. Gregory, 33°.
" Charles C. Hutchinson, 33°.
" W. F. Knowles, 33°.
" and Rev. Josiah L. Seward, 33°.
" Albert C. Smith, 33°.
" Charles C. Dame, 33°.
" Henry Endicott, 33°.
" Wyzeman Marshall, 33°.

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Ill.·. James A. Fox, 33°.
" William H. Guild, 33°.
" Erastus H. Doolittle, 33°.
" Edwin Wright, 33°.
" E. Dana Bancroft, 33°.
" and Rev. Thos. R. Lambert, 33°.
" George S. Carpenter, 33°.
" Daniel W. Lawrence, 33°.
" Sereno D. Nickerson, 33°.
" Henry P. Perkins, 33°.
" John L. Stevenson, 33°.
" Fred. G. Walbridge, 33°.
" Thomas Waterman, 33°.
" William J. Stevens, 33°.
" Albert H. Chaffee, 33°, of R. I.
" William B. Blanding, 33°, of R. I.

Officers of Massachusetts Council of Deliberation.

Ill.·. Benjamin Dean, 33°, M.·. I.·. Commander-in-Chief.
" John H. Lakin, 32°, Second Lieut.-Commander.
" and Rev. Josiah L. Seward, 33°, Minister of State, Grand Orator.
" and Rev. Oliver Ayer Roberts, 32°, Grand Prior.
" Hiram N. Hall, 32°, Grand Chancellor.
" Daniel W. Lawrence, 33°, Grand Treasurer.
" Edwin Wright, 33°, Grand Secretary.
" Charles C. Hutchinson, 33°, Grand Hospitaller.
" Charles E. Pierce, 32°, Grand Master of Ceremonies.
" Joseph W. Work, 32°, Grand Standard-Bearer.
" Alexander K. Bryer, 32°, Grand Sentinel.

Past Commanders of Massachusetts Consistory.

Ill.·. John L. Stevenson, 33°.
" Thomas Waterman, 33°.

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Past First and Second Lieutenant-Commanders of Council of Deliberation.

Ill.·. Charles Levi Woodbury, 33°.
" William Parkman, 33°.
" Samuel H. Gregory, 33°.
" William H. Guild, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
" Albert C. Smith, 33°.
" William J. Stevens, 33°.
" John L. Stevenson, 33°.
" William E. Livingston, 32°.
" George M. Rice, 2d, 32°.
" Leonard M. Averill, 32°.
" John H. Lakin, 32°.

REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·. 32°, Boston.

Ill.·. John H. Lakin, 32° . . . . Commander-in-Chief.
" Albert L. Richardson, 32° . First Lieut.-Commander.
" Henry C. Willson, 32° . . . Second Lieut.-Commander.

Mount Calvary Chapter of Rose Croix, Lowell.

P.·. Kt.·. Josiah L. Seward, 33° . . M.·. W.·. and P.·. M.·.
" William E. Livingston, 32° M.·. E.·. and P.·. K.·. S.·. W.·.
" Oramil A. Brigham, 32° . M.·. E.·. and P.·. K.·. J.·. W.·.

Mount Olivet Chapter, Rose Croix, Boston.

P.·. Kt.·. Edgar O. Dewey, 32° . . M.·. E.·. and P.·. K.·. S.·. W.·.

Lawrence Chapter of Rose Croix, Worcester.

P.·. Kt.·. George B. Buckingham, 32°, M.·. W.·. and P.·. M.·.

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Lowell Council of Princes of Jerusalem, Lowell.

Val.·. P.·. Hiram N. Hall, 32° . . M.·. E.·. Sov.·. P.·. G.·. M.·.
" William E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.
" Oramil A. Brigham, 32° . M.·. E.·. J.·. G.·. W.·.

Giles F. Yates Council of Princes of Jerusalem, Boston.

Val.·. P.·. Joseph W. Work, 32° . . M.·. E.·. S.·. P.·. G.·. M.·.
" Eugene H. Richards, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·.
" Thomas Kellough, 32° . M.·. E.·. J.·. G.·. W.·.

Goddard Council of Princes of Jerusalem, Worcester.

Val.·. P.·. George M. Rice, 2d, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.

Boston Lodge of Perfection, Boston.

Sub.·. Bro.·. Eugene A. Holton, 32°, T.·. P.·. G.·. M.·.
" . George A. Gillette, 32°, V.·. S.·. G.·. W.·.

Lowell Lodge of Perfection, Lowell.

Sub.·. Bro.·. C. C. Hutchinson, 33°, T.·. P.·. G.·. M.·.
" Wm. E. Livingston, 32°, Ven.·. J.·. G.·. W.·.

Lafayette Lodge of Perfection, Boston.

Sub.·. Bro.·. Benj. W. Rowell, 32°, T.·. P.·. G.·. M.·.
" Horace W. Stickney, 32°, H.·. T.·. Dept.·. G.·. M.·.

Worcester Lodge of Perfection, Worcester.

Sub.·. Bro.·. George F. Hewett, 32°, T.·. P.·. G.·. M.·.

Sutton Lodge of Perfection, Salem.

Sub.·. Bro.·. John Beckford Hill, 32°, H.·. of T.·. Dep.·. G.·. M.·.
" Freeman C. Hersey, 32°, V.·. S.·. G.·. W.·.
" A. H. Warner, 32° . . V.·. J.·. G.·. W.·.

Guests present by invitation of the Ill.·. Deputy:

Ill.·. Seranus Bowen, 32° . . . . Massachusetts Consistory

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Ill.·. Alfred F. Chapman, 32° . . .	Massachusetts	Consistory.
" Edward F. Page, 32°	"	"
" D. F. Robinson, 32°	"	"
" Charles D. White, 32° . . .	"	"
" Albert C. Binkhurst, 32° . .	"	"
" Moses Chatel, 32°	"	"
" Henry A. Brown, 32°	"	"
" Orman L. Taft, 32°	"	"
" Warren B. Ellis, 18°	Boston	Lodge of Perfection.
" E. Augustus Annable, 16° . .	Sutton	Lodge of Perfection.
" Theodore H. Emmons, 32°.		

Respectfully and fraternally submitted,

EDWIN WRIGHT,
WILLIAM J. STEVENS,
ALEXANDER K. BRYER, } *Committee.*

Upon motion of Ill.·. Albert C. Smith, 33°, the address of the M.·. Ill.·. Commander-in-Chief was referred to a committee, and Ill.·. Edwin Wright, 33°, Ill.·. Charles C. Hutchinson, 33°, and Ill.·. John L. Stevenson, 33°, were appointed as that committee, Ill.·. Brother Smith having asked to be excused.

Ill.·. Edwin Wright, in behalf of the Committee on the Address of the M.·. Ill.·. Commander-in-Chief, presented the following report, which was accepted, and its recommendations adopted: —

REPORT OF COMMITTEE ON THE ADDRESS OF THE MOST ILLUSTRIOUS COMMANDER-IN-CHIEF.

IN COUNCIL OF DELIBERATION,
BOSTON, June 29, 1888.

The committee to whom was referred the address of the Ill.·. Deputy for Massachusetts have attended to the duty committed to them, and respectfully report that they join and sympathize with him in the feeling and expression of sorrow at the death of Illus-

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trious Brothers Spalding and Gardner, in grateful remembrance of the distinguished services they have rendered society in their respective stations, and in the consciousness of the loss we have suffered by their departure to another world.

They join also with him in congratulations at the prosperity and happy condition of the various bodies of the Rite in this jurisdiction.

And further, they recommend that so much of the Ill.·. Deputy's address as relates to the connection of the King of Prussia and Emperor of Germany with the Rite be referred to the Standing Committee on the Condition of the Rite.

That so much as relates to public Christmas celebrations and Lodges of Sorrow be referred to the Standing Committee on Ritualistic Matters.

That so much as relates to visits of the Ill.·. Deputy and the increase of our membership be referred to the Standing Committee on the Initiates of the Rite.

And that the reports of the Grand Treasurer and Grand Secretary be referred to the Standing Committee on Finance.

Courteously submitted,

EDWIN WRIGHT, 33°,
CHARLES C. HUTCHINSON, 33°,
JOHN L. STEVENSON, 33°,
} *Committee.*

The M.·. I.·. Commander-in-Chief then announced the following special committees: —

On memorial to Ill.·. Joel Spalding, 33°: —

Ill.·. Josiah L. Seward, 33°.
" Charles C. Hutchinson, 33°.
" John L. Stevenson, 33°.

On memorial to Ill.·. William S. Gardner, 33°: —

Ill.·. Edwin Wright, 33°.
" Samuel C. Lawrence, 33°.
" William E. Livingston, 32°.

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The special Committee on Masonic Accommodations made a partial report, and through its chairman, Ill.·. Samuel C. Lawrence, 33°, asked for further time, which was granted.

On motion of Ill.·. John L. Stevenson, 33°, it was voted that a Committee of seven be appointed to make all suitable provisions and arrangements for the meeting of the Supreme Council in Boston in September next.

The Most Ill.·. Deputy appointed as that committee: —

Ill.·. John L. Stevenson, 33°.
" Daniel W. Lawrence, 33°.
" John H. Lakin, 32°.
" Fred H. Spring, 32°.
" Joseph W. Work, 32°.
" Eugene A. Holton, 32°.
" Benj. W. Rowell, 32°.

At this stage of the proceedings, the members of the Council were greatly surprised and delighted by the entrance, unannounced, of the Most Puissant Sovereign Grand Commander of the Supreme Council for the Northen Jurisdiction, Hon. Henry L. Palmer. It was but a moment, and his presence was welcomed with an outburst of applause such as never before broke the severe dignity of this Deliberative Council.

He was presented by Ill.·. Samuel C. Lawrence, 33°, to the Most Ill.·. Commander-in-Chief of the District, who received the unexpected and distinguished visitor with warm and hearty words of respect and welcome, and assured him of the great joy his presence gave to all the members of the Council.

The M. P. Sov. Grand Commander replied in simple but beautiful words, felicitously expressing his pleasure at meeting with the brothers of this jurisdiction, and congratulated them upon their prosperous and happy condition. It was, he said,

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the first time he had been permitted to be present in a Massachusetts Council of Deliberation, and he most cordially wished them all individual and Masonic success and peace.

The business of the Council was then suspended to allow the brethren to express their personal welcome to the M. P. Grand Commander, which was done with full and earnest hearts, evinced also by generous hand-shakes and kindly words of greeting.

Ill.·. Brother Josiah L. Seward, 33°, presented the following Memorial Report, which was unanimously adopted : —

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Joel Spalding,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Chelmsford, Mass., March 2, 1820.
Died in Lowell, Mass., Jan. 20, 1888.

Busy in works of love.

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Joel Spalding

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In Memoriam.

JOEL SPALDING.

Not only a worthy Mason, who had received the highest honors which that institution could confer, but a learned and skilful physician, an estimable citizen, a true and trustworthy friend, was our Illustrious Brother, Dr. Joel Spalding, of Lowell, who was called to the reward of his faithful work, Jan. 30, 1888. The following words, written by one of the leading physicians of Lowell, well describe the domestic and professional side of our Brother's life: —

"The original homestead of Joel Spalding, the grandfather from whom our deceased friend took his name, stood near the site of the present Lowell post-office. Mr. Spalding afterwards changed his residence to the house, which, having marked the location of the Spalding farm for nearly a hundred years, still stands at the head of Pawtucket bridge. On the 2d of March, 1820, and in this house, which was then in the precincts of Chelmsford, the subject of this sketch was born, and here he always lived. The names of his parents were Jonathan and Sarah (*née* Dodge). He fitted for college at Pinkerton Academy, Derry, N. H., entered Dartmouth in 1837, and graduated therefrom in 1841. Upon leaving college he began the study of medicine, and graduated at Berkshire Medical College, Pittsfield, Mass., in 1844. He next attended lectures at the College of Physicians and Surgeons in New York City, served one year as house physician at Bellevue Hospital, and spent a few months at the lunatic asylum on Blackwell's Island, with the view of becoming a specialist in the treatment of the insane; but circumstances determined his return to Lowell, where he followed the general practice of medicine up to the beginning of his last illness, a period of over forty years. In 1853 he travelled in France and

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England, and visited some of the leading hospitals there. In 1854 he was made coroner of Middlesex County. In 1857 he was elected city physician and superintendent of burials, offices which he held for five successive years. In the same year he became a director in the old Lowell National Bank, and remained in that position over thirty years. For about ten years he was surgeon of the Sixth Regiment of Massachusetts Volunteers. He was repeatedly chosen councillor of the Massachusetts Medical Society, and served as president and vice-president respectively of the Middlesex North District Medical Society. At the organization of St. John's Hospital, in 1867, he was appointed on its staff of physicians and surgeons, and resigned at the expiration of a term of seventeen years. The resolutions passed by the remaining members of the staff at the time of his resignation bear testimony to the value of his services, and to the high esteem in which he was held by his associates.

"For some months previous to the accident from which he dated his chief physical discomforts, Dr. Spalding had been in poor health, when, on the 10th of September, 1886, while he was riding on the bank of the Merrimack River near Pawtucket Falls, his chaise accidentally fell on its side, and he was thrown into a cramped position between the seat and the dasher, where he remained some time before he could be extricated. For a few months after this he suffered from chills, pain in his left side, and difficulty of breathing; but thereafter the principal features of his illness were increasing loss of flesh and strength. On the morning of the 30th of January, 1888, after uttering what proved to be his last words, 'I thank you,' to some proffered attention, he fell into a quiet sleep, in which he passed away in a few hours, so gently that his attendants hardly knew when life had ceased."

Dr. Spalding joined the Masonic Fraternity about the time of the "revival." He did much to promote its growth and prosperity in Lowell. He was initated in Pawtucket Lodge, Dec. 7, 1848, and was made a Master Mason, Feb. 1, 1849. He became a charter member of Ancient York Lodge in June, 1852; was Senior Steward

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in 1852–53; Senior Warden in 1854; and Worshipful Master from October, 1854, to October, 1855. He was elected Senior Grand Warden of the Grand Lodge of Massachusetts, Dec. 14, 1859.

He was exalted to the degree of Royal Arch Mason in Mount Horeb Royal Arch Chapter, Lowell, March 31, 1849, and was High Priest of the Chapter in 1856–57–58; was Excellent Grand Scribe of the Grand Royal Arch Chapter of Massachusetts in 1857.

He received the degree of Select Master in Ahasuerus Council of Royal and Select Masters, March 30, 1868, the degree of Royal Master, April 13, 1868, and the degree of Super Excellent Master, June 5, 1868, and was admitted to membership in the Council, Oct. 5, 1868.

He was created a Knight Templar in Boston Commandery, Dec. 21, 1853, but did not take membership. He was admitted a member of Pilgrim Commandery, Lowell, Oct. 31, 1855. He was its Warder in 1855–56–57–58.

In the Ancient and Accepted Scottish Rite he received the degrees from the 4th to 32d inclusive, April 10, 1856, in a Grand Consistory connected with the Supreme Council of Sovereign Grand Inspectors-General for the Northern Masonic Jurisdiction, U. S. A., meeting in Boston, and was elevated to the 33d and last degree, May 21, 1862. He was a charter member of Lowell Lodge of Perfection, Lowell Council of Princes of Jerusalem, Mount Calvary Chapter of Rose Croix, and Massachusetts Consistory, all located in Lowell. He was the treasurer of the Lodge and Council from 1857 to 1867, of the Consistory from 1861 to 1871, when it was removed to Boston, and of the Chapter from 1859 to 1887.

At the close of his twenty-fifth year of service as treasurer of Mount Calvary Chapter Rose Croix the brethren of the Scottish Rite in Lowell had a feast, and, in the name of the Chapter, presented to the Lowell Masonic Association a fine portrait of Ill.·. Brother Spalding, painted in oil, as a token of their esteem and appreciation of his life and services.

His brother, Jonathan Tyler Spalding, who died May 26, 1872, was also a zealous Mason, and had attained the grades of Knight

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Templar and the thirty-third degree. His sister, Miss Sarah R. Spalding, the only survivor of the family, has, within a few weeks, contributed liberally to the Masonic Relief Association of Lowell, and has established a fund, to be called the JOEL SPALDING FUND, "for the purpose," as she says, "of continuing and carrying out the work of benevolence and love in which my late beloved brother Joel was engaged in behalf of his fellow-men, and particularly of his Masonic brethren."

The last years of Ill.·. Brother Spalding may be said to have been devoted to a most noble philanthropy. As a physician, he ranked with the best; and although he practised largely in the best families of the neighborhood, he was just as painstaking and conscientious in the abodes of the poorest and humblest. He loved his profession, and he studied and practised it as a noble science. In every case he made the most careful diagnosis and thorough study. In the latter years of his life he virtually worked for no compensation, except that noble reward which our Father in Heaven has now bestowed upon him, and the quiet satisfaction of working in behalf of suffering humanity. For many years he was not known to present any bill for his services, and even seemed indifferent about receiving compensation. He did not set his heart upon the things of this world, and he was content if only he could do good to others. He was a most dutiful son, and an affectionate and most devoted brother.

The grand old homestead remains where it has stood a century, in which he was born, and in which he died, and, when its last occupant shall have gone the way of all the earth, it is by no means improbable that it may be forever consecrated to a noble philanthropy.

Ill.·. Brother Edwin Wright, 33°, presented the following Memorial Report, which was unanimously adopted: —

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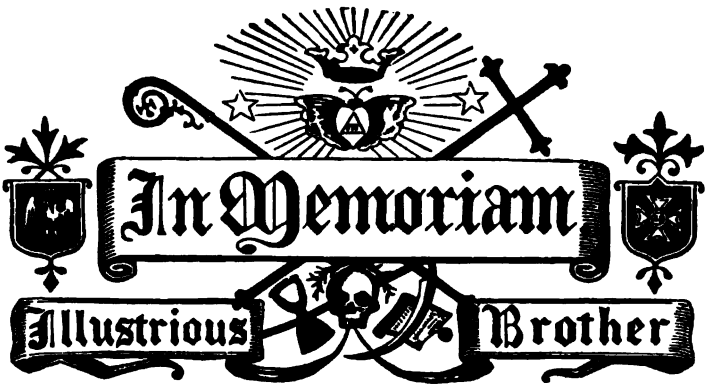

William Sewall Gardner,

AN ACTIVE MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Hallowell, Me., Oct. 1, 1827.
Died in Newton, Mass., April 4, 1888.

"No star is ever lost we once have seen."

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William Sewall Gardner

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In Memoriam.

WILLIAM SEWALL GARDNER, 33°.

They tell us that William Sewall Gardner, 33°, is dead. Is it so? But his enfranchised spirit lives. The angel has only ushered him into a kinglier presence, to take up grander duties, and do a larger service of learning and love.

And because we shall not grasp again his friendly hand, or hear his familiar voice, we call it death, and loss. We do not remember the old words, "Sorrow hath filled your hearts. Nevertheless, I tell you the truth; it is expedient *for you* that I go away; for if I go not away, the Comforter will not come unto you; but if I go, I will send *him* unto you."

And yet, for all men, there must be the sorrow of personal parting; only for the Mason there can be no enduring grief.

For he who steps out of this life as an honest and faithful man, having discharged the trusts of the short sojourn in the love and fear of God, does he not enter upon a service of spirit, in function more glorious than we can conceive; a quick susceptibility to learn and understand what we cannot know; a swift faculty to do works of loving help with a persuasion we cannot imitate; a broad comprehension of infinite purpose too great for minds in fleshly robes to grasp; a wealth of joy and worship diviner than our imagination can picture; unto honors that are higher, charities that are nobler, administrations that are broader, happinesses that are fuller, recognitions that are richer, and cultures that shall be crescent forever?

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They that leave us through this gate of pearl, —

"They are not dead; their stars go down,
To rise upon some fairer shore,
And bright in heaven's jewelled crown
They shine forevermore.

"Born unto that undying life,
They leave us but to come again";
And we may welcome them, — the same
To us, save sin and pain.

Of the many Brothers from whom we have been called recently to part, there is perhaps no one that has filled a larger place in our hopes, in our labors, in our studies, and in our affections, than Ill.·. Brother Gardner.

To few men is it granted to occupy so many positions of honor and influence, or to fill them with such distinguished and humane ability. He had the qualities that fitted him to be a Master, by inheritance, by industry, and by mental acquisition.

He was the only son of Robert and Susan (Sewall) Gardner, and was born Oct. 1, 1827, in Hallowell, in the State of Maine.

His parents were of excellent stock, and on the maternal side carried the traditions of judicial learning and sound deliberative wisdom. The Sewalls have filled prominent positions in the courts of Massachusetts and Maine, from the earliest history of these Commonwealths. Their ability and fame, their honorable service to the State, and their beneficent influence in society are a part of New England history.

The religious stability and the dispassionate poise of judgment which marked his ancestry were conspicuous traits in the character of our Illustrious Brother.

He was felicitous in the surroundings of his early life, for they presented nothing to disturb, but much to strengthen, the natural gifts with which he was endowed.

His native town was in the midst of fertile lands, that were tilled by honest stalwart men, and dotted with homes presided over by thoughtful, industrious women, and in which were nurtured the vir-

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tues of true religion and personal fidelity. It was, too, on the bank of the beautiful Kennebec, upon whose waters were already the beginnings of a respectable commerce, and whose shores for many years have echoed to the happy sounds of artisanship.

And thus at the family altar and hearthstone, by the busy industry of farm, and shop, and river, and at the common schools, he was educated, till, in 1846, he entered Bowdoin College, and gained that liberal culture which marked all his subsequent career.

After his graduation, he elected for his life work that profession which his ancestors had distinguished, commenced in Lowell the study of the law, was admitted to the bar in Middlesex County, in this State, in 1852, and there entered upon the practice of his profession.

In 1855 he formed a partnership with the late Hon. Theodore H. Sweetser, one of the eminent advocates of the county, and in 1861 the firm removed to Boston, and found there a much wider and more responsible field for the exercise of their distinguished abilities.

Illustrious Brother Gardner was a Democrat in politics, and when, during the administration of Governor Gaston, a vacancy occurred on the bench of the Superior Court, his commanding abilities suggested him as a man fitted to fill the vacant place, and accordingly he was appointed to be an Associate Justice of that court, Dec. 31, 1875.

In the discharge of these duties he early evinced those qualities which make an able and a popular judge. He was patient to hear, quick to perceive, wise in research, careful in consultation, calm and dispassionate in judgment, of personal dignity, and genial to counsel and suitors before him.

His eminent services in this court entitled him to the promotion, by Governor Robinson, on Oct. 1, 1885, felicitously the anniversary of his fifty-ninth birthday, to a seat on the bench of the Supreme Judicial Court as one of its Associate Justices.

Illustrious Brother Gardner had thus attained the highest professional honor in the gift of his adopted Commonwealth. The

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chair to which he had risen had been filled by some of the ablest lawyers that had pronounced judgment in Massachusetts; and he may well have felt that he was sitting in the very seat which his own ancestors had made renowned.

He entered upon this service with a devotion that was not permitted to tire. His learning and his conscience mingled with every cause submitted to him, for he would that his decision should be both wise and right. To say that he understood the case as presented is, for him, small praise. He would know it exhaustively; and patient study and laborious research were sometimes necessary to supplement what had been furnished him, that his knowledge might be inclusive, and his decision irreversible.

Taken in addition to the consecutive labors of previous years, this professional assiduity was more than his physical power could sustain. In a few months his health became so broken that he was compelled to withdraw for a time from active service. Under advice of physician and friends he sought to renew strength by a voyage across the sea, and a sojourn amid the new interests and scenes of Europe.

Labor and study were completely suspended. The best of medical skill and the wealth of family love did what was possible to reinvigorate the vital powers and preserve the cheerful tranquillity of his spirit.

Still health did not promise a speedy return, and in September, 1887, he resolved to withdraw alike from the thought and the responsibility of further judicial duty, and he thereupon forwarded his resignation to Governor Ames.

Notice of its acceptance was communicated to Ill.·. Brother Gardner in a complimentary letter, as follows: —

COMMONWEALTH OF MASSACHUSETTS,
EXECUTIVE CHAMBER,
BOSTON, Sept. 7, 1887.

HON. WILLIAM L. GARDNER:

Dear Sir, — I have received and hereby accept your resignation of the office of Justice of the Supreme Judicial Court, which you tender on account of ill health.

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It may be truly said that you contracted your malady in the service of the Commonwealth, while acting in the line of duty. . . .

In accepting your resignation, I tender you, in behalf of the Commonwealth, the sympathy of all her citizens on account of your continued illness, and their regret that you are compelled to relinquish a position in the judicial department which you have faithfully, ably, and honorably discharged for a period of twelve years. And this you have done with great benefit and credit to the State.

Hoping that in the retirement which you now seek, you may regain your health, and that years of usefulness and happiness are still before you,

I am yours with the highest respect,

OLIVER AMES.

But when death has shot his arrow, and the poison is in the wound, it is not rest, nor drug, nor nursing care that can give relief: only the airs of Paradise can heal.

Our Ill.·. Brother Gardner returned to his home, in Newton, in this State, where he continued to linger till he was released from pain and burden on April 4, 1888.

His funeral was amid the rural beauty of his home, and, like his life, simple, quiet, sincere. Many sympathizing friends were present. The Grand Lodge of Massachusetts was represented by its Grand Master and others of its officers and members. Other Masonic bodies with whom he had been associated in life were present by their officers and representatives, — all of one heart, — to lay their tributes of love and respect upon his final resting-place.

And now the good man, the estimable citizen, the able lawyer, the dispassionate judge, the diligent scholar, the Masonic Grand Master with compass and square, the Templar Grand Master and Commander with sword and crown, the husband and the friend, has been translated to a new life and a new heaven. We looked for him, "and he was not, for God took him."

Brother Gardner was twice married: first, on Oct. 15, 1868, to Mary Thornton Davis, widow of Dr. Charles A. Davis, by whom he had one child, a daughter; second, in 1877, to Miss Sarah M. Davis, daughter of Hon. Isaac Davis, of Worcester, and who survives him.

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Our Ill'. Brother Gardner's career as a Mason was long, eventful, distinguished for usefulness, and crowned with many honors.

He sought admission to Masonry at about the same time that he began his professional life, and continued intimate in its associations till the absorbing duties of his judicial office compelled his withdrawal from active participation in Masonic matters, though above all his cares and labors his interest in the welfare of the Institution remained bright and unabated.

He was made a Mason in Ancient York Lodge, of Lowell, Aug. 11, 1852, and held in it several offices, being Senior Deacon in 1854, Senior Warden in 1855, and Worshipful Master in 1856–57.

He was one of the founders and charter members of Kilwinning Lodge, of Lowell, serving as its first Worshipful Master, and for two years, 1866–1868.

The next year after leaving the Master's chair in Ancient York Lodge, he was appointed Grand Marshal of the Grand Lodge of Massachusetts, and performed the duties of that position with marked ability for the years 1857–58–59. He then received the appointment of District Deputy Grand Master, and served in that capacity during the years 1860–61–62–63. He was elected Senior Grand Warden for the year 1864, and finally served as Most Worshipful Grand Master for the full term of three years, 1869–70–71. Thus he completed a continuous service of nineteen years in symbolic Masonry, and in every position was conspicuous for his intelligence, enthusiasm, and capacity for inspiring others to zeal and excellence.

The degrees of Capitular Masonry were conferred upon him in Mount Horeb Royal Arch Chapter, of Lowell, and he was exalted to the Royal Arch, Nov. 21, 1853.

On Feb. 23, 1857, he received the Cryptic degrees in Ahasuerus Council of Lowell.

He received the Orders of Knighthood in Boston Commandery, being created a Knight of the Temple, May 12, 1854.

He was a charter member of Pilgrim Commandery of Lowell.

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The date of this charter was Oct. 10, 1855. He was its Junior Warden in 1856–57, Captain-General in 1858–59, Generalissimo in 1859–60, and Eminent Commander in 1861–62.

In the Grand Commandery of Massachusetts and Rhode Island, he was elected Grand Captain-General in 1860–61, Grand Generalissimo in 1862–63, and Grand Commander in 1863–64.

In the Grand Encampment of the United States he was Deputy Grand Master from 1865 to 1868, and M. E. Grand Master from 1868 to 1871.

If we can judge from the record of what he did, it was in this department of Templar Masonry that he found his greatest delight and rendered his most scholarly services.

Some of its special ceremonials were the work of his thought and pen. He was a natural ritualist. His mind instituted and enjoyed the completeness of order and appropriate succession. He loved to see his thoughts take form in material perspective and motion, and thus the beautiful Orders of Knighthood, rising in their personifications to the climax of an upright and rounded manliness, fascinated him and enchained his interest.

Some of his addresses upon subjects connected with Templarism — the interpretation and administration of its law, and the exposition and illumination of its history — are perhaps not surpassed in the literature of the Orders.

In the Ancient and Accepted Scottish Rite he received the 32° on May 15, 1857.

He was a charter member of the several bodies of this Rite that were established in Lowell, in July, 1857, of the Lowell Lodge of Perfection and the Lowell Council of Princes of Jerusalem, in April, 1859. of Mount Calvary Chapter of Rose Croix, and in August, 1860, of Massachusetts Consistory of Sub. Pr. R. S. 32°.

He served in all these bodies in various official capacities, among others, as Secretary for nine years of the Lodge of Perfection, as Grand Master of the Council of Princes, and as the first Commander-in-Chief of the Massachusetts Consistory then located

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in Lowell, but subsequently removed to Boston, where its sessions are now permanently established.

He received the honorary 33° on May 16, 1861, and on the same day was crowned an Active Member of the Supreme Council for the Northern Jurisdiction of the United States of America.

For the next succeeding six years, from May 18, 1861, to May 17, 1867, he served with his usual ability as the Deputy of the Rite for the District of Massachusetts.

On the tenth anniversary of the union of German Freemasons, held at Darmstadt, Germany, July 23, 1871, he was elected Corresponding Member of that body, and was honored with its diploma.

Such is a brief outline of our Ill.·. Brother Gardner's Masonic life; but beyond the tedious work of cumulated office, how little does it tell of the munificence of service he has given to the Craft, or how deep are the obligations of the Craft to him for what they to-day see and know and enjoy of its improved work and teaching!

Nature had endowed him to be the Masonic master and teacher. Of a calm and serious mind, he weighed with care all the facts that his marvellous industry and patient devotion could glean, and brought them, without haste, to a conclusion that was sure and stable, — not open to reversal, except upon such a revelation of new facts as should materially change the question and the issue.

He was a thorough student, knowing the value of the remotest incident; and a patient listener till all that could be had been said. He was a wise and cautious counsellor, leaning always to harmony and peace; he could be resolute and outspoken, but he preferred to announce his opinions with a tender firmness that inclines a disappointed suitor to become a loving friend.

His exact and patient mind, his love of investigation, his wealth of knowledge, and his safety of conclusion respecting all matters of Masonic learning, — its law, its precepts, its ritual, its symbols, and its forms, in which are veiled its significance, its illustrations, and its power, — enabled him to bring to the Craft a contribution of ex-

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pository learning, a strength of moral aid, and a beauty of social doctrine that has done much to enlarge the sphere of Masonic culture and influence, endear them to the heart of the craftsman, and commend them to the approval of the uninitiate.

The mysteries have been robed in good sense, the law made accordant with reason, the rights of different bodies held in equable adjustment, and the pictures of an ancient symbolism explained to the apprehension of the humblest Mason.

And now, do we not know the power of a personality, when it is left to us free from the allurements and perturbations of sense? How much better it is sometimes, to the end that truth and moral life may get foothold, that he who teaches and exemplifies should go away! then his thoughts suffer no diminution from the defects of the person, but get, on the other hand, an apotheosis of affection, and speak with full and unabated appeal.

"There are many spiritual eyes," says a modern writer, "that seem to spy upon our actions, — eyes of the dead and the absent, whom we imagine to behold us in our most private hours, and whom we fear and scruple to offend: our witnesses and judges."

In this annual Council of ours, many years must pass away before we shall cease to feel among us here the presence of our Illustrious Brother; not indeed that his form shall so much reappear, as that his loving thought, the spirit of gentleness, and a sound mind, with which he was wont to take part in our deliberations, shall come back to persuade, convince, and control us.

His learned expositions of the history of symbolic Masonry, of its founders and teachers, preserved in the records and libraries of the Craft, — and his words of official wisdom indicating the duties and dignity of Masonic service, — these and many other works of his, treasured in Masonic archives, will make him a silent influence in every communication of Grand Lodge, and sought for light and testimony in many a Lodge and Grand Lodge the wide world over.

Again, wherever there shall be discussions of the conflicting rights of Templar jurisdiction, or about the history and evolution

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of Templar law, or the legitimacy of Templar ritual and ceremonial, he will, by his printed arguments, addresses, and decisions, take part in these contentions to uphold the free manhood of the individual Knight, the adjusted independence and sovereignty of the Grand Bodies in their respective spheres, and advocating always and everywhere the balanced harmony, the wise conservatism, and limitless beneficence that should characterize the Fraternity in all its departments.

"As after death our lost ones grow our dearest,
So after death our lost ones come the nearest;
They are not lost in distant worlds above:
They are our nearest link in God's own love —
The human hand-clasps of the Infinite,
That life to life, spirit to spirit, knit!
They fill the rift they made, like veins of gold,
In fire-rent fissures torture-torn of old!
With sweetness store the empty place they left,
As of wild honey in the rocks' bare cleft;
In hidden ways they aid this life of ours,
As sunshine lends a finger to the flowers."

Courteously submitted,

EDWIN WRIGHT, 33°,
SAMUEL C. LAWRENCE, 33°,
WILLIAM E. LIVINGSTON, 32°,
Committee.

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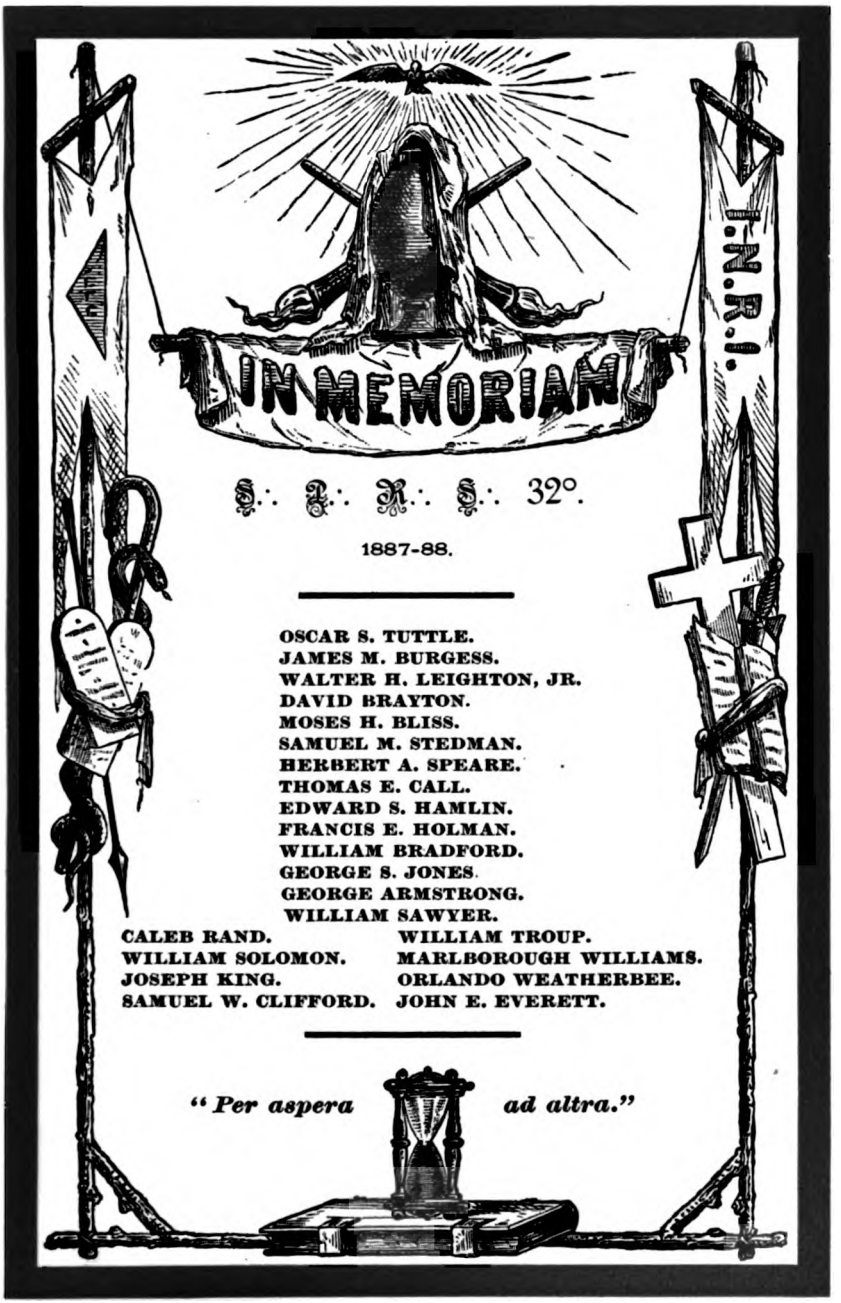

S.·. P.·. R.·. S.·. 32°.

1887-88.

OSCAR S. TUTTLE.
JAMES M. BURGESS.
WALTER H. LEIGHTON, JR.
DAVID BRAYTON.
MOSES H. BLISS.
SAMUEL M. STEDMAN.
HERBERT A. SPEARE.
THOMAS E. CALL.
EDWARD S. HAMLIN.
FRANCIS E. HOLMAN.
WILLIAM BRADFORD.
GEORGE S. JONES.
GEORGE ARMSTRONG.
WILLIAM SAWYER.

CALEB RAND.
WILLIAM SOLOMON.
JOSEPH KING.
SAMUEL W. CLIFFORD.
WILLIAM TROUP.
MARLBOROUGH WILLIAMS.
ORLANDO WEATHERBEE.
JOHN E. EVERETT.

"Per aspera ad altra."

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REPORT OF THE COMMITTEE ON FINANCE.

MASONIC TEMPLE, BOSTON, June 29, 1888.

TO THE COUNCIL OF DELIBERATION:

Your committee find that the dues receivable from the several bodies for the year ending June 30, 1888, are as shown in the following statement, said dues being returnable to the Ill.·. Deputy and payable, by him, over to the Grand Treasurer.

	Annual Dues.	Fees of Initiates, at $1 each.	Total.
Massachusetts Consistory	$5 00	$148 00	$153 00
Mount Calvary Chapter of Rose Croix . . .	5 00	9 00	14 00
Mount Olivet " " " " . . .	5 00	142 00	147 00
Lawrence " " " " . . .	5 00	26 00	31 00
Lowell Council of Princes of Jerusalem . .	5 00	9 00	14 00
Giles F. Yates Council of Princes of Jerusalem .	5 00	146 00	151 00
Massasoit " " " .	5 00	2 00	7 00
Goddard " " " .	5 00	25 00	30 00
Boston Lodge of Perfection	5 00	20 00	25 00
Lowell " "	5 00	9 00	14 00
Lafayette " "	5 00	139 00	144 00
Worcester " "	5 00	60 00	65 00
Sutton " "	5 00	17 00	22 00
Evening Star Lodge of Perfection . . .	5 00	6 00	11 00
Total	$70 00	$758 00	$828 00

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Your committee have examined the accounts of the Grand Treasurer, and find them correct, with the proper vouchers for all disbursements.

REPORT OF THE GRAND TREASURER.

BOSTON, June 29, 1888.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Grand Treasurer.*

1887.		Dr.	
Aug. 10.	To cash paid	Alfred Mudge & Son, printing,	$10 00
	" " "	Grand Lodge, rent 1887 . .	27 00
22.	" " "	A. K. Bryer, tiling . . .	5 00
	" " "	A. W. Mitchell, engraving on medals	3 20
Sept. 15.	" " "	Edwin Wright, postage, envelopes, etc.	8 18
	" " "	J. H. Daniels, plate and plate printing	53 00
	" " "	Alfred Mudge & Son, 600 copies Proceedings 1887 . .	182 33
1888.			
June 29.	" balance to new account		1,127 78
			$1.416 49

1887.		Cr.	
June 30.	By balance on hand as per account June 30, 1887		$722 58
Sept. 15.	" cash from Benjamin Dean . . .		479 00
Nov. 8.	" " "	Medford Savings Bank, dividend	12 67
14.	" " "	Samuel C. Lawrence, 100 copies Proceedings 1887 . .	39 22

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1888.		
May 5.	By cash from Medford Savings Bank, dividend	$18 50
	" " " Medford Savings Bank, extra dividend	6 42
June 25.	" " " Trustees, income of Permanent Fund	138 10
		$1,416 49

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,

Grand Treasurer.

Your committee have also examined the account of the Trustees of the Permanent Fund, and find it correct and satisfactorily vouched.

REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 29, 1888.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Trustees respectfully submit the following report:—

1887.		
June 30.	Balance on hand, deposited in Medford Savings Bank, as per account rendered	$747 37
Oct. 10.	Received six months' interest on $2,000 St. Paul bonds to Oct. 1, 1887	50 00
Nov. 8.	Received from Medford Savings Bank, dividend	14 94
1888.		
April 12.	Received six months' interest on $2,000 St Paul bonds to April 1, 1888	50 00
May 5.	Received from Medford Savings Bank, dividend	16 24
	Received from Medford Savings Bank, extra dividend	6 92
	Total	$885 47

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June 25.	Paid Treasurer of Council of Deliberation income from St. Paul bonds and Medford Savings Bank	$138 10
	Balance, which is deposited in Medford Savings Bank	747 37
	Total	$885 47

PERMANENT FUND.

The Permanent Fund now consists of two bonds of St. Paul, Minn., due April 1, 1909, with interest at five per cent	$2,000 00
Deposit in Medford Savings Bank	747 37
Total	$2,747 37

Fraternally submitted,

BENJAMIN DEAN,
DANIEL W. LAWRENCE,
SAMUEL C. LAWRENCE,
PERCIVAL L. EVERETT,
CHARLES C. DAME,
Trustees of the Permanent Fund.

Respectfully submitted for the Committee,

WM. H. CHESSMAN°,
Chairman.

REPORT OF GRAND HOSPITALLER.

MASSACHUSETTS COUNCIL OF DELIBERATION,
June 29, 1888.

Balance as per last report	$481 87
Received at convocation, June 30, 1887 . . .	20 05
Received interest on deposits	19 84
Total	$521 76

Which amount is deposited in the Lowell Five Cent Savings Bank.

Respectfully submitted,

CHAS. C. HUTCHINSON, 33°,
Grand Hospitaller.

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REPORT OF THE COMMITTEE ON BUSINESS.

IN MASSACHUSETTS COUNCIL OF DELIBERATION, June 29, 1888.

TO THE MOST ILL.·. COMMANDER-IN-CHIEF AND MEMBERS:

The Committee on Business respectfully present the nominations for officers for the ensuing term: —

For First Lieut.-Commander, Hiram N. Hall, 32°.
" Second Lieut.-Commander, Geo. F. Hewett, 32°.
" Minister of State and Grand Orator, Rev. Josiah L. Seward, 33°.
" Grand Chancellor, Joseph W. Work, 32°.
" Grand Engineer and Architect, A. A. Hunting, 32°.
" Grand Hospitaller, Chas. C. Hutchinson, 33°.
" Grand Standard-Bearer, Eugene A. Holton, 32°.
" Grand Captain of the Guard, Benj. W. Rowell, 32°.
" Trustee for Three Years, Samuel H. Gregory, 33°.

The remaining officers will be appointed by the Most Ill.·. Commander-in-Chief, under authority of the Constitutions of the Supreme Council, N.·. M.·. J.·.

The committee also recommend that the usual number of copies of the Proceedings of the year now ending be printed in style uniform with those of last year.

Courteously submitted,

JOHN L. STEVENSON, 33°,
For the Committee.

On motion of Ill.·. Samuel C. Lawrence, 33°, it was

Voted, That the Grand Treasurer is hereby directed to pay out of the moneys in his hands the sum of five hundred dollars to the Trustees of the Permanent Fund, to be held and invested by them as part of that fund.

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ELECTION OF OFFICERS.

The Council, on motion, proceeded to the election of officers for the ensuing year. The ballot being returned, the following Ill.·. brethren were declared unanimously elected: —

Ill.·. Hiram N. Hall, 32°, First Lieut.-Commander.
" George F. Hewett, 32°, Second Lieut.-Commander.
" and Rev. Josiah L. Seward, 33°, Minister of State, Grand Orator.
" Joseph W. Work, 32°, Grand Chancellor.
" A. A. Hunting, 32°, Grand Engineer and Architect.
" Chas. C. Hutchinson, 33°, Grand Hospitaller.
" Eugene A. Holton, 32°, Grand Standard-Bearer.
" Benj. W. Rowell, 32°, Grand Captain of the Guard.
" Samuel H. Gregory, 33°, Trustee of Permanent Fund.

Agreeably to the Constitutions of the Supreme Council, and the recommendations of this Council of Deliberation, the M.·. Ill.·. Commander-in-Chief announced the following appointments: —

Ill.·. and Rev. Oliver Ayer Roberts, 32°, Grand Prior.
" Daniel W. Lawrence, 33°, Grand Treasurer.
" Edwin Wright, 33°, Grand Secretary.
" Charles E. Pierce, 32°, Grand Master of Ceremonies.
" Alexander K. Bryer, 32°, Grand Sentinel.

All the officers, both elected and appointed, were duly installed into their respective offices.

The M.·. I.·. Commander-in-Chief then introduced Ill.·. and Rev. Josiah L. Seward, of Lowell, Minister of State, Grand Orator, who favored the Council with the following discourse: —

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ORATION.

By Ill.·. and Rev. Josiah L. Seward, 33°.

INTERNAL EVIDENCES OF MASONIC ANTIQUITY.

In discussing the question of Masonic antiquity, I do not propose to enter upon any argument with respect to the age of Masonic bodies and associations as we now know them. I do not propose to trace Masonry to Adam, or to Egypt, or to Solomon, or to Rome. I simply desire to show by certain illustrations that the rituals furnish inherent evidence of an order of society and a condition of things which carry us back a good way into the past.

These evidences are of different kinds. There are religious, scientific, and linguistic testimonies.

Of the religious relics of the past which appear in the work of the various degrees, we might notice, first, the description of the twenty-four inch gauge. "It being divided into twenty-four equal parts is emblematical of the twenty-four hours of the day." Of these eight are for the usual avocations, eight for refreshment and sleep, and eight for the service of God and a distressed worthy brother. It is hardly probable that any society which had its origin in recent times would prescribe eight hours of prayer. In the Middle Ages, however, the eight hours of prayer were much more rigidly observed. The Roman Breviary contains the ritual services for eight orders of hours of prayer. The first theoretically begins the new day at midnight. Being the first morning hour, the service is called, (from the Latin word for the morning,) the Matin. The second order of prayer is theoretically to be observed at three in the morning. It is a praise service, and is called the Laud, from the Latin, *laudare*, "to praise." The third order is properly observed at six in the morning. Being the first hour of the day proper, in Roman reckoning, the service is called Prime, from the

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Latin, *primus*, "first." The fourth service is at nine in the morning, and is called TERCE, from the Latin, *tertius*, "third," because it was the third hour of the Roman day. The fifth order, to be said at noon, was called SEXT, from the Latin, *sextus*, or "sixth," it being the sixth hour of the Roman day. The sixth order was said at three in the afternoon, and was called the NONE, from the Latin, *nonus*, "ninth," it being the ninth hour of the Roman day. The seventh order was said at six in the afternoon, and is called the VESPER, from the Latin, *vespera*, "evening." The eighth and last order was said at nine in the evening, and was called the COMPLINE, the name being also derived from the Latin, it being the "finishing" service of prayer for the day.

Thus it will be seen that the church rubrics lay down eight orders of prayer, or religious services, to be said in eight different hours. They are now rigidly observed by but few Roman Catholics, and, in this country, are hardly known. I am told by an intelligent Catholic acquaintance that in Lowell they are fully recited in only one house, that of the Oblate Fathers. In the Middle Ages their observance was more common, and the division of daily labors would naturally assign eight hours for prayer.

It will readily be understood that the origin of this moral explanation of the gauge must have been at a time when the observance of these eight hours of prayers was so characteristic of the age as to make such a division of time seem the proper thing. Precisely such a regulation for prayers would not be a natural proceeding in our day, even among the Roman Catholics; nor would it have been likely to have been devised in any recent century.

The use of symbols in moral teaching is very ancient. Symbols are extensively used to-day in churches and by societies. But their use by societies seems to be a sort of imitation of Masonic custom, Masonry being the oldest and most widely known of our secret organizations; while the use of symbols in churches is a retention, (often now without a real knowledge of the true meaning,) of old church symbols.

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The moral explanation of the letter G in Masonry carries with it an antique flavor. I have said that many modern symbols, or those used in modern times, are not generally understood. This proves the antiquity of their origin as symbols. Let me illustrate: One of the most common is the group of letters, I. H. S. This is sometimes said to represent the initial letters of the words, "I have suffered." The ignorant often thus explain them. Others explain them as the initials of the words, "Jesus hominum salvator," I and J being in Latin the same letter. This explanation has been given by some of the best dictionaries in our language. But neither of these explanations is correct. Although the true significance was once understood by the most common people, it is now rarely known except by the learned. As a matter of fact, those letters are the first three letters in the Greek word for Jesus. These letters are Iota, Eta, and Sigma, which look the same when written as the Roman letters, I H S. In early Greek manuscripts many words were abbreviated. Properly, a dash or vinculum bar was drawn over the letters which formed the abbreviation. In a similar way X. P. stood for Christ, being the first two letters of the Greek word for Christ. The first letter, which looks like the Roman X, is the Greek Chi, and is equivalent to our *ch*, and the other is the Greek Rho, or R. In the same manner, I. L. M. stood for Jerusalem, and, in the same way, many other words were abbreviated. That a letter selected for a symbol should be the first letter of a sacred name is therefore an appearance of an ancient custom.

The use made of the great and sacred name in so many of the degrees of Masonry is indicative of a high antiquity. What man or class of men, to-day, in inventing a secret ritual, would have happened to think of precisely such a method of playing with mysteries? The ancients in various countries were very careful to conceal their knowledge of God, (if they had such knowledge,) from the masses of the people: it was too sacred for vulgar minds to know; hence the theosophy of Egypt was confined to a select circle, and the Jews had the Holy of Holies, which no profane eyes could behold. The chivalric grades also indicate a time when religious crusades

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were thought to be great exploits, and of serious consequence. The use of the chasuble and genuflection, and of the cross, and, (formerly,) the Eucharist, in the Rose Croix grade, would seem to point to a time earlier, at the least, than the Reformation.

There is an inspiration in Masonry. It is found in the ends in view, which are traced by the impressions which the ages have left upon Masonic ritualism, and which are discerned in the forms and customs to which I have alluded. These ends in view were moral and religious, and also philanthropic. The earlier degrees cultivated due reverence for the Deity, and the later degrees introduced Christian duties. All sought to encourage the principle of mutual helpfulness, especially when brethren were in affliction. The secret guilds also furnished scientific instruction, and perhaps moral instruction. The purely social element was also a prominent feature. All these various objects of the Order are clearly traced in the liturgies.

Language also furnishes some ancient landmarks. The very word FREEMASON is an old one. Architects followed the Roman armies. They settled in the Roman colonies which were established, and were exempted from taxation in consequence of their useful works. The Saxons, after their conquest of England, continued to exempt certain artisans from taxation, and thus the builders were termed "freie-masons" or free-masons. Such words as "cowans," "eavesdroppers," and "cable-tow," although not obsolete, are ancient, rather than modern, expressions.

The word "hele," also, which we use, in which the first vowel was pronounced like our long *a*, is an ancient word, and points significantly to a remote existence of Masonry.

The scientific notices in the ritual also indicate an ancient state of knowledge. The four cardinal virtues, the three or five orders of architecture, and the very arbitrary classification of the liberal arts and sciences into seven kinds; also the painstaking definitions of very simple geometrical terms, such as lines, surfaces, and solids, and the placing of marks upon stones prepared for the builders' use, all indicate a state of things much unlike the present.

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If the foregoing illustrations from the rituals do not prove any definite origin for Masonry, and, indeed, if they do not of necessity require us to go back a great many centuries for its origin, they do furnish strong evidence that the institution of Freemasonry did not originate very near our own time. The ingenuity of men of the present day among whom Masonry exists would not be likely, in the invention of mysteries, to hit upon a great many customs, forms, and ceremonies suggested by the Masonic liturgies.

Some of the degrees are known to be quite modern. The name of Frederick the Great is associated with the last degrees of the Ancient and Accepted Scottish Rite. The description of the hour-glass is found in Shakespeare. But it is uncertain whether Masonry borrowed from Shakespeare, or Shakespeare from Masonry. The latter supposition is quite possible. It is known that the book knowledge of Shakespeare was not remarkable. I agree with one of Boston's most accurate and accomplished Shakespearian critics, that the greatness of Shakespeare, (and he was the greatest of English poets,) was not so much in his learning, as in his marvellous insight into the mysteries of human nature. He portrayed character and feelings and emotions perfectly. The historical basis of his works could be contained in a half-dozen duodecimo volumes. He borrowed these illustrations in all directions. It is by no means improbable that he took the passage, "Thus wastes man," etc., in substance, from Masonic rituals.

There are some suggestive moral lessons in the thoughts which we have considered to-day. We have seen that a past age has left its impress upon the Masonic rituals. So shall we hand down to succeeding ages an impression of our own age. The Masonry of to-day, as found in our rituals and in the published proceedings of our Masonic bodies, will be studied by Masons a thousand years hence. What will they learn of us? What should we wish them to learn concerning us?

1. Let us stamp upon the members of our Order the impress of a pure character. Let all of our utterances and all of our actions bespeak intregity and a high regard for honor.

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2. Let the principle of true manliness be seen in our works. Let every Mason be everywhere a perfect gentleman. Let it be said so often that a Mason is a gentleman that such saying may be read of us a thousand years hence.

3. Let our conduct speak for itself, a thousand years hence, that we are true patriots. Let what we say and do impress that age that we were lovers of sound learning; that we did not favor sectarian training in primary schools; that we favored the broadest and most liberal culture, and that, too, under the patronage of the State.

4. Finally, let us be true to the fundamental principles of our Order, and recognize and worship God. Let the ages which are to come know that we were found in the house of God on Sunday, that we honored religion and the sacraments of the church.

This age is too indifferent about matters which are religious and sacred. Cannot Freemasons, without any bigotry, without any attempt to dictate dogmas, at least insist that every Brother shall worship God in such a place of worship as suits his tastes? We profess to believe in God, and to put our trust in Him. Shall we not be consistent, and endeavor to discharge the duties which we owe to Him? Then shall the impress which this age would make upon its Masonic work be such a golden seal as we should be willing to have examined and studied in the light of the greater truth and knowledge of that distant future.

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No further business being before the Council, the Ill.·. Master of Ceremonies conducted the Grand Prior to the altar. The Divine benediction was invoked, and at five o'clock and thirty minutes, the M.·. I.·. Commander-in-Chief invited the Ill.·. Brethren present to repair with him to the Banquet Hall and partake of its festivities, and closed the Council in due form.



Ill.·. Deputy for Massachusetts, and
M.·. Ill.·. Commander-in-Chief of the District.



Ill.·. Grand Secretary.



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BANQUET.

THERE gathered at the tables a happy body of friends. The good things spread for the physical appetite were quietly disposed of, and followed by a dessert of sparkling wit and humor.

Sympathy freely flowed from heart to heart; the interests, progress, and prospects of the Rite were earnestly canvassed; memories of the past mingled with hopes of the future.

When the last joke had been cracked and hearts were mellow with fraternal love, the Council dissolved, and its members returned with new inspiration to the labors of another year.

EDWIN WRIGHT,

Ill.·. Grand Secretary.

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STATISTICAL TABLE.

MASSACHUSETTS.	1887-88.								
	Members, June 30, 1886.	Initiations.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 30, 1888.
Massachusetts Consistory	1,084	148	4	1	4	1	....	22	1,210
Mount Calvary Chapter of Rose Croix	98	9	....	....	....	....	....	3	104
Mount Olivet " "	666	142	9	....	5	7	....	7	798
Lawrence " "	141	26	1	....	1	....	....	1	166
Lowell Council of Princes of Jerusalem	100	9	....	....	....	....	....	3	106
Giles F. Yates Council of Princes of Jerusalem	584	146	6	....	3	4	....	4	725
Massasoit " " "	69	2	....	....	2	....	....	1	68
Goddard " " "	140	25	....	2	....	....	....	1	166
Boston Lodge of Perfection	475	20	....	....	3	10	....	9	473
Lowell " "	101	9	....	....	....	....	....	3	107
Lafayette " "	451	139	9	....	....	5	....	3	591
Worcester " "	264	60	1	....	. .	....	....	3	322
Sutton " "	55	17	....	....	....	....	....	2	70
Evening Star Lodge of Perfection	104	6	....	. ..	....	....	....	....	110
Totals	4,332	758	30	3	18	27	....	62	5,016

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION,

1888-1889.

OFFICERS.

Benjamin Dean, 33°	Ill.·. Commander-in-Chief.
Hiram N. Hall, 32°	" First Lieut.-Commander.
George F. Hewett, 32°	" Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°	" Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32° . . .	" Grand Prior.
Joseph W. Work, 32°	" Grand Chancellor.
Daniel W. Lawrence, 33°	" Grand Treasurer.
Edwin Wright, 33°	" Grand Secretary.
Alfred A. Hunting, 32°	" Grand Engineer and Architect.
Charles C. Hutchinson, 33°	" Grand Hospitaller.
Charles E. Pierce, 32°	" Grand Master of Ceremonies.
Eugene A. Holton, 32°	" Grand Standard-Bearer.
Benjamin W. Rowell, 32°	" Grand Captain of the Guard.
Alex. K. Bryer, 32°	" Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	Residence.
Rev. William R. Alger, 33°	Sept. 22, 1880.	Boston.
Edmund Dana Bancroft, 33°	May 19, 1865.	Ayer.
Benjamin F. Butler, 33°	March 16, 1864.	Lowell.
George O. Carpenter, 33°	Sept. 20, 1872.	Boston.

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George Sprague Carpenter, 33°	Sept. 14, 1886.	Boston.
William H. Chessman, 33°	Aug. 20, 1874.	"
Charles Chase Dame, 33°	May 22, 1863.	Newburyport
Benjamin Dean, 33°	May 22, 1862.	Boston.
Erastus Hubbard Doolittle, 33°	Sept. 14, 1886.	"
Henry Endicott, 33°	Aug. 20, 1874.	Cambridgeport.
Percival Lowell Everett, 33°	Dec. 19, 1871.	Boston.
James Augustus Fox, 33°	Dec. 19, 1871.	Cambridge.
James Horatio Freeland, 33°	April 13, 1865.	Boston.
Samuel Hall Gregory, 33°	Jan. 6, 1871.	"
Benjamin A. Gould, 33°	Aug. 20, 1874.	"
William Henry Guild, 33°	Aug. 19, 1875.	"
John Kettell Hall, 33°	May 8, 1865.	East Somerville.
Nicholas Hathaway, 33°	Nov. 21, 1862.	Fall River.
Charles C. Hutchinson, 33°	Aug. 19, 1875.	Lowell.
Albert H. Kelsey, 33°	Jan. 6, 1865.	North Cambridge.
William F. Knowles, 33°	Nov. 21, 1862.	" "
Rev. Thomas R. Lambert, 33°	June 19, 1869.	Charlestown.
Daniel W. Lawrence, 33°	Nov. 21, 1862.	Medford.
Samuel C. Lawrence, 33°	Dec. 20, 1864.	"
Wyzeman Marshall, 33°	Jan. 6, 1863.	Boston.
Henry Mulliken, 33°	Sept. 20, 1872.	"
Sereno D. Nickerson, 33°	Nov. 17, 1871.	"
Rev. Lucius R. Paige, 33°	March 20, 1861.	Cambridgeport.
William Parkman, 33°	May 16, 1861.	Boston.
Henry Phelps Perkins, 33°	Aug. 16, 1876.	Lowell.
William A. Richardson, 33°	May 20, 1865.	Washington, D. C.
William F. Salmon, 33°	May 18, 1865.	Lowell.
Josiah L. Seward, 33°	Sept. 20, 1887.	"
Charles A. B. Shepard, 33°	Nov. 16, 1871.	Boston.
Albert Calvin Smith, 33°	Sept. 23, 1884.	"
William A. Smith, 33°	Dec. 20, 1864.	Worcester.
Charles C. Spellman, 33°	Sept. 15, 1885.	Springfield.
Richard S. Spofford, 33°	Nov. 21, 1862.	Newburyport.
Samuel B. Spooner, 33°	Sept. 15, 1885.	Springfield.
Edward Stearns, 33°	May 20, 1865.	Boston.
William J. Stevens, 33°	Sept. 15, 1885.	Kingston, N. H.
John L. Stevenson, 33°	Sept. 18, 1878.	Boston.
William D. Stratton, 33°	Aug. 20, 1874.	Jamaica Plain.
Frederick G. Walbridge, 33°	Sept. 22, 1880.	Boston.

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Thomas Waterman, 33°	Sept. 25, 1883.	Boston.
Charles A. Welch, 33°	Aug, 16, 1876.	Waltham.
Otis Everett Weld, 33°	Sept. 18, 1878.	Boston.
Edward A. White, 33°	Sept. 3, 1863.	"
Henry Austin Whitney, 33°	Sept. 20, 1872.	"
Charles L. Woodbury, 33°	May 22, 1863.	"
Edwin Wright, 33°	Sept. 19, 1882.	"
Edward Bentley Young, 33°	Sept. 20, 1887.	"

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" William Parkman, 33°.
" William D. Stratton, 33°.
" Samuel H. Gregory, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.

Ill.·. Otis E. Weld, 33°.
" William J. Stevens, 33°.
" John L. Stevenson, 33°.
" George M. Rice, 32°.
" E. Bentley Young, 33°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. W. H. Guild, 33°.
" Charles C. Spellman, 33°.
" Albert C. Smith, 33°.
" William E. Livingston, 32°.

Ill.·. Edward Stearns, 33°.
" Leonard M. Averell, 33°.
" John H. Lakin, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. John L. Stevenson, 33°.

Ill.·. Thomas Waterman, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. James H. Freeland, 33° . . . . . De Witt Clinton Consistory.
" Wyzeman Marshall, 33°. . . . . " " "
" Charles C. Dame, 33° . . . . . Boston Consistory.
" James A. Fox, 33° . . . . . " "

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PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·.	Hiram N. Hall, 32°	Lowell Council, Lowell.
"	John J. Dyer, 32°	Giles F. Yates Council, Boston.
"	William H. Chessman, 33°	" " " "
"	George S. Carpenter, 33°	" " " "
"	Joseph W. Work, 32°	" " " "
"	Albert Erdtman Foth, 32°	Massasoit Council, Springfield.
"	Hiram Alonzo Keith, 32°	" " " "
"	Charles C. Spellman, 33°	" " " "
"	Henry C. Willson, 32°	Goddard Council, Worcester.

PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·.	Alfred F. Chapman, 32°	Boston Lodge, Boston.
"	Seranus Bowen, 32°	" " "
"	John L. Kendall, 32°	" " "
"	John H. Lakin, 32°	" " "
"	Eugene H. Richards, 32°	" " "
"	Albert C. Smith, 33°	" " "
"	William A. Bunton, 32°	" " "
"	Leonard M. Averell, 32°	" " "
"	Eugene A. Holton, 32°	" " "
"	Thomas G. Gerrish, 32°	Lowell Lodge, Lowell.
"	Charles C. Hutchinson, 33°	" " "
"	Curtis Guild, 32°	Lafayette Lodge, Boston.
"	Frederick G. Walbridge, 33°	" " "
"	William J. Stevens, 33°	" " "
"	E. Bentley Young, 33°	" " "
"	James W. Bigelow, 32°	Worcester Lodge, Worcester.
"	George Edward Smith, 32°	" " "
"	George F. Hewett, 32°	" " "
"	Dana Z. Smith, 32°	Sutton Lodge, Salem.
"	Henry Alfred Brown, 32°	" " "
"	William Henry Spooner, 32°	Evening Star Lodge, Springfield.
"	John Ebenezer Taylor, 32°	" " " "
"	Henry Moses Phillips, 32°	" " " "
"	James Madison Porter, 32°	" " " "
"	Samuel Brigham Spooner, 33°	" " " "
"	Charles Clark Spellman, 33°	" " " "

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REPRESENTATIVES.

MASSACHUSETTS CONSISTORY S.·. P.·. R.·. S.·. 32°, BOSTON.

Ill.·.	John Hartwell Lakin, 32°, Commander-in-Chief	Boston.
"	Albert Lewis Richardson, 32°, First Lieut.-Commander . .	"
"	Henry Clark Willson, 32°, Second Lieut.-Commander . . .	Worcester.

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·. Kt.·.	Josiah L. Seward, 33°, M.·. W.·. and P.·. M.·.	Lowell.
"	William E. Livingston, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	"
"	Oramil A. Brigham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.	"

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

P.·. Kt.·.	Frederick H. Spring, 32°, M.·. W.·. and P.·. M.·. . . .	Boston.
"	Edgar O. Dewey, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. . .	"
"	Henry E. Hosley, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. . .	"

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·. Kt.·.	George B. Buckingham, 32°, M.·. W.·. and P.·. M.·. . . .	Worcester.
"	John L. Harris, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. . . .	"
"	Fred. A. Lapham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. . .	"

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·. P.·.	Hiram N. Hall, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.	Lowell.
"	Charles Fred Young, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. .	"
"	Wm. E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·. . . .	North Chelmsford.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·. P.·.	Joseph W. Work, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . .	Boston.
"	Eugene Hervey Richards, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·.	"
"	Frederick H. Spring, 33°, M.·. E.·. S.·. G.·. W.·.	"
"	Thomas Kellough, 32°, M.·. E.·. J.·. G.·. W.·.	"

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MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val.·. P.·.	Edward Hamilton Young, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.	Springfield.
"	Samuel B. Spooner, 33°, G.·. H.·. P.·., Dep.·. G.·. M.·. . .	"
"	William Grover, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Jacob C. Lutz, 32°, M.·. E.·. J.·. G.·. W.·.	"

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·. P.·.	Geo. M. Rice, 2d, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . .	Worcester.
"	M. M. Allard, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·.	"
"	James H. Ferguson, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	F. W. Southwick, 32°, M.·. E.·. J.·. G.·. W.·.	"

BOSTON LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Eugene A. Holton, 32°, T.·. P.·. G.· M.·.	Boston.
"	Geo. H. Allen, 32°, H.·. of T.·., Dep.·. G.·. M.·.	Lynn.
"	Geo. A. Gillette, 32°, Ven.·. S.·. G.·. W.·.	Boston.
"	John G. Thorogood, 32°, Ven.·. J.·. G.·. W.·.	Cambridgeport.

LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	C. C. Hutchinson, 33°, T.·. P.·. G.·. M.·.	Lowell.
"	Charles F. Young, 32°, H.·. of T.·., Dep.·. G.·. M.·. . .	"
"	Oramil A. Brigham, 32°, Ven.·. S.·. G.·. W.·.	"
"	William E. Livingston, 32°, Ven.·. J.·. G.·. W.·. . . .	"

LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Benj. Winslow Rowell, 32°, T.·. P.·. G.·. M.·.	Lynn.
"	Horace W. Stickney, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Boston.
"	Samuel F. Hubbard, 32°, Ven.·. S.·. G.·. W.·.	"
"	Moses C. Plummer, 32°, Ven.·. J.·. G.·. W.·.	"

WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·. Bro.·.	George F. Hewett, 32°, T.·. P.·. G.·. M.·.	Worcester.
"	George M. Rice, 2d, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Marcus M. Allard, 32°, Ven.·. S.·. G.·. W.·.	"
"	Frederick W. Southwick, 32°. Ven.·. J.·. G.·. W.·. . .	"

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SUTTON LODGE OF PERFECTION, SALEM.

Sub.·. Bro.·.	Alfred Arnold Hunting, 32°, T.·. P.·. G.·. M.·. . . .	Salem.
"	John Beckford Hill, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Beverly.
"	Freeman Clark Hersey, 32°, Ven.·. S.·. G.·. W.·. . .	Salem.
"	Alvah Hilton Warner, 32°, Ven.·. J.·. G.·. W.·. . . .	"

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·. Bro.·.	Jonathan Edward Shipman, 16°, T.·. P.·. G.·. M.·. . .	Springfield.
"	Samuel B. Spooner, 33°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Edward H. Young, 32°, Ven.·. S.·. G.·. W.·.	"
"	E. P. Kendrick, 32°, Ven.·. J.·. G.·. W.·.	"

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TABLEAU

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS,

June 29, 1888.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October, and December.

OFFICERS.

John Hartwell Lakin, 32°	Ill.·. Commander-in-Chief.
Albert Lewis Richardson, 32° . . .	" First Lieut.-Commander.
Henry Clark Willson, 32°	" Second Lieut.-Commander.
Harvey N. Shepard, 32°	" Minister of State, Grand Orator.
Edward Bentley Young, 33°	" Grand Chancellor.
Thomas French Temple, 32°	" Grand Treasurer.
Benj. Winslow Rowell, 32°	" Grand S.·. and K.·. of S.·. and A.·.
Eugene Hervey Richards, 32° . . .	" Grand Engineer and Architect.
Samuel Butterfield Whittemore, 32° .	" Grand Hospitaller.
Leonard McKenney Averill, 32° . . .	" Grand Master of Ceremonies.
Sidney M. Hedges, 32°	" Grand Standard-Bearer.
Eugene A. Holton, 32°	" Grand Captain of the Guard.
George O. Townsend, 32°	" Master of the Wardrobe.
John B. Rhodes, 32°	" Grand Musical Director.
Thomas M. Carter, 32°	" Assistant Grand Musical Director.
Alex. Kiff Bryer, 32°	" Grand Sentinel.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Rev. Josiah L. Seward, 33°	M.·. W.·. and P.·. Master.
William E. Livingston, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Oramil A. Brigham, 32°	" " J.·. W.·.
Charles C. Hutchinson, 33°	" " Gr.·. Orator.
Charles R. Kimball, 32°	R.·. and P.·. K.·. Treasurer.
Edward B. Howe, 32°	" " Secretary.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October, and December; also on Holy Thursday.

OFFICERS.

Frederick H. Spring, 32°	M.·. W.·. and P.·. Master.
Edgar O. Dewey, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Henry E. Hosley, 32°	" " J.·. W.·.
Leonard M. Averill, 32°	" " Gr.·. Orator.
Benjamin F. Smith, 32°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 32°	" " Secretary.
William J. Stevens, 33°	" " Hospitaller.
Alvah H. Warner, 32°	" " Master of C.·.
Charles M. Pear, 32°	" " Capt.·. of G.·.

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

Geo. B. Buckingham, 32°	M.·. W.·. and P.·. Master.
John L. Harris, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Fred. A. Lapham, 32°	" " J.·. W.·.

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Samuel E. Hildreth, 32° . . . . . M.·. E.·. and P.·. K.·. G.·. O.·.
John F. Howell, 18° . . . . . R.·. and P.·. K.·. Treasurer.
Orman L. Taft, 32° . . . . . " " Secretary.
R. James Tatman, 32° . . . . . " " Hospitaller.
Edward E. Longley, 32° . . . . . " " M.·. of C.·.
Enoch Earle, 32° . . . . . " " Capt.·. G.·.

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Hiram N. Hall, 32° . . . . . M.·. E.·. Sov.·. P.·. G.·. Master.
Charles Fred. Young, 32° . . . . . G.·. H.·. P.·., Dep.·. G.·. Master.
William E. Livingston, 32° . . . . . M.·. E.·. S.·. G.·. Warden.
Elisha H. Shaw, 32° . . . . . " J.·. G.·. Warden.
Charles R. Kimball, 32° . . . . . Val.·. G.·. Treasurer.
Edward B. Howe, 32° . . . . . " Sec.·. K.·. of the S.·. and A.·.
Fred. James Boynton, 32° . . . . . " M.·. of E.·.
J. W. B. Shaw, 32° . . . . . Grand Tyler.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered Feb. 17, 1864.

Stated Meetings, second Friday in February, April, October, and December.

OFFICERS.

Joseph William Work, 32° . . . . . M.·. E.·. Sov.·. P.·. Master.
Eugene Hervey Richards, 32° . . . . G.·. H.·. P.·., Dep.·. G.·. Master.
Frederick H. Spring, 32° . . . . . M.·. E.·. S.·. G.·. Warden.
Thomas Kellough, 32° . . . . . " J.·. G.·. Warden.
Benjamin Franklin Smith, 32° . . . . Val.·. G.·. Treasurer.
Benjamin Winslow Rowell, 32° . . . " Sec.·. K.·. of the S.·. and A.·.
George A. Gillette, 32° . . . . . " Master of C.·.
William James Stevens, 33° . . . . . " Almoner.
Freeman C. Hersey, 32° . . . . . " Master of E.·.
Edward MacDonald, 32° . . . . . Grand Tyler.

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MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in February, April, October, and December.

OFFICERS.

Edward Hamilton Young, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	G.·. H.·. P.·., Dep.·. G.·. Master.
William Grover, 32°	M.·. E.·. S.·. G.·. Warden.
Jacob Charles Lutz, 32°	" J.·. G.·. Warden.
Alonzo Field Ball, 32°	Val.·. Grand Treasurer.
Orthello Kimball Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
Charles Smith Marsh, 32°	" Master of Ceremonies.
Albert Erdtman Foth, 32°	" Almoner.
Wm. B. Walker, 32°	" Master of Entrances.
George Thomas Weaver, 16°	Grand Tyler.

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1865. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

Geo. M. Rice, 2d, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Marcus M. Allard, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.
James H. Ferguson, 32°	M.·. E.·. S.·. G.·. Warden.
F. W. Southwick, 32°	" J.·. G.·. Warden.
John F. Howell, 18°	Val.·. Gr.·. Treasurer.
Frank A. Atherton, 32°	" " Sec.·. K.·. of the S.·. and A.·.
J. Paul Weixler, 32°	" " Master of Ceremonies.
A. M. Evans, 32°	" " Almoner.
Chas. A. Peabody, 32°	" " Master of Entrances.
Henry H. Flint, 18°	Grand Tyler.

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BOSTON LODGE OF PERFECTION, BOSTON.

Chartered Jan. 21, 1842.

Stated Meetings, last Monday in January, March, September, and November.

OFFICERS.

Eugene A. Holton, 32°	T.·. P.·. G.·. Master.
George H. Allen, 32°	H.·. of T.·., Dep.·. G.·. Master.
George A. Gillette, 32°	Ven.·. S.·. G.·. Warden.
John G. Thorogood, 32°	" J.·. G.·. Warden.
Augustus Ridgway, 32°	Grand Orator.
Charles D. White, 32°	" Treasurer.
Warren B. Ellis, 18°	" Secretary K.·. of S.·. and A.·.
J. Gilman Waite, 32°	" Master of C.·.
Charles H. Webber, 18°	" Capt.·. of the G.·.
Josiah T. Dyer, 32°	" Hospitable Brother.
Charles H. Horton, 32°	" Tyler.

LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

C. C. Hutchinson, 33°	T.·. P.·. G.·. Master.
Charles F. Young, 32°	H.·. of T.·., Dep.·. G.·. Master.
Oramil A. Brigham, 32°	Ven.·. S.·. G.·. Warden.
William E. Livingston, 32°	" J.·. G.·. Warden.
Rev. Josiah L. Seward, 33°	Grand Orator.
Charles R. Kimball, 32°	" Treasurer.
Edward B. Howe, 32°	" Sec.·. K.·. of the S.·. and A.·.
Arnold S. Welch, 32°	" Master of C.·.
Gustavus A. Gerry, 32°	" Capt.·. of the G.·.
Stephen W. Huse, 32°	" Hospitable Brother.
James W. B. Shaw, 32°	" Tyler.

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LAFAYETTE LODGE OF PERFECTION, BOSTON.

Chartered Sept. 3, 1862.

Stated Meetings, first Friday in February, April, October, and December.

OFFICERS.

Benjamin Winslow Rowell, 32°	T.·. P.·. G.·. Master.
Horace W. Stickney, 32°	H.·. of T.·., Dep.·. G.·. Master.
Samuel F. Hubbard, 32°	Ven.·. S.·. G.·. Warden.
Moses C. Plummer, 32°	" J.·. G.·. Warden.
Ambrose Webster, 32°	Grand Orator.
Benjamin F. Smith, 32°	" Treasurer.
Edgar Osman Dewey, 32°	" Sec.·. K.·. of the S.·. and A.·.
Joseph W. Work, 32°	" Master of Ceremonies.
Charles H. Porter, 32°	" Capt.·. of the Guard.
William DeLuce Rockwood, 32°	" Hospitable Brother.
Edward MacDonald, 32°	" Tyler.

WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered Sept. 30, 1863.

Stated Meetings, third Thursday of each month, except June, July, August, and September.

OFFICERS.

George F. Hewett, 32°	T.·. P.·. G.·. Master.
George M. Rice, 2d, 32°	H.·. of T.·., Dep.·. G.·. Master.
Marcus M. Allard, 32°	Ven.·. S.·. G.·. Warden.
Fred. W. Southwick, 32°	" J.·. G.·. Warden.
Rev. J. F. Lovering, 32°	Grand Orator.
Leander A. Hunting, 32°	" Treasurer.
Edward E. Longley, 32°	" Sec.·. K.·. of the S.·. and A.·.
John L. Harris, 32°	" Master of Ceremonies.
Frank A. Beane, 14°	" Capt.·. of the Guard.
Alfred G. Weatherbee, 14°	" Hospitable Brother.
Henry H. Flint, 18°	" Tyler.

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SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, second Wednesday in February, April, October, and December.

OFFICERS.

Alfred Arnold Hunting, 32°	T.·. P.·. G.·. Master.
John Beckford Hill, 32°	H.·. of T.·., Dep.·. G.·. Master.
Freeman Clark Hersey, 32°	Ven.·. S.·. G.·. Warden.
Alvah Hilton Warner, 32°	" J.·. G.·. Warden.
Ephraim A. Annable, 16°	Grand Orator.
William Henry Kendall, 32°	" Treasurer.
Samuel Cutter Weston, 32°	" Sec.·. K.·. of the S.·. and A.·.
Horace Newton Smith, 32°	" Master of Ceremonies.
Ernest Bertrand Hussey, 32°	" Capt.·. of the Guard.
Herbert Thorndike Conant, 16°	" Hospitable Brother.
Charles Henry Beach, 32°	" Tyler.

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September, and November.

OFFICERS.

Jonathan Edward Shipman, 16°	T.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	H.·. of T.·., Dep.·. G.·. Master.
Edward H. Young, 32°	Ven.·. S.·. G.·. Warden.
Edmund P. Kendrick, 32°	" J.·. G.·. Warden.
Edward Pliny Chapin, 14°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Orthello Kimball Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
George Francis Adams, 14°	" Master of Ceremonies.
Emil Lerche, 16°	" Capt.·. of the Guard.
Amos Call, 14°	" Hospitable Brother.
George T. Weaver, 14°	" Tyler.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1888–9.

Ill.·. Benj. Dean, 33° . . . . . Commander-in-Chief.
(Boston.)

" Hiram N. Hall, 32° . . . . . First Lieut.-Commander.
(Lowell.)

" George F. Hewett, 32° . . . Second Lieut.-Commander.
(Worcester.)

" and Rev. Josiah L. Seward, 33°, Minister of State, G.·. O.·.
(Lowell.)

" and Rev. Oliver Ayer Roberts, 32° . . . Grand Prior.
(Melrose.)

" Joseph W. Work, 32° . . . . . Grand Chancellor.
(Boston.)

" Daniel W. Lawrence, 33° . . . . . Grand Treasurer.
(Medford.)

" Edwin Wright, 33° . . . . . Grand Secretary.
(209 Washington Street, Boston.)

" Alfred A. Hunting, 32° . . Grand Eng.·. and Architect.
(Salem.)

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Ill.·. CHARLES C. HUTCHINSON, 33° . . . Grand Hospitaller.
(Lowell.)

" CHARLES E. PIERCE, 32° . . . Gr.·. Mas.·. of Ceremonies.
(Boston.)

" EUGENE A. HOLTON, 32° . . . . Grand Standard-Bearer.
(Boston.)

" BENJ. W. ROWELL, 32° . . . Grand Capt.·. of the Guard.
(Boston.)

" ALEXANDER K. BRYER, 32° . . . . . Grand Sentinel.
(Boston.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJ. DEAN, 33°.
" DANIEL W. LAWRENCE, 33°.
Ill.·. SAMUEL C. LAWRENCE, 33°.
" CHARLES C. DAME, 33°.
Ill.·. SAMUEL H. GREGORY, 33°.

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ADDRESS OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . . . . . 44 Kilby St., Boston, Mass.

MOUNT CALVARY CHAPTER, R.·. C.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . . . . 44 Kilby St., Boston, Mass.

LAWRENCE CHAPTER, R.·. C.·.

ORMAN L. TAFT . . . . . Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . . . . . 44 Kilby St., Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

FRANK A. ATHERTON . . . . . Worcester, Mass.

BOSTON LODGE OF PERFECTION.

WARREN B. ELLIS . 220 Devonshire St., Room 16, Boston, Mass.

LOWELL LODGE OF PERFECTION.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

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LAFAYETTE LODGE OF PERFECTION.

EDGAR O. DEWEY . . . . . 28 Canal Street, Boston, Mass.

WORCESTER LODGE OF PERFECTION.

EDWARD E. LONGLEY . . . . . Worcester, Mass.

SUTTON LODGE OF PERFECTION.

SAMUEL C. WESTON . . . . . Salem, Mass.

EVENING STAR LODGE OF PERFECTION.

JACOB GEORGE LUTZ . . . . . Springfield, Mass.

GRAND SECRETARY OF MASSACHUSETTS COUNCIL OF DELIBERATION.

EDWIN WRIGHT . . . . 209 Washington Street, Boston, Mass.
(38 Rogers Building.)

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1888-89.

Ill.·.	BENJAMIN DEAN, 33°	Commander-in-Chief.
"	HIRAM N. HALL, 32°	First Lieut.-Commander.
"	GEORGE F. HEWETT, 32°	Second Lieut.-Commander.
"	and Rev. JOSIAH L. SEWARD, 32° .	Minister of State, G.·. O.·
"	and Rev. OLIVER A. ROBERTS, 32° .	Grand Prior.
"	JOSEPH W. WORK, 32°	Grand Chancellor.
"	DANIEL W. LAWRENCE, 33°	Grand Treasurer.
"	EDWIN WRIGHT, 33°	Grand Secretary.
"	ALFRED A. HUNTING, 32°	Grand Eng.·. and Architect.
"	CHARLES C. HUTCHINSON, 33° . . .	Grand Hospitaller.
"	CHARLES E. PIERCE, 32°	Gr.·. Mast.·. of Ceremonies.
"	EUGENE A. HOLTON, 32°	Grand Standard-Bearer.
"	BENJ. W. ROWELL, 32°	Grand Capt.·. of the Guard.
"	ALEXANDER K. BRYER, 32°	Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJAMIN DEAN, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.
Ill.·. DANIEL W. LAWRENCE, 33°. Ill.·. CHARLES C. DAME, 33°.
Ill.·. SAMUEL H. GREGORY, 33°.

ADDRESS.

BENJAMIN DEAN . . . . . 28 State Street, Boston, Mass.
EDWIN WRIGHT . . . . . 209 Washington Street, Boston, Mass.
(38 Rogers Building.)

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Oliver A. Roberts, 32d

1889.

Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 28, 1889.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

AT THE SESSION HELD IN

BOSTON, JUNE 28, 1889.



BENJAMIN DEAN, 33°, OF BOSTON, MASS.,
ILL.·. DEPUTY FOR MASSACHUSETTS, AND MOST ILLUSTRIOUS
COMMANDER-IN-CHIEF OF THE DISTRICT.

JOHN L. STEVENSON, 33,°
OF BOSTON, MASS.,
ILL.·. GRAND SECRETARY.

BOSTON, MASS.
PUBLISHED BY THE COUNCIL.
1889.

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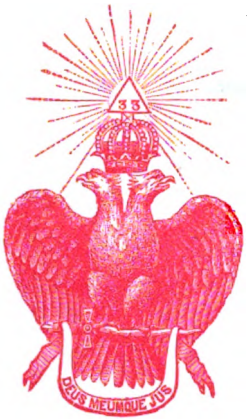
SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao.



Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 14TH, 1889.

Illustrious Brother:

In accordance with the provisions of Article LIV of the Constitutions of the Supreme Council, you are hereby requested to attend the Twentieth Annual Convocation of the

MASSACHUSETTS COUNCIL OF DELIBERATION,

to be held at Masonic Temple in Boston, on the TWENTY-NINTH day of the Hebrew Month *SIVAN*, A.·. M.·. 5649, corresponding to

Friday, June 28, A. D. 1889, at 3 P. M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Representatives are requested to appear with the Jewels of their rank, and a full attendance is earnestly solicited.

By order of

Roy Dean 33

COM. IN CHIEF.—DEPUTY FOR MASS.

Edwin Wright 33

GRAND SECRETARY.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

MASSACHUSETTS

COUNCIL OF DELIBERATION.

THE Twentieth Annual Convocation of the MASSACHUSETTS COUNCIL OF DELIBERATION was held in MASONIC TEMPLE, BOSTON, on the TWENTY-NINTH day of the Hebrew month SIVAN, A.·. M.·. 5649, corresponding to

FRIDAY, JUNE 28, A. D. 1889, AT 3 O'CLOCK P. M.

The Most Ill.·. Commander-in-Chief, Benjamin Dean, 33°, presided over the deliberations, which were attended by an unusually large number of members of the Supreme Council, Permanent members of the Council of Deliberation, Representatives of the several bodies in this jurisdiction, and specially invited guests of the M.·. Ill.·. Commander-in-Chief.

The convocation was opened in due form, the divine blessing being invoked by Ill.·. and Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior, at the conclusion of which the Council proceeded to the transaction of such business as came before it.

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The M.·. Ill.·. Commander-in-Chief announced the following committees: —

SPECIAL COMMITTEE ON CREDENTIALS.

Ill.·. Edwin Wright, 33°; Ill.·. Freeman C. Hersey, 32°; and Ill.·. Alexander Kiff Bryer, 32°.

STANDING COMMITTEES.

COMMITTEE ON BUSINESS. — Ill.·. John L. Stevenson, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. John H. Lakin, 33°; Ill.·. C. B. Pratt, 32°; and Ill.·. William E. Livingston, 32°.

COMMITTEE ON THE CONDITION OF THE RITE. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Henry Endicott, 33°.

COMMITTEE ON RITUALISTIC MATTERS. — Ill.·. Charles C. Hutchinson, 33°; Ill. Frederick G. Wallbridge, 33; Ill.·. Wyzeman Marshall, 33°; Ill.·. E. Bentley Young, 33°; and Ill.·. Fred. H. Spring, 32°.

COMMITTEE ON REGULATIONS. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John L. Stevenson, 33°; Ill.·. Samuel B. Spooner, 33°; and Ill.·. Albert C. Smith, 33°.

COMMITTEE ON FINANCE. — Ill.·. George O. Carpenter, 33°; Ill.·. Henry P. Perkins, 33°; and Ill.·. Joseph W. Work, 32°.

COMMITTEE ON DISPENSATIONS AND CHARTERS. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; and Ill.·. George S. Carpenter, 33°.

COMMITTEE ON INITIATES OF THE RITE. — Ill.·. William Parkman, 33°; Ill.·. Thomas Waterman, 33°; and Ill.·. A. L. Richardson, 32°.

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COMMITTEE ON REVISION OF BY-LAWS. — Ill.·. Samuel C. Lawrence, 33°; Ill.·. William F. Salmon, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. Daniel W. Lawrence, 33°; and Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE. — Ill.·. and Rev. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA. — Ill.·. Samuel H. Gregory, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Erastus H. Doolittle, 33°; and Ill.·. Henry C. Willson, 32°.

The Most Illustrious Commander-in-Chief then said: —

ILL.·. BRETHREN:

It is with pleasure that I meet you here to-day at the gathering of this august body.

I regret extremely that I have been unable to meet the various bodies at their assemblies during the past year. It is, however, a great satisfaction to be able to say that nearly all of the bodies are so constituted, both as to officers and men, that they do not need the presence of a controlling spirit to insure that their business and work shall go on creditably and successfully.

All the bodies have done some work and are entitled to commendation.

The Supreme Council cannot but be more than satisfied with the returns from this district.

The following Ill.·. brethren have been created Sublime Princes of the Royal Secret Thirty-second Degree (the number is one hundred and twenty-eight): —

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ABBOTT, JOHN HAMMELL
ABBOTT, JOSIAH
ABRAHAM, FERDINAND
ALLARD, ISAAC H.
ATHERTON, JOHN F.
ATTEAUX, FREDERICK E.
BARTLETT, BENJAMIN F.
BATTIS, EDWARD C.
BAUER, EMIL M.
BESSOM, HORACE C.
BLODGETT, ROBERT B.
BOLSTER, SOLOMON A.
BOYNTON, CHARLES A.
BREEN, DAVID, JR.
BRIDGE, ROBERT C.
BUCK, THEODORE H.
BUNTING, WILLIAM M.
BURBANK, HENRY Z.
BURTON, HIRAM M.
CARD, BYRON F.
CHADBOURNE, JOSEPH H.
CONNOR, HERBERT G.
CRAIG, GEORGE A.
CUSHING, ALONZO B.
DEAN, EDGAR E.
DEARBORN, ADONIRAM J.
DEARBORN, JAMES W.
DILLAWAY, WILLIAM E. L.
DODGE, RICHARD S.
DONNELLE, ALBERT J.
DOOLITTLE, FRANK P.
DOTY, WILLIAM F.
DUNBAR, EVERETT H.
EDMONDS, LOUIS
EHRLICH, SOLOMON
ELLIS, WARREN B.
EVANS, THOMAS JOHN
FEARING, LINCOLN
FISHER, HENRY N.
FOXCROFT, GEORGE A.
FULLER, J. CHEEVER
GOULD, WILLIAM T.
GRAY, HENRY C.
GREENWOOD, JOHN A.
GREGG, GEORGE V.
HALEY, CALEB S.
HALLSTRAM, CHARLES W.
HARRIS, CHARLES F.
HARTWELL, CHARLES
HAYTER, DAVID H.
HEWES, WILLIAM O.
HILL, ALBERT C.
HOBBS, SAMUEL
HOLMES, WALTER E.
HOPKINS, HERBERT P.
HOWE, GEORGE W.
JAEGER, CHARLES V.
JEWETT, CHARLES H.
JOHNSON, WALTER W.
JONES, DANIEL W.
JONES, SAMUEL P.
JORDAN, AUGUSTUS C.
KEAY, DAVID C.
KENT, CHARLES F.
KIMBALL, DAVID B.
KIRBY, CHARLES L.
KNIGHT, WILLIAM H.
KOPF, HENRY M.
LAKIN, JAMES A.
LAWRENCE, AMOS A.
LEONARD, JOHN M.
LEWIS, E. FRANK
LONGLEY, EDWIN P.
LYNCH, CHARLES G.
MAHONEY, WILLIAM P.
MATHISON, JOSEPH

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MEDENA, EMANUEL J.
MILLER, HENRY
MOODEY, JOSEPH T.
MOSES, HERBERT H.
MOXON, STEPHEN O.
MUNROE, ISAAC M.
NASH, NATHANIEL C.
NEALE, OTIS S.
ODIORNE, FREDERICK H.
PARK, WILLIAM T.
PIERCE, ERSKINE H.
PINDAR, ALBERT
PIPER, EDWIN J.
PROUTY, NELSON H.
PROVIN, WILLIAM
RICHARDSON, HERBERT E.
RISTEEN, FREDERICK S.
ROBIE, JOHN
ROGERS, SETH A.
SAMPSON, WALTER S.
SALKINS, JOHN H.
SANFORD, SENECA
SAWYER, ADDISON A.
SCHLEGELMILCH, LEOPOLD
SHARKEY, JAMES C.
SHURTLIFF, ELMER L.
SMITH, HORATIO
SOUTHWORTH, WINSLOW B.
SPERRY, JOHN U.
STEVENS, AUGUSTUS
STEVENSON, NATHANIEL H.
STEWART, WILLIAM J.
STILES, WILBER A.
TAYLOR, EDWARD E.
TAYLOR, FREDERICK
THAYER, FRANK D.
THOMPSON, ALEXANDER W.
TORR, HENRY C.
TREFRY, WILLIAM D. T.
WALKER, HENRY
WEBB, JOSIAH S.
WEEKS, HIRAM H.
WHITALL, MATTHEW J.
WHITNEY, ALFRED H.
WHITNEY, WILLIAM G.
WHYTE, SAMUEL J.
WILCOX, ARTHUR
WILLIAMS, GEORGE E.
WILLIS, HORACE E.
WINCHELL, JAMES H.
WOODS, JOHN M.
WOOD, PLINY W.

I present the following report of the committee on the entertainment of the Supreme Council: —

BOSTON, Oct. 1, 1888.

TO ILL.·. BENJ. DEAN, 33°, MOST ILL.·. COMMANDER-IN-CHIEF OF MASSACHUSETTS COUNCIL OF DELIBERATION:

Illustrious Brother, — The committee authorized by this Council, and appointed by you at the meeting in June last, to arrange for the "comfort, convenience, and entertainment of the Supreme

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Council," during its Triennial Session at the Grand East, Valley of Boston, Sept. 20, 1888, beg leave to report their doings.

They first issued a circular to all Sov.·. Grand Inspectors-General of the Northern Masonic Jurisdiction, U, S. A., offering their services in securing hotel accommodations and such other assistance as they could render to our Ill.·. brethren visiting Boston on that occasion, especially asking the address of the ladies accompanying them.

To this circular a large number of replies were received, and the requests contained therein duly observed. An auxiliary committee, composed of the wives, daughters, and sisters of the committee, were invited to assist in entertaining the visiting ladies, and the charming manner in which they discharged the duty assigned them elicited our warmest commendations, and contributed largely to the comfort and pleasure of our fair visitors. On the morning of their arrival, the committee caused a floral tribute to be presented to each visiting lady, with the compliments of the Ill.·. brethren of this Valley, accompanied by an invitation to a series of entertainments arranged by your committee.

For the first day's pleasure, the committee had provided for a grand tally-ho ride through a portion of the parks and beautiful suburbs of our city, concluding with a grand banquet, complimentary to the Sov.·. Grand Inspectors-General and their ladies, at the Hotel Vendome. A severe rain compelled the abandonment of the tally-ho ride. The banquet was given, however, and was participated in by nearly one hundred and fifty Ill.·. brethren and ladies. The Ill.·. Deputy for Massachusetts presided, and the occasion will be long and pleasantly remembered by the participants.

The special courtesies of the second day consisted of a theatre party tendered to the visiting ladies, who were received in the parlors of the Brunswick by the ladies of this committee, whence your committee subsequently conveyed them in carriages to the opera, at the conclusion of which a lunch was given at the Hotel Victoria, exclusively to the ladies.

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For the third day it was fondly hoped to avail ourselves of the generous invitation extended by Ill.·. Samuel C. Lawrence, 33°, who tendered the hospitalities of his magnificent steam yacht, "Ibis," for an excursion in the harbor, but the weather prevented what would undoubtedly have proved to have been a glorious *finale* to the series of courtesies we were enabled to show our illustrious visitors. During the entire session of the Supreme Council, members of the committee were in attendance at the room of the Ancient Accepted Association, Masonic Temple, ready to attend the wants of any brother making them known. Carriages were also kept in waiting for the use of the members of the Supreme Council.

The expenses of the committee incurred in tendering these hospitalities were generously defrayed by the several bodies of the Scottish Rite meeting in the Valley of Boston. A vote of thanks has been received from the Supreme Council, acknowledging the courtesies of our Valley, which, being supplemented by many personal compliments from Ill.·. brethren present at the session, would seem to justify your committee in feeling that the reputation of the members of the Scottish Rite of the Valley of Boston for courtesy and hospitality has not suffered at their hands.

Courteously submitted,

JOHN L. STEVENSON, 33°, *Chairman*,
DANIEL W. LAWRENCE, 33°, *Treasurer*,
JOHN H. LAKIN, 33°,
FRED'K H. SPRING, 32°,
JOSEPH W. WORK, 32°,
EUGENE A. HOLTON, 32°,
BENJ. W. ROWELL, 32°, *Secretary*,

Committee on Entertainment of the Supreme Council, N. M. J., of the United States.

The report was accepted and the doings of the committee approved and ratified.

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REPORTS OF COMMITTEES.

REPORT OF THE COMMITTEE ON CREDENTIALS.

IN COUNCIL OF DELIBERATION,
June 28, 1889.

The Committee on Credentials have attended to the duty assigned them, and respectfully report that the following Ill.·. brethren, Officers, Permanent members, and Representatives are present, and entitled to seats in the Council, and, together with the brethren present by invitation of the M.·. Ill.·. Commander-in-Chief, make the total number of brethren present seventy-five, as follows:—

Active Members of the Supreme Council.

Ill.·. Benjamin Dean, 33°.
" and Rev. Lucius R. Paige, 33°.
" Charles Levi Woodbury, 33°.
" William Parkman, 33°.

Honorary Members of the Supreme Council.

Ill.·. Samuel H. Gregory, 33°.
" Charles C. Hutchinson, 33°.
" W. F. Knowles, 33°.
" and Rev. Josiah L. Seward, 33°.
" Albert C. Smith, 33°.
" Henry Endicott, 33°.
" Wyzeman Marshall, 33°.
" E. Bentley Young, 33°.
" Leonard M. Averill, 33°.

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Ill.·. John H. Lakin, 33°.
" Samuel B. Spooner, 33°.
" James A. Fox, 33°.
" William H. Guild, 33°.
" Edwin Wright, 33°.
" E. Dana Bancroft, 33°.
" Geo. S. Carpenter, 33°.
" Daniel W. Lawrence, 33°.
" Sereno D. Nickerson, 33°.
" Henry P. Perkins, 33°.
" John L. Stevenson, 33°.
" Thomas Waterman, 33°.
" Albert H. Chaffee, 33°, of R. I.
" William B. Blanding, 33°, of R. I.

Officers of Massachusetts Council of Deliberation.

Ill.·. Benjamin Dean, 33°, M.·. Ill.·. Commander-in-Chief.
" Hiram N. Hall, 32°, Ill.·. First Lieut.-Commander.
" George F. Hewett, 32°, Ill.·. Second Lieut.-Commander.
" and Rev. Josiah L. Seward, 33°, Ill.·. Minister of State, Grand Orator.
" and Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior.
" Joseph W. Work, 32°, Ill.·. Grand Chancellor.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" Edwin Wright, 33°, Ill.·. Grand Secretary.
" Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
" Charles E. Pierce, 32°, Ill.·. Grand Master of Ceremonies.
" Eugene A. Holton, 32°, Ill.·. Grand Standard-Bearer.
" Benj. W. Rowell, 32°, Ill.·. Grand Captain of the Guard.
" Alexander K. Bryer, 32°, Ill.·. Grand Sentinel.

Past Commanders of Massachusetts Consistory.

Ill.·. John L. Stevenson, 33°.
Ill.·. Thomas Waterman, 33°. Ill.·. John H. Lakin, 33°.

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Past First and Second Lieutenant-Commanders of Council of Deliberation.

Ill.·. Charles Levi Woodbury, 33°.
" William Parkman, 33°.
" Samuel H. Gregory, 33°.
" William H. Guild, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
" Albert C. Smith, 33°.
Ill.·. John L. Stevenson, 33°.
" William E. Livingston, 32°.
" George M. Rice, 2d, 32°.
" Leonard M. Averill, 33°.
" John H. Lakin, 33°.
" E. Bentley Young, 33°.

REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·., 32°, Boston.

Ill.·. Albert L. Richardson, 32° . . Ill.·. Commander-in-Chief.
" Leonard M. Averill, 33° . . . " First Lieut.-Commander.

Mount Calvary Chapter of Rose Croix, Lowell.

P.·. Kt.·. Josiah L. Seward, 33° . . M.·. W.·. and P.·. M.·.
" William E. Livingston, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.

Mount Olivet Chapter of Rose Croix, Boston.

P.·. Kt.·. Fred'k H. Spring, 32° . . M.·. W.·. and P.·. M.·.
" Edgar O. Dewey, 32° . . M.·. E.·. and P.·. K.·. S.·. W.·.

Lawrence Chapter of Rose Croix, Worcester.

P.·. Kt.·. George B. Buckingham, 32°, M.·. W.·. and P.·. M.·.
" John L. Harris, 32° . . M.·. E.·. and P.·. K.·. S.·. W.·.

Lowell Council of Princes of Jerusalem, Lowell.

Val.·. P.·. Hiram N. Hall, 32° . . M.·. E.·. Sov.·. P.·. G.·. M.·.
" William E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.
" Elisha H. Shaw, 32° . . M.·. E.·. J.·. G.·. W.·.

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Giles F. Yates Council of Princes of Jerusalem, Boston.

Val.·. P.·. Joseph W. Work, 32° . M.·. E.·. Sov.·. P.·. G.·. M.·.
" Eugene H. Richards, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·.
" Thomas Kellough, 32° . M.·. E.·. S.·. G.·. W.·.
" George A. Gillette, 32° . M.·. E.·. J.·. G.·. W.·.

Massasoit Council of Princes of Jerusalem, Springfield.

Val.·. P.·. Edward H. Young, 32° . M.·. E.·. Sov.·. P.·. G.·. M.·.
" Samuel B. Spooner, 33° . G.·. H.·. P.·. Dep.·. G.·. M.·.

Goddard Council of Princes of Jerusalem, Worcester.

Val.·. P.·. M. M. Allard, 32° . . . M.·. E.·. Sov.·. P.·. G.·. M.·.
" Chas. A. Peabody, 32° . M.·. E.·. S.·. G.·. W.·.

Boston Lodge of Perfection, Boston.

Sub.·. Bro.·. George A. Gillette, 32°, H.·. T.·. Dep.·. G.·. M.·.

Lowell Lodge of Perfection, Lowell.

Sub.·. Bro.·. Wm. E. Livingston, 32°, V.·. J.·. G.·. W.·.

Lafayette Lodge of Perfection, Boston.

Sub.·. Bro.·. Benj. W. Rowell, 32° . T.·. P.·. G.·. M.·.
" Horace W. Stickney, 32°, H.·. T.·. Dep.·. G.·. M.·.
" Sam'l F. Hubbard, 32°, V.·. S.·. G.·. W.·.
" Moses C. Plummer, 32°, V.·. J.·. G.·. W.·.

Worcester Lodge of Perfection, Worcester.

Sub.·. Bro.·. George F. Hewett, 32°, T.·. P.·. G.·. M.·.
" George M. Rice, 2d, 32°, H.·. T.·. Dep.·. G.·. M.·.

Sutton Lodge of Perfection, Salem.

Sub.·. Bro.·. Freeman C. Hersey, 32°, T.·. P.·. G.·. M.·.
" John Beckford Hill, 32°, H.·. T.·. Dep.·. G.·. M.·.
" Horace Newton Smith, 32°, V.·. S.·. G.·. W.·.

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Guests present by invitation of the Most Ill.·. Commander-in-Chief: —

Ill.·. Seranus Bowen, 32° . . .	Massachusetts Consistory.	
" Alfred F. Chapman, 32° . .	"	"
" Edward F. Page, 32° . . .	"	"
" D. F. Robinson, 32° . . .	"	"
" Charles D. White, 32° . . .	"	"
" Orman L. Taft, 32° . . .	"	"
" J. M. Rodocanachi, 32° . .	"	"
" Albert C. Hill, 32°	"	"
" Henry C. Willson, 32° . . .	"	"
" J. Harvey Young, 32° . . .	"	"
" G. B. Macomber, 32° . . .	"	"
" Eben F. Thompson, 32° . .	"	"
" F. A. Atherton, 32°	"	"
" James M. Gleason, 32° . .	"	"
" C. R. Kimball, 32°	"	"
" Warren B. Ellis, 32° . . .	"	"
" A. H. Warner, 32°.		
" E. Augustus Annable, 16° .	Sutton Lodge of Perfection.	
Sub.·. Bro.·. Albert A. Folsom, 14°	Lafayette Lodge of Perfection.	
Ill.·. Theodore H. Emmons, 32°.		

Respectfully and fraternally submitted,

EDWIN WRIGHT, 33°,
F. C. HERSEY, 32°,
ALEXANDER K. BRYER, 32°,
} *Committee on Credentials.*

Letters of regret have been received from the following Ill.·. brethren: —

John Christie, 33° . . .	Portsmouth, N. H.
Nicholas Van Slyck, 33° . .	Providence, R. I.
Joseph A. Locke, 33° . . .	Portland, Maine.
Rev. A. St. John Chambré, 32° .	Lowell, Mass.
Rev. Minot J. Savage, 32° . .	Boston, Mass.

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The Most Ill.·. Commander-in-Chief then announced the following special committees on memorials, who were, by vote, authorized to report to him : —

Ill.·. Richard S. Spofford, 33°.
Died Aug. 11, 1888.

Committee — Ill.·. Charles Levi Woodbury, 33°,
Ill.·. Samuel C. Lawrence, 33°,
Ill.·. Charles C. Dame, 33°.

Ill.·. Charles A. B. Shepard, 33°.
Died Jan. 25, 1889.

Committee — Ill.·. James A. Fox, 33°,
Ill.·. Albert C. Smith, 33°,
Ill.·. Thomas Waterman, 33°.

Ill.·. Henry Austin Whitney, 33°.
Died Feb. 21, 1889.

Committee — Ill.·. Charles Levi Woodbury, 33°,
Ill.·. Benjamin A. Gould, 33°,
Ill.·. Edwin Wright, 33°.

Further time was again granted the committee on securing better accommodations for the Ancient Accepted Scottish Rite, the chairman, Ill.·. Samuel C. Lawrence, 33°, being in Europe.

The Ill.·. Grand Treasurer presented his annual report, which was referred to the Committee on Finance.

The annual report of the Trustees of the Permanent Fund was then presented, and referred to the same committee, who subsequently made the following report : —

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REPORT OF THE COMMITTEE ON FINANCE.

IN CONVENTION, MASONIC TEMPLE,
BOSTON, June 28, 1889.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Committee on Finance find that the dues receivable from the several bodies for the year ending June 30, 1889 are as shown in the following statement, said dues being returnable to the Ill.·. Deputy, and payable, by him, to the Ill.·. Grand Treasurer: —

	Annual Dues.	Fees of Initiates, at $1 each.	Total.
Massachusetts Consistory	$5 00	$128 00	$133 00
Mount Calvary Chapter of Rose Croix . . .	5 00	7 00	12 00
Mount Olivet " " " " . . .	5 00	92 00	97 00
Lawrence " " " " . . .	5 00	57 00	62 00
Lowell Council of Princes of Jerusalem . . .	5 00	7 00	12 00
Giles F. Yates Council of Princes of Jerusalem .	5 00	93 00	98 00
Massasoit " " " .	5 00	9 00	14 00
Goddard " " " .	5 00	49 00	54 00
Boston Lodge of Perfection	5 00	7 00	12 00
Lowell " "	5 00	7 00	12 00
Lafayette " "	5 00	87 00	92 00
Worcester " "	5 00	43 00	48 00
Sutton " "	5 00	10 00	15 00
Evening Star Lodge of Perfection . . .	5 00	11 00	16 00
Total	$70 00	$607 00	$677 00

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The committee having duly examined the accounts of the Ill.·. Grand Treasurer, also those of the Trustees of the Permanent Fund, find them correct, with all disbursements duly avouched, and approve the following reports:—

REPORT OF THE ILL.·. GRAND TREASURER.

BOSTON, June 28, 1889.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Ill.·. Grand Treasurer.*

1888.		DR.	
June 29.	To cash paid	A. K. Bryer, tiling . . .	$5 00
July 7.	" " "	Grand Lodge, rent 1888 . .	27 00
Aug. 20.	" " "	S. W. Huse & Co., 600 portraits W. S. Gardner . .	9 00
Sept. 5.	" " "	J. H. Daniels, 600 portraits J. Spalding	9 00
11.	" " "	Trustees, as per vote June 29, 1888	500 00
	" " "	Edwin Wright, postage stamps and envelopes . . .	3 56
18.	" " "	Committee on Entertainment of Supreme Council . .	300 00
22.	" " "	Alfred Mudge & Son, 600 copies Proceedings 1888 . .	228 26
1889.			
June 28.	" balance to new account		1,092 88
			$2,174 70

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1888.	Cr.	
June 29.	By balance on hand as per account June 29, 1888	$1,127 78
Sept. 10.	" cash from Benjamin Dean, dues from various bodies . . .	828 00
Nov. 13.	" " " Samuel C. Lawrence, 100 copies Proceedings 1888 . .	41 06
1889.		
May 11.	" " " Medford Savings Bank, dividends	37 68
June 22.	" " " Trustees, income of Permanent Fund	140 18
		$2,174 70

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Ill∴ Grand Treasurer.

REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 28, 1889.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Trustees respectfully submit the following report: —

1888.		
June 29.	Balance on hand, deposited in Medford Savings Bank, as per account rendered .	$747 37
Sept. 11.	Received from Grand Treasurer, as per vote June 29, 1888	500 00
Oct. 1.	" six months' interest on $2,000 St. Paul bonds, to Oct. 1, 1888 .	50 00
Nov. 13.	" from Medford Savings Bank, dividend, November, 1888 . .	14 94

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1889.		
April 1.	Received six months' interest on $2,000 St. Paul bonds to April 1, 1889 .	$50 00
May 11.	" from Medford Savings Bank, dividend, May, 1889 . . .	25 24
	Total	$1,387 55

June 22.	Paid Treasurer of Council of Deliberation income from St. Paul bonds and Medford Savings Bank	$140 18
	Balance, which is deposited in Medford Savings Bank	1,247 37
		$1,387 55

The Permanent Fund now consists of two bonds of St. Paul, Minn., due April 1, 1909, with interest at five per cent	$2,000 00
Deposit in Medford Savings Bank	1,247 37
Total	$3,247 37

Fraternally submitted,

BENJAMIN DEAN, 33°,
DANIEL W. LAWRENCE, 33°,
SAMUEL C. LAWRENCE, 33°,
CHARLES C. DAME, 33°,
SAMUEL H. GREGORY, 33°,
Trustees of the Permanent Fund.

All of which is courteously submitted by

HENRY P. PERKINS, 33°,
JOSEPH W. WORK, 32°,
Committee on Finance.

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REPORT OF GRAND HOSPITALLER.

IN MASSACHUSETTS COUNCIL OF DELIBERATION,
June 28, 1889.

Balance as per last report	$521 76
Received at convocation, June 29, 1888 . . .	18 26
Received interest on deposits	21 42
Amount on hand	$561 44

Which amount is deposited in the Lowell Five Cents Savings Bank.

Fraternally submitted,

CHAS. C. HUTCHINSON, 33°,
Ill.·. Grand Hospitaller.

REPORT OF THE COMMITTEE ON BUSINESS.

IN MASSACHUSETTS COUNCIL OF DELIBERATION,
June 28, 1889.

TO THE MOST ILL.·. COMMANDER-IN-CHIEF AND ILL.·. MEMBERS:

The Committee on Business beg leave to present the following nominations for officers for the term next ensuing: —

For Ill.·. First Lieut.-Commander, Joseph W. Work, 32°.
" " Second Lieut.-Commander, Eugene A. Holton, 32°.
" " Minister of State and G. Orator, Rev. Josiah L. Seward, 33°.
" " Grand Chancellor, Benj. W. Rowell, 32°.
" " Grand Engineer and Architect, George H. Allen, 32°.
" " Grand Hospitaller, Chas. C. Hutchinson, 33°.
" " Grand Standard Bearer, George B. Buckingham, 32°.
" " Grand Captain of the Guard, Charles E. Pierce, 32°.
" Trustee for Three Years, Charles C. Dame, 33°.

The remaining officers are appointed by the Most Ill.·. Commander-in-Chief, under authority of the Constitutions of the Supreme Council, N.·. M.·. J.·.

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The committee also recommend that the Proceedings of the year now ending be printed in conformity with those of last year.

Fraternally submitted,

JOHN L. STEVENSON, 33°,
For the Committee.

ELECTION OF OFFICERS.

The Council then proceeded to the election of officers for the term next ensuing. The following Ill.·. brethren were unanimously elected: —

Ill.·. Joseph W. Work, 32°, Ill.·. First Lieut.-Commander.
" Eugene A. Holton, 32°, Ill.·. Second Lieut.-Commander.
" Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator.
" Benjamin W. Rowell, 32°, Ill.·. Grand Chancellor.
" George H. Allen, 32°, Ill.·. Grand Engineer and Architect.
" Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
" George B. Buckingham, 32°, Ill.·. Grand Standard-Bearer.
" Charles E. Pierce, 32°, Ill.·. Grand Captain of the Guard.
Trustee of the Permanent Fund for three years, Ill.·. Charles C. Dame, 33°.

The Most Ill.·. Commander-in-Chief then announced the appointed officers, as follows: —

Ill.·. Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" John L. Stevenson, 33°, Ill.·. Grand Secretary.
" Edwin Wright, 33°, Ill.·. Grand Master of Ceremonies.
" Alexander K. Bryer, 32°, Ill.·. Grand Sentinel.

And the officers, elected and appointed, were declared duly installed into their respective offices.

Ill.·. and Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator, then delivered the following address: —

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ESSENTIAL PHILOSOPHY OF FREEMASONRY.

Paper read at Masonic Hall, Boston, Mass., at the meeting of Massachusetts Council of Deliberation, June 28, 1889.

By J. L. Seward, 33°.

By essential philosophy I mean those properties of the mental and moral constitution which are the sources of the inspiration which gives birth, life, and vigor to any movement. Freemasonry is a descendant of thoughts, institutions, and social movements which have characterized all ages. It would be difficult to name any other institution whose vital characteristics preserve more of the spirit, the animus, and the impress of ancient and mediæval societies, while it has, at the same time, eliminated their faults.

Let us glance at some of these philosophical elements of Free masonry.

1. I shall call the first *personal attraction.* It is hardly necessary for me to remind you that by this I mean a very different thing from mutual admiration. The word "attraction" is sufficiently familiar to the physicist. He describes the attraction of gravitation, of cohesion, of adhesion, capillary attraction, and magnetic and electric attraction. But there is an attraction which is mental and not physical. It is not that animal instinct to which the term "love" has often been improperly applied, and which, at best, is only a physical attraction; but it is made manifest in the truest and noblest love, when a soul recognizes in another soul those elements of true nobility and worth, and those elements of sincerity, generosity, helpfulness, and kindly sympathy, which conform to one's highest ideals of those virtues. Such a recognition attracts one soul to another. It is the foundation of true fraternity or brotherhood. It gives rise to a community of interest; it is the spirit of patriotism; it binds together those who live in the same neighbor-

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hood, are partakers of the same blessings, are of one blood, and, it may be, of one religious faith.

This principle is the application of the adage that "like seeks like." This principle pervades all brotherhoods and orders, either public or secret, which require qualifications for an admission. The effect of this principle is to bring into an order or society those who will prove to be congenial and harmonious in their social relations. There are few men who do not desire the benefits which accrue from such an association. A fraternity composed wholly of persons who are well known to each other and of approved character affords the opportunity of seeking advice, aid, and encouragement from trusty friends in whom confidence may safely be placed, and whose confidence in turn will not be betrayed. This principle belongs to no age in particular, but is a fundamental want of human nature, which institutions like Freemasonry properly gratify.

2. A second element in many secret societies may be called *discipline.* At the building of Solomon's Temple, for instance, such a stupendous undertaking could not have been successfully prosecuted had there not been a most perfect discipline among the workmen. Their operations were directed by well-qualified masters, and each workman knew his place and his duty. Each one was held to a personal account. His mark distinguished his work from others. The faults and the excellences could all be traced to their proper sources.

Though we no longer work in operative Masonry, yet the element of discipline is in many ways made manifest in our Masonic institution. It is especially observable in the training of the officers. I have watched, with much pleasure, the career of young men who have joined us without having previously acquired any practical knowledge of those duties which pertain to the presiding officer of a public meeting, who would appear ill at ease in any conspicuous place, and who would be quite incapable of acquitting themselves with credit if asked to speak in response to any sentiment or at a dinner. I have known the same men to pass through all the chairs, learn carefully the ritual, gradually acquire confidence and the art

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of feeling at home in places of trust, eventually become the presiding officer, discharge its duties with grace and fidelity, preside at dinners in a most felicitous manner, and finally become capable of filling important places, and astounding their friends in general who would be puzzled to know where they had ever acquired such accomplishments. I have known Past Masters to become successful and honorable politicians, not because of the special favors of their Masonic brethren, but because of their power to win the attention of an audience, acquired while discharging the duties of Masonic offices. This is due to the discipline and precision which do, or should, characterize Freemasonry.

But the element of discipline has another and perhaps more important manifestation in Masonic circles. It is seen in the self discipline and self-control of our men. Freemasons could never feel a deeper sense of shame and mortification than would fall to their lot if they should, through any misconduct, incur the ill will of their brethren in Freemasonry. Their pride in meriting and receiving the favorable opinion of their brethren is a continual incentive to duty. It cannot help leading to self-discipline; and every influence which causes a man to be the master of himself is not only a powerful but a most salutary influence. I have witnessed the working of this principle repeatedly. I have known young men (and not a few of them) who have sought admission to our Fraternity, who have been restrained at first from a direct application, in consequence of a former disinclination to resist certain temptations. After having been instructed that this ancient Fraternity neither accepts nor retains knowingly any member who is not of approved character, many such men reform at once, in the hope of gaining admission. Not unfrequently their reformation is undoubted and they are finally accepted. I have noted several remarkable instances where such persons have become not only worthy Masons, but very useful and influential citizens. I have likewise noted special cases where the tendency to immorality has been discovered after initiation, and where such a tendency has been timely checked through the subtle, yet very powerful, force of brotherly example and sug-

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gestion. Now the principle, working like a leaven in the soul, which can produce such a result, is discipline exerted by a man upon himself, and stimulated by an association with a society of men who discountenance anything which is mean and vulgar.

Our ancient brethren applied the principle of discipline rigorously to operative Masonry, though not unmindful of the duty of applying it to the moral nature. We are no longer operative Masons in the technical sense, and yet we should be operative, for men now know that labor is not for the hands alone. It should now be the noble and glorious work of Masonry to mould the character of the men who compose the Fraternity, to make good and patriotic citizens of them, to make them devout and religious men, to cultivate the spirit of honor and manliness and sincerity and charity. Our country never had greater need of good and unselfish men. I am no pessimist nor alarmist. I have no doubt that truth triumphs over error and right over wrong. Sometimes we have to wait, however, until our patience is tried. How often in the pro-slavery times men cried, "How long, O Lord, how long" must the slave wait for his deliverance? But the hour of freedom came. We are waiting for honest ballots, for the cessation of an improper use of money in politics, for such a civil service as shall call into use the talents of the best men, and for the undoubted security of our public-school system. How long must we wait? I always lean to the most hopeful views upon such matters; but it is certain that all such desirable ends are attained only through a remarkable moral discipline on the part of those who are intrusted with power and position. When we consider, brethren, what a great percentage of all the men in public life in this country are Freemasons, can we fail to consider the effect upon our national, State, and municipal affairs, if every brother in the Fraternity were fully and thoroughly self-disciplined in the best sense?

3. A third philosophical element of Freemasonry I shall call *mutual protection*. You will be careful not to confuse this expression with the phrase "industrial protection," as opposed to free trade, which is such an interesting and important subject in modern

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American politics. The two principles are related, but not coincident. The principle of *mutual protection* found its first organized expression in guilds and societies of artisans formed to protect the members with respect to wages. In our own day and land such societies have multiplied greatly in the form of trades-unions and brotherhoods. Industrial protection has reference more particularly to the prevention of unfair competition in the way of trade, and may be said to be in favor of capitalists, although, if properly adjusted, it should aim likewise to give employment and good wages to the laborers. Mutual protection, in the sense in which I desire to use it, may perhaps more properly be said to originate with the laborers and may prove an annoyance to the capitalists.

It is not, however, from the political point of view that I wish to discuss the matter. The principle of mutual protection was the corner-stone of many ancient associations and guilds. Freemasonry, with a sponge-like power, has absorbed a great many traditions and ideas of the past. It has enforced the doctrine of mutual protection in the most solemn manner. We are expected to help, aid, and assist poor and needy brethren, so far as we can do the same without injury to ourselves or families. In some cases we should feel it to be our duty to do so, under very trying conditions, by taking long journeys or even exposing our lives to great danger. These works of mercy are by no means unknown either among Masons or other men. My heart was stirred within me, not long ago, at the news of an act of noble heroism on the part of a little news-boy. A train on the Maine Central Railroad, near Oakland, moving at great speed, was derailed in consequence of the damage done to a culvert during a heavy shower. The locomotive was overturned and thrown into a brook whose waters were swollen by the flood. The engineer was stunned and thrown from his cab into the surging water. The news-boy, a young lad, seeing that the engineer must soon perish if help could not reach him, leaped into the boiling and foaming torrent and managed to seize his head and to keep it out of the water until the current fortunately carried the two so near the shore that they were seized and rescued. This

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act was prompted by no obligation stronger than a sense of duty and brotherly love.

Masons may sometimes be placed where it will be their bounden duty to even risk their own lives to save a brother; but we should never forget that, after all, our most solemn obligation is the recognition of the voice of duty and honor.

But we should greatly err if we were to suppose that the principle of mutual protection, help, and aid had reference only to rescuing our brethren from physical danger and poverty, or showing them special favors or professional courtesies. I have had men say to me, "Perhaps it would help my business to be a Mason." "Never," I answer, "if the brethren knew what your motives were in joining." Another man, who was a Mason, said to me, "I count on the full Masonic vote at the election." I answered, "There is certainly one Mason who will not vote for you." He was a little shocked, and asked, "Will you not vote for me?" "No, sir," I replied, "for Freemasonry was never designed to foster unworthy ambition. You have clearly indicated by your conversation that you were not actuated by worthy motives when you joined us. It is quite evident that you came into the Order to make what you could out of it. Trades-unions do indeed strike for wages, but even they treat all alike in their brotherhood. You cannot have my vote."

It is certainly true, brethren, that we should aid each other in every just and proper way, wherever genuine honor calls for such aid, and under such circumstances we should not withhold it if in our power to grant it; but we are permitted to remember that the applicant should be worthy of it. Especially should we remember that the protection which every one most needs is that of his name and character. The principle of protection still forms one of the foundation stones of modern Freemasonry, but there has come some change in the mode of application. Though we are still glad to aid our brethren in their material welfare, and often do so, the *emphasis* of protection is no longer placed on the material but on the moral well-being of a brother.

4. A fourth philosophical element in Masonry, as in all ancient

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brotherhoods, may be called the *desire for knowledge*. The learning now imparted by the public schools was once given largely by, and only to, members of fraternities, more especially religious orders. Even down to the settlement of New England, general education in the classics and theology and philosophy and mathematics and all the range of literature was in the hands of ecclesiastics. In many countries there was no education worth the mention outside the religious orders. Such is the case to-day in certain Roman Catholic countries, and was, until twenty-five years ago, in nearly all of them. Mechanical information was taught by the guilds who made it a business to instruct and protect their own members. Hence it was that men who wanted a trade joined a guild and received a knowledge of the business and the assistance of the brethren in getting work; while those who thirsted for general and classical learning joined religious orders and became regular priests.

Traces of both of these methods of imparting instruction still appear quite prominent, as old landmarks, in our Masonic rituals. In the Blue Lodge degrees and in some of the capitular degrees are quite long passages giving instruction upon practical subjects, such as the use of working tools, and a description of the liberal arts and sciences and orders of architecture. In many degrees of the York Rite, but especially in the Rose Croix and many other degrees of the Scottish Rite, we discern unmistakable relics of the religious orders, and can almost feel that we are breathing the close air of the monastery. In these degrees we have brilliant and abstruse lectures on moral, intellectual, and speculative philosophy, and on theology, ethics, and history.

It can no longer be properly regarded as a legitimate function of Freemasonry to impart either mechanical or philosophical instruction; nevertheless, the element of instruction is not eliminated from the institution. To any reflective mind the degrees are still instructive. Many of the brethren, in receiving the degrees and learning the rituals, must have learned many facts for the first time. Is it not true of all of us? I hazard nothing in saying that if any

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person would be to the trouble of ascertaining the true meaning of every expression in the rituals of Masonry, of discovering the locality and history of every place and country mentioned, of learning the biography of every important person mentioned, of tracing the origin and history of the secret orders mentioned, of tracing the history of religious institutions and customs suggested by the text, and of studying and classifying the systems of philosophy suggested,— if any one, I repeat, should take the trouble to do all this and to do it properly, of what value would be the result! Have you ever seriously thought of this? Consider the persons introduced to us! Solomon, Hiram of Tyre, Nebuchadnezzar, the great Cyrus of Persia, and also Darius, all mighty sovereigns of the ancient world, not to mention Frederick the Great of Prussia, one of the most renowned and powerful monarchs of modern times; these are the names of sovereigns. To know their history would be to know the history of a large part of the world in some of the most important historical periods. Think of the sages and philosophers mentioned! Moses, the forerunner of pure monotheism; Pythagoras, the subtle reckoner; Euclid, the father of geometry; Socrates, the devout idealist; Confucius, the intellectual meteor of China; Mahomet, the fiery and impetuous religious phenomenon of Arabia; Paul, the great apostle to the gentiles; St. John the Baptist and St. John the evangelist, the beloved cousin and the beloved disciple of the Lord,— these and many more, including our Lord himself. Just think, I repeat, of the amount of philosophical knowledge involved in knowing the history of this distinguished group of persons!

Consider the amount of military history involved if one were to learn the full history of the conquest of Jerusalem, the extraordinary exploits of Godfrey de Bouillon and the Crusaders, the struggles of Christians with Moslems, and the wars of the great Frederick of Prussia. We are also introduced to the subjects of chivalry and knighthood, especially to the orders of Malta and the Knights Templar.

With respect to theology and ecclesiastical customs, the Masonic

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rituals call attention to Deity, the Bible, the Son of God, the future life, the eucharist, genuflection, holy vestments, holy lights, altars, houses of worship, and the "house not made with hands, eternal in the heavens." What volumes have been written upon these subjects! They would fill this hall.

I might mention the sciences, the orders of architecture, the tenets, the cardinal virtues, and so on; but time would fail to mention the variety of topics to which we find allusion in our Masonic rituals. It would be no exaggerated nor hastily expressed sentiment to say that few works besides the Bible have been more replete with suggestive expressions and allusions than our different Masonic rituals. We ought to study them more, as they would thus become so much more to us, and the wealth of meaning which lies locked in the words would then enrich the understanding, and thus the element of instruction, which so greatly characterized the old societies whose traditions we inherit, would be no longer one of the lost arts in our institution, but one of the chief foundation stones.

5. A fifth philosophical element in Freemasonry, and the last of which I shall speak, may be called *mysticism*. By this we mean religious mysticism. The unseen and all-powerful forces which pervade all nature, which brought the universe into existence, and which give it life and reality and sustain it, — these forces are a great mystery. To the crude minds of primitive men they were seen only in their diversity and multiplicity. To thinking minds of the present day they are seen to be only so many varieties of an invisible and infinite force in which we all "live, and move, and have our being."

As the higher powers in ancient times were feared as well as adored, so all knowledge or propositions having reference to supreme power would be regarded as a divine gift and held in superstitious respect. As the gods were high above men, so none but the best and choicest men were admitted to a participation in the knowledge of the true Deity, as conceived by the thinkers in many countries. In the theosophic societies of Egypt, none but sacerdotalists were admitted, but these included probably the brightest men and espe-

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cially members and favorites of the royal family. The common people knew nothing of their most important theological investigations. In Phrygia, Greece, Rome, and most ancient states there were religious mysteries known only to initiates. In Greece and Rome, however, the wisest philosophers, like Socrates, Plato, and Seneca, eagerly sought to impart knowledge to the people in general. The Socratic method of dialectics, introducing the principle of conversational instruction, with its round of questions and cross-questions, thus radically, we might say, exploring every side of every topic of thought, set the public mind at work and was a valuable antidote to the profound secrecy which had previously so often veiled the greatest truths from ordinary minds. The Jews did not hold back a knowledge of the true God from the people, but the people had a very inadequate conception of the true God. It fell far short of the true idea of God implied in that perfect word, Jehovah, or whatever the Hebrews may have originally called it, whether Jahveh, Jahvo, or something else. That word expresses pure, absolute, and unlimited being, "I am that I am." No other word for Deity, in any language, has been so fitly chosen. Yet the priests and leaders of Israel forbade its being pronounced aloud, and shrouded it in such mystery, and substituted so many weak words for it, that their people did not attain to the true idea of Jehovah, and fell an easy prey to idolatry and the worship of false gods.

A serious fault in the teachings and philosophy of those who have called themselves Christians has been the multiplication of mysteries with respect to the Deity or Godhead. It is true indeed that no man, "by searching, can find out God," because no finite man can know all about the infinite. But the fact that there is a God, endowed with attributes of perfection, may be known to a finite mind, though it cannot see and know the whole of God. If I stand on the beach I know that there is an ocean just as certainly as if I had crossed it. It is enough to look at it. Agnostics fret because they cannot look all around God. Why look all around Him? Is it not enough to look *at* Him?

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Mysticism has been carried to an extreme in some branches of the Christian Church, as in the Roman Catholic. Learning has been confined to the religious orders. The people take faith as it is dealt out to them. It is an unpardonable sin for them to question anything that they are taught. There are certain Protestants who still cling to singular articles of faith which they cannot explain and place among the mysteries. But the glory of modern science consists in the fact that it has reduced the mysteries to the minimum.

There are, however, sacred mysteries. The more we know, the more mysterious the universe becomes. The more we know of the laws of nature, the more wonderful they appear. The most which we have learned is to distinguish and name them; to learn their uses, and to employ them for our good. The information thus derived is vast in itself. Notwithstanding, we do not know what a single law of nature is in itself. We do not know its real essence. We know *how* it works, but we know not *why*. There are transcendent mysteries behind these laws. It would be our duty to reveal the truth if we could. The attitude of the old societies in withholding truth from the people was wrong. But when we have told all that we ever did know or can know about the Supreme Being and the eternal laws of nature, there is yet much that we never can know. But faith is the evidence of things not seen; not a belief merely, nor the opinion of a trusted friend, but genuine, rational evidence.

Freemasonry recognizes God. It recognizes, with solemn awe and reverence, the fact that the real essence of Deity is, and ever must be, a profound mystery. But our teachings include a reverent and rational faith in the evidences of the being, power, and love of Him whom we can only know in and through His works, in nature and in the human soul which was created in His likeness, that is to say made rational.

Without any attempt to exhaust the catalogue of possible philosophical elements in Freemasonry, I have discussed five. These five are inherited from the past. Soul attraction is as old as

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humanity. In ancient institutions, it led men to associate for mutual help, and to enjoy the society of each other because of their common material interests. Warlike spirits grouped together. Religious recluses grouped together, and philosophers grouped with kindred minds. Our institution retains the principle, but has elevated and ennobled it, so that selfishness has been eliminated and the community of interest has regard to the noblest thoughts and the broadest philanthropies which can engage our attention.

Discipline always was, and ever will be, essential. But whereas our ancient brethren conceived of discipline as a means of regulating the methods of labor (by no means overlooking the rules of morality), modern Freemasonry encourages a rigid self-discipline the power and faculty of governing one's self in order that all the powers of the soul may be exerted for what they are worth, and that the nobler and finer instincts may be ever victorious in their struggle with temptation and hurtful influences.

Protection was a leading thought of the members of ancient guilds, as of many modern ones. Freemasonry seeks to magnify and to exalt that principle by applying it, not merely to that help and aid in things material which it may become our duty and privilege to bestow, but to the protection of our brethren from everything dangerous or damaging to character, and the protection of their good name and reputation against malice and calumny.

The character of the old-fashioned instruction in Lodges is now recognized only in landmarks of ritualism; but, as I have shown, our rituals themselves are rich in suggestion, and their allusions may be studied with great profit and satisfaction.

The divine mystery we still have, and it will always exist. But, unlike the mystic fraternities of old, all that ever can be known of God and His dealings with men we would gladly impart to the world. My beloved brethren, they know God the best whose minds have received the fullest measure of His Holy Spirit, and whose lives most perfectly reflect the spirit of the teaching of His blessed Son. May we meditate upon divine truth and teaching until our lives shall have been so influenced by our religious and our

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Masonic tenets that they shall become lights so shining in the world that men, "seeing our good works, may glorify our Father in heaven."

Subsequently the Memorial Committees presented their reports in accordance with preceding instructions.

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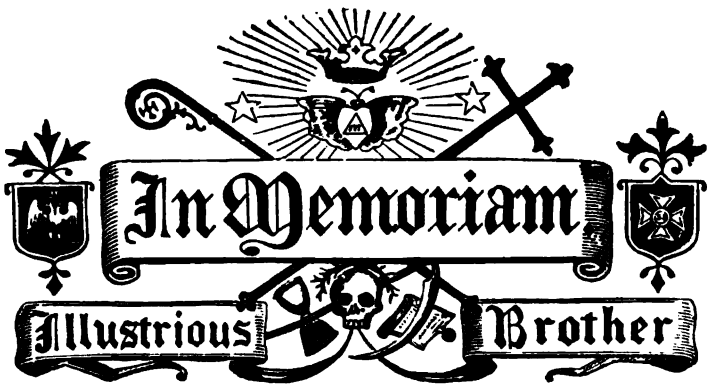

Richard S. Spofford,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Died at Deer Island, near Newburyport, Mass., Aug. 11, 1888.

Genial, Generous, Manly.

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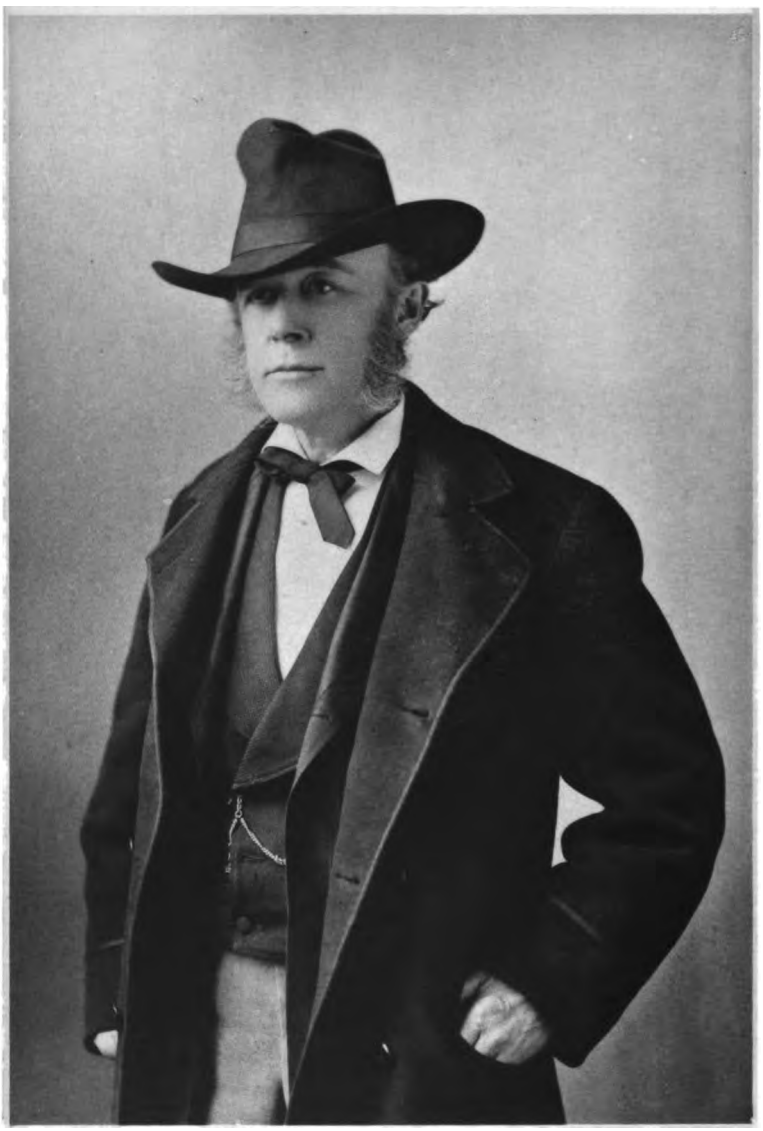

HON. RICHARD S. SPOFFORD,

DIED AUG. 11, 1888.

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In Memoriam.

RICHARD S. SPOFFORD [illegible]

A bright star has left the [illegible]. A [illegible] and ardent boys were [illegible] with deep interest [illegible] ence, [illegible] the silver [illegible] of [illegible] to shade [illegible], our brethren [illegible] RICHARD S. SPOFFORD died at his [illegible], Dec. [illegible] August, on the 18th of August, 1888, [illegible] and generous, [illegible] he done [illegible] good.

One distinguished brother may be said to have [illegible] name from his distinguished father, Dr. Spofford, [illegible] who was one of the [illegible] of the Society [illegible] Massachusetts, dating from 1825, and [illegible] Honorary [illegible] of his grandson. The son was Grand [illegible] St. John's [illegible] Newburyport, Oct. 25, 1854, was [illegible] at Newburyport [illegible] 1856, and Nov. 21, 1882, was [illegible] Honorary Inspector-General of the Scottish Rite.

The generous and liberal principles of [illegible] early [illegible] genial soul in all his heart and illustrated his life. Not [illegible] by [illegible] them, but he lived up to them, tolerant of the [illegible] opinions of others, with a head generous to distress and [illegible] a heart full of sympathy for his fellowmen and [illegible] He [illegible] a genuine hatred of oppression and wrong in [illegible] forms, and a scorn of meanness and deceit, in every [illegible] his life shed on the [illegible] of liberty, equality, and [illegible] that [illegible] never tarnished. [illegible] always [illegible] and true, ready to help, to comfort, or to avenge as the need might require, he drew to him with clasps of love troops of [illegible]

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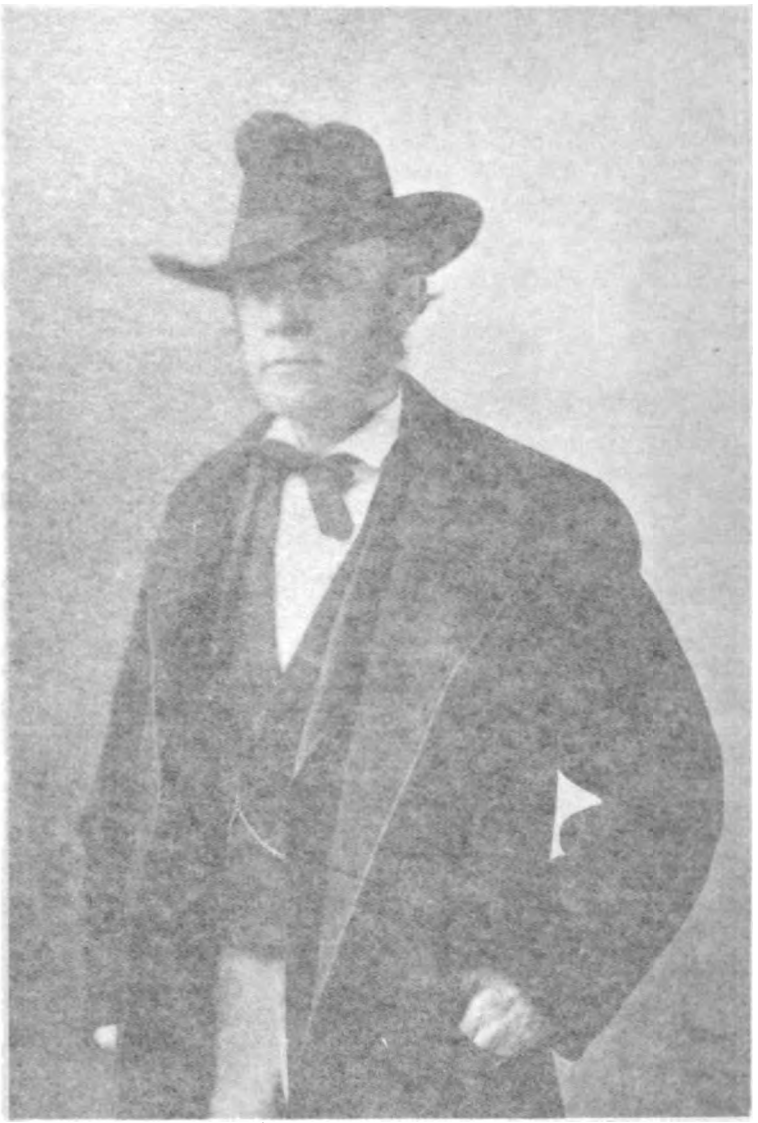

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In Memoriam.

RICHARD S. SPOFFORD, 33°.

A bright star has left the horizon. A light, whose pure and ardent rays were redolent with lofty aspiration, genuine benevolence, and the sincerest self-sacrifice in the cause of humanity, has ceased to shine among our brethren. Ill.·. Inspector-Gen.·. Richard S. Spofford died at his home, Deer Island, near Newburyport, on the 11th of August, 1888, aged 56, after a protracted and painful illness, which he bore with fortitude and serenity.

Our Illustrious brother may be said to have inherited his Freemasonry from his distinguished father, Dr. Spofford, of Newburyport, who was one of the early members of the Scottish Rite in Massachusetts, dating from 1825, and an Honorary Member of this grade. The son was Crafted in St. John's Lodge, of Newburyport, on Aug. 25, 1854, was Knighted in Newburyport Encampment, Aug. 21, 1856; and Nov. 21, 1862, was advanced to be an Honorary Inspector-General of the Scottish Rite.

The generous and liberal principles of Freemasonry found a genial soil in his breast and illustrated his life. Not merely did he accept them, but he lived up to them; tolerant of the free thought and opinions of others, with a hand generous to distress and want, a heart full of sympathy for his fellow-men in their trials and tribulations, a genuine hatred of oppression and wrong in all its forms, and a scorn of meanness and hypocrisy in every guise, his life shed on the holy banner of liberty, equality, and fraternity a light which never flickered, a faith that never faltered. A friend always faithful and true, ready to help, to comfort, or to avenge as the need might require, he drew to him with clasps of love troops of noble

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and devoted hearts, not restricted by any political lines of association. But generous as nature had been to him in the qualities of the heart, the intellect was worthy of the heart. His lips, like the prophet's, had been touched with a celestial coal of fire; eloquence and persuasion hung on them like honey. He was an orator rarely equalled in purity of style, clearness of statement, method, grace, or ardent expression of the emotions natural to his subject. A vigorous and keenly perceptive mind, enriched by culture and broad reading, adorned with a poetic imagination and rare taste, found an appropriate facility of language and command of oratory to impress its own convictions on his hearers. Less ornate, but more chaste than Choate, more eloquent and imaginative than Rantoul, but always logical and vigorous as they were, he ranks as peer among the gifted sons of old Essex. The brilliancy of his conversation, the readiness and the wealth of his knowledge, gave him a social charm in general society, and was keenly relished among the statesmen of the country whose friendship he enjoyed. Unfortunate, perhaps, for his political aspirations, but not the less creditable to his sturdy honesty of convictions, his political views were those of the minority in his section, and the gates of political preferment were shut against him, otherwise his rare abilities would have been known broadcast in the land. He had no taste for office. Despite the barred ways for personal ambition, he was not without influence on the controlling thought of the times, and from his youth had enjoyed the confidence and respect of many prominent public men.

Many were the contributions he made to illustrate constitutional law, and the uplifting of humanity with the material and social progress of civilization. The ideal truth that burned in his dauntless soul was never limited by thoughts of personal consequences or benefits. If they came he spurned them as though they were instigations of the devil, and marched to political ostracism with unquailing eye and unruffled nerve when he felt that duty led the way.

His chivalric espousal of the rights of the American fisheries is

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well known. The whole-heartedness and power of his contention were deeply felt by the fishermen themselves. In expressions of grief at his death, the Master Mariners' Society of Gloucester says: —

"That we desire to unite with all who know his worth, his patriotism, his love of country, his noble effort to maintain American rights and American honor, in giving this expression of our esteem and affection for one whom this association feels that it especially desires to honor."

The officers of the National Fishery Association, and those of the American Fishery Union, also met and resolved: —

"That we join with all who knew him in his chivalric devotion to patriotic principles, his fervent aspiration for American honor and American rights, in laying this simple token of our heartfelt love and respect upon his grave, knowing that his life and its memory will ever be an incentive to a higher national obligation and a more comprehensive patriotism."

Twice he represented his native town in the Legislature, and once was candidate for Congress, but other than these his life was passed in the practice of the law, mainly as the trusted and confidential counsel for railroad enterprises, and in the management of the large estates of one of his clients, where his ability found an ample field of employment. His love of his native county was a deep devotion, his pen and his time were freely employed in her honor. Orations, speeches, and poems at her historic festival occasions were frequent, and his county took an honest pride in him, whether they agreed or differed with his political views.

His Masonic brethren not unfrequently called on the eloquence of their highly gifted brother on occasions of particular interest to them, and with one accord will testify of him what he said of a departed brother before the brethren of St. Mark's and St. John's Lodges of his native town: "No one has exemplified more perfectly in his pilgrimage of life the beauty and holiness of Masonic life."

Mr. Spofford married the accomplished authoress, Miss Harriet

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Prescott, and the harmony of their married life was beautifully illustrated. His death is to her an unutterable pang. No children have survived, and the succession in Masonry which the father embraced in 1809, and the son followed, now after nearly eighty years fails. They have both drunk of the golden cup from the hand of the grim adversary.

I said a star has been obscured in our Masonic galaxy; its radiance still warms our hearts and lives in our memories. It has not gone out. We shall meet it again, not here, but in the throned splendor of that higher sphere, in that rose of light, where, nearer to God, souls shall recover more of that pure and ineffable light which Masons know has one only source, and is a joy forever.

Knightly in everything that makes Knighthood honorable, Masonic in everything that makes Masonry humane, patriotic, and lovely, there are many of us to whom the world feels cold now he is gone, and our hearts say as we linger, —

> "But oh for a touch of a vanished hand,
> And the sound of a voice that is still!"

CHARLES LEVI WOODBURY, 33°,
SAMUEL C. LAWRENCE,
CHARLES C. DAME,
Committee of Massachusetts Council of Deliberation.

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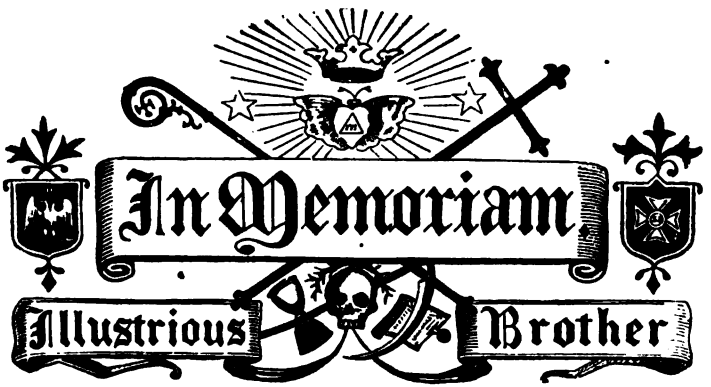

Henry Austin Whitney,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Boston, Mass., Oct. 5, 1825.
Died in Boston, Mass., Feb. 21, 1889.

Scholar, Gentleman, Merchant, Friend.

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Henry A. Whitney.

UNIV. OF MICH.

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In memoriam

HENRY ATKINSON WENTWORTH

One of our honored members [illegible] Henry Atkinson Wentworth, who was born October [illegible]

He was the son of Joseph Wentworth and [illegible] Portsmouth, and at Phillips Exeter Academy, [illegible]

He was prepared at the Chauncy Sch[illegible] Harvard College and was graduated in [illegible]

He joined us further in business, [illegible] Commercial Wharf, [illegible] and [illegible]

In 1893 he was one of the directors of the Fire of Boston Insurance Company, a very successful enterprise, [illegible] position until his death.

In 1871 he was elected one of the Directors of the Boston & Providence Railroad, and from 1875 served as its [illegible] Treasurer.

He was a director of the Suffolk and Leather Bank, and [illegible] was the president of the Suffolk Bank, from 1874 to 1[illegible] continued a director until his death.

He was also a director in the New England Trust Company [illegible] organization and his death.

These solid qualities of his judgment in business affairs, and the admirable executive ability which characterized him, did not more surely command the respect of the business community than did the courtesy and frankness of his manners and the generosity of his heart toward the appeals of misfortune or merit.

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Henry A. Whitney.

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In Memoriam.

HENRY AUSTIN WHITNEY, 33°.

One of our honored honorary members of the Supreme Council has passed from our councils since the last annual meeting, — HENRY AUSTIN WHITNEY, who was born Oct. 5, 1825.

He was the son of Joseph Whitney, a distinguished merchant of Boston, and of Elizabeth (Pratt) Whitney, his wife.

He was prepared at the Chauncy School in Boston, entered Harvard College, and was graduated in 1846.

He joined his father in business, after whose retirement he continued in the firm until 1869. He soon developed the qualities of an able and judicious merchant.

He became in 1863 one of the directors of the line of steamships between Boston and Baltimore, a very successful enterprise, and retained the position until his death.

In 1871 he was elected one of the directors of the Boston and Providence Railroad, and from 1875 served as its president until his death.

He was a director of the Shoe and Leather Bank, and afterwards was the president of the Suffolk Bank, from 1874 to 1876, and continued a director until his death.

He was also a director in the New England Trust Company from its organization until his death.

The solid qualities of his judgment in business affairs, and the admirable executive ability which characterized him, did not more surely command the respect of the business community than did the courtesy and frankness of his manners and the generosity of his heart toward the appeals of misfortune or merit.

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He was a member of the Massachusetts Charitable Fire Association, of the Humane Society, at one time a trustee of the Massachusetts General Hospital, and connected with the Boston Dispensary. Amid all these calls on his time he found leisure and inclination to cultivate literature and Freemasonry with sincere devotion.

In literature his chosen field was of an historical tendency. He was elected a member of the Massachusetts Historical and Genealogical Society in 1856, and was elected a member of the Massachusetts Historical Society in 1858. Both of these societies have appropriately noticed his decease.

Papers on "The Early Settlers of Hingham"; on the genealogy of the Whitney Family; "Some Incidents in the Life of Samuel Whitney," and others communicated by him, attest the earnestness and the precision of his studies in these fields, naturally interesting to a man of education and taste, who traced his American descent through eight generations back to John Whitney, who in the pioneer days of 1635 brought his household goods from Great Britain, and established his hearthstone at Watertown, in the Bay Colony.

Mr. Whitney was one of those men whose broad sympathies and large heart made him love his fellow-men and seek a close communion with them rather than to shrink into the narrow lines of exclusiveism.

In 1861 he was elected a member of the Ancient and Honorable Artillery Company, and so remained the rest of his life.

In 1863 he received his degrees in Freemasonry in the historic Lodge of St. Andrew, at Boston.

In 1872 he was elected a member of that Lodge, where he served as junior warden from 1875 to 1876; as senior warden from 1876 to 1878, and as master from 1878 to 1881. He also was an active and efficient member of the board of trustees who had the management of the large estates belonging to this Lodge, which include the site of the Old Green Dragon Tavern of patriotic Revolutionary fame.

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He took his Cryptic degrees in St. Andrew Chapter, Feb. 23, 1865.

He took the orders of Knighthood in St. Bernard Commandery, K. T., in March, 1865, was admitted into membership June 2, 1865, and withdrew Feb. 10, 1871.

He entered the Scottish Rite, and was advanced to be a Sublime Prince of the. Royal Secret in the Boston Consistory, March 18, 1865, and was elected an Ill.·. Inspector-General of the 33° in September, 1872, and an honorary member of the Supreme Council of the Scottish Rite.

Masonry to this busy administrator of large interests was the same kind and genial mother she has proved herself to others of our toil-worn brothers, — a haven of peace, where the respect for things good and holy unites with the cultivation of kindly sentiments which religious and political toleration arouse in the generous heart, to compel the feeling that human brotherhood is not a dream of Utopia, nor does it involve the sacrifice of aught that is pure, lovely, and ennobling in the intellect, the character, and the heart. He knew what it had done and was doing to elevate the standard of character and promote fraternal feelings and charity in thought and action, and he gave to the cause a loyal heart and an able head.

This our deceased brother had around him the family ties which give point and object to life, and sweeten labor for their sake. He was married, March 3, 1852, to Fanny, daughter of the late William Lawrence, a distinguished merchant of Boston. One son was accidentally killed while gunning, but three sons and two daughters have survived him. Mrs. Whitney died in 1883.

Their home was a happy one. Whatever taste and wealth could do to decorate it with the treasures of art and literature was freely employed; and what these could not do, the frank and generous spirit, the courteous and hospitable heads of the family supplied in ample form. European travel had enriched his mind, and he often referred to the pleasant and agreeable Masonic relations he had been thrown into abroad, particularly in Italy.

Though somewhat foreshadowed, the acuteness of his disease

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struck him very suddenly as he was returning from a work of benevolence and friendship, and in a few days he yielded to its fatal force.

The good Mason has ceased to be with us. The good father has gone on his eternal journey. His children, his friends, his associates, and the Masonic Fraternity mourn for one whose virtues, like pure gold, endured the tests of the crucible of life.

After no lingering illness or decay, but fighting the battles of duty to the last, with the harness still on his back, this good and loyal knight ended his pilgrimage on earth. Our tributes to his memory shall stand on our records, to show he died with his wreaths of honor still green and unwithered on his brow. Though we drape our arms in mourning, we know that many of us shall soon rejoin our departed comrade in that Spiritual Temple on high, where the Supreme Architect of the universe disposes of Masons and men at His august will and pleasure. Till then, farewell.

Courteously presented,

CHARLES LEVI WOODBURY, 33°,
BENJAMIN A. GOULD, 33°,
EDWIN WRIGHT, 33°,

Committee.

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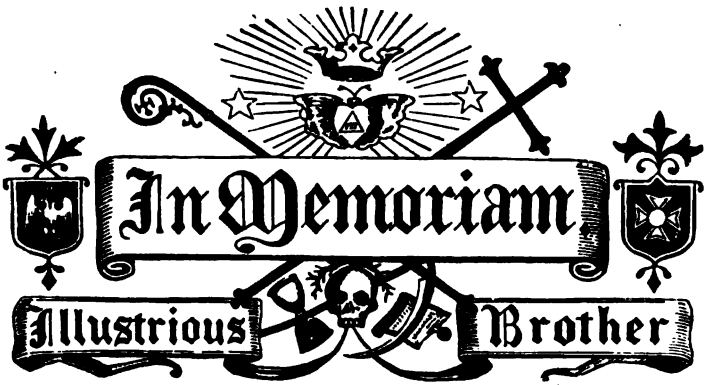

Charles Augustus Billings Shepard,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

Born in Salem, Mass., Oct. 18, 1829.
Died in Boston, Mass., Jan. 25, 1889.

Zealous, Faithful, Untiring.

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A. Marshall Photo. H.W. Smith Sc.

Chas A. Peshepard

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In Memoriam

CHARLES AUGUSTUS SHEPARD

Charles Augustus Shepard was born in Salem, Oct. 18, 1820. His father was Captain [illegible] of Salem, a man whose life, much of it spent [illegible] with wild and stormy experiences, [illegible] and fortune. His mother was Lydia Lee Shepard, [illegible] man of strong qualities and of marked character. [illegible] his education in the grammar and high schools of [illegible] and ranked with the brightest scholars with whom [illegible]. To this, as a basis, was early added a [illegible] literature and authors such as was rare even [illegible] acquisitions. Thus his school days were [illegible] not common, and his elder years a [illegible] astonishment of strangers and the never-failing [illegible] surprise of his friends.

At one time young Shepard, attracted [illegible] the romance of the sea, was seized with a natural desire to follow his father's calling. This [illegible] was strenuously opposed by his parents, and [illegible] the age of fifteen, he commenced his business career in the [illegible] of Jacob P. Jewett, a bookseller in Salem. He remained with him [illegible] years. When, in 1846, Mr. Jewett removed to Boston, [illegible] Shepard accompanied him, and by his untiring energy and [illegible] devotion to business won the name of the "hardest worker" [illegible]. Eighteen hours a day for months together were cheerfully given up to the service of his employer, and the success of the [illegible] was in a large measure attributable to the sacrificing labor of the young employee. In 1852 "Uncle Tom's Cabin" fell into Mr. Jewett's lucky hands. Mr. Shepard often recalled the inci-

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In Memoriam.

CHARLES AUGUSTUS BILLINGS SHEPARD, 33°.

CHARLES AUGUSTUS BILLINGS SHEPARD was born in Salem, Mass., Oct. 18, 1829. His father was Capt. Isaac B. Shepard, of Salem, a man whose life, mainly spent upon the ocean, was filled with wild and stormy experiences, stirring incidents, peril, and romance. His mother was Lydia Lakeman, of Ipswich, Mass., a woman of sterling qualities and exemplary character. He received his education in the grammar and high schools of his native city, and ranked with the brightest scholars with whom he was associated. To this, as a basis, was early added a knowledge of literature and authors such as was rare even under more favorable conditions. Thus his school days were profitable to him to a degree not common, and his literary attainments afterwards became the astonishment of strangers and the never-failing delight and surprise of his friends.

At one time young Shepard, attracted by the romance of the sea, was seized with a natural desire to follow his father's calling. This inclination was strenuously opposed by his parents, and in 1844, at the age of fifteen, he commenced his business career in the store of John P. Jewett, a bookseller in Salem. He remained with him eleven years. When, in 1846, Mr. Jewett removed to Boston, Mr. Shepard accompanied him, and by his untiring energy and close application to business won the name of the "hardest worker" in the trade. Eighteen hours a day for months together were cheerfully given to the service of his employer, and the success of the house was in a large measure attributable to the sacrificing labor of the young employee. In 1852 "Uncle Tom's Cabin" fell into Mr. Jewett's lucky hands. Mr. Shepard often recalled the inci-

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dents associated with it. As everybody knows, the book bounded into success, — due as much to the shrewd advertising of the publisher as to the merits of the work itself. It redounds to the credit of Mr. Jewett that he never hesitated to acknowledge that whatever success he had as a Boston publisher was largely due to his untiring clerk, who labored literally night and day to master every detail of the business.

In 1855, Mr. Shepard established the book-publishing house of Shepard, Clark & Brown. It flourished until the financial panic of 1857 brought reverses, and its affairs were closed.

In 1862 the house of Lee & Shepard was established, and its rapid growth and signal success were among the wonders of the book trade. Mr. Shepard carefully watched the details of the business, attended to the extensive correspondence, finances, and whatever concerned the interests of the firm; and yet business never weighed so heavily as to prevent him from indulging in the full and free expression of those social and literary characteristics which constituted the chief charm of his acquaintance. His life-work not only received constant aid from his early and natural taste for reading, but the details of that work, otherwise dry and uninteresting, were always enlivened by epigrammatic utterances in prose or poetry from our best authors. An "order for books" would be rounded off with a couplet from Lowell, or a passage from Shakespeare or Milton. The details of "bills and payments" would be spiced with epigrams so apt that laughter mingled with the discounts. This quality of his mind was so affluent and piquant that it made him the leading character in every social gathering, sought in every genial and true companionship, and welcome to every friendship equally in the sunshine and the shadow.

A friend writes of him as follows: "Should you hear him quote Scripture, you would take him for a clergyman; or hear him repeat sacred hymns, you would suppose that either Watts or Wesley had reappeared; to hear him quote from authors of early or modern times, you would think him to be the compiler of 'Familiar Quotations'; should you hear him in conversation, you would judge him to be a man of liberal education, and remarkably well informed on whatever topic was under consideration; to hear him talk upon political subjects, you would think him a party leader; to hear him

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talk on purely business matters, you would think he held the 'trade' in the palm of his hand; to listen to him at table, you would suppose he had always been a famous diner-out; should you meet him in his counting-room, you would suppose that he never thought of aught else but dollars and cents; while to see him in the drawing-room, you would think that he and business were utter strangers.

"In politics, Bro. Shepard was a thorough radical; and, although following in no one's footsteps, nor meekly subservient to the dictation of man or party, he sympathized more fully with the views held by the late Charles Sumner than with those of any other politician or statesman. He had the political history of the country and its public men by heart, and this knowledge he always put to practical and pertinent use."

Bro. Shepard was married, July 6, 1863, to the daughter of the late W. W. Clapp, and sister of Col. W. W. Clapp, the enterprising publisher of the Boston *Journal*. She died about ten years ago.

He was made a Mason in St. John's Lodge, Boston, in 1865, being received as an Entered Apprentice March 6 of that year, but never joined the membership of the body.

In February, 1866, he received the capitulary degrees in Mt. Vernon Chapter of Roxbury, and immediately became a member. On removing his residence from that city, he dimitted from the Chapter, and never again took Chapter membership.

The orders of Knighthood were conferred upon him in St. Bernard Commandery, but he never entered into any affiliation with them. In the year 1866 he received the degrees of the Ancient and Accepted Scottish Rite to the 32° inclusive, in the following bodies: Lafayette Lodge of Perfection, Giles Fonda Yates Council of Princes of Jerusalem, Gourgas Chapter of Rose Croix, and De Witt Clinton Consistory. He also affiliated with those bodies, and continued that membership in them respectively, or in the bodies that by the union succeeded them, until the day of his decease.

For two years and a part of a third, until its union with Mt. Olivet Chapter of Rose Croix, he was M. W. and P. M. of Gourgas Chapter.

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This is all the Masonic office the engrossing demands of his business permitted him to enjoy. But his official service is no test of his zeal in the cause, for in all that pertains to the Scottish degrees, their work and prosperity, he was tenderly and actively alive.

He was elected a Sov.·. Gr.·. Inspector-General of the 33° and last degree, and honorary member of the Supreme Council, receiving that grade on the 16th of November, 1871.

His illness began about two years ago. The immediate cause of death was heart failure, brought on by dropsy. Throughout his illness he showed fortitude and patience; and, although he clearly knew that there was no hope of recovery, his buoyant spirit and mental brilliancy rarely failed him. The end came on Friday, Jan. 25, 1889, and Bro. Shepard was buried on the following Sunday, from King's Chapel. The several bodies of the Ancient and Accepted Scottish Rite were represented at the obsequies by attendance and by floral tributes. Others, representing literature, — the trade, in which he was a leader, — and hosts of sorrowing friends, listened to the simple but impressive service of the Ancient Chapel, touchingly rendered by the Rev. Andrew P. Peabody, of Harvard University. Then "earth to earth," amid the peaceful shades of Forest Hills. His traits of character were of a high Masonic type, — honesty of purpose, integrity, love of truth, generous and kindly; for these we here express our admiration and respect. His brilliant mind and literary attainments have also made their impress. The great master in literature describes his like when he says, —

> "He was a scholar, and a ripe and good one;
> Exceeding wise, fair-spoken, and persuading;
> And to those men that sought him, sweet as summer."

Courteously submitted,

JAMES A. FOX, 33°,
ALBERT C. SMITH, 33°,
THOMAS WATERMAN, 33°,
Committee.

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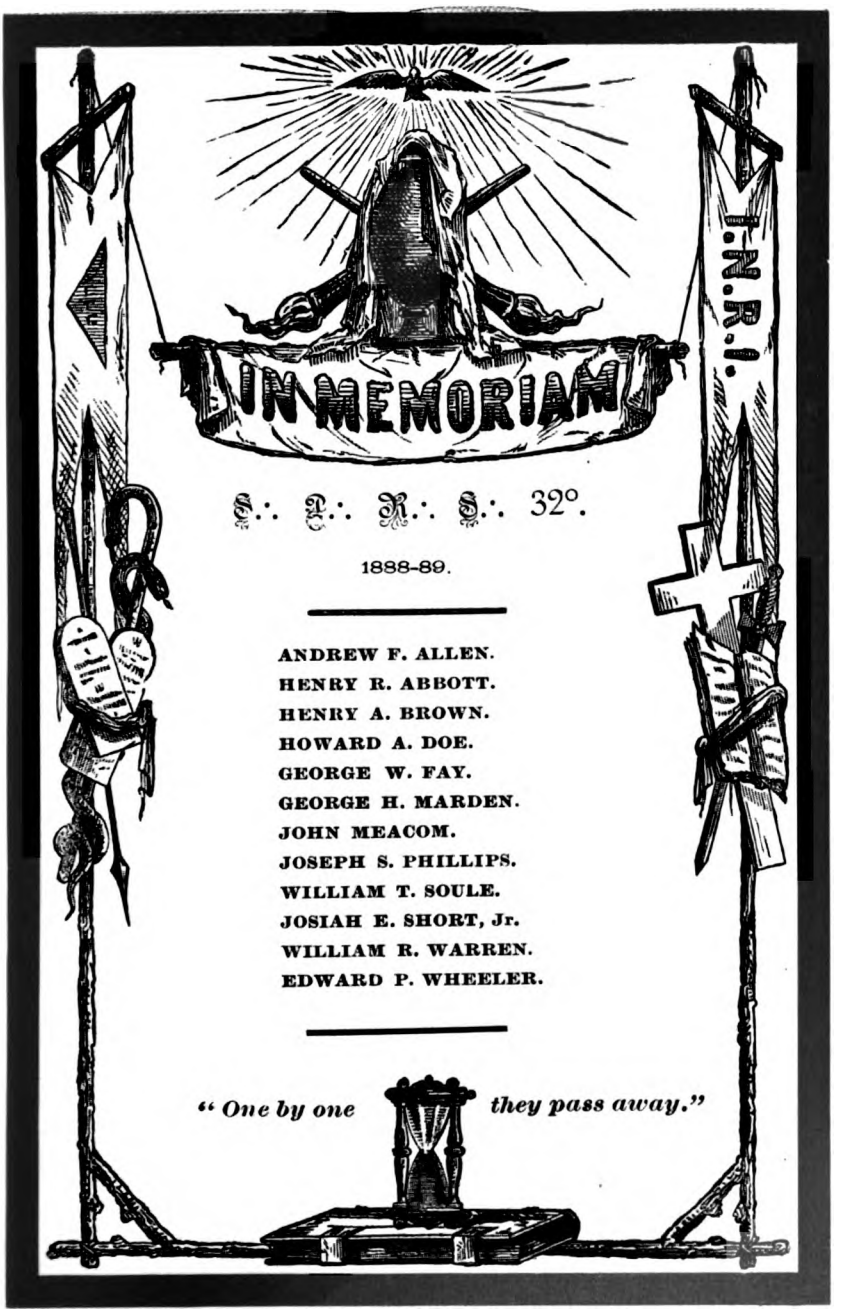

S.·. P.·. R.·. S.·. 32°.

1888-89.

ANDREW F. ALLEN.
HENRY R. ABBOTT.
HENRY A. BROWN.
HOWARD A. DOE.
GEORGE W. FAY.
GEORGE H. MARDEN.
JOHN MEACOM.
JOSEPH S. PHILLIPS.
WILLIAM T. SOULE.
JOSIAH E. SHORT, Jr.
WILLIAM R. WARREN.
EDWARD P. WHEELER.

"One by one they pass away."

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The business of the Council being concluded, the M.·. Ill.·. Commander-in-Chief extended an invitation to all present to join him at a banquet then in waiting. The Ill.·. Grand Prior then pronouncd the benediction, and the Council was declared closed in due form at five o'clock.

M.·. Ill.·. Commander-in-Chief.

Ill.·. Grand Secretary.



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THE BANQUET.

At the conclusion of the labors of the Council, the Illustrious brethren accepted the cordial invitation of the Most Illustrious Commander-in-Chief, and, repairing to the banquet hall, became his guests at a sumptuous repast generously provided for them.

These banquets seem to be a most fitting conclusion of the work of the Ancient Accepted Scottish Rite bodies prior to the summer vacation. The officers of those bodies having labored assiduously in their several positions for the welfare of the Rite, and now having had their work reviewed by the supervising power, sit down and "break bread together," in token of the peace and harmony which do and ever should prevail among them.

This banquet proved to be no exception to the rule, and as the Illustrious brethren arose from it, cheered and refreshed in mind and body, the general sentiment expressed by them was that the Twentieth Annual Convocation of Massachusetts Council of Deliberation had been the most profitable and enjoyable of them all.

JOHN L. STEVENSON, 33°,
Ill∴ Grand Secretary.

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STATISTICAL TABLE.

DISTRICT OF MASSACHUSETTS.	1888-89.								
	Members, June 30, 1888.	Initiations.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 30, 1889.
Massachusetts Consistory	1,210	128	3	....	4	6	....	18	1,313
Mount Calvary Chapter of Rose Croix	104	7	....	....	....	....	....	2	109
Mount Olivet " "	798	92	1	....	4	4	....	8	875
Lawrence " "	166	57	1	....	....	....	....	2	222
Lowell Council of Princes of Jerusalem	106	7	....	....	....	....	....	2	111
Giles F. Yates Council of Princes of Jerusalem	725	93	2	1	3	....	....	5	812
Massasoit " " "	68	9	....	....	3	16	....	1	57
Goddard " " "	166	49	....	....	....	....	....	1	214
Boston Lodge of Perfection	473	7	....	....	10	....	....	4	466
Lowell " "	107	7	....	....	....	....	....	2	102
Lafayette " "	591	87	6	1	3	....	....	2	680
Worcester " "	322	43	1	....	....	....	....	3	363
Sutton " "	70	10	....	....	1	....	....	2	77
Evening Star Lodge of Perfection	110	11	.. .	1	4	24	....	3	91
Totals	5,016	607	14	3	32	50	....	55	5,492

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WHO COMPOSE THE COUNCIL OF DELIBERATION.

ARTICLE 53 OF THE CONSTITUTIONS OF THE SUPREME COUNCIL.

"The Active, *Emeritus*, Past Active, and Honorary Members of the Supreme Council resident in each State, the Past First and Second Lieutenant Commanders of the Council of Deliberation, the Past Commanders-in-Chief of Consistories, the Past Most Wise and Perfect Masters of Chapters of Rose Croix, the Past Most Equitable Sovereign Prince Grand Masters of Councils of Princes of Jerusalem, and the Past Thrice Potent Grand Masters of Lodges of Perfection (if thirty-second degree Masons), the first three officers of Consistories and Chapters of Rose Croix, and the first four officers of Councils of Princes of Jerusalem, and Lodges of Perfection in each State, constitute a Council of Deliberation for that State, of which the Illustrious Deputy for that District is *ex officio* Most Illustrious Commander-in-Chief."

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION,

1889-1890.

OFFICERS.

Benjamin Dean, 33°	Most Ill.·. Commander-in-Chief.
Joseph W. Work, 32°	Ill.·. First Lieut.-Commander.
Eugene A. Holton, 32°	" Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°	" Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32° . . .	" Grand Prior.
Benjamin W. Rowell, 32°	" Grand Chancellor.
Daniel W. Lawrence, 33°	" Grand Treasurer.
John L. Stevenson, 33°	" Grand Secretary.
George H. Allen, 32°	" Grand Engineer and Architect.
Charles C. Hutchinson, 33°	" Grand Hospitaller.
Edwin Wright, 33°	" Grand Master of Ceremonies.
George B. Buckingham, 32°	" Grand Standard-Bearer.
Charles E. Pierce, 32°	" Grand Captain of the Guard.
Alex. K. Bryer, 32°	" Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	Residence.
Rev. William R. Alger, 33°	Sept. 22, 1880.	Boston.
Leonard M. Averell, 33°	Sept. 18, 1888.	Cambridge.
Edmund Dana Bancroft, 33°	May 19, 1865.	Ayer.
Benjamin F. Butler, 33°	March 16, 1864.	Lowell.

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George O. Carpenter, 33°	Sept. 20, 1872.	Boston.
George Sprague Carpenter, 33°	Sept. 14, 1886.	"
William H. Chessman, 33°	Aug. 20, 1874.	"
Charles Chase Dame, 33°	May 22, 1863.	Newburyport.
Benjamin Dean, 33°	May 22, 1862.	Boston.
Erastus Hubbard Doolittle, 33°	Sept. 14, 1886.	"
Henry Endicott, 33°	Aug. 20, 1874.	Cambridgeport.
Percival Lowell Everett, 33°	Dec. 19, 1871.	Boston.
James Augustus Fox, 33°	Dec. 19, 1871.	Cambridge.
James Horatio Freeland, 33°	April 13, 1865.	Boston.
Samuel Hall Gregory, 33°	Jan. 6, 1871.	"
Benjamin A. Gould, 33°	Aug. 20, 1874.	"
William Henry Guild, 33°	Aug. 19, 1875.	"
John Kettell Hall, 33°	May 8, 1865.	East Somerville.
Nicholas Hathaway, 33°	Nov. 21, 1862.	Fall River.
Charles C. Hutchinson, 33°	Aug. 19, 1875.	Lowell.
Albert H. Kelsey, 33°	Jan. 6, 1865.	North Cambridge.
William F. Knowles, 33°	Nov. 21, 1862.	" "
Rev. Thomas R. Lambert, 33°	June 19, 1869.	Charlestown.
Daniel W. Lawrence, 33°	Nov. 21, 1862.	Medford.
Samuel C. Lawrence, 33°	Dec. 20, 1864.	"
John H. Lakin, 33°	Sept. 18, 1888.	Boston.
Wyzeman Marshall, 33°	Jan. 6, 1863.	"
Henry Mulliken, 33°	Sept. 20, 1872.	"
Sereno D. Nickerson, 33°	Nov. 17, 1871.	"
Rev. Lucius R. Paige, 33°	March 20, 1861.	Cambridgeport.
William Parkman, 33°	May 16, 1861.	Boston.
Henry Phelps Perkins, 33°	Aug. 16, 1876.	Lowell.
William A. Richardson, 33°	May 20, 1865.	Washington, D. C.
William F. Salmon, 33°	May 18, 1865.	Lowell.
Josiah L. Seward, 33°	Sept. 20, 1887.	"
Albert Calvin Smith, 33°	Sept. 23, 1884.	Boston.
William A. Smith, 33°	Dec. 20, 1864.	Worcester.
Charles C. Spellman, 33°	Sept. 15, 1885.	Springfield.
Samuel B. Spooner, 33°	Sept. 15, 1885.	"
Edward Stearns, 33°	May 20, 1865.	Boston.
William J. Stevens, 33°	Sept. 15, 1885.	Kingston, N. H.
John L. Stevenson, 33°	Sept. 18, 1878.	Boston.
William D. Stratton, 33°	Aug. 20, 1874.	Jamaica Plain.
Frederick G. Walbridge, 33°	Sept. 22, 1880.	Boston.

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Thomas Waterman, 33°	Sept. 25, 1883.	Boston.
Charles A. Welch, 33°	Aug. 16, 1876.	Waltham.
Otis Everett Weld, 33°	Sept. 18, 1878.	Boston.
Edward A. White, 33°	Sept. 3, 1863.	"
Charles L. Woodbury, 33°	May 22, 1863.	"
Edwin Wright, 33°	Sept. 19, 1882.	"
Edward Bentley Young, 33°	Sept. 20, 1887.	"

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" William Parkman, 33°.
" William D. Stratton, 33°.
" Samuel H. Gregory, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
Ill.·. Otis E. Weld, 33°.
" William J. Stevens, 33°.
" John L. Stevenson, 33°.
" George M. Rice, 32°.
" E. Bentley Young, 33°.
" Hiram N. Hall, 32°.

Past Ill.·. Second Lieut-Commanders.

Ill.·. W. H. Guild, 33°.
" Charles C. Spellman, 33°.
" Albert C. Smith, 33°.
" William E. Livingston, 32°.
Ill.·. Edward Stearns, 33°.
" Leonard M. Averell, 33°.
" John H. Lakin, 33°.
" George F. Hewett, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. John L. Stevenson, 33°.
Ill.·. Thomas Waterman, 33°. Ill.·. John H. Lakin, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. Charles C. Dame, 33° . . . . . Boston Consistory.
" James A. Fox, 33° . . . . . " "
" James H. Freeland, 33° . . . . . De Witt Clinton Consistory.
" Wyzeman Marshall, 33° . . . . . " " "

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PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·. William F. Salmon, 33°	Mount Calvary, Lowell.
" Josiah L. Seward, 33°	" " "
" William D. Stratton, 33°	Mount Olivet, Boston.
" Erastus H. Doolittle, 33°	" " "
" Fred'k H. Spring, 32°	" " "
" Thomas E. St. John, 32°	Lawrence, Worcester.
" Henry C. Willson, 32°	" "
" Francis Brick, 32°	" "
" Geo. B. Buckingham, 32°	" "

PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·. Hiram N. Hall, 32°	Lowell Council, Lowell.
" John J. Dyer, 32°	Giles F. Yates Council, Boston.
" William H. Chessman, 33°	" " "
" George S. Carpenter, 33°	" " "
" Joseph W. Work, 32°	" " "
" Albert Erdtman Foth, 32°	Massasoit Council, Springfield.
" Hiram Alonzo Keith, 32°	" " "
" Charles C. Spellman, 33°	" " "
" Edward Hamilton Young, 32°	" " "
" Henry C. Willson, 32°	Goddard Council, Worcester.
" Josiah S. Lovejoy, 32°	" " "
" George M. Rice, 2d, 32°	" " "

PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·. Alfred F. Chapman, 32°	Boston Lodge, Boston.
" Seranus Bowen, 32°	" " "
" John L. Kendall, 32°	" " "
" John H. Lakin, 33°	" " "
" Eugene H. Richards, 32°	" " "
" Albert C. Smith, 33°	" " "
" William A. Bunton, 32°	" " "
" Leonard M. Averell, 33°	" " "
" Eugene A. Holton, 32°	" " "
" Thomas G. Gerrish, 32°	Lowell Lodge, Lowell.

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Ill.·. Charles C. Hutchinson, 33°	Lowell Lodge,	Lowell.
" Arthur Gayton Pollard, 32°	" "	"
" Curtis Guild, 32°	Lafayette Lodge,	Boston.
" Frederick G. Walbridge, 33°	" "	"
" William J. Stevens, 33°	" "	"
" E. Bentley Young, 33°	" "	"
" Benjamin W. Rowell, 32°	" "	"
" James W. Bigelow, 32°	Worcester Lodge,	Worcester.
" John W. Dadmun, 32°	" "	"
" Henry G. Willson, 32°	" "	"
" George Edward Smith, 32°	" "	"
" George F. Hewett, 32°	" "	"
" Dana Z. Smith, 32°	Sutton Lodge,	Salem.
" Alfred A. Hunting, 32°	" "	"
" William Henry Spooner, 32°	Evening Star Lodge,	Springfield.
" John Ebenezer Taylor, 32°	" "	"
" Henry Moses Phillips, 32°	" "	"
" James Madison Porter, 32°	" "	"
" Samuel Brigham Spooner, 33°	" "	"
" Charles Clark Spellman, 33°	" "	"
" Jonathan Edward Shipman, 16°	" "	"

REPRESENTATIVES.

MASSACHUSETTS CONSISTORY S.·. P.·. R.·. S.·., 32°, BOSTON.

Ill.·. Albert Lewis Richardson, 32°, Ill.·. Commander-in-Chief . .	Boston.
" Leonard M. Averell, 33°, Ill.·. First Lieut.-Commander . .	Cambridge.
" John M. Raymond, 32°, Ill.·. Second Lieut.-Commander . .	Salem.

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·. Kt.·. Josiah L. Seward, 33°, M.·. W.·. and P.·. M.·.	Waterville, Me.
" William E. Livingston, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	Lowell.
" Oramil A. Brigham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. .	"

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

P.·. Kt.·. Frederick H. Spring, 32°, M.·. W.·. and P.·. M.·.	Boston.
" Edgar O. Dewey, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. . .	"
" Henry E. Hosley, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. . .	"

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·. Kt.·.	George B. Buckingham, 32°, M.·. W.·. and P.·. M.·. . .	Worcester.
"	John L. Harris, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. . .	"
"	Fred. A. Lapham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. . .	"

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·. P.·.	Hiram N. Hall, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . .	Lowell.
"	Charles Fred Young, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. .	"
"	William E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·. . . .	"
"	Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·. . . .	North Chelmsford.

GILES F. GATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·. P.·.	Joseph W. Work, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . .	Boston.
"	Eugene Hervey Richards, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·.	"
"	Thomas Kellough, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	George A. Gillette, 32°, M.·. E.·. J.·. G.·. W.·.	"

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val.·. P.·.	Edward Hamilton Young, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.	Springfield.
"	Samuel B. Spooner, 33°, G.·. H.·. P.·., Dep.·. G.·. M.·. .	"
"	William Grover, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Jacob C. Lutz, 32°, M.·. E.·. J.·. G.·. W.·.	"

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·. P.·.	M. M. Allard, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.	Worcester.
"	F. W. Southwick, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. . .	"
"	C. A. Peabody, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	A. F. Gates, 32°, M.·. E.·. J.·. G.·. W.·.	"

BOSTON LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	George H. Allen, 32°, T.·. P.·. G.·. M.·.	Lynn.
"	George A. Gillette, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Boston.
"	John C. Thorogood, 32°, Ven.·. S.·. G.·. W.·. . . .	Cambridgeport.
"	Augustus Ridgeway, 32°, Ven.·. J.·. G.·. W.·.	Boston.

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LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	Arthur Gayton Pollard, 32°, T.·. P.·. G.·. M.·. . . .	Lowell.
"	Charles F. Young, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Oramil A. Brigham, 32°, Ven.·. S.·. G.·. W.·.	"
"	William E. Livingston, 32°, Ven.·. J.·. G.·. W.·. . . .	"

LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Benjamin Winslow Rowell, 32°, T.·. P.·. G.·. M.·. . .	Lynn.
"	Horace W. Stickney, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Boston.
"	Samuel F. Hubbard, 32°, Ven.·. S.·. G.·. W.·. . . .	"
"	Moses C. Plummer, 32°, Ven.·. J.·. G.·. W.·.	"

WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·. Bro.·.	George F. Hewett, 32°, T.·. P.·. G.·. M.·.	Worcester.
"	George M. Rice, 2d, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Fred A. Lapham, 32°, Ven.·. S.·. G.·. W.·.	"
"	Frederick W. Southwick, 32°, Ven.·. J.·. G.·. W.·. . .	"

SUTTON LODGE OF PERFECTION, SALEM.

Sub.·. Bro.·.	Freeman Clark Hersey, 32°, T.·. P.·. G.·. M.·.	Salem.
"	John Beckford Hill, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Beverly.
"	Horace Newton Smith, 32°, Ven.·. S.·. G.·. W.·. . . .	Salem.
"	Ernest Bertrand Hussey, 32°, Ven.·. J.·. G.·. W.·. . .	"

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·. Bro.·.	Jonathan Edward Shipman, 16°, T.·. P.·. G.·. M.·. . .	Springfield.
"	Samuel B. Spooner, 33°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	E. P. Kendrick, 32°, Ven.·. S.·. G.·. W.·.	"
"	Charles C. Spellman, 33°, Ven.·. J.·. G.·. W.·.	"

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TABLEAU

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS,

June 30, 1889.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October, and December.

OFFICERS.

Albert Lewis Richardson, 32°	Ill.·.	Commander-in-Chief.
Leonard M. Averill, 33°	"	First Lieut.-Commander.
John M. Raymond, 32°	"	Second Lieut.-Commander.
George W. Fay, 32° *	"	Minister of State, Grand Orator.
J. Harvey Young, 32°	"	Grand Chancellor.
Thomas F. Temple, 32°	"	Grand Treasurer.
Benjamin W. Rowell, 32°	"	Grand S.·. and K.·. of S.·. and A.·.
Edward Coggins, 32°	"	Grand Engineer and Architect.
William J. Stevens, 33°	"	Grand Hospitaller.
Eugene A. Holton, 32°	"	Grand Master of Ceremonies.
Sidney M. Hedges, 32°	"	Grand Standard-Bearer.
John F. S. Bush, 32°	"	Grand Captain of the Guard.
Geo. O. Townsend, 32°	"	Master of the Wardrobe.
John B. Rhodes, 32°	"	Grand Musical Director.
T. M. Carter, 32°	"	Assistant Grand Musical Director.
Alexander K. Bryer, 32°	"	Grand Sentinel.

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* Died since installation.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Rev. Josiah L. Seward, 33°	M.·. W.·. and P.·. Master.
William E. Livingston, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Oramil A. Brigham, 32°	" " J.·. W.·.
Charles C. Hutchinson, 33°	" " Gr.·. Orator.
Charles R. Kimball, 32°	R.·. and P.·. K.·. Treasurer.
Edward B. Howe, 32°	" " Secretary.
Julius C. Johnson, 32°	" " Hospitaller.
Charles F. Young, 32°	" " Master of C.·.
S. M. Huse, 32°	" " Capt.·. G.·.
J. W. B. Shaw, 32°	" " G.·. Tyler.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October, and December; also on Holy Thursday.

OFFICERS.

Frederick H. Spring, 32°	M.·. W.·. and P.·. Master.
Edgar O. Dewey, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Henry E. Hosley, 32°	" " J.·. W.·.
Leonard M. Averill, 33°	" " Gr.·. Orator.
Benjamin F. Smith, 32°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 32°	" " Secretary.
William J. Stevens, 33°	" " Hospitaller.
Alvah H. Warner, 32°	" " Master of C.·.
Charles M. Pear, 32°	" " Capt.·. of G.·.

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

Geo. B. Buckingham, 32°	M.·. W.·. and P.·. Master.
John L. Harris, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Fred. A. Lapham, 32°	" " J.·. W.·.
Samuel E. Hildreth, 32°	M.·. E.·. and P.·. K.·. G.·. O.·.
John F. Howell, 18°	R.·. and P.·. K.·. Treasurer.
Orman L. Taft, 32°	" " Secretary.
R. James Tatman, 32°	" " Hospitaller.
Edward E. Longley, 32°	" " M.·. of C.·.
Enoch Earle, 32°	" " Capt.·. G.·.

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Hiram N. Hall, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Charles Fred. Young, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.
William E. Livingston, 32°	M.·. E.·. S.·. G.·. Warden.
Elisha H. Shaw, 32°	" J.·. G.·. Warden.
Charles R. Kimball, 32°	Val.·. G.·. Treasurer.
Edward B. Howe, 32°	" Sec.·. K.·. of the S.·. and A.·.
Fred. James Boynton, 32°	" M.·. of E.·.
J. W. B. Shaw, 32°	Grand Tyler.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered Feb. 17, 1864.

Stated Meetings, second Friday in February, April, October, and December.

OFFICERS.

Joseph William Work, 32°	M.·. E.·. Sov.·. P.·. Master.
Eugene Hervey Richards, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.

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Thomas Kellough, 32°	M.·. E.·. S.·. G.·. Warden.
George A. Gillette, 32°	" J.·. G.·. Warden.
Benjamin Franklin Smith, 32°	Val.·. G.·. Treasurer.
Benjamin Winslow Rowell, 32°	" Sec.·. K.·. of the S.·. and A.·.
Freeman C. Hersey, 32°	" Master of C.·.
William James Stevens, 33°	" Almoner.
William A. Estes, 32°	" Master of E.·.
Edward MacDonald, 32°	Grand Tyler.

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated meetings, first Thursday in February, April, October, and December.

OFFICERS.

Edward Hamilton Young, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	G.·. H.·. P.·. Dep.·. G.·. Master.
William Grover, 32°	M.·. E.·. S.·. G.·. Warden.
Jacob Charles Lutz, 32°	" J.·. G.·. Warden.
Alonzo Field Ball, 32°	Val.·. Grand Treasurer.
Orthello Kimball Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
Charles Smith Marsh, 32°	" Master of Ceremonies.
Albert Erdtman Foth, 32°	" Almoner.
Wm. B. Walker, 32°	" Master of Entrances.
George Thomas Weaver, 16°	Grand Tyler.

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

Marcus M. Aliard, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
F. W. Southwick, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.
C. A. Peabody, 32°	M.·. E.·. S.·. G.·. Warden.
A. F. Gates, 32°	" J.·. G.·. Warden.
John F. Howell, 18°	Val.·. Gr.·. Treasurer.
Frank A. Atherton, 32°	" " Sec.·. K.·. of the S.·. and A.·.
J. A. Lowe, 32°	" " Master of Ceremonies.

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George Fisher, 32° . . . . . Val.·. Gr.·. Almoner.
F. M. Clark, Jr., 32° . . . . . " " Master of Entrances.
Henry H. Flint, 18° . . . . . Grand Tyler.

BOSTON LODGE OF PERFECTION, BOSTON.

Chartered Jan. 21, 1842.

Stated Meetings, last Monday in January, March, September, and November.

OFFICERS.

George H. Allen, 32° . . . . . T.·. P.·. G.·. Master.
George A. Gillette, 32° . . . . . H.·. of T.·., Dep.·. G.·. Master.
John G. Thorogood, 32° . . . . . Ven.·. S.·. G.·. Warden.
Augustus Ridgway, 32° . . . . . " J.·. G.·. Warden.
Thomas Kellough, 32° . . . . . Grand Orator.
Charles D. White, 32° . . . . . " Treasurer.
Warren B. Ellis, 32° . . . . . Sec.·. K.·. of the S.·. and A.·.
John C. Sheafe, 18° . . . . . " Master of C.·.
Benjamin Cook, 32° . . . . . " Capt.·. of the G.·.
Josiah T. Dyer, 32° . . . . . " Hospitable Brother.
Charles H. Horton, Jr., 32° . . . . . " Tyler.

LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Arthur Gayton Pollard, 32° . . . . . T.·. P.·. G.·. Master.
Charles F. Young, 32° . . . . . H.·. of T.·., Dep.·. G.·. Master.
Oramil A. Brigham, 32° . . . . . Ven.·. S.·. G.·. Warden.
William E. Livingston, 32° . . . . . " J.·. G.·. Warden.
Rev. Josiah L. Seward, 33° . . . . . Grand Orator.
Charles R. Kimball, 32° . . . . . " Teasurer.
Edward B. Howe, 32° . . . . . " Sec.·. K.·. of the S.·. and A.·.
Arnold S. Welch, 32° . . . . . " Master of C.·.
Gustavus A. Gerry, 32° . . . . . " Capt.·. of the G.·.
Stephen W. Huse, 32° . . . . . " Hospitable Brother.
James W. B. Shaw, 32° . . . . . " Tyler.

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LAFAYETTE LODGE OF PERFECTION, BOSTON.

Chartered Sept. 3, 1862.

Stated Meetings, first Friday in February, April, October, and December.

OFFICERS.

Benjamin Winslow Rowell, 32°	T.·. P.·. G.·. Master.
Horace W. Stickney, 32°	H.·. of T.·., Dep.·. G.·. Master.
Samuel F. Hubbard, 32°	Ven.·. S.·. G.·. Warden.
Moses C. Plummer, 32°	" J.·. G.·. Warden.
Ambrose Webster, 32°	Grand Orator.
Benjamin F. Smith, 32°	" Treasurer.
Edgar Osman Dewey, 32°	" Sec.·. K.·. of the S.·. and A.·.
Joseph W. Work, 32°	" Master of Ceremonies.
Charles H. Porter, 32°	" Capt.·. of the Guard.
William DeLuce Rockwood, 32°	" Hospitable Brother.
Edward MacDonald, 32°	" Tyler.

WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered Sept. 30, 1863.

Stated Meetings, third Thursday of each month, except June, July, August, and September.

OFFICERS.

George F. Hewett, 32°	T.·. P.·. G.·. Master.
George M. Rice, 2d, 32°	H.·. of T.·., Dep.·. G.·. Master.
Fred. A. Lapham, 32°	Ven.·. S.·. G.·. Warden.
Fred. W. Southwick, 32°	" J.·. G.·. Warden.
Rev. J. F. Lovering, 32°	Grand Orator.
Leander A. Hastings, 32°	" Treasurer.
Edward E. Longley, 32°	" Sec.·. K.·. of the S.·. and A.·.
John L. Harris, 32°	" Master of Ceremonies.
Chas. E. Davis, 32°	" Capt.·. of the Guard.
Alfred G. Weatherbee, 14°	" Hospitable Brother.
Henry H. Flint, 18°	" Tyler.

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SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, second Wednesday in February, April, October, and December.

OFFICERS.

Freeman Clark Hersey, 32°	T.·. P.·. G.·. Master.
John Beckford Hill, 32°	H.·. of T.·., Dep.·. G.·. Master.
Horace Newton Smith, 32°	Ven.·. S.·. G.·. Warden.
Ernest Bertrand Hussey, 32°	" J.·. G.·. Warden.
Ephraim Augustus Annable, 16°	Grand Orator.
William Henry Kendall, 32°	" Treasurer.
Albert Babbidge Russell, 14°	" Secretary.
William D. T. Trefry, 32°	" Master of Ceremonies.
Benjamin Cole, Jr., 32°	" Capt.·. of the Guard.
Herbert Thorndike Conant, 16°	" Hospitaller.
H. Clinton Bessom, 32°	" Organist.
Charles Henry Beach, 32°	" Tyler.

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September, and November.

OFFICERS.

Johnathan Edward Shipman, 16°	T.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	H.·. of T.·., Dep.·. G.·. Master.
Edmund P. Kendrick, 32°	Ven.·. S.·. G.·. Warden.
Charles C. Spellman, 33°	" J.·. G.·. Warden.
William Wallace More, 32°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Orthello Kimball Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
George Francis Adams, 14°	" Master of Ceremonies.
William Frank Ray, 14°	" Capt.·. of the Guard.
Edwin Josiah Piper, 32°	" Hospitable Brother.
George T. Weaver, 14°	" Tyler.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1889–90.

Ill.·. Benj. Dean, 33°. . . . M.·. Ill.·. Commander-in-Chief. (Boston.)

" Joseph W. Work, 32° . . . Ill.·. First Lieut.-Commander. (Boston.)

" Eugene A. Holton, 32° . Ill.·. Second Lieut.-Commander. (Boston.)

" and Rev. Josiah L. Seward, 33°, Ill.·. Minister of State, G.·. O.·. (Waterville, Me.)

" and Rev. Oliver Ayer Roberts, 32° . . Ill.·. Grand Prior. (Melrose.)

" Benjamin W. Rowell, 32° . . . Ill.·. Grand Chancellor. (Lynn.)

" Daniel W. Lawrence, 33° . . . Ill.·. Grand Treasurer. (Medford.)

" John L. Stevenson, 33° . . . . Ill.·. Grand Secretary. (Boston.)

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Ill.·. GEORGE H. ALLEN, 32° . Ill.·. Grand Eng.·. and Architect.
(Lynn.)

" CHARLES C. HUTCHINSON, 33° . . Ill.·. Grand Hospitaller.
(Lowell.)

" EDWIN WRIGHT, 33° . . Ill.·. Gr.·. Mas.·. of Ceremonies.
(Boston.)

" GEO. B. BUCKINGHAM, 32° . . Ill.·. Grand Standard-Bearer.
(Worcester.)

" CHARLES E. PIERCE, 32° .. Ill.·. Grand Capt.·. of the Guard.
(Boston.)

" ALEXANDER K. BRYER, 32° . . . . . Grand Sentinel.
(Boston.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJ. DEAN, 33°. | Ill.·. SAMUEL C. LAWRENCE, 33°.
" DANIEL W. LAWRENCE, 33°. | " CHARLES C. DAME, 33°.
Ill.·. SAMUEL H. GREGORY, 33°.

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ADDRESS OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . . . . . 44 Kilby St., Boston, Mass.

MOUNT CALVARY CHAPTER, R.·. C.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . . . . 44 Kilby St., Boston, Mass.

LAWRENCE CHAPTER, R.·. C.·.

ORMAN L. TAFT . . . . . Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . . . . . 44 Kilby St., Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

FRANK A. ATHERTON . . . . . Worcester, Mass.

BOSTON LODGE OF PERFECTION.

WARREN B. ELLIS . 220 Devonshire St., Room 16, Boston, Mass.

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LOWELL LODGE OF PERFECTION.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

LAFAYETTE LODGE OF PERFECTION.

EDGAR O. DEWEY . . . . . 28 Canal St., Boston, Mass.

WORCESTER LODGE OF PERFECTION.

EDWARD E. LONGLEY . . . . . Worcester, Mass.

SUTTON LODGE OF PERFECTION.

ALBERT BABBIDGE RUSSELL . . . . . Salem, Mass.

EVENING STAR LODGE OF PERFECTION.

JACOB GEORGE LUTZ . . . . . Springfield, Mass.

ILL.·. GRAND SECRETARY OF MASSACHUSETTS COUNCIL OF DELIBERATION.

JOHN L. STEVENSON, 2 and 4 Faneuil Hall Square, Boston, Mass.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1889-90.

Ill.·. BENJAMIN DEAN, 33°	Most Ill.·. Commander-in-Chief.
" JOSEPH W. WORK, 32°	" First Lieut.-Commander.
" EUGENE A. HOLTON, 32°	" Second Lieut.-Commander.
" and Rev. JOSIAH L. SEWARD, 33° .	" Minister of State, G.·. O.·.
" and Rev. OLIVER A. ROBERTS, 32° .	" Grand Prior.
" BENJAMIN W. ROWELL, 32°	" Grand Chancellor.
" DANIEL W. LAWRENCE, 33° . . .	" Grand Treasurer.
" JOHN L. STEVENSON, 33°	" Grand Secretary.
" GEORGE H. ALLEN, 32°	" Grand Eng.·. and Architect.
" CHARLES C. HUTCHINSON, 33° . .	" Grand Hospitaller.
" EDWIN WRIGHT, 33°	" Gr.·. Mast.·. of Ceremonies.
" GEORGE B. BUCKINGHAM, 32° . .	" Grand Standard-Bearer.
" CHARLES E. PIERCE, 32°	" Grand Capt.·. of the Guard.
" ALEXANDER K. BRYER, 32° . . .	" Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJAMIN DEAN, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.
Ill.·. DANIEL W. LAWRENCE, 33°. Ill.·. CHARLES C. DAME, 33°.
Ill.·. SAMUEL H. GREGORY, 33°.

ADDRESS.

BENJAMIN DEAN . . . . 935 East Broadway, South Boston, Mass.
JOHN L. STEVENSON . . . 2 and 4 Faneuil Hall Square, Boston, Mass.

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1890.

Supreme Council of the Ancient Accepted Scottish Rite

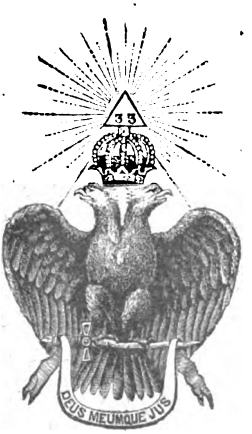
FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 27, 1890.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

AT THE SESSION HELD IN

BOSTON, JUNE 27, 1890.



BENJAMIN DEAN, 33°, OF BOSTON, MASS.,
ILL.·. DEPUTY FOR MASSACHUSETTS, AND MOST ILLUSTRIOUS
COMMANDER-IN-CHIEF OF THE DISTRICT.

JOHN L. STEVENSON, 33°, OF BOSTON, MASS.,
ILL.·. GRAND SECRETARY.

BOSTON, MASS.
PUBLISHED BY THE COUNCIL.
1890.

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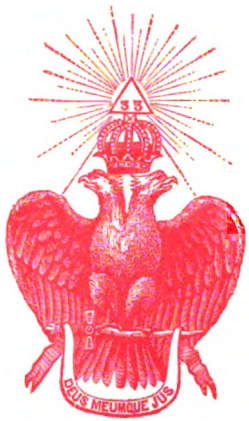
SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao.  Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 17TH, 1890.

Illustrious Brother:

In accordance with the provisions of Article LIV. of the Constitutions of the Supreme Council, you are hereby notified of, and requested to attend the Twenty-first Annual Convocation of the

MASSACHUSETTS COUNCIL OF DELIBERATION

to be held at Masonic Temple, in Boston, on the NINTH day of the Hebrew Month Tamuz, A.·. M.·. 5650, corresponding to

Friday, June 27, A. D. 1890, at 3 P. M.

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Members and Representatives are requested to appear with the Jewels of their rank, and a full attendance is earnestly solicited.

By order of

Benj. Dean 33

ILL.·. DEPUTY FOR MASS.
MOST ILL.·. COMMANDER-IN-CHIEF.

John L. Stevenson 33

ILL.·. GRAND SECRETARY.

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SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao. **Deus Meumque Jus.**

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 17TH, 1890.

Mr. .....

Dear Sir and Illustrious Brother:

The Twenty-first Annual Meeting of the

MASSACHUSETTS COUNCIL OF DELIBERATION

will be held at Masonic Temple, in Boston, on

Friday, June 27, A. D. 1890, at 3 P. M.

The Illustrious Deputy tenders you his compliments, and cordially invites you to be present at that meeting.

Fraternally,

ILL.·. DEPUTY FOR MASS.

MOST ILL.·. COMMANDER-IN-CHIEF.

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SUPREME COUNCIL

OF THE

ANCIENT ACCEPTED SCOTTISH RITE

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

MASSACHUSETTS COUNCIL OF DELIBERATION.

PURSUANT to a call issued by order of the Most Illustrious Commander-in-Chief, the Twenty-first Annual Convocation of MASSACHUSETTS COUNCIL OF DELIBERATION of the Ancient Accepted Scottish Rite was held in Sutton Hall, Masonic Temple, Boston, on the NINTH day of the Hebrew month TAMUZ, A.·. M.·. 5650, corresponding to

FRIDAY, JUNE 27, A. D. 1890, AT 3 O'CLOCK P. M.

Ill.·. Benjamin Dean, 33°, Illustrious Deputy of the Supreme Council, and Most Illustrious Commander-in-Chief of the Council of Deliberation, presided over its deliberations, which were participated in by nearly one hundred Ill.·. brethren, consisting of Sovereign Grand Inspectors-General, members of the Council of Deliberation, Representatives of the various bodies in this jurisdiction, and invited guests.

Divine blessing was invoked by Ill.·. and Rev. Oliver Ayer Roberts, 32°, the Ill.·. Grand Prior, at the conclusion of which the convocation was declared opened in due form, and the Council proceeded to the consideration of business.

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The M.·. Ill.·. Commander-in-Chief appointed the following committees: —

SPECIAL COMMITTEE ON CREDENTIALS.

Ill.·. John L. Stevenson, 33°; Ill.·. B. W. Rowell, 33°; and Ill.·. Alexander Kiff Bryer, 32°.

STANDING COMMITTEES.

COMMITTEE ON BUSINESS. — Ill.·. John L. Stevenson, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. John H. Lakin, 33°; Ill.·. C. B. Pratt, 32°; and Ill.·. William E. Livingston, 32°.

COMMITTEE ON THE CONDITION OF THE RITE. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Henry Endicott, 33°.

COMMITTEE ON RITUALISTIC MATTERS. — Ill.·. Charles C. Hutchinson, 33°; Ill.·. Frederick G. Wallbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. E. Bentley Young, 33°; and Ill.·. Fred H. Spring, 32°.

COMMITTEE ON REGULATIONS. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John L. Stevenson, 33°; Ill.·. Samuel B. Spooner, 33°; and Ill.·. Albert C. Smith, 33°.

COMMITTEE ON FINANCE. — Ill.·. George O. Carpenter, 33°; Ill.·. Henry P. Perkins, 33°; and Ill.·. Joseph W. Work, 33°.

COMMITTEE ON DISPENSATIONS AND CHARTERS. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; and Ill.·. George S. Carpenter, 33°.

COMMITTEE ON INITIATES OF THE RITE. — Ill.·. William Parkman, 33°; Ill.·. Thomas Waterman, 33°; and Ill.·. A. L. Richardson, 32°.

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COMMITTEE ON REVISION OF BY-LAWS. — Ill.·. Samuel C. Lawrence, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. Daniel W. Lawrence, 33°; and Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE. — Ill.·. and Rev. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA. — Ill.·. Samuel H. Gregory, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Erastus H. Doolittle, 33°; and Ill.·. Henry C. Willson, 32°.

The Most Illustrious Commander-in-Chief addressed the Council in the following words: —

I assure you, my brethren, that it gives me much pleasure to be with you. This is a body of choice masonic spirits. The work and well-being of Masonry have selected you for this companionship, and, therefore, I may be said to meet the body of Masonry here. Still, this does not meet all that one's heart desires. You all of you know how it is. A long connection with Masonry, in office and out of office, creates a desire, a kind of yearning, that nothing fills except the meeting of one's brethren at their meetings for labor and greeting.

Habit is a great loadstone, and when our long winter evenings set in, and there is no strong business call, habit steps in, and reminds one of his masonic brethren about to assemble. He wishes he might be there.

I have had a good deal of this feeling during the past season of masonic work, intensified by inability to gratify it. I hope to be with you in the coming one.

You must not expect me to preach my funeral sermon now, for I may have for myself a store of masonic happiness yet to come.

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The newspapers once had it that I was dead, when I was, in fact, as lively as a cricket. Then it was said that I should be content to have the incident occur, because so many friends called to inquire about me. I don't think that one who has many masonic connections need be in a hurry to die.

Sometimes a good old Mason is so impressed with the loss he will suffer when death does come, that he preaches his funeral sermon beforehand, while expressing his regrets that he will be unable to meet his brethren again.

My Bro. Woodbury has just told me of meeting our late venerable Bro. Marshall P. Wilder, shortly after he had made such farewell speech in Grand Lodge, and exclaiming to him, "Why, ain't you dead yet!"

We all, of course, must die some time, but I will only look forward to coming gatherings like this, to as many meetings with masonic friends as may be in store for me; and I certainly wish for you all the pleasure that our association so liberally furnishes.

I have received full and complete returns from all the bodies in our jurisdiction. This is very gratifying, as it enables me to complete my report to the Supreme Council at an early date, and thus finish the year's work promptly, being this year the first Deputy to report.

I note with pleasure the amount of work done by the several bodies, and present herewith the names of one hundred and fourteen Sublime Princes of the Royal Secret, created in Massachusetts Consistory.

ALLEY, CHARLES A.
ASH, WILLIAM T.
ATKINS, CHARLES H.
AYERS, ALBERT A.
BAKER, BENJAMIN
BALL, SCHUYLER C.
BATES, HENRY N.
BICKFORD, WILLIAM I.
BRIGHTMAN, CHARLES O.
BROWN, ADAMS F.
BROWNELL, STEPHEN A.
CATES, FRANCIS M.
CHADWICK, ORVILLE B.
CHASE, CHARLES H.

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CLARK, ALVIN
CLARK, FRED M.
CLIFFORD, GEORGE E.
COOK, EDGAR A.
COOK, MAYO T.
COLBY, HARRISON G. O.
COLLAMORE, JOHN H.
COY, SAMUEL I.
CRANE, HENRY G.
DAGGETT, HOMER M., Jr.
DAMON, FRANK C.
DAVIS, GEORGE A.
DAVIS, GEORGE C.
DAVIS, NATT A.
DOWNING, SMITH T.
DREW, JOHN F.
DUDLEY, WALTER W.
DYER, EDWIN J.
EATON, SOLOMON
ELLIS, JACOB M.
FAULKNER, JOHN A.
FITTS, EDWARD A.
FOSTER, EDWIN H.
FREELAND, GEORGE B.
GATES, CHARLES B.
GEBAUER, R. R. PAUL
GILMAN, MOSES D.
GLASS, JAMES A.
HALE, CHARLES H.
HARTLEY, ALFRED H.
HATCH, ALBERT A.
HEYWOOD, CHARLES
HIGGINS, WILLARD S.
HINE, ELIJAH B.
HINES, JOHN H.
HUNT, DUDLEY F.
JACOBS, JAMES H.
JOHNSON, IVOR
JOHNSON, THEO. D.
KILGORE, JOHN M.
KITTRIDGE, ABNER L.
LADD, GEORGE V.
LIBBEE, GEORGE C.
LILLEY, CHARLES S.
LOCKHART, ALBERT E.
LOOMIS, SILAS W.
LOVEJOY, FRED A.
LOVERING, JOSEPH F.
LOWNEY, WALTER M.
LUCAS, FRED H.
LULL, GEORGE E.
MADDOX, GEORGE W.
MARKS, WILLIAM A.
MASSEY, ALFRED P.
MCDONALD, DUDLEY S.
MCINDOE, JAMES W.
MCLAREN, JAMES M.
MERRIFIELD, FRANK H.
MILES, GEORGE
MILLER, CHARLES
MILLS, HENRY J.
MITCHELL, EDWIN V.
MONROE, JOHN P.
MORRILL, CHARLES F.
MORRILL, JOHN M. E.
MORRIS, WILLIAM
PERKINS, CURTIS L.
PIERCE, FRED A.
PIERCE, GEORGE F.
PITTS, BENJAMIN M.
POTTER, WILLIAM, Jr.
PRESTON, ANDREW W.
RENTON, JOHN B.
RICE, ALBERT D.
RICE, ERVING F.
RICHARDSON, S. W.

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SAVORY, GEORGE E.	TREGONING, JOHN
SMITH, WILLIAM	WAITE, JAMES H.
STARK, WILLIAM R. H.	WASHBURN, LETTICE R.
STEDMAN, GEORGE	WAY, FREDERICK W.
STONE, CHARLES D.	WEBSTER, FRED W.
STRANAHAN, ROBERT H.	WHITON, ROYAL
STRATTON, WILBERT E.	WIGGIN, JOSEPH H.
STUART, OTIS K.	WILLIAMS, DUANE B.
SWAN, J. EDWIN	WILSON, GEORGE W.
SWAIN, JOHN F.	WITT, HOSEA C.
TEMBY, HENRY B.	WYMAN, GEORGE A.
THOMPSON, ALBERT C.	YOUNG, WILLIAM A.

This is exceedingly gratifying, and to this I may add my sincere congratulations on the peace and harmony which pervade the Scottish Rite in our Valley, the aggregate membership of which is five thousand nine hundred and thirty-eight.

At the conclusion of the remarks of the Most Ill.·. Commander-in-Chief, the reports of the several committees were called for, and they were presented as follows.

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REPORTS OF COMMITTEES.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To Massachusetts Council of Deliberation, in Convocation, June 27, 1890:

The Committee on Credentials have attended to the duty assigned them, and respectfully report that the following Ill.·. brethren, Officers, Permanent members, and Representatives are present, and entitled to seats in the Council; they, with the brethren present by invitation, make the total number present ninety-three, as follows: —

Active Members of the Supreme Council.

Ill.·. Benjamin Dean, 33°.
" and Rev. Lucius R. Paige, 33°.
" Charles Levi Woodbury, 33°.
" William Parkman, 33°.

Honorary Members of the Supreme Council.

Ill.·. Samuel H. Gregory, 33°.
" John L. Stevenson, 33°.
" W. F. Knowles, 33°.
" and Rev. Josiah L. Seward, 33°.
" James A. Fox, 33°.
" John H. Lakin, 33°.
" Thomas Waterman, 33°.
" E. Bentley Young, 33°

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Ill.·. Leonard M. Averell, 33°.
" Henry P. Perkins, 33°.
" Sereno D. Nickerson, 33°.
" Daniel W. Lawrence, 33°.
" E. Dana Bancroft, 33°.
" George S. Carpenter, 33°.
" W. H. Guild, 33°.
" Benj. A. Gould, 33°.
" Joseph W. Work, 33°.
" Benj. W. Rowell, 33°.
" W. H. Chessman, 33°.
" Charles C. Dame, 33°.
" Fred G. Walbridge, 33°.
" Geo. B. Buckingham, 33°.
" Edward P. Burnham, 33°, Saco, Me.
" Edmund B. Mallet, Jr., 33°, Freeport, Me.
" Charles H. Heaton, 33°, Montpelier, Vt.
" Pitkin C. Wright, 33°, Memphis, Tenn.

Officers of Massachusetts Council of Deliberation.

Ill.·. Benjamin Dean, 33°, M.·. Ill.·. Commander-in-Chief.
" Joseph W. Work, 33°, Ill.·. First Lieut.-Commander.
" Eugene A. Holton, 32°, Ill.·. Second Lieut.-Commander.
" and Rev. Josiah L. Seward, 33°, Ill.·. Minister of State, Grand Orator.
" and Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior.
" Benj. W. Rowell, 33°, Ill.·. Grand Chancellor.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" John L. Stevenson, 33°, Ill.·. Grand Secretary.
" Geo. H. Allen, 32°, Grand Engineer and Architect.
" Geo. B. Buckingham, 33°, Ill.·. Grand Standard-Bearer.
" Charles E. Pierce, 32°, Ill.·. Grand Captain of the Guard.
" Alexander K. Bryer, 32°, Ill.·. Grand Sentinel.

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PAST OFFICERS, BEING PERMANENT MEMBERS.

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" William Parkman, 33°.
" Samuel H. Gregory, 33°.
" John L. Stevenson, 33°.
Ill.·. George M. Rice, 32°.
" E. Bentley Young, 33°.
" Hiram N. Hall, 32°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. W. H. Guild, 33°.
" William E. Livingston, 32°.
" Leonard M. Averell, 33°.
Ill.·. John H. Lakin, 33°.
" George F. Hewett, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. John L. Stevenson, 33°.
Ill.·. Thomas Waterman, 33°. Ill.·. John H. Lakin, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. Charles C. Dame, 33° . . . . . Boston Consistory.
" James A. Fox, 33° . . . . . " "

PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·. Josiah L. Seward, 33° . . . . . Mount Calvary, Lowell.
" Fred'k H. Spring, 32° . . . . . Mount Olivet, Boston.
" Henry C. Willson, 32° . . . . . Lawrence, Worcester.
" Francis Brick, 32° . . . . . " "
" Geo. B. Buckingham, 33° . . . . . " "

PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·. Hiram N. Hall, 32° . . . . . Lowell Council, Lowell.
" William H. Chessman, 33° . . . . . Giles F. Yates Council, Boston.
" George S. Carpenter, 33° . . . . . " " "
" Joseph W. Work, 33° . . . . . " " "
" Henry C. Willson, 32° . . . . . Goddard Council, Worcester.
" George M. Rice, 2d, 32° . . . . . " " "

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PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·. Alfred F. Chapman, 32°	Boston Lodge, Boston.
" Seranus Bowen, 32°	" " "
" John H. Lakin, 33°	" " "
" Eugene H. Richards, 32°	" " "
" William A. Bunton, 32°	" " "
" Leonard M. Averell, 33°	" " "
" Eugene A. Holton, 32°	" " "
" Frederick G. Walbridge, 33°	Lafayette Lodge, Boston.
" E. Bentley Young, 33°	" " "
" Benjamin W. Rowell, 33°	" " "
" Henry C. Willson, 32°	Worcester Lodge, Worcester.
" George Edward Smith, 32°	" " "
" George F. Hewett, 32°	" " "

REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·. 32°, Boston.

Ill.·. Albert L. Richardson, 32°,	Ill.·. Commander-in-Chief.
" Leonard M. Averell, 33°,	" First Lieut.-Commander.
" John M. Raymond, 32°,	" Second Lieut.-Com'der.

Mount Calvary Chapter of Rose Croix, Lowell.

P.·. Kt.·. Josiah L. Seward, 33°,	M.·. W.·. and P.·. M.·.
" Wm. E. Livingston, 32°,	M.·. E.·. and P.·. K.·. S.·. W.·.

Mount Olivet Chapter of Rose Croix, Boston.

P.·. Kt.·. Fred'k H. Spring, 32°,	M.·. W.·. and P.·. M.·.
" A. H. Warner, 32°,	M.·. E.·. and P.·. K.·. S.·. W.·.
" Henry E. Hosley, 32°,	M.·. E.·. and P.·. K.·. J.·. W.·.

Lawrence Chapter of Rose Croix, Worcester.

P.·. Kt.·. Geo. B. Buckingham, 33°,	M.·. W.·. and P.·. M.·.
" John L. Harris, 32°,	M.·. E.·. and P.·. K.·. S.·. W.·.

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Lowell Council of Princes of Jerusalem, Lowell.

Val.·. P.·. Hiram N. Hall, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.
" Wm. E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.
" Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·.

Giles F. Yates Council of Princes of Jerusalem, Boston.

Val.·. P.·. Eugene H. Richards, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.
" Thomas Kellough, 32°, M.·. E.·. S.·. G.·. W.·.
" Freeman C. Hersey, 32°, M.·. E.·. J.·. G.·. W.·.

Massasoit Council of Princes of Jerusalem, Springfield.

Not represented.

Goddard Council of Princes of Jerusalem, Worcester.

Val.·. P.·. M. M. Allard, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.

Boston Lodge of Perfection, Boston.

Sub.·. Bro.·. George H. Allen, 32°, T.·. P.·. G.·. M.·.
" " Augustus Ridgeway, 32°, V.·. J.·. G.·. W.·.

Lowell Lodge of Perfection, Lowell.

Sub.·. Bro.·. Wm. E. Livingston, 32°, V.·. J.·. G.·. W.·.

Lafayette Lodge of Perfection, Boston.

Sub.·. Bro.·. Horace W. Stickney, 32°, T.·. P.·. G.·. M.·.
" " Sam'l F. Hubbard, 32°, H.·. T.·. Dep.·. G.·. M.·.
" " Moses C. Plummer, 32°, V.·. S.·. G.·. W.·.
" " William B. Lawrence, 32°, V.·. J.·. G.·. W.·.

Worcester Lodge of Perfection, Worcester.

Sub.·. Bro.·. Forrest E. Barker, 32°, H.·. T.·. Dep.·. G.·. M.·.
" " Charles E. Davis, 18°, V.·. J.·. G.·. W.·.

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Sutton Lodge of Perfection, Salem.

Sub.·. Bro.·. Freeman C. Hersey, 32°, T.·. P.·. G.·. M.·.
" " John Beckford Hill, 32°, H.·. T.·. Dep.·. G.·. M.·.
" " John M. Raymond, 32°, V.·. S.·. G.·. W.·.

Evening Star Lodge of Perfection, Springfield.

Not represented.

Ill.·. brethren present by invitation of the Most Ill.·. Commander-in-Chief :—

Ill.·. Edward B. Howe, 32° . . .	Massachusetts	Consistory.
" S. A. Bolster, 32°	"	"
" Lyman R. Mace, 32° . . .	"	"
" Abel Wheeler, 32°	"	"
" Henry N. Fisher, 32° . . .	"	"
" Philip H. Peach, 32° . . .	"	"
" Albert C. Hill, 32°	"	"
" Albert B. Russell, 32° . . .	"	"
" James H. Upham, 32° . . .	"	"
" Charles R. Kimball, 32° . .	"	"
" D. Frank Robinson, 32° . .	"	"
" F. A. Atherton, 32° . . .	"	"
" Joseph D. Thomas, 32° . .	"	"
" G. B. Macomber, 32° . . .	"	"
" Horace N. Smith, 32° . . .	"	"
" Samuel Wells, 32°	"	"
" Alban S. Green, 32° . . .	"	"
" Edward Coggins, 32° . . .	"	"
" Albert C. Binkhourst, 32° .	"	"
" James M. Gleason, 32° . .	"	"
" Ormond L. Taft, 32° . . .	"	"
" J. Foster Bush, 32°. . . .	"	"
" James C. Tucker, 32° . . .	"	"
" Edward F. Page, 32° . . .	"	"

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Ill.·. C. C. Andrews, 32°	Massachusetts Consistory.
" Charles D. White, 32° . .	" "
V.·. P.·. E. A. Annable, 16° . .	Sutton Lodge of Perfection.
Sub.·. Bro.·. Albert A. Folsom, 14°,	Lafayette Lodge of Perfection.
" " Chas. F. Atwood, 14°,	" "
" " James Swords, 14° .	Boston Lodge of Perfection.
Ill.·. Theodore H. Emmons, 32° .	Unaffiliated.

The several grades are represented as follows: Sovereign Grand Inspectors-General, 33°, thirty; Sublime Princes of the Royal Secret, 32°, fifty-eight; P.·. Kt.·., 18°, one; Valiant Prince, 16°, one; Sublime Brothers, 14°, three; making the total of ninety-three present.

Courteously submitted,

JOHN L. STEVENSON, 33°,
BENJ. W. ROWELL, 33°,
ALEX. K. BRYER, 32°,
} *Committee on Credentials.*

The report of the committee was accepted.

Letters of regret have been received from the following Ill.·. brethren: —

Charles C. Danforth, 33° . .	Concord, N. H.
Joseph A. Locke, 33° . . .	Portland, Me.
Albro E. Chase, 33° . . .	Portland, Me.
George H. Kenyon, 33° . .	Providence, R. I.
Rev. A. St. John Chambré, 32° .	Lowell, Mass.

A cable dispatch was also received during the session from three well-known Ill.·. members of this Council, now travelling in Europe, as follows: —

LA HAGUE, June 27, 1890.

To Council of Deliberation, Masonic Temple, Boston, Mass.: —

Please accept our heartiest wishes; excuse absence.

LAWRENCE.
CARPENTER.
FREELAND.

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The Most Ill.·. Commander-in-Chief remarked that this telegram from brethren so far from home, showing their attachment to their brethren here, and their desire to be remembered by them, is a very pleasing incident. I am sure we all wish that they may return with increased strength and vigor for their important duties.

The absence of the Ill.·. Grand Master of Ceremonies and Ill.·. Grand Hospitaller being reported, the Most Ill.·. Commander-in-Chief made appointments *pro tempore*.

The plate of benevolence being passed, a pleasing amount was received for charity.

The annual reports of the Ill.·. Grand Treasurer and the Board of Trustees of the Permanent Fund were read, and referred to the Committee on Finance.

On motion of Ill.·. Henry P. Perkins, 33°, it was

Voted, That the sum of five hundred dollars be taken from the treasury, and added to the permanent fund.

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REPORT OF THE COMMITTEE ON FINANCE.

IN CONVENTION, MASONIC TEMPLE,
BOSTON, June 27, 1890.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Committee on Finance find that the dues receivable from the several bodies for the year ending June 30, 1890, are as shown in the following statement, said dues being returnable to the Ill.·. Deputy, and payable, by him, to the Ill.·. Grand Treasurer: —

	Annual Dues.	Fees of Initiates at $1 each.	Total.
Massachusetts Consistory	$5 00	$114 00	$119 00
Mount Calvary Chapter of Rose Croix . . .	5 00	9 00	14 00
Mount Olivet " " " " . . .	5 00	91 00	96 00
Lawrence " " " " . . .	5 00	19 00	24 00
Lowell Council of Princes of Jerusalem . . .	5 00	9 00	14 00
Giles F. Yates Council of Princes of Jerusalem .	5 00	93 00	98 00
Massasoit " " " .	5 00	–	5 00
Goddard " " " .	5 00	19 00	24 00
Boston Lodge of Perfection	5 00	53 00	58 00
Lowell " "	5 00	9 00	14 00
Lafayette " "	5 00	79 00	84 00
Worcester " "	5 00	41 00	46 00
Sutton " "	5 00	16 00	21 00
Evening Star Lodge of Perfection . . .	5 00	17 00	12 00
Total	$70 00	$569 00	$629 00

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The committee have carefully examined the accounts of the Ill.·. Grand Treasurer and those of the Board of Trustees of the Permanent Fund, and finding them correct, have approved the same as follows: —

REPORT OF THE ILL.·. GRAND TREASURER.

BOSTON, June 27, 1890.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Ill.·. Grand Treasurer.*

1889.	DR.	
June 28.	To cash paid A. K. Bryer, tiling . . .	$5 00
July 11.	" " " Heliotype Printing Company, 600 portraits, R. S. Spofford,	26 50
" 15.	" " " Grand Lodge, rent 1889 . .	25 00
Nov. 27.	" " " J. H. Daniels, 600 portraits C. A. B. Shepard . . .	9 00
	600 portraits Henry A. Whitney	9 00
" 27.	" " " Alfred Mudge & Son, 600 copies Proceedings 1889 . .	200 31
1890.		
April 12.	" " " Edwin Wright, postage stamps and envelopes . . .	3 55
June 27.	To balance to new account	1,718 19
		$1,996 55

1889.	CR.	
June 28.	By balance on hand as per account, June 28, 1889	$1,092 88
Aug. 30.	By cash from Benjamin Dean, dues from various bodies . . .	677 00
Dec. 30.	" " " Samuel C. Lawrence, 100 copies Proceedings 1889,	35 30

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1890.			
May 10.	By cash from	Medford Savings Bank, dividends	$40 99
June 25.	" " "	Trustees, income of Permanent Fund . . .	150 38
			$1,996 55

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Ill.·. Grand Treasurer.

REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 27, 1890.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Trustees respectfully submit the following report: —

1889.		
June 28.	Balance on hand, deposited in Medford Savings Bank, as per account rendered . .	$1,247 37
1890.		
April 11.	Received one year's interest on $2,000 St. Paul bonds, to April 1, 1890 . . .	100 00
May 10.	Received from Medford Savings Bank, dividends to May, 1890	50 38
		$1,397 75

June 25.	Paid Treasurer of Council of Deliberation, income from St. Paul bonds and Medford Savings Bank	$150 38
27.	Balance, which is deposited in Medford Savings Bank	1,247 37
		$1,397 75

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The Permanent Fund now consists of two bonds of St. Paul, Minn., due April 1, 1909, with interest at five per cent	$2,000 00
Deposit in Medford Savings Bank	1,247 37
Total	$3,247 37

Fraternally submitted,

BENJAMIN DEAN, 33°,
DANIEL W. LAWRENCE, 33°,
SAMUEL C. LAWRENCE, 33°
CHARLES C. DAME, 33°,
SAMUEL H. GREGORY, 33°,
} *Trustees of the Permanent Fund.*

Respectfully submitted by

HENRY P. PERKINS, 33°,
JOSEPH W. WORK, 33°,
} *Committee on Finance.*

REPORT OF GRAND HOSPITALLER.

BOSTON, June 27, 1890.

Balance, as per last report	$561 44
Received at convocation June 28, 1889	15 91
Received interest from Lowell Five Cents Savings Bank	22 98
Total	$600 33

Which amount is deposited in the Lowell Five Cents Savings Bank.

CHAS. C. HUTCHINSON, 33°,
Grand Hospitaller.

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REPORT OF THE COMMITTEE ON BUSINESS.

IN MASSACHUSETTS COUNCIL OF DELIBERATION,
June 27, 1890.

TO THE MOST ILL.·. COMMANDER-IN-CHIEF AND MEMBERS:

The Committee on Business beg leave to report that but little legislation is necessary this session, the well-defined rules and regulations of the Scottish Rite being adequate for the government of all who strictly adhere to them. Your committee recommend even a more rigid observance of them in the future than there has been in the past, to the end and for the purpose of adding dignity to the Rite, and maintaining justice, equality, loyalty, and promoting fraternity among all its members. We also earnestly desire that some one of the grades in each body shall be worked in full on every aspirant, and that the so-called conferring of the grades be dispensed with, unless an emergency arises, and then a dispensation from the Ill.·. Deputy should be obtained, justifying the act.

After mature deliberation, and with a high appreciation of the generous hospitality displayed by our Ill.·. Deputy and his Illustrious predecessor, in providing collations for the Council at their own expense, we recommend the passing of the following vote: —

Voted, That commencing with this convocation, the expense of the collations provided at the annual convocations by order of the Most Illustrious Commander-in Chief, shall be paid from the treasury of the Council.

In the matter of providing better accommodations for the Scottish Rite bodies in the Valley of Boston, we are of the opinion that for the time being, we "had better endure the evils we have, than fly to others we know not of." That all the bodies occupying apartments in this Temple are poorly accommodated, must be

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admitted. That relief will come in the near future, we sincerely believe; until then, we think it unwise for these bodies, unsupported by the Supreme Council, to take action in securing a building for their own use exclusively.

And, as an able committee has been in existence for three years on this subject, without coming to a different conclusion than the preceding one, we recommend that further consideration of the matter be indefinitely postponed, and that the committee thereon be honorably discharged.

The committee recommend that the usual number of copies of the Proceedings of the year now ending be printed, in conformity with previous publications.

We desire to acknowledge the generous courtesy of Massachusetts Consistory in providing a steel-engraved portrait of their late Ill.·. First Lieutenant-Commander, W. F. Salmon, 33°, for the use of this Council in publishing the next number of its Proceedings.*

We have the further honor of presenting the names of the following Ill.·. brothers for election to the several offices named: —

For Ill.·. First Lieut.-Commander, Benj. W. Rowell, 33°.
" " Second Lieut.-Commander, George H. Allen, 32°.
" " Minister of State and Grand Orator, Rev. Josiah L. Seward, 33°.
" " Grand Chancellor, Geo. B. Buckingham, 33°.
" " Grand Engineer and Architect, Charles E. Pierce, 32°.
" " rand Hospitaller, Charles C. Hutchinson, 33°.
" " Grand Standard-Bearer, Fred. H. Spring, 32°.
" " Grand Captain of the Guard, Freeman C. Hersey, 32°.
" Trustee of the Permanent Fund for three years, Samuel C. Lawrence, 33°.

The several offices of Ill.·. Grand Prior, Ill.·. Grand Treasurer, Ill.·. Grand Secretary, Ill.·. Grand Master of Ceremonies, and Ill.·.

* This plate was subsequently loaned to the M. Wor. Grand Lodge of Mass., to the Ill.·. brethren of Lowell, and to the Supreme Council, N. M. J., for like purpose.

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Grand Sentinel are filled by appointment made by the Most Illustrious Commander-in-Chief.

Courteously presented by

JOHN L. STEVENSON, 33°,
DANIEL W. LAWRENCE, 33°,
JOHN H. LAKIN, 33°,
CHARLES B. PRATT, 32°,
WILLIAM E. LIVINGSTON, 32°,
} *Committee on Business.*

On motion of Ill.·. and Rev. Lucius R. Paige, 33°, the report was accepted, and the recommendations adopted by a unanimous vote.

ELECTION OF OFFICERS.

An election was ordered, and the following Ill.·. brethren were unanimously elected to fill the several offices for the ensuing term : —

Ill.·. Benjamin W. Rowell, 33°, Ill.·. First Lieut.-Commander.
" George H. Allen, 32°, Ill.·. Second Lieut.-Commander.
" Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator.
" George B. Buckingham, 33°, Ill.·. Grand Chancellor.
" Charles E. Pierce, 32°, Ill.·. Grand Engineer and Architect.
" Charles C. Hutchinson, 33°, Ill. Grand Hospitaller.
" Frederick H. Spring, 32°, Ill.·. Grand Standard-Bearer.
" Freeman C. Hersey, 32°, Ill.·. Grand Captain of the Guard.
" Samuel C. Lawrence, 33°, Trustee of the Permanent Fund for three years.

The following appointments were then made by the Most Ill.·. Commander-in-Chief : —

Ill.·. Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" John L. Stevenson, 33°, Ill.·. Grand Secretary.
" John H. Lakin, 33°, Ill.·. Grand Master of Ceremonies.
" Alexander K. Bryer, 32°, Ill.·. Grand Sentinel.

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And both elected and appointed officers were declared duly installed into their several official positions.

Ill.·. and Rev. Josiah L. Seward, Ill.·. Minister of State and Grand Orator, delivered the annual address as follows: —

THE ULTIMATE GOOD IN FREEMASONRY.

ORATION BY REV. J. L. SEWARD, 33°, BEFORE THE MASSACHUSETTS COUNCIL OF DELIBERATION, MASONIC HALL, BOSTON, JUNE 27, 1890.

Every genuine Yankee, before he embarks upon any enterprise, will naturally ask, "Does it pay?" Secret societies are rapidly multiplying in America. There is scarcely a man in the country, of any nationality or religion, be he rich or poor, good or bad, who has attained to the age of twenty-one years, who is not affiliated with some mystic brotherhood. Indeed, juvenile societies are multiplying, and many pledges are taken and obligations received by young persons who are not old enough to comprehend their meaning. Nor are these societies and clubs restricted to males; women, young and old, are admitted to many, and have organized others devoted exclusively to females.

Whence arises this *mania*, for mania it really is, for secret societies and exclusive clubs and associations? Probably no single word would answer this question. The social instinct, the potent influence of example, latent curiosity, love of popularity, a desire to enlarge one's business, the hope of personal profit, the effort to protect or to increase prices, as well as the desire to protect business from the combinations and guilds of operatives, schemes to insure lives, plans to aid the sick and the destitute, and sometimes the wish to improve the mind, or even to enlarge the boundaries of a religious organization, — all these motives are operative in the building up of the multifarious secret associations of our age and generation.

Secret societies have probably existed since men have lived in what may be called the historic period, and they are found among semi-civilized and even savage tribes. It is highly probable that

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the Hebrews were able to escape from Egypt only by the aid of a secret organization. The learning of the Egyptians was only to be found in their secret societies. The wisdom of the Chaldean and Babylonian sages was perhaps confined within the limits of secret orders. The religious mysteries of the Greeks, Romans, Thracians, Phrygians, and other ancient and oriental nations were under the direction of secret orders. In the Roman Catholic church to-day, a large proportion of all religious work is done by the secret societies known as *religious orders*. The pope and priests bitterly condemn secret fraternities; but this condemnation is only one of their numerous inconsistencies, for, notwithstanding these anathemas, their own church presents the example of the most thoroughly organized and vitally active secret societies on the face of the earth. The Jesuits are a complete army, who are well known to have for their object the propagation of Romanism, at all hazards, and at any cost, without regard to consequences. They have become so offensive that more than one really Catholic country, like France and Guatemala and others, have forcibly expelled them. And the Jesuits are but one of many *religious orders*.

When, therefore, we seek for the ultimate good of Freemasonry, we naturally consider many questions which arise in connection with all secret fraternities.

1. Many, doubtless, knock at the doors of a mystic lodge from motives of pure curiosity. A desire to discover secrets and to know what others have been fortunate in ascertaining, would be a sufficient inducement to create in the minds of many a desire to be initiated. Inadequate as is this motive, it must yet be remembered how few even now understand that no important truth can be hidden from the world. The facts of science, the interpretation of the laws of nature, the data of philosophy, and the rational foundations of all knowledge, with respect to God or man, are open alike to all. God has not left himself without a witness in any age or nation: "Because that which may be known of God is manifest in them; for God hath shewed it unto them; for the invisible things of him from the creation of the world are clearly seen, being

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understood by the things that are made, even his eternal power and Godhead; so that they are without excuse; because that, when they knew God, they glorified him not as God." We do not know God until we have done our duty to God and to our fellow-men. To know God is to know his laws, to know the reward of goodness and the certain punishment of sin; to know the need of prayer and the effect of prayer; and to know God through his creations. All this knowledge belongs to the world, and is the treasure of no fraternity. Signs and passwords are worthless, except as means of recognition. Curiosity is, therefore, an unsatisfying and an unsatisfied motive for knocking at the door of the lodge, were the door to open in answer.

2. The social instinct furnishes a much more satisfactory basis for the desire to join with others in a brotherhood. It is a fact that men are gregarious animals. There is nothing wrong in this. Isolation is to be deplored. A man left entirely to himself would be of all men most miserable. Suicide, in such a case, would well-nigh be pardonable. If a man seeks seclusion, his mental and moral faculties are not normal. To force it upon one, is cruel. Being by one's self is not of necessity isolation. A man of culture finds the very best and wisest and most entertaining friends in his library. A poet or artist or lover of nature finds hosts of companions in the forests, brooks, hills, and landscapes. The naturalist has a vast audience always before him in the plants, flowers, insects, and minerals of the fields. Thoreau, on the shores of Walden, was not alone. He was no true hermit. He never felt isolated from the world; he was never more really in it. He rarely saw men. He had no patience with those who saw only the outside of things, and who associated only to be convivial and indulge in the propensity to gossip. All of God's creations were his companions, and he communed with them as if they understood his language and he theirs.

> "To him, who, in the love of nature,
> Holds communion with her visible forms,
> She speaks a various language."

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But human beings are not all Thoreaus nor Bryants. They are mostly men of the world, and, not trained to enter into companionship with the hidden mysteries of natural objects, more naturally seek the society and companionship of each other. This companionship develops, under favoring conditions, the noble sentiments of love and sympathy. Under other circumstances, the basest passions may be stimulated thereby. The Molly Maguires and Ku Klux Klan brought together kindred spirits no less certainly than the Hospitaller Knights. The ultimate worth of the motive for a fraternity based upon the social instinct must be solely determined by the direction which any given society may be supposed to give to these instincts.

The social instincts are many in number; some good and some bad, some harmless and some dangerous. In judging of the ultimate good of Freemasonry, we must consider its power and influence to develop the best social instincts and to repress the grosser tendencies in human nature. The essential principles of Freemasonry are directly opposed to the encouragement of any of the unlovely or unlovable characteristics of the natural disposition, but I am not so certain that the habits and customs of Free Masons universally illustrate and exemplify these principles. As a whole, the order stands well. Free Masons, as a rule, worthily exemplify the principles of the institution and practise its tenets. Exceptions are, however, becoming too common. Masonic excursions are not always what they ought to be. Fraternal visits and receptions are not always what they ought to be. A few careless individuals make it possible to mar the enjoyment of a large company. It may be seriously and with some concern asked whether the splendid ceremonials and really noble principles of Masonry are not too rapidly becoming less liked and relished among the brethren than the social and convivial portions of the programme. The development of the social instinct along right lines is an object worthy of encouragement; to develop the social instinct along bad lines is an unmixed evil.

3. The potent influence of example is a cause all the time

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working to increase the number of initiates. The confidence which most men place in trusted leaders is a remarkable element of our social constitution which is entitled to serious consideration. One man, practically, wrote the Declaration of Independence. The Constitution of the United States is the joint production of a few minds. The platforms of political parties are usually carried to the nominating conventions in the pockets of prominent politicians, and, with difficulty, some ambitious man on the floor may succeed in adding some resolution. Skilled demagogues and trusted political leaders can easily change the votes of a large body of ignorant citizens for better or for worse. Many a trained politician carries his election in his vest pocket.

This power of example is an element to be considered in Masonry. Thousands have joined us because trusted and honored friends have preceded them. Considering our enormous numerical strength at the present time, we may well reflect upon the power which our influence and example are capable of exerting in this country. There is no danger that we shall work for a party, for we represent all parties. There is no danger that we shall work for any one religious sect nor against any one, for we represent all sects. But we can and should stand and work for principles.

Suppose that our whole fraternity were to take a high stand in defence of popular education. What an example to the rest of the nation and to the world! Suppose our whole fraternity were to take high ground on the subject of personal character, not alone with regard to the temperance question, but with regard to all questions of public and private morality, with respect to gambling, betting, sporting, and social games and diversions of every description. Suppose, I repeat, that all members of this great fraternity were to take the highest moral stand upon these matters, can you begin to estimate the good which this institution might exert upon the rest of the world by its example alone? May we dare to hope that the tide of our membership is setting in that direction?

4. A love of popularity is still another motive which has induced men to join our institution. It is an element of goodness in an

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institution to have borne such fruit as to make it popular with worthy and honest men. So long as the most worthy and respectable men desire to be enrolled on our lists of membership, we may feel that we have done and are still doing something worthy of the lasting gratitude of our fellow-men. We shall forfeit this respect of intelligent and honorable citizens if we ever do anything to bring down the standard of the weights and measures of Masonry. Ill.·. Bro. E. T. Carson, 33°, in his concise and (as I think) accurate history of the Scottish Rite in America, in a recently published and careful history of Freemasonry, exposes, in language none too severe, the evils and the folly of *degree peddling* and cheap Masonry. Their baneful effects upon the Ancient and Accepted Rite we all know. If our institution is to be regarded as one of honor and distinction, it must not be so cheap as to become an object of contempt. Its highest honors must not be thrown around so unwisely that men who would honor any assembly by their very presence would cease to care for them. It is scarcity which gives value to an article in the market. A man does not care for that which he can get for the mere asking. We should seek to make Masonry valuable, not by arbitrarily limiting membership, but by making the standard for admission, at least the moral standard, such that only men of pure character, who have respectable natural ability, and manly habits, could be received. We should likewise be careful, much more so than is frequently the case, in filling the official stations. As a rule, those who begin at the foot of the ladder expect to sit in every chair until they have attained the highest office. If this rule is to hold good, too great pains can never be taken that the appointed officers are always men who would grace the presiding officer's chair.

Nor should the mistake be made of rewarding every willing worker with an honorable place. A former editor of the *North American Review* once said to me "that he could hardly tell which bothered him most, the deluge of papers which he would not publish, or the unwillingness to write of those whose papers he wanted." So many a presiding masonic officer has been between

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the two fires of those who *would* work but could not, and those who *could* work but would not. If Masonry is to be popular among men whose membership we should like, it should be one end of the brethren to develop and bring out the best material, and to present the fraternity at its best always. If this were done, one ultimate good feature of the order would be that it honored fitness, while it encouraged the willing workers suitably to prepare themselves for honors by a painstaking and thorough preparation.

5. We all know that many crowd into secret societies for what they can get out of them in a pecuniary way. Some join to increase their business, just as many unite with the most fashionable church, in order to win favor and patronage. Others join to obtain a cheap life insurance, and care little or nothing for the principles and rituals of the order. Such men are unworthy parasites. One ultimate good of Freemasonry should be to checkmate them, so far as this is possible.

I sympathize heartily with the spirit and disposition of those who oppose trusts and monopolies of all kinds. A combination of men organized to obtain unfair advantages over their less fortunate fellow-men, is a wicked and contemptible affair. It deserves the execration of every righteous man. Whoever, therefore, should seek or wish to make of Freemasonry an institution designed to enrich a man at the expense of his neighbors, is, by his very nature, unfit to belong to the order. To make an arrangement whereby the widows and orphans of worthy Masons can derive pecuniary benefit, is a noble thing. To aid unfortunate and deserving brethren in distress, is a truly noble act. But to give members of the order any undue advantages not accorded to the rest of mankind, would be no very great kindness. All they gained in business would be lost in the lack of self-respect, except in particular instances. It should never, therefore, be regarded as an ultimate good in Masonry to help brethren at the expense of others, but to aid them in honorable ways, with a due regard to the moral well-being and legal rights of others. Masonry should correct selfishness, and never encourage it.

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6. There are many motives for joining certain secret orders with which Freemasonry has nothing to do. Institutions to protect different business interests, or to protect the wages of workingmen, or to propagate sectarian views, are all foreign to the spirit and objects of Masonry.

There ought, however, to be one ultimate good in Masonry, which I have not already mentioned. I know of no one word by which I can express it. Its effects are seen, when the cause is not mentioned nor explained. Can you tell why a masonic procession always commands unusual attention and respect? I am not sure that the men are richer or that they dress better than the men who compose other societies. I can only venture my own explanation, when I say that the difference comes through that manly feeling of self-respect which our fraternity seems fitted to promote.

A manly, patriotic, reasonably independent, and self-poised character is something which belongs to the genius and spirit of Masonry. You are familiar with the story about an eminent statesman who was rallied on the sterile and rocky soil of his State. "What can this State produce?" was hastily and rudely asked. The immortal answer quickly came, "Men."

Let it ever be an ultimate, yea, *the* ultimate good of Freemasonry to produce men. A true man is not immoral, is not unpatriotic, is not irreverent, is not intemperate, is not a blasphemer, is not ungenerous, nor mean, nor sordid. A true man is known by his fruits, and his light so shines before men that they can see his good works. He does not work merely for a reward, but his rewards are always coming in unexpected moments. Our judgment days are numerous. We enter judgment whenever we have done that which is a cause producing some effect.

Thus, to pass in review our thoughts, we have seen that the ultimate good of Freemasonry does not consist in signs, grips, and words. It is found to a limited extent in the cultivation of the social instinct, provided it be along right lines. It might be partially found in the powerful example before the world which

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Freemasonry would present, if all members of the craft were true to the noblest ideals of virtue and the best types of citizenship. It would not be found in making Masonry a popular institution, unless, by its own intrinsic merits, it were popular with the best and most honorable men. The ultimate good is not in showing favoritism to brethren, and in allowing them exclusive privileges. This would tend to shrivel their souls, and not to enlarge them. But the ultimate good in Freemasonry should be the power which it possesses of making *men* of its members. I will not weaken the statement by using the word *gentlemen* for *men*. Like many another word, the word *gentleman* is used in too many artificial and ceremonial ways to give it its proper value. Thieves recognize gentlemen operators; gentlemen take partners in a public ball-room; gentlemen pay for drinks at the bar; gentlemen ride in smoking-cars, and soil carpets in the absence of cuspidors; and the barber invites the next gentleman to take his place in the chair. The word *professor* has been subjected to like abuses. Every letter addressed to one of the male sex must have an "Esq." on the envelope, if not indeed an "Hon."

A distinguished Harvard instructor, when about to be introduced to an audience, was asked by what title he should be presented. "Do me the honor," he said, "to call me Mister." We Free Masons are not guiltless of the use of sonorous titles, but let it never be foolishly supposed that it is the proper goal of masonic ambition to plaster our good, plain names with them. Let it suffice as the ultimate good of Masonry that it makes *men* of its members.

The Most Ill.·. Commander-in-Chief announced that he had appointed as a committee to prepare a memorial of Ill.·. William F. Salmon, 33°, the following Ill.·. brothers: Ill.·. and Rev. Josiah L. Seward, 33°; Ill.·. Chas. C. Hutchinson, 33°; Ill.·. Hiram N. Hall, 32°, who presented the following report: —

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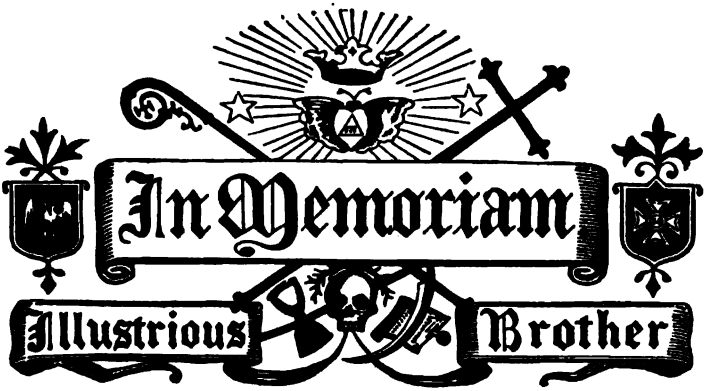

William Francis Salmon,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

DIED AT LOWELL, MASS., MARCH 28, 1890.

"He stood for the right, and struck a manly blow,—
Stood others with him, he never cared to know."

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HILL. BRO. HON. WM. J. [illegible] N. 33.

HONORARY MEMBER OF THE [illegible] AND
LECTURER OF THE [illegible] A.

JOHN T. [illegible]
[illegible],

We cannot resist the [illegible] for
ever and the second [illegible] We [illegible]
of nature [illegible] we [illegible]
we could [illegible] [illegible]
[illegible] [illegible] [illegible]
we are not [illegible] [illegible]
Supreme Intelligence [illegible] Power to [illegible]
past.

Every year, we bring [illegible] to [illegible]
memory of beloved [illegible] and [illegible]
This year is no exception. [illegible] will revere
honored members of our [illegible] to
remembrance the life of [illegible] and devoted
who was for many years [illegible] the highest [illegible]
Masonry.

Hon. William Francis Salmon, [illegible] is Solomon and
the S. Macmurphy) Salmon, was [illegible] Roxbury, Oct. 18, 18[illegible]
and died at Lowell, March 28, [illegible] age of fifty-eight
was educated in the public [illegible] Roxbury, and was a
student and a good scholar. [illegible] he was a good
of books of value, and he read [illegible] understanding.

His life was a busy one, [illegible] devoted business to a profes-
sion. At fifteen years of age, in September, 1846, he entered the
Boston office of the Lowell Manufacturing (Carpet) Company. In
March, 1848, he was transferred to the Lowell office. In 1851 he
became the paymaster of the company. He later became, for a
number of years, the assistant superintendent.

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ILL.·. BRO. HON. WILLIAM FRANCIS SALMON, 33°.

HONORARY MEMBER OF THE SUPREME COUNCIL OF THE THIRTY-THIRD AND LAST DEGREE, FOR THE NORTHERN MASONIC JURISDICTION, U. S. A.

BORN IN ROXBURY, MASS., OCT. 18, 1831.
DIED IN LOWELL, MASS., MARCH 28, 1890.

WE cannot reverse the machinery of time as we do the locomotive and the steamboat. We cannot make null and void the laws of nature; hence, we cannot undo the work of death, nor ought we, if we could. Every year, Time reaps his harvest. His scythe cuts not where man wills, but where the Almighty wills. Happily we are not the victims of fate. The universe is directed by *Supreme Intelligence*, and the decrees of Providence are wise and just.

Every year, we bring our reverent and sorrowful tributes to the memory of beloved brethren of the Ancient and Accepted Rite. This year is no exception. Other brethren will review the lives of honored members of our order. We are asked to bring to your remembrance the life of a worthy, zealous, and devoted brother, who was for many years identified with the highest grades of Masonry.

Hon. William Francis Salmon, son of Francis Salmon and Martha S. (Maccarty) Salmon, was born in Roxbury, Oct. 18, 1831, and died at Lowell, March 28, 1890, at the age of fifty-eight. He was educated in the public schools of Roxbury, and was a good student and a good scholar. Through life he was a good reader of books of value, and he read with understanding.

His life was a busy one. He preferred business to a profession. At fifteen years of age, in September, 1846, he entered the Boston office of the Lowell Manufacturing (Carpet) Company. In March, 1848, he was transferred to the Lowell office. In 1851 he became the paymaster of the company. He later became, for a number of years, the assistant superintendent.

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In November, 1865, he became the agent of the Lawrence Manufacturing Company, which position he held until January, 1869. He then organized the Lowell Hosiery Company, and was the manager from the organization to his death, and the treasurer from 1881 to 1890. In all these several positions he was an honest, capable, and trustworthy business man.

Mr. Salmon was a man of brilliant talents, who moved and worked rapidly, and was faithful in his duties. He was quick at figures and accurate in his accounts. Of a social and genial nature, he easily made friends, and was an agreeable man with whom to transact business. At the same time, he may occasionally have disturbed a friend or lost some one's friendship because of his hasty utterances, if he felt aggrieved at anything which had been said or done amiss. As a business man, however, his honesty and integrity were never questioned.

He was married in Chicopee, April 11, 1852, to Miss Mary E. Knapp, a daughter of Daniel Knapp, Esq., afterwards of Lowell. He had four sons and a daughter, of whom two sons still survive, with their mother. One of these sons, Mr. Arthur F. Salmon, is in the office of the Lowell Hosiery Company, and has won honors already in Masonry, being a *Past Master* of one of the Lowell lodges.

Bro. Salmon's masonic record is an extensive one, and besides honoring both himself and the craft, it evinces his love for the institution, and reflects that regard for honor, justice, and masonic propriety which pre-eminently characterized his relations with the order.

He took his first step in Masonry, as an Entered Apprentice, in Ancient York Lodge, in Lowell, Mass., Nov. 2, 1853; was crafted Jan. 4, 1854, and raised to the sublime degree of a Master Mason, becoming a member of the lodge which initiated him, March 22, 1854. He held different offices in the lodge, and was its Worshipful Master from 1858 to 1860. He was a charter member of Kilwinning Lodge, in Lowell, which received its dispensation April 23, 1866, and its charter March 13, 1867. He was also the

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Worshipful Master of this lodge from 1880 to 1882. He was president of the Lowell Masonic Association from 1873 until his death. On April 26, 1873, he helped to organize the Masonic Relief Association of Lowell, and was its president from the organization until his death. This institution is a channel through which the fraternity in Lowell has been able to convey a great amount of substantial aid to widows, ophans, and kindred of Masons, many of whom might have suffered greatly but for this timely help. There was no masonic duty in any branch of Masonry which Bro. Salmon held to be more sacred, or which he performed more willingly, than his work in this truly philanthropic association. In the Grand Lodge of Massachusetts he attained to the rank of Senior Grand Warden. On his retiring from the chair as Worshipful Master of Kilwinning Lodge, having previously been honored with a Past Master's jewel, the brethren, on this occasion, presented him with a Past Senior Grand Warden's jewel, probably the first occasion of such a unique presentation.

Bro. Salmon received the degrees of capitular Masonry in Mt. Horeb R. A. C., of Lowell; the degree of Mark Master being conferred upon him, Jan. 15, 1855; those of Past Master and Most Excellent Master, Jan. 22, 1855; and that of the Royal Arch, together with membership, Feb. 12, 1855.

He was made a Select Master in Ahasuerus Council, of Lowell, Jan. 12, 1857; a Royal Master (then conferred as the second of the cryptic grades), Jan. 26, 1857; and a Super-Excellent Master, March 16, 1857, all in the same Council.

Pilgrim Commandery of Knights Templar conferred the chivalric orders upon him, in Lowell. He received the Order of the Red Cross, Nov. 23, 1855, and those of Knight Templar and Knight of Malta, Dec. 14, 1855. He was much interested in Templar Masonry, and was the Eminent Commander of Pilgrim Commandery in 1864 and 1865; also Grand Warden of the Grand Commandery of Massachusetts and Rhode Island in 1863–65.

It was probably the Ancient and Accepted Scottish Rite to

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which Ill.·. Bro. Salmon had devoted the most of his masonic study. He received all of the degrees of this rite, from the fourth to the thirty-second, Nov. 27, 1861, in Lowell, in what were then known as Raymond Grand Lodge of Perfection, Raymond Council of Princes of Jerusalem, Mt. Calvary Sovereign Chapter of Rose Croix, and Massachusetts Consistory. The names of Raymond Lodge and Raymond Council were afterwards changed to Lowell Lodge and Lowell Council, and the Massachusetts Consistory, united with others in 1871, was merged in the present Massachusetts Consistory, of Boston. These grades were conferred upon Ill.·. Bro. Salmon by our honored and lamented Ill.·. Bro. W. S. Gardner, 33°, who had received a special dispensation for conferring, on that date, the grades from the fourteenth to the thirty-second. On the same evening, our late Ill.·. Bro. Samuel Knox Hutchinson, 33°, the father of Ill.·. Bro. C. C. Hutchinson, 33°, was a companion of Mr. Salmon in receiving the same honors. On May 18, 1865, Ill.·. Bro. Wm. Francis Salmon was crowned an honorary member of "The Most Puissant Supreme Council of Sovereign Grand Inspectors-General of the Thirty-third Degree of the Ancient Accepted Scottish Rite for the Northern Masonic Jurisdiction of the United States of America," at its grand orient in Freemasons' Hall, in Boston. This was one of the Supreme Councils which, in 1867, was merged in "The Supreme Council of Sovereign Grand Inspectors-General of the Thirty-third and Last Degree for the Northern Masonic Jurisdiction of the United States of America."

Ill.·. Bro. Salmon was the Grand Master of Ceremonies in the Lowell Lodge of Perfection from 1862 until 1875, and ever after, for many years, was present to take the part of any officer who might be missing when there was work. He was the Valorous Grand Master of Entrances in Lowell Council of Princes of Jerusalem from 1862 until 1865, and the Valorous Grand Master of Ceremonies in 1866–67. He afterwards, for many years, aided the presiding officer, by taking the part of Thrice Potent Grand Master, in the work of the fifteenth degree.

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In Mt. Calvary Chapter of Rose Croix, at Lowell, in 1862–63, he held the rank of Most Excellent and Perfect Knight Senior Warden, and from 1863 to 1888, a period of a quarter of a century, he was the Most Wise and Perfect Master of that body. This Chapter was the theatre of his most earnest and most devoted masonic labor. In the early days of its existence, he studied, with his intimate friend, Ill.·. Bro. Gardner, to determine the true ritual, and to bring the work and appointments of the body as near to perfection as was possible. The result was a method of work of great excellence, the fruits of which will long be appreciated by his successors.

In the Massachusetts Sovereign Consistory, at Lowell, he held the office of the Illustrious Grand Engineer and Architect from 1862 to 1864; that of the Illustrious Grand Chancellor from 1865 to 1867; that of the Illustrious Minister of State and Grand Orator from 1868 to 1876 (the Consistory having been merged in the present Massachusetts Consistory, at Boston, in 1871); that of the Illustrious First Lieutenant-Commander in 1878; having been elected to fill a vacancy, he was re-elected in 1879 for the term of 1880–81–82.

He was a member of the Massachusetts Council of Deliberation from its organization until his death, and its Illustrious Grand Hospitaller for sixteen years, until 1886. He was also a member of the Ancient and Accepted Association from its organization until his death.

This extensive and honorable masonic record is not often equalled, and it is quite rarely surpassed. He believed in the principles of Masonry, and felt that they should not be regarded as mere ceremony. He believed that the rites and ceremonies were only symbols of pure thoughts and lofty purposes, and that one's attitude toward the ceremonies and work of Masonry should be one of reverence and respectful consideration. He had no sympathy with those who regard masonic work merely as a means of attaining certain honors and preferments, or as a congeries of words to be said to produce a startling effect, or make an artificial display

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of oratory. He always believed that the masonic rituals were first of all intended to give a serious and solemn expression of vital truth, moral and religious.

He had made the many rituals such a careful study that he had come to be a high authority upon the subject. In Lowell, we regarded him *facile princeps* in Masonry. In this State, or indeed in America, there were not many who had given more time to the subject, or who were better informed in respect to our mysteries.

Mr. Salmon despised what has been properly termed *cheap Masonry*. He had a wholesome respect for all worthy ambition, but he was quite bitter in his denunciation of those who sought to achieve distinction and win honor for themselves through the means of illegal and immoral methods and practices, while he applauded the success of the worthy.

In politics, he was actuated by the same principles. He was not ambitious for office, and had little respect for any one who used improper means to obtain political preferment. He served his city in her municipal councils and his State in her General Court, but he always remained true to the maxim that the office should seek the man, rather than the man the office. He usually affiliated with the Democratic party, but he was no slave to party. He believed in every man's sacred right to vote as he pleased, without regard to party. He was really an honest and honorable "independent" in politics.

In manner he was frank and outspoken, but he was not inconsiderate. It was only very rarely that he had just occasion to retract a statement. He was a gentleman in his dealings and relations with others. He had his faults, of course. No one knew this better than himself; but they were on the surface, shallow and transparent. They did not reach his heart nor affect his integrity. In all the relations of life, public and private, in business, in politics, in social circles, in public meetings, or among his friends, he was honest, just, and conscientious. There was nothing sordid nor mean in his make-up. He was fair, generous, and chivalric, and had the courage of his opinions.

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He shrank from giving any public expression of his religious opinions, and was far too modest to have claimed any piety; but it is a very true fact, all the same, that he had very positive and sound theological opinions, that he had given such matters a very careful study, and that he possessed a sensitive and impressionable nature, and was full of religious sentiment. Being, as he was, a man of the world, he never obtruded upon others the thoughts which came into his own mind upon such subjects. A sense of modesty and delicacy restrained him; nor would he speak of such a subject in any place where he was not sure that there was an obvious propriety in his doing so. The writer was his pastor, and had abundant opportunities of knowing how appreciative our brother was of good spiritual thought, and how reverent by nature was the inclination of his mind.

As his pastor, the writer knows how much an unshaken faith in God's providence and unfailing love and a firm belief in the soul's eternal life and growth in the immortal state did to sustain and comfort him in the long-continued series of afflictions in his home circle. When we first knew him, he was in the shadow of a dark cloud which had called from his earthly sight a bright and promising boy, most dearly beloved. After that, another son, named for a former and honored pastor, having just reached the interesting period of young manhood, fell a victim to New England's dreaded destroyer (consumption), and, day after day, faded gradually away, until his spirit was at last released from its earthly prison-house. Even before this, his only daughter, an excellent and highly esteemed young lady, the pride and the joy of his home, was stricken with a peculiarly painful and fatal malady, and lingered for several years, an example of truly Christian patience and resignation, without seeing a moment in which she was free from pain, or really comfortable, until her spirit passed to its blessed reward in a higher life. Immediately, our dear brother himself, having for many years been a strong staff upon which his family had leaned, in their long-continued and severe affliction, having struggled more earnestly than our words can express, to

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control his own grief (for no man could be found more tender and sympathetic), at last gave way to the encroachments of disease which had long been steadily approaching. At this most inopportune time, through no fault of his own, and in consequence of a combination of circumstances beyond any man's power to control, there arose harassing and vexatious annoyances and perplexities in his business, not fully and properly understood by all interested.

Bro. Salmon was a man of unimpeachable integrity. He was an unusually expert accountant. As an auditor of accounts and an authority in matters of book-keeping, his services were sought far and wide. He was methodical and exact, and possessed of good judgment. His business position was one of great responsibility, and when the complications arose of which we speak, at the moment when his natural strength was declining, the strain was greater than he could bear, and there can be no doubt that he passed from the earth-life sooner than might otherwise have been the case.

On Friday, March 28, 1890, surrounded by his family, in perfect trust in God's never-failing goodness, and with the firmest hope in his soul's continued and never-ending life, he passed from the earthy to the spiritual body, to "boundless realms of eternity," where charity extendeth.

On Monday, March 31, the writer of this memorial, by invitation, conducted the funeral services, in connection with his present pastor, and delivered a brief eulogy, not forgetting the oft-repeated wish of our brother that, on such an occasion, no extended or immoderate eulogium should be pronounced. Besides a large assembly of mourning friends and neighbors, there were present many honored and distinguished brethren of the masonic fraternity from Boston, as well as from Lowell and the neighboring towns and cities. His mortal remains were interred in a quiet spot in the beautiful *Lowell Cemetery*, which he had selected for the last resting-place for all that was mortal of himself, and where he had lain the bodies of his beloved children. A large concourse of

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Free Masons followed his remains to the grave, where the impressive masonic burial service was read in full. He had forbidden any unusual demonstration, and the general use of any but blue-lodge regalia.

On Tuesday evening, May 13, 1890, the masonic fraternity of Lowell, under the auspices of Mount Calvary Chapter of Rose Croix, assembled at the Masonic Hall, where a service in honor of Ill.·. Bro. Salmon was conducted with fitting propriety and peculiar solemnity. In addition to the proper devotional services, and a few words of remembrance by the writer, as presiding officer, faithful, tender, and eloquent tributes were pronounced by Ill.·. Bros. C. C. Hutchinson, 33°, and S. W. Stevens, 32°. Distinguished brethren from other cities and towns were present by invitation. The proceedings will be published by Mount Calvary Chapter.

Mr. Salmon was widely known, and had a host of friends. His open-hearted and generous nature, his honesty, punctuality, and reliability, were duly appreciated by those who knew him. As a neighbor, he was quiet and unobtrusive, but always ready and anxious to be obliging, and to show all needful courtesies.

As a citizen, he had a proper regard for the well-being of his city and country, and was never, knowingly, a party to any dishonest schemes or improper methods for the purpose of furthering party interests or selfish ends. Though he did not formally unite with any church, he believed in the proper encouragement of the institutions of religion, and attended and helped to sustain the Unitarian Church.

We speak of him as dead, but those of us who knew him, so bright and animated, so interested in his friends and in Masonry, almost to the last, though really carrying a heavy load of sorrow, cannot realize, as yet, that we shall see his face no more among us.

> "Friend after friend departs:
> Who has not lost a friend?"

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In reality, however, we do wrong to regard them as dead or lost. They have entered a higher and more perfect condition of life. It is right to weep, and we read that Jesus wept at the tomb of his friend, and yet,

> "For those who throng the eternal home,
> Lost are the tears we shed;
> They are the living, they alone,
> Whom thus we call the dead."

J. L. SEWARD, 33°,
CHARLES C. HUTCHINSON, 33°,
H. A. HALL, 32°,
Committee.

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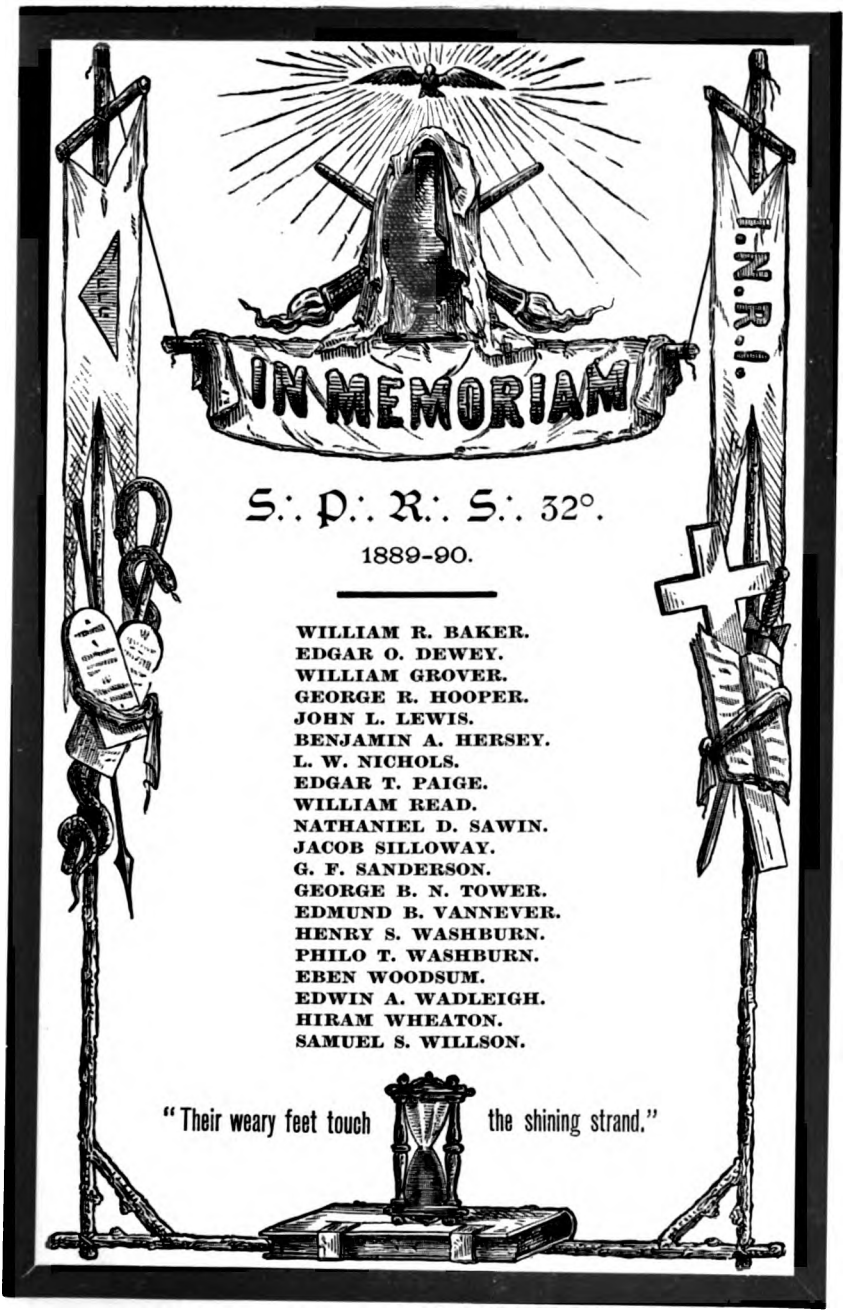

S.·. P.·. R.·. S.·. 32°.

1889-90.

WILLIAM R. BAKER.
EDGAR O. DEWEY.
WILLIAM GROVER.
GEORGE R. HOOPER.
JOHN L. LEWIS.
BENJAMIN A. HERSEY.
L. W. NICHOLS.
EDGAR T. PAIGE.
WILLIAM READ.
NATHANIEL D. SAWIN.
JACOB SILLOWAY.
G. F. SANDERSON.
GEORGE B. N. TOWER.
EDMUND B. VANNEVER.
HENRY S. WASHBURN.
PHILO T. WASHBURN.
EBEN WOODSUM.
EDWIN A. WADLEIGH.
HIRAM WHEATON.
SAMUEL S. WILLSON.

"Their weary feet touch the shining strand."

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The business of the Council having been despatched, the benediction was pronounced by the Ill.·. Grand Prior, and the convocation was declared closed in due form at five o'clock and ten minutes.

M.·. Ill.·. Commander-in-Chief.

Ill.·. Grand Secretary.



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THE BANQUET.

AFTER the business session of the Council was closed, the Illustrious brethren assembled in the banquet hall, where one hundred and ten plates were laid on tables finely decorated with silver and china wares, and loaded with the good things of life. Nearly every chair was occupied by a brother illustrious in fame as well as in name.

The Most Illustrious Commander-in-Chief presided with his customary ease and dignity. Divine grace was said by the Ill.·. Grand Prior, at the conclusion of which the brethren "fell to," and for an hour discussed silently, but with avidity, the table treasures spread before them, in peace, plenty, and pleasure.

Their physical wants being satisfied, social conversation and the hearty exchange of fraternal greetings ensued, friendships were renewed and new ones formed, until it really seemed as if the purpose of the annual banquet was realized in solidifying and beautifying the social characteristics of the Ancient Accepted Scottish Rite.

The magnificent physical and moral courage displayed by our beloved and Ill.·. Deputy, Hon. Benj. Dean, 33°, in permitting himself to be borne bodily from his carriage to the chair of state in Masonic Hall, thence to the banquet hall, and from thence back to his carriage after the completion of his official duties in the Council and his social duties to his brethren at the banquet, aroused feelings of great admiration for his devotion to his beloved Order, and called forth loud plaudits in tribute to his indomitable will-power which had so

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signally triumphed over physical weakness. As he was being borne from the banquet hall, the Illustrious brothers arose as one man and cheered him heartily, then together sang "Auld Lang Syne." As he ordered his chair to be placed where he could face them all, a tableau was completed which only his cheery "good night" will rival in the memories of those present.

Subsequently, Ill.·. Charles Levi Woodbury, 33°, Puissant Grand Lieutenant-Commander of the Supreme Council, Northern Masonic Jurisdiction, arose, himself a "Nestor" among "oldest and best Masons," and in a most felicitous manner introduced the venerable Rev. and Illustrious Lucius Robinson Paige, 33°, active member of the Supreme Council, as the "oldest and best Mason in the Commonwealth of Massachusetts."

Ill.·. Bro. Paige responded as follows: —

Ill.·. Brethren, — I had no expectation that formal speaking was intended on this occasion, and have not made the slightest preparation for it. I cannot, however, refuse to acknowledge your kind reception of Ill.·. Bro. Woodbury's too generous reference to me. But if I attempt to say anything in addition, it may be similar to what is said to have occurred in England, long ago. After the death of the famous Richard Baxter, a book was published, entitled "Last Words of Baxter." This had such a ready sale, that soon afterwards another appeared with the title of "More Last Words of Baxter." I have heretofore spoken to you when my advanced age might indicate that I was uttering my "last words," and I can do little more now than to repeat what I have said heretofore.

Bro. Woodbury calls me "the oldest Mason in Massachusetts." If he had said "one of the oldest," his language would have been literally correct. There surely are not many who have attained the age of eighty-eight years; and the number is much less of

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those who have been Masons more than sixty-six years; and still fewer now survive who presided as Master of a Lodge and Commander of Templars more than sixty-three years ago. Although my connection with the Scottish Rite is of more recent date, nevertheless my patent of the thirty-third degree is earlier than any other in Massachusetts, and only one person outranks me, in length of service, as a member of the Supreme Council.

Under such circumstances, I may be properly called "one of the oldest Masons" in the Commonwealth. But when, in addition to this, my Ill.·. brother styles me the "best Mason," I must humbly and emphatically acknowledge myself utterly unworthy of such an extravagant compliment. If my brethren consider me to be a "good man and Mason," they rate me quite as highly as I deserve, and my ambition in that regard is fully satisfied. To stand on a level with them, and meet them on terms of equality, I regard as a choice privilege. Especially have I enjoyed the meetings of this Council of Deliberation, and I think I have attended every one since its organization in 1867. I may be permitted to add that in one respect the present meeting has afforded me peculiar satisfaction. Hitherto, we have had two Commanders-in-Chief, each of whom, in addition to the faithful performance of all his official duties, has assumed a burden which he was both willing and able to bear, but which was none the less a burden. I hope the time may be far distant when it shall become necessary to appoint another Commander-in-Chief. But in the ordinary course of events, the time will come, and a vacancy must be filled; and when that event occurs, it may very possibly happen that the brother best qualified for advancement and most deserving of the honor might feel constrained to decline it, on account of his inability to bear that burden without material inconvenience. I heartily rejoice that by your action to-day you have removed this stone of stumbling and rock of offence, and enabled the Supreme Council to select a commander without embarrassment or apparent injustice.

So much I have said, on the spur of the moment, and I confi-

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dently rely on your well-remembered forbearance to pardon all its imperfections. I do not offer this as a farewell speech, because so highly do I enjoy the privilege, that if my life and sufficient health be so far prolonged, I intend to meet my old friends once more, at the next session of this Council. But if by loss of life or of health, I fail to be present, I beg you to cherish a remembrance of me as one who loved his brethren, and who endeavored to obey "the first lesson he was taught in Masonry."

The remarks of Ill.·. Bro. Paige were listened to attentively, and generous applause greeted him as he concluded, and the universal expression was, "Long may he live, the oldest and best Mason among us."

Ill.·. Pitkin C. Wright, 33°, of Memphis, Tenn., Past General Deputy of the Supreme Council for the Southern Masonic Jurisdiction, entered the hall at this time, having been detained by the business of the Press Association, then in session in this city, of which he was the secretary. He was received and warmly welcomed by the Ill.·. Grand Secretary (a former acquaintance existing between them), and introduced to the Illustrious brethren present, who met him with such cordiality that he declared he felt that he "was one among us."

And thus passed and ended the social session of the Council. As the members and guests dispersed to their several homes, words of congratulation were heard on all sides at the success attending the Twenty-first Annual Convocation, and the satisfaction felt that Massachusetts Council of Deliberation had reached her majority (twenty-one years), and that her "freedom banquet" had been enjoyed by a larger number than ever before sat at her tables.

JOHN L. STEVENSON, 33°,
Ill.·. Grand Secretary.

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STATISTICAL TABLE.

1889-90.

DISTRICT OF MASSACHUSETTS.	Members, June 30, 1889.	Initiations.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 30, 1890.
Massachusetts Consistory	1,313	114	–	1	8	4	–	21	1,395
Mount Calvary Chapter of Rose Croix	109	9	–	–	1	–	–	1	116
Mount Olivet " "	875	91	–	1	9	–	7	10	941
Lawrence " "	222	19	–	1	–	–	–	4	238
Lowell Council of Princes of Jerusalem	111	9	–	–	1	–	–	1	118
Giles F. Yates Council of Princes of Jerusalem	812	93	–	1	11	–	–	8	887
Massasoit " " "	57	–	–	–	–	–	–	2	55
Goddard " " "	214	19	1	–	–	–	–	4	230
Boston Lodge of Perfection	466	53	2	–	4	–	–	10	507
Lowell " "	112	9	–	–	1	–	–	1	119
Lafayette " "	680	79	9	1	4	7	–	5	753
Worcester " "	363	41	–	–	–	–	–	8	396
Sutton " "	77	16	–	–	4	3	–	1	85
Evening Star Lodge of Perfection	91	7	–	1	–	–	–	–	98
Totals	5,502	559	12	6	43	14	7	76	5,938

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WHO COMPOSE THE COUNCIL OF DELIBERATION.

ARTICLE 53 OF THE CONSTITUTIONS OF THE SUPREME COUNCIL.

The Active, *Emeritus*, Past Active, and Honorary Members of the Supreme Council resident in each State, the Past First and Second Lieutenant-Commanders of the Council of Deliberation, the Past Commanders-in-Chief of Consistories, the Past Most Wise and Perfect Masters of Chapters of Rose Croix, the Past Most Equitable Sovereign Prince Grand Masters of Councils of Princes of Jerusalem, and the Past Thrice Potent Grand Masters of Lodges of Perfection (if thirty-second degree Masons), the first three officers of Consistories and Chapters of Rose Croix, and the first four officers of Councils of Princes of Jerusalem, and Lodges of Perfection in each State, constitute a Council of Deliberation for that State, of which the Illustrious Deputy for that District is *ex officio* Most Illustrious Commander-in-Chief.

DUES.

In addition to the dues as set forth in the blanks sent out by the Supreme Council, there is due the Council of Deliberation one dollar for each initiate, and five dollars annual dues from each body.

RETURNS.

Returns should be in the hands of the Ill.·. Deputy not later than June 17, to enable him to prepare for the Annual Convocation of the Council, and arrange his returns and report to the Supreme Council, as required.

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION,

1890-1891.

OFFICERS.

Benjamin Dean, 33°	Most Ill.·. Commander-in-Chief.
Benjamin W. Rowell, 33°	Ill.·. First Lieut.-Commander.
George H. Allen, 32°	" Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°	" Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32°	" Grand Prior.
George B. Buckingham, 33°	" Grand Chancellor.
Daniel W. Lawrence, 33°	" Grand Treasurer.
John L. Stevenson, 33°	" Grand Secretary.
Charles E. Pierce, 32°	" Grand Engineer and Architect.
Charles C. Hutchinson, 33°	" Grand Hospitaller.
John H. Lakin, 33°	" Grand Master of Ceremonies.
Frederick H. Spring, 32°	" Grand Standard-Bearer.
Freeman C. Hersey, 32°	" Grand Captain of the Guard.
Alex. K. Bryer, 32°	" Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree	Residence
Rev. William R. Alger, 33°	Sept. 22, 1880.	Boston.
Leonard M. Averell, 33°	Sept. 18, 1888.	Cambridge.
Edmund Dana Bancroft, 33°	May 19, 1865.	Ayer.
George B. Buckingham, 33°	Sept. 17, 1890.	Worcester

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Benjamin F. Butler, 33°	Mar. 16, 1864.	Lowell.
George O. Carpenter, 33°	Sept. 20, 1872.	Boston.
George Sprague Carpenter, 33°	Sept. 14, 1886.	"
William H. Chessman, 33°	Aug. 20, 1874.	"
Charles Chase Dame, 33°	May 22, 1863.	Newburyport.
Benjamin Dean, 33°	May 22, 1862.	Boston.
Erastus Hubbard Doolittle, 33°	Sept. 14, 1886.	"
Henry Endicott, 33°	Aug. 20, 1874.	Cambridgeport.
Percival Lowell Everett, 33°	Dec. 19, 1871.	Boston.
James Augustus Fox, 33°	Dec. 10, 1871.	Cambridge.
James Horatio Freeland, 33°	Apr. 13, 1865.	Boston.
Benjamin A. Gould, 33°	Aug. 20, 1874.	Cambridge.
Samuel Hall Gregory, 33°	Jan. 6, 1871.	Boston.
William Henry Guild, 33°	Aug. 19, 1875.	"
John Kettell Hall, 33°	May 8, 1865.	East Somerville.
Nicholas Hathaway, 33°	Nov. 21, 1862.	Fall River.
Charles C. Hutchinson, 33°	Aug. 19, 1875.	Lowell.
Albert H. Kelsey, 33°	Jan. 6, 1865.	North Cambridge.
William F. Knowles, 33°	Nov. 21, 1862.	" "
John H. Lakin, 33°	Sept. 18, 1888.	Boston.
Rev. Thomas R. Lambert, 33°	June 19, 1869.	Charlestown.
Daniel W. Lawrence, 33°	Nov. 21, 1862.	Medford.
Samuel C. Lawrence, 33°	Dec. 20, 1864.	"
Wyzeman Marshall, 33°	Jan. 6, 1863.	Boston.
Henry Mulliken, 33°	Sept. 20, 1872.	"
Sereno D. Nickerson, 33°	Nov. 17, 1871.	"
Rev. Lucius R. Paige, 33°	Mar. 20, 1861.	Cambridgeport.
William Parkman, 33°	May 16, 1861.	Boston.
Henry Phelps Perkins, 33°	Aug. 16, 1876.	Lowell.
William A. Richardson, 33°	May 20, 1865.	Washington, D. C.
Benjamin W. Rowell, 33°	Sept. 17, 1890.	Lynn.
Rev. Minot J. Savage, 33°	Sept. 17, 1890.	Boston.
Josiah L. Seward, 33°	Sept. 20, 1887.	Waterville, Me.
Albert Calvin Smith, 33°	Sept. 23, 1884.	Boston.
William A. Smith, 33°	Dec. 20, 1864.	Worcester.
Charles C. Spellman, 33°	Sept. 15, 1885.	Springfield.
Samuel B. Spooner, 33°	Sept. 15, 1885.	"
Edward Stearns, 33°	May 20, 1865.	Boston.
William J. Stevens, 33°	Sept. 15, 1885.	Kingston, N. H.
John L. Stevenson, 33°	Sept. 18, 1878.	Boston.

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William D. Stratton, 33°	Aug. 20, 1874.	Boston.
Frederick G. Walbridge, 33°	Sept. 22, 1880.	"
Thomas Waterman, 33°	Sept. 25, 1883.	"
Charles A. Welch, 33°	Aug. 16, 1876.	"
Otis Everett Weld, 33°	Sept. 18, 1878.	"
Edward A. White, 33°	Sept. 3, 1863.	"
Charles L. Woodbury, 33°	May 22, 1863.	"
Joseph W. Work, 33°	Sept. 17, 1890.	"
Edwin Wright, 33°	Sept. 19, 1882.	"
Edward Bentley Young, 33°	Sept. 20, 1887.	"

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" William Parkman, 33°.
" William D. Stratton, 33°.
" Samuel H. Gregory, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
" Otis E. Weld, 33°.
Ill.·. William J. Stevens, 33°.
" John L. Stevenson, 33°.
" George M. Rice, 32°.
" E. Bentley Young, 33°.
" Hiram N. Hall, 32°.
" Joseph W. Work, 33°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. W. H. Guild, 33°.
" Charles C. Spellman, 33°.
" Albert C. Smith, 33°.
" William E. Livingston, 32°.
" Edward Stearns, 33°.
Ill.·. Leonard M. Averell, 33°.
" John H. Lakin, 33°.
" George F. Hewett, 32°.
" Eugene A. Holton, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY

Ill.·. John L. Stevenson, 33°.

Ill.·. Thomas Waterman, 33°. Ill.·. John H. Lakin, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. Charles C. Dame, 33°	Boston Consistory.
" James A. Fox, 33°	" "
" James H. Freeland, 33°	De Witt Clinton Consistory.
" Wyzeman Marshall, 33°	" " "

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PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·. Josiah L. Seward, 33°	. . . . .	Mount Calvary, Lowell.
" William D. Stratton, 33°	. . . . .	Mount Olivet, Boston.
" Erastus H. Doolittle, 33°	. . . . .	" " "
" Frederick H. Spring, 32°	. . . . .	" " "
" Thomas E. St. John, 32°	. . . . .	Lawrence, Worcester.
" Henry C. Willson, 32°	. . . . .	" "
" Francis Brick, 32°	. . . . .	" "
" Geo. B. Buckingham, 33°	. . . . .	" "

PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·. Hiram N. Hall, 32°	. . . . .	Lowell Council, Lowell.
" John J. Dyer, 32°	. . . . .	Giles F. Yates Council, Boston.
" William H. Chessman, 33°	. . . . .	" " "
" George S. Carpenter, 33°	. . . . .	" " "
" Joseph W. Work, 33°	. . . . .	" " "
" Albert Erdtman Foth, 32°	. . . . .	Massasoit Council, Springfield.
" Hiram Alonzo Keith, 32°	. . . . .	" " "
" Charles C. Spellman, 33°	. . . . .	" " "
" Edward Hamilton Young, 32°	. . . . .	" " "
" Henry C. Willson, 32°	. . . . .	Goddard Council, Worcester.
" Josiah S. Lovejoy, 32°	. . . . .	" " "
" George M. Rice, 2d, 32°	. . . . .	" " "

PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·. Alfred F. Chapman, 32°	. . . . .	Boston Lodge, Boston.
" Seranus Bowen, 32°	. . . . .	" " "
" John L. Kendall, 32°	. . . . .	" " "
" John H. Lakin, 33°	. . . . .	" " "
" Eugene H. Richards, 32°	. . . . .	" " "
" Albert C. Smith, 33°	. . . . .	" " "
" William A. Bunton, 32°	. . . . .	" " "
" Leonard M. Averell, 33°	. . . . .	" " "
" Eugene A. Holton, 32°	. . . . .	" " "
" Thomas G. Gerrish, 32°	. . . . .	Lowell Lodge, Lowell.
" Charles C. Hutchinson, 33°	. . . . .	" " "
" Arthur Gayton Pollard, 32°	. . . . .	" " "

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Ill.·. Curtis Guild, 32°	Lafayette Lodge,	Boston.
" Frederick G. Walbridge, 33°	" "	"
" William J. Stevens, 33°	" "	"
" E. Bentley Young, 33°	" "	"
" Benjamin W. Rowell, 33°	" "	"
" James W. Bigelow, 32°	Worcester Lodge,	Worcester.
" John W. Dadmun, 32°	" "	"
" Henry C. Willson, 32°	" "	"
" George Edward Smith, 32°	" "	"
" George F. Hewett, 32°	" "	"
" Dana Z. Smith, 32°	Sutton Lodge,	Salem.
" Alfred A. Hunting, 32°	" "	"
" Freeman C. Hersey, 32°	" "	"
" John Ebenezer Taylor, 32°	Evening Star Lodge,	Springfield.
" Henry Moses Phillips, 32°	" " "	"
" James Madison Porter, 32°	" " "	"
" Samuel Brigham Spooner, 33°	" " "	"
" Charles Clark Spellman, 33°	" " "	"

REPRESENTATIVES.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Ill.·. Albert Lewis Richardson, 32°, Ill.·. Commander-in-Chief	Boston.
" Leonard M. Averell, 33°, Ill.·. First Lieut.-Commander	Cambridge.
" John M. Raymond, 32°, Ill.·. Second Lieut.-Commander	Salem.

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·. Kt.·. Josiah L. Seward, 33°, M.·. W.·. and P.·. M.·.	Waterville, Me.
" William E. Livingston, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	Lowell.
" Oramil A. Brigham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.	"

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

P.·. Kt.·. Frederick H. Spring, 32°, M.·. W.·. and P.·. M.·.	Boston.
" Alvah H. Warner, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	Salem.
" Henry E. Hosley, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.	Boston.

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·. Kt.·. George B. Buckingham, 33°, M.·. W.·. and P.·. M.·.	Worcester.
" John L. Harris, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	"
" Fred. A. Lapham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.	"

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LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·. P.·.	Hiram N. Hall, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . .	Lowell.
"	Charles Fred Young, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. .	"
"	William E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·. . . .	"
"	Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·. . . .	North Chelmsford.

GILES F. GATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·. P.·.	Eugene Hervey Richards, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.	Boston.
"	George A. Gillette, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. . .	"
"	Thomas Kellough, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Freeman C. Hersey, 32°, M.·. E.·. J.·. G.·. W.·.	"

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val.·. P.·.	Samuel B. Spooner, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . .	Springfield.
"	Albert Erdtman Foth, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. .	"
"	Edmund Peaslee Kendrick, 32°, M.·. E.·. S.·. G.·. W.·. .	"
"	Edwin Josiah Piper, 32°, M.·. E.·. J.·. G.·. W.·.	"

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·. P.·.	M. M. Allard, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.	Worcester.
"	C. A. Peabody, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. . . .	"
"	A. F. Gates, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	John A. Lowe, 32°, M.·. E.·. J.·. G.·. W.·.	"

BOSTON LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	George H. Allen, 32°, T.·. P.·. G.·. M.·.	Lynn.
"	George A. Gillette, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Boston.
"	John C. Thorogood, 18°, Ven.·. S.·. G.·. W.·. . . .	Cambridgeport.
"	Augustus Ridgeway, 32°, Ven.·. J.·. G.·. W.·.	Boston.

LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	George Wilson Howe, 32°, T.·. P.·. G.·. M.·.	Lowell.
"	Charles F. Young, 32°, H.·. of T.·., Dep.·. G.·. M.·. . .	"
"	Walter Whitney Johnson, 32°, Ven.·. S.·. G.·. W.·. . .	"
"	William E. Livingston, 32°, Ven.·. J.·. G.·. W.·. . . .	"

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LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·.	Bro.·. Horace W. Stickney, 32°, T.·. P.·. G.·. M.·.	Boston.
"	Samuel F. Hubbard, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Moses C. Plummer, 32°, Ven.·. S.·. G.·. W.·.	"
"	William B. Lawrence, 32°, Ven.·. J.·. G.·. W.·. . . .	"

WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·.	Bro.·. Fred A. Lapham, 32°, T.·. P.·. G.·. M.·.	Worcester.
"	Forrest E. Barker, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Frederick W. Southwick, 32°, Ven.·. S.·. G.·. W.·. . .	"
"	Charles E. Davis, 32°, Ven.·. J.·. G.·. W.·.	"

SUTTON LODGE OF PERFECTION, SALEM.

Sub.·.	Bro.·. Freeman Clark Hersey, 32°, T.·. P.·. G.·. M.·. . . .	Salem.
"	John Beckford Hill, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	Beverly.
"	John M. Raymond, 32°, Ven.·. S.·. G.·. W.·.	Salem.
"	Wm. D. T. Trefry, 32°, Ven.·. J.·. G.·. W.·.	"

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·.	Bro.·. E. P. Kendrick, 32°, T.·. P.·. G.·. M.·.	Springfield.
"	Samuel B. Spooner, 33°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Charles C. Spellman, 33°, Ven.·. S.·. G.·. W.·. . . .	"
"	Arthur Clarence Harvey, 32°, Ven.·. J.·. G.·. W.·. . .	"

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TABLEAU

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS,

June 30, 1890.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October, and December.

OFFICERS.

Albert Lewis Richardson, 32°	Ill.·.	Commander-in-Chief.
Leonard M. Averell, 33°	"	First Lieut.-Commander.
John M. Raymond, 32°	"	Second Lieut.-Commander.
George W. Fay, 32°*	"	Minister of State, Grand Orator.
J. Harvey Young, 32°	"	Grand Chancellor.
Thomas F. Temple, 32°	"	Grand Treasurer.
Benjamin W. Rowell, 33°	"	Grand S.·. and K.·. of S.·. and A.·.
Edward Coggins, 32°	"	Grand Engineer and Architect.
William J. Stevens, 33°	"	Grand Hospitaller.
Eugene A. Holton, 32°	"	Grand Master of Ceremonies.
Sidney M. Hedges, 32°	"	Grand Standard-Bearer.
John F. S. Bush, 32°	"	Grand Captain of the Guard.
George O. Townsend, 32°	"	Master of the Wardrobe.
John B. Rhodes, 32°	"	Grand Musical Director.
T. M. Carter, 32°	"	Assistant Grand Musical Director.
Alexander K. Bryer, 32°	"	Grand Sentinel.

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* Died since installation.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Rev. Josiah L. Seward, 33°	M.·. W.·. and P.·. Master.
William E. Livingston, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Oramil A. Brigham, 32°	" " J.·. W.·.
Charles C. Hutchinson, 33°	" " Gr.·. Orator.
Charles R. Kimball, 32°	R.·. and P.·. K.·. Treasurer.
Edward B. Howe, 32°	" " Secretary.
Julius C. Johnson, 32°	" " Hospitaller.
Charles F. Young, 32°	" " Master of C.·.
S. W. Huse, 32°	" " Capt.·. G.·.
J. W. B. Shaw, 32°	" " G.·. Tyler.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October, and December; also on Holy Thursday.

OFFICERS.

Frederick H. Spring, 32°	M.·. W.·. and P.·. Master.
Alvah H. Warner, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Henry E. Hosley, 32°	" " J.·. W.·.
Leonard M. Averell, 33°	" " Gr.·. Orator.
Benjamin F. Smith, 32°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 33°	" " Secretary.
William J. Stevens, 33°	" " Hospitaller.
Albion F. Welch, 32°	" " Master of C.·.
Charles M. Pear, 32°	" " Capt.·. of G.·.

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

Geo. B. Buckingham, 33°	M.·. W.·. and P.·. Master.
John L. Harris, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Fred. A. Lapham, 32°	" " J.·. W.·.
Samuel E. Hildreth, 32°	M.·. E.·. and P.·. K.·. G.·. O.·.
John F. Howell, 18°	R.·. and P.·. K.·. Treasurer.
Orman L. Taft, 32°	" " Secretary.
R. James Tatman, 32°	" " Hospitaller.
Edward E. Longley, 32°	" " M.·. of C.·.
Enoch Earle, 32°	" " Capt.·. of G.·.

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Hiram N. Hall, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Charles Fred. Young, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.
William E. Livingston, 32°	M.·. E.·. S.·. G.·. Warden.
Elisha H. Shaw, 32°	" J.·. G.·. Warden.
Charles R. Kimball, 32°	Val.·. G.·. Treasurer.
Edward B. Howe, 32°	" Sec.·. K.·. of the S.·. and A.·.
Fred. James Boynton, 32°	" M.·. of E.·.
J. W. B. Shaw, 32°	Grand Tyler.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered Feb. 17, 1864.

Stated Meetings, second Friday in February, April, October, and December.

OFFICERS.

Eugene Hervey Richards, 32°	M.·. E.·. Sov.·. P.·. Master.
George A. Gillette, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.

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Thomas Kellough, 32°	M.·. E.·. S.·. G.·. Warden.
Freeman C. Hersey, 32°	" J.·. G.·. Warden.
Benjamin Franklin Smith, 32°	Val.·. G.·. Treasurer.
Benjamin Winslow Rowell, 33°	" Sec.·. K.·. of the S.·. and A.·.
William A. Estes, 32°	" Master of C.·.
William James Stevens, 33°	" Almoner.
Benjamin Cole, Jr., 32°	" Master of E.·.
Edward MacDonald, 32°	Grand Tyler.

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in February, April, October, and December.

OFFICERS.

Samuel B. Spooner, 33°	M.·. E.·. Sov.·. P.·. G.·. Master.
Albert Erdtman Foth, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
Edmund Peaslee Kendrick, 32°	M.·. E.·. S.·. G.·. Warden.
Edwin Josiah Piper, 32°	" J.·. G.·. Warden.
Alonzo Field Ball, 32°	Val.·. Grand Treasurer.
Orthello Kimball Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
Charles Clark Spellman, 33°	" Master of C.·.
Jonathan E. Shipman, 16°	" Almoner.
Arthur Clarence Harvey, 32°	" Master of E.·.
George Thomas Weaver, 16°	Grand Tyler.

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

Marcus M. Allard, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
C. A. Peabody, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.
A. F. Gates, 32°	M.·. E.·. S.·. G.·. Warden.
John A. Lowe, 32°	" J.·. G.·. Warden.
John F. Howell, 18°	Val.·. Gr.·. Treasurer.
Frank A. Atherton, 32°	" " Sec.·. K.·. of the S.·. and A.·.
Forrest E. Barker, 32°	" " Master of C.·.

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George Fisher, 32° . . . . . Val.·. Gr.·. Almoner.
F. M. Clark, Jr., 32° . . . . . " " Master of E.·.
Henry H. Flint, 18° . . . . . Grand Tyler.

BOSTON LODGE OF PERFECTION, BOSTON.

Chartered Jan. 21, 1842.

Stated Meetings, last Monday in January, March, September, and November.

OFFICERS.

George H. Allen, 32° . . . . . T.·. P.·. G.·. Master.
George A. Gillette, 32° . . . . . H.·. of T.·., Dep.·. G.·. Master.
John G. Thorogood, 18° . . . . . Ven.·. S.·. G.·. Warden.
Augustus Ridgway, 32° . . . . . " J.·. G.·. Warden.
John H. Bowker, 32° . . . . . Grand Orator.
Charles D. White, 32° . . . . . " Treasurer.
Warren B. Ellis, 32° . . . . . " Sec.·. K.·. of the S.·. and A.·.
John C. Sheafe, 18° . . . . . " Master of C.·.
Benjamin Cook, 32° . . . . . " Capt.·. of the G.·.
Josiah T. Dyer, 32° . . . . . " Hospitable Brother.
Charles H. Horton, Jr., 32° . . . . . " Tyler.

LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

George William Howe, 32° . . . . . T.·. P.·. G.·. Master.
Charles F. Young, 32° . . . . . H.·. of T.·., Dep.·. G.·. Master.
Walter Whitney Johnson, 32° . . . . . Ven.·. S.·. G.·. Warden.
William E. Livingston, 32° . . . . . " J.·. G.·. Warden.
Rev. Josiah L. Seward, 33° . . . . . Grand Orator.
Charles R. Kimball, 32° . . . . . " Treasurer.
Edward B. Howe, 32° . . . . . " Sec.·. K.·. of the S.·. and A.·.
Arnold S. Welch, 32° . . . . . " Master of C.·.
Gustavus A. Gerry, 32° . . . . . " Capt.·. of the G.·.
Stephen W. Huse, 32° . . . . . " Hospitable Brother.
James W. B. Shaw, 32° . . . . . " Tyler.

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LAFAYETTE LODGE OF PERFECTION, BOSTON.

Chartered Sept. 3, 1862.

Stated Meetings, first Friday in February, April, October, and December.

OFFICERS.

Horace W. Stickney, 32°	T.·. P.·. G.·. Master.
Samuel F. Hubbard, 32°	H.·. of T.·., Dep.·. G.·. Master.
Moses C. Plummer, 32°	Ven.·. S.·. G.·. Warden.
William B. Lawrence, 32°	" J.·. G.·. Warden.
Francis M. Learned, 32°	Grand Orator.
Benjamin F. Smith, 32°	" Treasurer.
Benjamin W. Rowell, 33°	" Sec.·. K.·. of the S.·. and A.·.
Joseph W. Work, 33°	" Master of C.·.
Charles H. Porter, 32°	" Capt. of the G.·.
William DeLuce Rockwood, 32°	" Hospitable Brother.
Edward MacDonald, 32°	" Tyler.

WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered Sept. 30, 1863.

Stated Meetings, third Thursday of each month, except June, July, August, and September.

OFFICERS.

Fred. A. Lapham, 32°	T.·. P.·. G.·. Master.
Forrest E. Barker, 32°	H.·. of T.·., Dep.·. G.·. Master.
Fred. W. Southwick, 32°	Ven.·. S.·. G.·. Warden.
Charles E. Davis, 32°	" J.·. G.·. Warden.
Rev. J. F. Lovering, 32°	Grand Orator.
Enoch Earle, 32°	" Treasurer.
Edward E. Longley, 32°	" Sec.·. K.·. of the S.·. and A.·.
John L. Harris, 32°	" Master of C.·.
William L. Davis, 32°	" Capt. of the G.·.
Brigham M. Scott, 18°	" Hospitable Brother.
Henry H. Flint, 18°	" Tyler.

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SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, second Wednesday in February, April, October, and December.

OFFICERS.

Freeman Clark Hersey, 32°	T.·. P.·. G.·. Master.
John Beckford Hill, 32°	H.·. of T.·., Dep.·. G.·. Master.
John M. Raymond, 32°	Ven.·. S.·. G.·. Warden.
William D. T. Trefry, 32°	" J.·. G.·. Warden.
Ephraim Augustus Annable, 16°	Grand Orator.
William Henry Kendall, 32°	" Treasurer.
Albert Babbidge Russell, 14°	" Secretary.
Francis Alfred Newell, 32°	" Master of C.·.
William Kell, 32°	" Capt.·. of the G.·.
Edward C. Battie, 32°	" Hospitaller.
H. Clinton Bessom, 32°	" Organist.
George W. S. Rollins, 32°	" Tyler.

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September, and November.

OFFICERS.

Edward Peaslee Kendrick, 32°	T.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	H.·. of T.·., Dep.·. G.·. Master.
Charles C. Spellman, 33°	Ven.·. S.·. G.·. Warden.
Arthur Clarence Harvey, 32°	" J.·. G.·. Warden.
Jonathan Edward Shipman, 16°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Orthello Kimball Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
George Francis Adams, 14°	" Master of C.·.
William Frank Ray, 16°	" Capt.·. of G.·.
Edwin Josiah Piper, 32°	" Hospitable Brother.
George T. Weaver, 16°	" Tyler.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1890–91.

Ill.·. Benj. Dean, 33° . . . . M.·. Ill.·. Commander-in-Chief. (Boston.)

" Benjamin W. Rowell, 33° . Ill.·. First Lieut.-Commander. (Lynn.)

" George H. Allen, 32° . Ill.·. Second Lieut.-Commander. (Lynn.)

" and Rev. Josiah L. Seward, 33°, Ill.·. Minister of State, G.·. O.·. (Waterville, Me.)

" and Rev. Oliver Ayer Roberts, 32° . . Ill.·. Grand Prior. (Melrose.)

" George Buckingham, 33° . . . Ill.·. Grand Chancellor. (Worcester.)

" Daniel W. Lawrence, 33° . . . Ill.·. Grand Treasurer. (Medford.)

" John L. Stevenson, 33° . . . . Ill.·. Grand Secretary. (Boston.)

" Charles E. Pierce, 32° . Ill.·. Grand Eng.·. and Architect. (Boston.)

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Ill.·. CHARLES C. HUTCHINSON, 33° . . Ill.·. Grand Hospitaller.
(Lowell.)

" JOHN H. LAKIN, 33° . . Ill.·. Gr.·. Mas.·. of Ceremonies.
(Boston.)

" FRED. H. SPRING, 32° . . . Ill.·. Grand Standard-Bearer.
(Boston.)

" FREEMAN C. HERSEY, 32° . Ill.·. Grand Capt.·. of the Guard.
(Salem.)

" ALEXANDER K. BRYER, 32° . . . . . Grand Sentinel.
(Boston.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJ. DEAN, 33°. | Ill.·. SAMUEL C. LAWRENCE, 33°.
" DANIEL W. LAWRENCE, 33°. | " CHARLES C. DAME, 33°.
Ill.·. SAMUEL H. GREGORY, 33°.

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ADDRESS OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . . . . . 44 Kilby St., Boston, Mass.

MOUNT CALVARY CHAPTER, R.·. C.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . . . . . 44 Kilby St., Boston, Mass.

LAWRENCE CHAPTER, R.·. C.·.

ORMAN L. TAFT . . . . . Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . . . . . 44 Kilby St., Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

ORTHELLO K. MERRILL. . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

FRANK A. ATHERTON . . . . . Worcester, Mass.

BOSTON LODGE OF PERFECTION.

WARREN B. ELLIS . 220 Devonshire St., Room 16, Boston, Mass.

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LOWELL LODGE OF PERFECTION.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

LAFAYETTE LODGE OF PERFECTION.

BENJAMIN W. ROWELL . . . . . 44 Kilby St., Boston, Mass.

WORCESTER LODGE OF PERFECTION.

EDWARD E. LONGLEY . . . . . Worcester, Mass.

SUTTON LODGE OF PERFECTION.

ALBERT BABBIDGE RUSSELL . . . . . Salem, Mass.

EVENING STAR LODGE OF PERFECTION.

JACOB GEORGE LUTZ . . . . . Springfield, Mass.

ILL.·. GRAND SECRETARY OF MASSACHUSETTS COUNCIL OF DELIBERATION.

JOHN L. STEVENSON, 2 and 4 Faneuil Hall Square, Boston, Mass.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1890-91.

Ill.·. BENJAMIN DEAN, 33°	M.·. Ill.·. Commander-in-Chief.
" BENJAMIN W. ROWELL, 33°. . . .	Ill.·. First Lieut.-Commander.
" GEORGE H. ALLEN, 32°.	" Second Lieut.-Commander.
" and Rev. JOSIAH L. SEWARD, 33°. . .	" Minister of State, G.·. O.·.
" and Rev. OLIVER AYER ROBERTS, 32°.	" Grand Prior.
" GEORGE BUCKINGHAM, 33°	" Grand Chancellor.
" DANIEL W. LAWRENCE, 33°. . . .	" Grand Treasurer.
" JOHN L. STEVENSON, 33°.	" Grand Secretary.
" CHARLES E. PIERCE, 32°	" Grand Eng.·. and Architect.
" CHARLES C. HUTCHINSON, 33° . .	" Grand Hospitaller.
" JOHN H. LAKIN, 33°.	" Gr.·. Mas.·. of Ceremonies.
" FRED. H. SPRING, 32°	" Grand Standard-Bearer.
" FREEMAN C. HERSEY, 32°.	" Grand Capt.·. of the Guard.
" ALEXANDER K. BRYER, 32°. . . .	" Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJAMIN DEAN, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.

" DANIEL W. LAWRENCE, 33°. " CHARLES C. DAME, 33°.

Ill.·. SAMUEL H. GREGORY, 33°.

ADDRESS.

BENJAMIN DEAN	935 East Broadway, South Boston, Mass.
JOHN L. STEVENSON	2 and 4 Faneuil Hall Square, Boston, Mass.

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1891.

Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 30, 1891.

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SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao. Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 17TH, 1891.

Illustrious Brother:

In accordance with the provisions of Article LIV. of the Constitutions of the Supreme Council you are hereby notified of, and requested to attend the Twenty-second Annual Convocation of the

MASSACHUSETTS COUNCIL OF DELIBERATION

to be held at Masonic Temple, in Boston, on the TWENTY-FOURTH day of the Hebrew Month Siwan, A.·. M.·. 5651, corresponding to

Tuesday, June 30th, A. D. 1891, at 3 P. M.

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Members and Representatives are requested to appear with the Jewels of their rank, and a full attendance is earnestly solicited.

Presiding Officers of Subordinate Bodies are particularly requested to cause the annual returns of their respective Bodies to be forwarded to the Ill.·. Deputy as soon as possible. By order of

Benj. Dean 33

ILL.·. DEPUTY FOR MASS.
MOST ILL.·. COMMANDER-IN-CHIEF.

John L. Stevenson 33

ILL.·. GRAND SECRETARY.

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SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao.



Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 17TH, 1891.

Mr.

Dear Sir and Illustrious Brother:

The Twenty-second Annual Meeting of the

MASSACHUSETTS COUNCIL OF DELIBERATION

will be held at Masonic Temple, in Boston, on

Tuesday, June 30th, A. D. 1891, at 3 P. M.

The Illustrious Deputy tenders you his compliments, and cordially invites you to be present at that meeting.

Fraternally,

Benj. Dean 33

ILL.·. DEPUTY FOR MASS.

MOST ILL.·. COMMANDER-IN-CHIEF.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

AT THE SESSION HELD IN

BOSTON, JUNE 30, 1891.



BENJAMIN DEAN, 33°, OF BOSTON, MASS.,
ILL.·. DEPUTY FOR MASSACHUSETTS, AND MOST ILLUSTRIOUS
COMMANDER-IN-CHIEF OF THE DISTRICT.

JOHN L. STEVENSON, 33°, OF BOSTON, MASS.,
ILL.·. GRAND SECRETARY.

BOSTON, MASS.
PUBLISHED BY THE COUNCIL.
1891.

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PRESS OF
ALFRED MUDGE & SON, 24 FRANKLIN STREET.

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SUPREME COUNCIL

OF THE

ANCIENT ACCEPTED SCOTTISH RITE

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

MASSACHUSETTS COUNCIL OF DELIBERATION.

The Twenty-Second Annual Convocation of MASSACHUSETTS COUNCIL OF DELIBERATION was convened, according to notice duly issued, in Sutton Hall, Masonic Temple, Boston, on the TWENTY-FOURTH day of the Hebrew month SIVAN, A.·. M.·. 5651, corresponding to

TUESDAY, JUNE 30, A. D. 1891, at 3 o'clock P. M.

Ill.·. Benjamin Dean, 33°, Ill.·. Deputy of the Supreme Council, N. M. J., for the Valley of Massachusetts, and Most Illustrious Commander-in-Chief of the Council, presiding; there were also in attendance a large number of Sovereign Grand Inspectors-General, permanent members and Representatives of the several subordinate bodies in this jurisdiction, and a large number of invited guests who took great interest in the subsequent proceedings of the Council.

Ill.·. and Rev. Oliver Ayer Roberts, 32°, the Ill.·. Grand Prior, invoked the divine blessing. When he had concluded, the Council was declared open for the despatch of business.

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The following Committees were then appointed by the Most Illustrious Commander-in-Chief.

SPECIAL COMMITTEE ON CREDENTIALS.

Ill.·. John L. Stevenson, 33°; Ill.·. B. W. Rowell, 33°; and Ill.·. Charles E. Pierce, 32°.

STANDING COMMITTEES.

COMMITTEE ON BUSINESS. — Ill.·. John L. Stevenson, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. John H. Lakin, 33°; Ill.·. C. B. Pratt, 32°; and Ill.·. William E. Livingston, 32°.

COMMITTEE ON THE CONDITION OF THE RITE. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Henry Endicott, 33°.

COMMITTEE ON RITUALISTIC MATTERS. — Ill.·. Charles C. Hutchinson, 33°; Ill.·. Frederick G. Wallbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. E. Bentley Young, 33°; and Ill.·. Fred. H. Spring, 32°.

COMMITTEE ON REGULATIONS. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John L. Stevenson, 33°; Ill.·. Samuel B. Spooner, 33°; and Ill.·. Albert C. Smith, 33°.

COMMITTEE ON FINANCE. — Ill.·. George O. Carpenter, 33°; Ill.·. Henry P. Perkins, 33°; and Ill.·. Joseph W. Work, 33°;

COMMITTEE ON DISPENSATIONS AND CHARTERS. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; and Ill.·. George S. Carpenter, 33°.

COMMITTEE ON INITIATES OF THE RITE. — Ill.·. William Parkman, 33°; Ill.·. Thomas Waterman, 33°; and Ill.·. A. L. Richardson, 33°.

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COMMITTEE ON REVISION OF BY-LAWS. — Ill.·. Samuel C. Lawrence, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. Daniel W. Lawrence, 33°; and Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE. — Ill.·. and Rev. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA. — Ill.·. Samuel H. Gregory, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Erastus H. Doolittle, 33°; and Ill.·. Henry C. Willson, 32°.

The Most Illustrious Commander-in-Chief then delivered the following address: —

Illustrious Brethren: — While I congratulate myself upon my presence on this occasion I deeply deplore that I have been unable to be with the brethren at their meetings for work and sociability. Not that my presence was needed for their guidance or encouragement. The amount of work done and the harmony of the craft show that they have suffered in no respect.

That all the bodies of their own accord and of themselves maintain so high a degree of excellence and discipline is the best proof possible of the true prosperity of the Rite in this jurisdiction.

For instance, the dues to the Supreme Council are $1,547.50 against $1,182.00 the year previous. The number of Sublime Princes of the Royal Secret is one hundred and fifty-four (all of whose names are printed in the Roster of Massachusetts Consistory). We may look forward with hope for a successful season in the year to come.

I cannot pass from this subject without speaking in praise of the officers of Worcester Lodge of Perfection for the

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"freedom, fervency, and zeal" of their labors, which have done so much towards the success of this year's work.

You will pardon me if I make an allusion to those who profess to adhere to a body claiming to be of the Scottish Rite other than our Supreme Council.

I allude to the ground on which they claim to justify — no, not to justify, but to base the continuance of their adherence to the illegitimate body.

They give as a reason for their course the futile hope that they will probably be recognized by our Supreme Council, and thus obtain a standing that they do not now possess.

It seemed until quite recently that we were likely to pass the year with undiminished numbers. But that was not to be. Not long since our Ill.·. Bro. Edward A. White, 33°, who had been long known as a faithful trustee, and also as occupying important city offices, died. Then followed our Ill.·. Bro. Edward Stearns, 33°, so long conspicuous in the insurance business. Still later, the Ill.·. Leonard M. Averell, 33°, in his famous Masonic recitations. We are not likely soon to see his like again.

I have appointed the following committees to present memorials in these cases: —

Of Edward Stearns. — Bros. Wm. H. Chessman, 33°; Otis E. Weld, 33°; D. W. Lawrence, 33°.

Of Edward A. White. — Eugene H. Richards, 32°; Geo. S. Carpenter, 33°; Oliver A. Roberts, 32°.

Of Leonard M. Averell. — A. L. Richardson, 33°; B. W. Rowell, 33°; Joseph W. Work, 33°.

The last committee will have permission to report in print.

I have also appointed for a similar duty, in the case of our Ill.·. Bro. Albert Pike, the M.·. P.·. Sov.·. Gr.·. Commander of the Southern Supreme Council, who has rendered such eminent services to the Rite, the Ill.·. Charles L. Woodbury, 33°; Samuel C. Lawrence, 33°; Geo. O. Carpenter, 33°.

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This committee also desires the privilege of reporting in print, and that a copy of their report be sent to the Supreme Council for the Southern Jurisdiction. In there any objection to this course? There being none, it is so ordered.

The absence of the Ill.·. Lucius R. Page is a conspicuous event; for, notwithstanding his advanced age, we look for him at all our meetings. I trust that the indisposition which has prevented his attendance is but a temporary one, and that we shall yet many times have the pleasure of seeing him at our meetings.

I know I express the feelings of all when I say that it is with great satisfaction that we greet our brethren, Samuel C. Lawrence and Daniel W. Lawrence, who left their yacht at Nantucket to be present with us on this occasion, and who thus give us the benefit of their presence and counsel.

At the conclusion of the remarks of the Most Illustrious Commander-in-Chief, the reports of the several committees were called for, and they were presented as follows: —

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REPORTS OF COMMITTEES.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To Massachusetts Council of Deliberation in Convention assembled June 30, 1891: —

The Committee on Credentials beg leave to report that the following Ill.·. brethren, officers, permanent members, and Representatives are present and entitled to seats in the Council: —

Active Members of the Supreme Council.

Ill.·. Benjamin Dean, 33°.
" Samuel C. Lawrence, 33°.
" Charles Levi Woodbury, 33°.
" William Parkman, 33°.

Honorary Members of the Supreme Council.

Ill.·. John L. Stevenson, 33°.
" and Rev. Josiah L. Seward, 33°.
" James A. Fox, 33°.
" Samuel H. Gregory, 33°.
" John H. Lakin, 33°.
" Thomas Waterman, 33°.
" E. Bentley Young, 33°.
" Benjamin W. Rowell, 33°.
" William J. Stevens, 33°.
" Albert L. Richardson, 33°.
" John K. Hall, 33°.

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Ill.·. Edmund Dana Bancroft, 33°.
" Benjamin Apthorp Gould, 33°.
" Henry P. Perkins, 33°.
" Joseph W. Work, 33°.
" George B. Buckingham, 33°.
" W. H. Chessman, 33°.
" George S. Carpenter, 33°.
" Sereno D. Nickerson, 33°.
" Frederick G. Wallbridge, 33°.
" Charles C. Hutchinson, 33°.
" Daniel W. Lawrence, 33°.
" Albert H. Chaffee, 33°, Rhode Island.
" Joseph A. Locke, 33°, Portland, Me.

Officers of Massachusetts Council of Deliberation.

Ill.·. Benjamin Dean, 33°, Most Ill.·. Commander-in-Chief.
" Benjamin W. Rowell, 33°, Ill.·. First Lieut.-Commander.
" George H. Allen, 32°, Ill.·. Second Lieut.-Commander.
" Rev. Josiah L. Seward, 33°, Ill.·. Minister of State, Grand Orator.
" Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior.
" George B. Buckingham, 33°, Ill.·. Grand Chancellor.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" John L. Stevenson, 33°, Ill.·. Grand Secretary.
" Charles E. Pierce, 32°, Ill.·. Grand Engineer and Architect.
" Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
" John H. Lakin, 33°, Ill.·. Grand Master of Ceremonies.
" Frederick H. Spring, 32°, Ill.·. Grand Standard-Bearer.
" Freeman C. Hersey, 32°, Ill.·. Grand Captain of the Guard.
" Alex. K. Bryer, 32°, Ill.·. Grand Sentinel.

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PAST OFFICERS, BEING PERMANENT MEMBERS.

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" William Parkman, 33°.
" Samuel H. Gregory, 33°.
" John L. Stevenson, 33°.
" Chas. C. Hutchinson, 33°.
" Wm. J. Stevens, 33°.
Ill.·. George M. Rice, 32°.
" E. Bentley Young, 33°.
" Hiram N. Hall, 32°.
" Joseph W. Work, 33°.
" Edwin Wright, 33°.
" George H. Allen, 32°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. William E. Livingston, 32°.
" B. W. Rowell, 33°.
Ill.·. John H. Lakin, 33°.
" George F. Hewett, 32°.
" Eugene A. Holton, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. John L. Stevenson, 33°.
Ill.·. Thomas Waterman, 33°.
Ill.·. John H. Lakin, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. James A. Fox, 33° . . . . . Boston Consistory.

PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·. Josiah L. Seward, 33° . . . . . Mount Calvary, Lowell.
" Fred'k H. Spring, 32° . . . . . Mount Olivet, Boston.
" Henry C. Willson, 32° . . . . . Lawrence, Worcester.
" Francis Brick, 32° . . . . . " "
" Geo. B. Buckingham, 33° . . . . . " "

PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·. Hiram N. Hall, 32° . . . . . Lowell Council, Lowell.
" William H. Chessman, 33° . . . . . Giles F. Yates Council, Boston.
" George S. Carpenter, 33° . . . . . " " "
" Joseph W. Work, 33° . . . . . " " "
" Henry Willson, 32° . . . . . Goddard Council, Worcester.
" George M. Rice, 2d, 32°. . . . . " " "

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PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·.	Seranus Bowen, 32°	Boston Lodge, Boston.
"	John H. Lakin, 33°	" " "
"	Eugene H. Richards, 32°	" " "
"	Eugene A. Holton, 32°	" " "
"	George H. Allen, 32°	" " "
"	Charles C. Hutchinson, 33°	Lowell Lodge, Lowell.
"	Frederick G. Wallbridge, 33°	Lafayette Lodge, Boston.
"	Wm. J. Stevens, 33°	" " "
"	E. Bentley Young, 33°	" " "
"	Benjamin W. Rowell, 33°	" " "
"	Horace W. Stickney, 32°	" " "
"	Henry C. Willson, 32°	Worcester Lodge, Worcester.
"	George Edward Smith, 32°	" " "
"	George F. Hewett, 32°	" " "
"	Freeman C. Hersey, 32°	Sutton Lodge, Salem.

REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·. 32°, Boston.

Ill.·. Albert L. Richardson, 33°,	Ill.·. Commander-in-Chief.
	" First Lieut.-Commander.
" John M. Raymond, 32°,	" Second Lieut-Com'der.

Mount Calvary Chapter of Rose Croix, Lowell.

P.·. Kt.·. Josiah L. Seward, 33°,	M.·. W.·. and P.·. M.·.
" Wm. E. Livingston, 32°,	M.·. E.·. and P.·. K.·. S.·. W.·.

Mount Olivet Chapter of Rose Croix, Boston.

P.·. Kt.·. Fred'k H. Spring, 32°,	M.·. W.·. and P.·. M.·.
" A. H. Warner, 32°,	M.·. E.·. and P.·. K.·. S.·. W.·.
" Henry E. Hosley, 32°,	M.·. E.·. and P.·. K.·. J.·. W.·.

Lawrence Chapter of Rose Croix, Worcester.

P.·. Kt.·. Geo. B. Buckingham, 33°,	M.·. W.·. and P.·. M.·.
" John L. Harris, 32°,	M.·. E.·. and P.·. K.·. S.·. W.·.

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Lowell Council of Princes of Jerusalem, Lowell.

Val.·. P.·. Hiram N. Hall, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.
" Wm. E. Livingston, 32°, M.·. E.·. S.·. G.·. W.·.
" Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·.

Giles F. Yates Council of Princes of Jerusalem, Boston.

Val.·. P.·. Eugene H. Richards, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.
" Thomas Kellough, 32°, M.·. E.·. S.·. G.·.W.·.
" Freeman C. Hersey, 32°, M.·. E.·. J.·. G.·. W.·.

Massasoit Council of Princes of Jerusalem, Springfield.

Not represented.

Goddard Council of Princes of Jerusalem, Worcester.

Val.·. P.·. Chas. A. Peabody, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.

Boston Lodge of Perfection, Boston.

Sub.·. Bro.·. George H. Allen, 32°, T.·. P.·. G.·. M.·.
" " Augustus Ridgeway, 32°, V.·. J.·. G.·. W.·.

Lowell Lodge of Perfection, Lowell.

Sub.·. Bro.·. Geo. W. Howe, 32°, T.·. P.·. G.·. M.·.
" " Wm. E. Livingston, 32°, V.·. J.·. G.·. W.·.

Lafayette Lodge of Perfection, Boston.

Sub.·. Bro.·. Horace W. Stickney, 32°, T.·. P.·. G.·. M.·.
" " Sam'l F. Hubbard, 32°, H.·. T.·. Dep.·. G.·. M.·.
" " Moses C. Plummer, 32°, V.·. S.·. G.·. W.·.
" " William B. Lawrence, 32°, V.·. J.·. G.·. W.·.

Worcester Lodge of Perfection, Worcester.

Sub.·. Bro.·. Forrest E. Barker, 32°, H.·. T.·. Dep.·. G.·. M.·.
" " Charles E. Davis, 18°, V.·. J.·. G.·. W.·.

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Sutton Lodge of Perfection, Salem.

Sub.·. Bro.·. Freeman C. Hersey, 32 , T.·. P.·. G.·. M.·.
" " John Beckford Hill, 32°, H.·. T.·. Dep.·. G.·. M.·.
" " John M. Raymond, 32°, V.·. S.·. G.·. W.·.

Evening Star Lodge of Perfection, Springfield.

Not represented.

The following Illustrious Brethren were present by invitation of the Most Illustrious Commander-in-Chief : —

Ill.·. Geo. W. Howe, 32°	Massachusetts Consistory.
" James H. Upham, 32° . . .	" "
" Benj. Cook, 32°	" "
" Albert A. Browne, 32° . . .	" "
" F. Herbert Winsor, 32° . .	" "
" G. B. Macomber, 32° . . .	" "
" Joseph W. Thomas, 32° . .	" "
" Warren B. Ellis, 32° . . .	" "
" Alban S. Green, 32° . . .	" "
" Lyman R. Mace, 32° . . .	" "
" Solomon A. Bolster, 32° . .	" "
" Philip A. Peach, 32° . . .	" "
" Samuel W. Creech, Jr., 32° .	" "
" James C. Tucker, 32° . . .	" "
" Ivory H. Pope, 32°	" "
" Wm. H. LaPointe, 32° . .	" "
" David B. Kimball, 32° . . .	" "
" Henry N. Fisher, 32° . . .	" "
" Albert C. Binkhourst, 32° . .	" "
" A. F. Welch, 32°	" "
" Ormand L. Taft, 32° . . .	" "
" A. B. Russell, 16°	Sec. Sutton Lodge, Salem.
" E. A. Annable, 16°	" " "
" Chas. D. White, 32° . . .	Treas. Boston Lodge, Boston.

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Ill.·. and Rev. Geo. C. Lorimer, 32°, Chicago Consistory.
" Charles F. Atwood, 14° . . Lafayette Lodge, Boston.
" Theo. Emmons, 32° . . . Unaffiliated.

The grades represented were: Sovereign Grand Inspectors-General, 33°, twenty-eight; Sublime Princes of the Royal Secret, 32°, forty-seven; P.·. Kt.·. 18°, two; Valiant Prince, 16°, two; Sublime Brother, 14°, one; total number, eighty, present.

Courteously submitted,

JOHN L. STEVENSON, 33°,
BENJ. W. ROWELL, 33°,
CHARLES E. PIERCE, 32°,
} *Committee on Credentials.*

REGRETS.

Letters of regret were received from the following Ill.·. brethren: —

Ill.·. and Rev. Minot J. Savage, 33°	. .	Boston.
" Newton D. Arnold, 33°	. . .	Providence, R. I.
" Albro E. Chase, 33°	. . . .	Portland, Me.
" J. Harvey Young, 32°	. . . .	Boston.
" James Swords, 14°	. . . .	Boston.
" S. F. Hubbard, 32°	. . . .	Boston.
" Albert A. Folsom, 14°	. . . .	Boston.
" James M. Gleason, 32°	. . .	Boston.

And the Ill.·. and Rev. Lucius R. Paige, 33°, active member, Supreme Council, who sent the following characteristic letter: —

CAMBRIDGEPORT, June 26, 1891.

ILL.·. JOHN L. STEVENSON, 33°,
Secretary of the Mass. Council of Deliberation.

Dear Brother, — I have been confined to my house almost three months by a persistent attack of la grippe. Yesterday, for the first time since April 7, I ventured to go out and walk a few

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rods in the street. I am now gaining strength ; but I fear I shall be absent from the meeting of the Council of Deliberation next Tuesday, for the first time since its organization in 1867. If so, it will be a sad disappointment to me ; but, instead of lamenting my lack of strength, I ought to be thankful for the preservation of my life.

Under such circumstances, I repeat (with a slight variation) what I said at the last meeting of the Council: "So highly do I enjoy the privilege, that, if my life be prolonged and my strength be sufficiently restored, I intend to meet my old friends once more at the next meeting of the Council. But, if I fail to be present, I beg you to cherish a remembrance of me as one who loved his brethren, and endeavored to obey the first lesson he was taught in Masonry."

Fraternally yours,

LUCIUS R. PAIGE, 33°.

Ill.·. and Rev. George C. Lorimer, 32°, late of Chicago, Ill., being present by invitation, the Ill.·. Deputy requested that he be presented to the East, remarking pleasantly that the East could not go to him, but he could come to the East. The Ill.·. Deputy then introduced Ill.·. Bro.·. Lorimer to the Council in a happy and complimentary manner. The visiting brother replied, warmly thanking the Deputy for his courtesy, and speaking at length on the beauties of Freemasonry as illustrated by his own personal experience, also by that of his father before him ; and exhorted his brethren to be true to its teachings, regardless of the machinations of its secret enemies, for, founded on the rock of truth and universal benevolence, the puerile attacks made upon it by the fanatical reformers of the world could not harm it, nor turn it from its course toward "Peace on earth, good-will to men."

The Most Ill.·. Commander-in-Chief announced the following committees on memorials of deceased brethren : —

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ILL.·. ALBERT PIKE, 33°,

MOST PUISSANT SOVEREIGN GRAND COMMANDER SUPREME COUNCIL, SOUTHERN JURISDICTION, UNITED STATES OF AMERICA.

Committee: Ill.·. Charles Levi Woodbury, 33°.
Ill.·. Samuel Crocker Lawrence, 33°.
Ill.·. George Oliver Carpenter, 33°.

ILL.·. EDWARD A. WHITE, 33°.

Committee: Ill.·. Eugene Hervey Richards, 32°.
Ill.·. George Sprague Carpenter, 33°.
Ill.·. Oliver Ayer Roberts, 32°.

ILL.·. EDWARD STEARNS, 33°.

Committee: Ill.·. William Henry Chessman, 33°.
Ill.·. Otis Everett Weld, 33°.
Ill.·. Daniel Warren Lawrence, 33°.

ILL.·. LEONARD M. AVERILL, 33°.

Committee: Ill.·. Albert Lewis Richardson, 33°.
Ill.·. Joseph William Work, 33°.
Ill.·. Benjamin Winslow Rowell, 33°.

The plate of benevolence was then passed, the Ill.·. Brethren making generous donations to the Charity Fund.

Ill.·. John L. Stevenson, 33°, moved the appointment of a committee to provide for the comfort and entertainment of the members of the Supreme Council during the conclave in September next, as recommended by the Committee on Business.

The motion prevailed, and the Ill.·. Deputy announced Ill.·. John L. Stevenson, 33°, as chairman, and the presiding officers of the several Scottish Rite bodies, meeting in this Temple, to compose the committee.

Ill.·. Bro. Stevenson, 33°, moved to add to the committee the names of those Illustrious Brethren who served on a like committee

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three years ago, and who, by reason of change in office would not otherwise be included in the above committee. Unanimously adopted, and the committee consists of the following Illustrious Brethren: —

Ill.·. John L. Stevenson, 33°, Ill.·. Grand Secretary; Ill.·. Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer, *Massachusetts Council of Deliberation.*

Ill.·. Albert L. Richardson, 33°, Ill.·. Commander-in-Chief; Ill.·. John H. Lakin, 33°, Past Ill.·. Commander-in-Chief, *Massachusetts Consistory.*

Ill.·. Fredk. H. Spring, 32°, M.·. W.·. and P.·. M.·., *Mount Olivet Chapter, Rose Croix.*

Ill.·. Eugene H. Richards, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.; Ill.·. Joseph W. Work, 33°, Past M.·. E.·. Sov.·. P.·. G.·. M.·., *Giles F. Yates Council, Princes of Jerusalem.*

Ill.·. Geo. H. Allen, 32°, T.·. P.·. G.·. M.·.; Ill.·. Eugene A. Holton, 32°, Past T.·. P.·. G.·. M.·., *Boston Lodge of Perfection.*

Ill.·. Horace W. Stickney, 32°, T.·. P.·. G.·. M.·.; Ill.·. Benj. W. Rowell, 33°, Past T.·. P.·. G.·. M.·., *Lafayette Lodge of Perfection.*

The annual reports of the Trustees of the Permanent Fund, also that of the Ill.·. Grand Treasurer, were read and referred to the Finance Committee.

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REPORT OF THE COMMITTEE ON FINANCE.

IN CONVENTION, MASONIC TEMPLE,
BOSTON, June 30, 1891.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Committee on Finance find that the dues receivable from the several bodies for the year ending June 30, 1891, are as shown in the following statement, said dues being returnable to the Ill.·. Deputy, and payable, by him, to the Ill.·. Grand Treasurer: —

	Annual Dues	Fees of Initiates at $1 each.	Total.
Massachusetts Consistory	$5 00	$154 00	$159 00
Mount Calvary Chapter of Rose Croix	5 00	8 00	13 00
Mount Olivet " " "	5 00	99 00	104 00
Lawrence " " "	5 00	67 00	72 00
Lowell Council of Princes of Jerusalem	5 00	8 00	13 00
Giles F. Yates Council of Princes of Jerusalem	5 00	101 00	106 00
Massasoit " " "	5 00	24 00	29 00
Goddard " " "	5 00	50 00	55 00
Boston Lodge of Perfection	5 00	34 00	39 00
Lowell " "	5 00	8 00	13 00
Lafayette " "	5 00	63 00	68 00
Worcester " "	5 00	98 00	103 00
Sutton " "	5 00	20 00	25 00
Evening Star Lodge of Perfection	5 00	17 00	22 00
Total	$70 00	$751 00	$821 00

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REPORT OF THE ILL.·. GRAND TREASURER.

BOSTON, June 30, 1891.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Ill.·. Grand Treasurer.*

1890.		DR.	
June 27.	To cash paid A. K. Bryer, tiling . . .		$5 00
July 4.	" " " Grand Lodge, rent 1890 . .		25 00
4.	" " " J. L. Stevenson & Co., merchandise		157 24
7.	" " " F. E. Webber, dinner, June 27,		100 00
Aug. 27.	" " " Trustees as per vote, June 27 .		500 00
Sept. 29.	" " " Alfred Mudge & Son, 600 copies Proceedings 1890 . .		167 40
	" " " Printing and postage . .		27 59
Oct. 2.	" " " J. H. Daniels, 600 portraits W. F. Salmon		9 00
1891.			
June 30.	" balance to new account		1,599 07
			$2,590 30
1890.		CR.	
June 27.	By balance on hand as per account June 27, 1890		$1,718 19
July 15.	By cash from Benjamin Dean, dues from various bodies . . .		629 00
Dec. 6.	" " " Samuel C. Lawrence, 100 copies Proceedings 1890 .		34 00
1891.			
May 9.	" " " Medford Savings Bank, dividend, November, 1890 .		21 54
	" " " dividend, May, 1891 . .		21 96

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May 9.	By cash from extra dividend, May, 1891 .	$10 16
June 27.	" " " Trustees, income of Permanent Fund . . .	155 45
		$2,590 30

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Ill.·. Grand Treasurer.

JUNE 30.

We, the undersigned, have examined the accounts of the Illustrious Grand Treasurer, and find them correct, with proper vouchers for all expenditures.

J. W. WORK, 33°, } *Committee on*
H. P. PERKINS, 33,° } *Finance.*

REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 30, 1891.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Trustees respectfully submit the following report: —

1890.		
June 27.	Balance on hand, deposited in Medford Savings Bank, as per account rendered. .	$1,247 37
Aug. 27.	Received from D. W. Lawrence, treasurer, as per vote, June 27, 1890 . . .	500 00
1891.		
April 8.	Received one year's interest on $2,000 St. Paul bonds, to April 1, 1891 . . .	100 00
May 1.	Received six months' interest on $1,000, Boston & Lowell Railroad bond, to May 1, 1891	20 00

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May 9.	Received from Medford Savings Bank, dividend, November, 1890	$23 94
	Received from dividend, May, 1891 . .	16 10
	Received extra dividend, May, 1891 . .	10 91
		$1,918 32
1890.		
Nov. 29.	Paid Parkinson & Burr, for $1,000, four-per-cent bond, Boston & Lowell Railroad Corporation, due Nov. 1, 1906, at 101 .	$1,010 00
	Commission, at ½	2 50
	Twenty-seven days' accrued interest .	3 00
1891.		
June 27.	Paid Treasurer of Council of Deliberation, amount of income received during the year	155 45
30.	Balance, which is deposited in the Medford Savings Bank	747 37
		$1,918 32

The Permanent Fund now consists of the following property: —

City of St. Paul, Minn., five-per-cent bonds, due April 1, 1909	$2,000 00
Boston & Lowell Railroad Corporation, four-per-cent bond, due Nov. 1, 1906	1,000 00
Deposit in Medford Savings Bank	747 37
Total	$3,747 37

Fraternally submitted,

BENJAMIN DEAN, 33°,
DANIEL W. LAWRENCE, 33°,
SAMUEL C. LAWRENCE, 33°,
CHARLES C. DAME, 33°,
SAMUEL H. GREGORY, 33°,

Trustees of the Permanent Fund.

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JUNE 30.

We, the undersigned, have examined the accounts of the Trustees of the Permanent Fund, and find them correct, with proper vouchers.

J. W. WORK, 33°, } *Committee on*
H. P. PERKINS, 33°, } *Finance.*

REPORT OF GRAND HOSPITALLER.

MASSACHUSETTS COUNCIL OF DELIBERATION,
BOSTON, June 30, 1891.

Balance, as per last report	$600 23
Received at annual convocation, June 27, 1890 . .	19 56
Received interest	24 12
	$643 91
1890, July 17, paid in charity	25 00
Balance	$618 91

This amount is deposited in the Lowell Five Cent Savings Bank.

CHAS. C. HUTCHINSON, 33°,
Grand Hospitaller.

REPORT OF COMMITTEE ON BUSINESS.

IN MASSACHUSETTS COUNCIL OF DELIBERATION,
MASONIC TEMPLE, BOSTON, June 30, 1891.

The Committee are happy to announce that nothing has occurred in the jurisdiction during the year now ended that calls for special legislation.

The conserving influence of time, and the intelligence and fraternal good-will of the chiefs in Scottish Rite Masonry toward each

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other, and the Rite generally, have successfully maintained peace and harmony throughout our valley, and given additional strength and glory to the Order.

That proper hospitality may be shown the members of the Supreme Council on the occasion of their conclave at the Grand Orient in September next, we recommend that the sum of three hundred dollars be allowed therefor and paid from the treasury, and that the subordinate bodies meeting in this Temple be invited to contribute to and assist in their entertainment. This they did three years ago generously and cheerfully, and are entitled to our thanks therefor.

We also recommend that seven hundred copies of the proceedings of the year now ending be printed in style uniform with previous publications.

In accordance with custom in the past, we present the following nominations: —

For Ill.·. First Lieut.-Commander, Geo. B. Buckingham, 33°.
" " Second Lieut.-Commander, Charles E. Pierce, 32°.
" " Minister of State and Grand Orator, Rev. Josiah L. Seward, 33°.
" " Grand Chancellor, Fred. H. Spring, 32°.
" " Grand Engineer and Architect, Freeman C. Hersey, 32°.
" " Grand Hospitaller, Charles C. Hutchinson, 33°.
" " Grand Standard-Bearer, Horace W. Stickney, 32°.
" " Grand Captain of the Guard, Fred A. Lapham, 32°.
" Trustee of the Permanent Fund for three years, Samuel H. Gregory, 33°.

Fraternally presented by the Committee on Business,

JOHN L. STEVENSON, 33°,
Chairman.

The report was accepted, and the recommendations adopted.

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ELECTION OF OFFICERS.

The election of officers then followed, resulting in the election of the following Ill.·. Brethren for the ensuing term : —

Ill.·. George B. Buckingham, 33°, Ill.·. First Lieut-Commander.
" Charles E. Pierce, 32°, Ill.·. Second Lieut.-Commander.
" Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator.
" Fred. H. Spring, 32°, Grand Chancellor.
" Freeman C. Hersey, 32°, Ill.·. Grand Engineer and Architect.
" Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
" Horace W. Stickney, 32°, Ill.·. Grand Standard-Bearer.
" Fred A. Lapham, 32°, Ill.·. Captain of the Guard.
" Samuel H. Gregory, 33°, Trustee of the Permanent Fund for three years.

And the following officers were appointed by the M.·. I.·. Commander-in-Chief : —

Ill.·. Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" John L. Stevenson, 33°, Ill.·. Grand Secretary.
" John H. Lakin, 33°, Ill.·. Grand Master of Ceremonies.
" George Oliver Townsend, 32°, Ill.·. Grand Sentinel.

The Ill.·. Deputy declared the several officers duly installed, and introduced the Ill.·. and Rev. Josiah L. Seward, Ill.·. Minister of State and Grand Orator, who delivered the following oration : —

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FREEMASONRY AND RELIGION.

ORATION BY REV. J. L. SEWARD, 33°.

ILLUSTRIOUS DEPUTY AND BRETHREN: —

At a recent gathering of clergymen, in this city, representing a well-known and honored denomination, some singular ideas were advanced by one of the brethren in a paper which he read before the meeting. He discoursed upon the influence of secret societies upon the church of Christ. He seized upon the occasion to make certain observations upon the institution of Freemasonry which were untrue and misleading. A Masonic brother clergyman protested against such language, but the reader of the paper appears to have been sustained by his brethren in the ratio of fifty to seven.

It is not because of any personal prominence on the part of the author of this singular paper, nor even because fifty out of fifty-seven ministers at that meeting sustained him, that I take the trouble to review his points. It is rather because there are certain Freemasons who, though unconsciously and unintentionally, yet indirectly, do not a little to encourage such ideas among the uninitiated.

In order not to be misunderstood, the author of the paper in question sent a communication to the Boston *Journal* of June 25, 1891, in which he announced, with remarkable precision, the four points which he desires to make with respect to *Freemasonry*. Let us see what they are. In stating them his own words shall be given: —

1. His first point is, "That Freemasonry claims to be, and that it actually is, a religious system."

As a fact this statement is not correct in any particular. Freemasonry has been annoyed by a multitude of zealous enthusiasts, both writers and speakers, who have used their own fertile imagi-

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nations in the place of facts. It would not surprise me if the clergyman in question had seen printed statements issuing from Masonic sources in which the idea might appear that Masonry is a religious system. I have myself, not infrequently, heard Masons say that Freemasonry was their religion or their creed, perhaps even their only religion.

From such writings and statements, an uninitiated inquirer must not be too severely blamed if he should fall into the error of regarding Freemasonry as a "religious system." Really, nothing is further from the truth. If the minister whom I have in mind, and all other critics, would have the good sense to apply to their investigations those sound rules of evidence which must be used in the investigation of any historical subject, they would reach far different results. It does not answer the purpose to take the statement of a writer who is simply popular, or whose works are voluminous and have a great sale, or has received a high degree. A critic should know something of the grade of scholarship and the intellectual and critical characteristics of the mind of the author upon whom he relies. Masonry does not reject a man because of his humble origin or deficiencies in intellectual training. Many of the latter class have been prolific writers and talkers upon Freemasonry, and their opinions must not be too freely accepted as facts.

On the other hand, there are critical works of great value upon the subject. The author of the paper in question consulted Mackey. Mackey was a noble man, but not in the true sense a critical scholar. I think, however, that the clergyman even misunderstood Mackey, although I have not, at this time, his work in hand. Gould's valuable history of Freemasonry, recently published in four volumes, would have been a safer guide for him.

Without further comment upon authors, the simple fact is, in spite of anything which has ever been said, that Freemasonry is not a religious system, if we use words in their proper sense. Of course, Freemasonry honors religion, and there are prayers and Bible readings in the course of our services. Hymns are sung and pious exhortations are given. The noblest acts of virtue are en-

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couraged, and the principles which we honor and revere would lead, if faithfully practised, to a pure life consecrated to duty. But the occasional introduction of prayers and hymns and exhortations into a general service does not make a religious system of it. One might as well call the society of the Cincinnati, or the Grand Army of the Republic, or the brotherhood of Odd Fellows, a religious system, or any one of all the numerous fraternities of our land. They all have their altars; they all have their chaplains; prayers are offered, hymns sung, the Bible read, and pious advice given in all their halls. But it is contrary to the true use of language to say that such acts of devotion constitute a religious system. They are *religious* without being a *system*. A religious *system* means a body of doctrine and a mode of worship standing apart from recognized forms of religion and worship, like Mormonism or Buddhism, or something of such a nature. Masonry is no such an institution as that. Its members are likewise members of all our various Christian churches.

It is indeed very true that all of the ceremonies of Freemasons are permeated by a religious spirit, and that this spirit has a very salutary effect upon the lives and characters of its members. But pray tell us what harm there is in being religious? Pray tell us what harm there is if a ceremony is characterized by a prayerful and religious spirit? Pray tell us what harm there is in an initiation service in advising the initiate to worship God, honor his native land, be loyal to his country and true to his highest conceptions of truth and duty? Masonry does all this; but does that make a system of it any more than it would make a system of the tenets of the Knights of Labor, or of the Jesuits?

The religious side of Freemasonry is incidental to it, but was not its *raison d'être*. The institution originated, wherever and whenever it did originate, as a workingmen's protective guild. The devotional exercises came in incidentally as the natural expression of the soul, not in opposition to any religious systems, except polytheism and atheism, but as a devout recognition of the true God. In modern times, the institution is not, as in former days, restricted

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to operative masons, but has become a social organization, not designed to foster any system, religious or secular, but to promote harmony, good-will, and the spirit of piety and pure and undefiled religion among the brethren. If one ever hears a Freemason say that Masonry is his religion (and I have often heard the expression), it must always be understood either (as is too frequently the case), that he does not know himself what he does mean, or that the religious principles illustrated by the rituals coincide with what he believes to be an expression of pure and undefiled religion in general. If any Freemason should ever urge the fact of his membership as any excuse for his abstention from ordinary church worship or any of the duties which we all owe to the churches of our choice, he would not be warranted in so doing by anything that is Masonic, or approved by the fraternity.

I cannot say that no one of the thousands of persons who have *gushed* upon the subject of Freemasonry has ever called it a religious system; but *Freemasonry itself* never claimed anything of the kind. There is not a line nor a syllable in any actual constitution, edict, or ordinance of Freemasonry in which such a preposterous claim is made. Pure religion, and the duties which we owe to God and to our fellow-men, are everywhere conspicuous and encouraged in Masonic ordinances. There are, however, no "ism" and no secret or otherwise peculiar religious doctrine in Masonry.

2. Again, the author of the paper to which I have alluded says, "That it (Freemasonry) degrades the Christian scriptures to a level with the sacred books of pagan peoples, and practically makes its landmarks the Bible of the craft."

I can hardly believe that even the author of this preposterous charge believes in its genuineness, nor can I believe that the fifty out of fifty-seven ministers who sustained him intended by their votes so much to indorse his opinions as to give him a fair opportunity to present them.

The charge is not only false in every particular, but the very reverse is true. There is not a degree in Freemasonry, from the first to the thirty-third, in which one is taught anything about the

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scriptures of pagan peoples. Many of the sacred books of those nations who have not professed Christianity are works of great value and contain much wisdom. To be well informed with respect to their contents is a very valuable, as it is a very rare, accomplishment. The Vedic hymns, the "Catena of Buddhist Scriptures," the "Confucian Analects," and even the Avesta and the Koran, not to speak of the laws of Menu and the wonderful philosophy of Laotse, all contain precious gems of thought. It would be no discredit to Freemasonry if it gave instruction in this oriental philosophy. As a fact, it does nothing of the kind. There is no allusion to pagan scriptures.

On the other hand, the Christian scriptures are invariably found upon every altar of Freemasonry. Every man who is made a Mason is told that the Holy Bible is the book which we take for the rule and guide of our lives, and that in it is the basis of the duties which we owe to God, our country, our neighbors, and ourselves. Every man who is made a Mason is told in advance that no duty will be required of him which in any way conflicts with any duty which he owes to God, country, neighbor, or self. He is positively assured of this at the outset; and no Mason ever found that he was deceived in regard to the matter.

The higher Masonic degrees even require a profession of Christianity. But there is no *inherent* reason why that Freemasonry should require it any more than any social organization. You might as well require such a profession of the members of all other societies and corporations as to require it of Freemasons. It would be absurd to say that no society had a right to exist unless all its members should first join some Christian church. Why then should Freemasons be singled out as subjects of abuse because they do not require that all members shall be Christians by profession? There is no reason in the nature of things why Masons should be expected to make such a requisition. Christian churches are for Christians; synagogues are for Hebrews; Freemasonry stands for a noble brotherhood and philanthropy. It does not exclude Hebrews, in many grades, because Hebrews can

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be as good and philanthropic as anybody else. All organizations have their especial reason for existence. It is nothing against an institution that it does not have the making of Christian converts for its prime object. The Massachusetts Historical Society has the praiseworthy object of studying history; the American Antiquarian Society, the American Academy of Arts and Sciences, and hundreds of other societies admit Hebrews, and possibly other non-Christian scholars. Shall we call these societies pagan affairs and say hard things about them because Christian-making is not their object?

A society has recently been formed in Boston having for its object the investigation of the phenomena of what is called Spiritualism. This society contains the names of eminent scholars and divines of several religious denominations. Shall we denounce it because the making of Christian converts is not its object? Of course not.

Why, then, single out Freemasonry, and denounce it because it has philanthropy and benevolence for its objects, and, like other non-sectarian benevolent organizations, exacts no test which cannot be accepted by the Jews. If Freemasonry were a religious sect, and excluded the Christian scriptures, and still had a sectarian creed, there would be more color in the charge that it was heathenish. I am not willing to admit that Jews are pagans. They have a noble religion and a noble history, and I honor them for their worth and devotion to duty. I wish that professed Christians were all as good as the Jews are. But the truth is, that Freemasonry is not a sect, and has no religious creed, as distinct from any other It does not exclude the Christian scriptures nor include any of the pagan scriptures. The entire Holy Bible rests on every Masonic altar, and is never removed.

3. The same minister makes the foliowing for his third point against Freemasonry: "That, while deistic in creed, it ignores a personal God, and demands a confession of faith in the existence of some power which is sovereign over matter, and which, in reality, is no God at all."

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I cannot for my life conceive where this man ever got such stupid ideas about Freemasonry. I know that the institution has some members who are not supremely wise, but it is utterly impossible for me to believe that we ever had a brother who was so much of a simpleton as to have so grossly perverted facts. Deism recognizes supreme power in the abstract, without any question as to its personality. Theism recognizes a *personal* supreme power. Freemasonry has always been composed of theists. No person could be made a Mason who was not a theist without he told a deliberate lie. Every man before he can be made a Mason is obliged to profess publicly that he believes in God, in whom he trusts. He could not be made a Mason without it. When a man says that he trusts in God, if he places upon those words any meaning not recognized by rational theists, he deceives both the fraternity and himself. The teachings of the first degree and of all others are of a personal God, to whom we should pray, and who can penetrate the deepest recesses of the human heart, and who knows every secret thought and act. Our monitors and manuals, which "one who runs may read," have such full explanations of our belief and trust in God that the ignorance of any man who could make such statements is wellnigh inexcusable.

As I said before, such an unwavering trust in God need not have been exacted of Freemasons any more necessarily than of members of an antiquarian or scientific society. Some even think it ought not to have been. It so happens, however, that it always has been; for Freemasonry originated at a time when affairs of church and state were so intermixed that we could not expect the case to be otherwise. That confession "of faith in the existence of some power which is sovereign over matter, and which, in reality, is no God at all," of which the clergyman speaks, exists only in the imagination of non-initiates. No Mason ever made or heard of such a confession.

4. Our critic's fourth point is, "That the secret worship practised at Masonic altars (and Christ's name is officially excluded) is like other gentile sacrifices which Paul affirms, 1 Cor. x. 20, are offered to devils and not to God."

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It baffles all my ingenuity to conceive what in the name of common sense this erratic man can suppose that we do in a Masonic lodge. Does he imagine that we there carry on a strange and fantastic kind of worship, like the Egyptian theosophists? I fancy that he has been reading some Masonic dictionary in which explanations are given of a great variety of ancient mysteries and forms of worship. These descriptions are often introduced into Masonic works, and pictorially illustrated, that Masons may compare the old theosophic mysteries with the rational, benevolent orders of our own time. I really imagine that this man may have read about those weird old mysteries, and thinks that modern Masons make fools of themselves by enacting such strange performances at their regular meetings. Can this man, or any one else, suppose that men of sense can use that sense at one time and not at another? Does any one suppose that so many of the most eminent statesmen and divines for several centuries would worship God in their churches and "sacrifice to the devil" in a Masonic lodge-room? I really owe you an apology, brethren, for wasting your time in any effort to refute such a silly and ignorant charge. My excuse for doing it is to urge you, as a body of Masons, in your various homes, to repress, if you can, the utterances of those uninformed Masons, who, in their descriptions of the institution, make many absurd statements.

They intend to speak most honorably of their fraternity, but do not realize that they misrepresent it. They call it their religion, and call the hall their church. Such statements coupled with imperfect descriptions which they try to give of their tenets and ceremonies lead to wrong impressions among non-initiates.

This same clergyman whom I have been quoting says, in the same article, "But some one says, 'The Lodge quotes Scripture'; and so did the Devil when he proposed to go into partnership with Christ, and put into a joint-stock company the kingdoms of this world, and the glory of them as his share. But the Masons pray. So did Dives (or the rich man in hell), but his request was not granted. But the Masons have Bibles in their Lodges. So do Mor-

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mons in their temple, only adding the writings of Joseph Smith, as Masons add their traditions and legends."

Again, he says, "When I find that 540,072 of our adult fellow-citizens in the United States are worshipping at the altar of Masonry, and when I hear scarcely a word of warning or protest from any pulpit in Boston, I am constrained to ask, — men, brethren, and fathers, — Ought this silence to continue? Has not the time come to uncover and proclaim 'on the house-top' the things that are done of them in their temples of secret worship?"

It would seem from this grotesque and ignorant harangue that an impression prevails that Masons have what, in theological science, would be called a *cult* exclusively their own. It is possible that the words "temple" and "cathedral" applied to our Masonic homes, have led to the impression that we carry on a very mysterious worship. Perhaps the cranky notions of certain eccentric Masons may have led to such false conceptions. I think I remember reading of some Masonic crank, near or in New York, who, when about to die, requested that some strange, oriental service, taken, I believe, from the Egyptian "Ritual of the Dead," should be read at his funeral. Such eccentric and really irrational requests, reinforced by the statements of good brethren who, too inconsiderately, allude to Masonry as their religion and their church, furnish the cranks of the outside world, whose number is legion, with daily bread for their distorted imaginations.

When an order is composed of men who represent wholly one religious system, which it is their bounden duty to propagate at all hazards, even at the point of the bayonet, like the Jesuits, for example, and other so-called (if not mis-called) religious orders, all of whose members represent only one church, and that a church arrayed against all mankind not of its own communion, then one may well wonder whether such an institution is not detrimental to progress and human rights. But an institution, whose members represent all shades of religion and every school of politics, excepting atheists, polytheists, and (properly speaking) anarchists, and which has philanthropy for an object, can hardly be dangerous.

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It is because Freemasonry has been more widely known and has had much greater celebrity than any other mystic order that it is chosen as the specimen fraternity to criticise; the type, so to speak, of all others, when one wishes to attack the principle or idea of a secret society.

To you, brethren, who represent the highest grades of Freemasonry, and who have, many of you certainly, received the larger part of all the high honors which the institution can confer, I owe an apology for bringing to your attention a matter which you so perfectly well understand already. But these words of mine reach a larger audience than assembles here. They find their place upon the printed pages of our proceedings, and they reach the eyes of those who have not been initiated into our mysteries. They are read by those who criticise and censure our Order. They will be read by him whose charges I have quoted. I cannot expect to convince those who determine in advance of evidence and against evidence what they will believe in spite of us in regard to ourselves; but an honest effort to correct widespread errors is my excuse for this discussion, which is quite different from the one which I had originally prepared.

I cannot omit to urge upon all of you, so far as lies in your power, individually and collectively, to impress upon the minds of our brethren the real objects of the fraternity. This is especially important in the case of the new members. We ought to remove from the minds of new members any superstitions which they may have in their own minds in regard to Freemasons when they join the Order. There is a great curiosity among men in regard to Masonry. Many ordinary men join the Order partly to gratify that curiosity. Their superstitions in regard to the institution are not always removed immediately after their initiation. Pains should be taken that they do not misrepresent their brethren, as we have seen that they are liable to do.

Again, Masons who have the ability to write and to edit magazines and books should not be encouraged to indulge their imaginations too freely. I have seen a book which proved, to the

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satisfaction of the writer, that Adam was a Freemason. I have seen articles by Masonic writers which have sought to prove such absurd propositions as that Freemasonry originated in China, or in Egypt, or that Noah organized a Lodge in the Ark, or that Moses and the leading Israelites instituted the Order, etc. Such books and articles falling into the hands of sensible persons only serve to heap ridicule and reproach upon a most worthy organization.

When Stanley went to rescue Emin, and had found him, and had learned his characteristics, he declared that, however much Emin needed to be rescued from the natives or the Moslems, he needed most to be rescued from himself. It is always well to rescue the fair fame of Freemasonry from any improper attacks which may be made from without, but we must be equally on the alert to save it from any dangers from within.

It is the grand object of our institution to do as much as we can in our corporate capacity to promote among men the highest type of true manhood, dignity of bearing, generosity of spirit, kindly aid to the afflicted, loyalty to our country, the encouragement of public learning, and the inculcation of the best and purest morals; these are the grand aims we have in view.

With sectarian creeds, whether religious or political, we have nothing to do. We have none of our own which is secret, and we mortgage no one in particular of all those which are known to the world. We have no secret worship except that pure worship of God which is found in all Christian churches.

Like all legally incorporated societies, we have members who believe that God exists in three persons, and those who believe that he exists in one person; those who believe in the deity of Jesus, and those who hold that he was divine though not deity; those who believe in eternal punishment, and those who believe in the future progression of the human soul. So, too, we have Hebrews, who use the same Old Testament which all Christians likewise use.

Whatever may be our individual beliefs, we cannot, in a general society, exact a uniformity of belief, and there is no more reason,

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in the nature of things, why that Freemasons should demand it than there is why any general non-partisan and non-sectarian society should demand it.

The tree is known by its fruit. It sometimes seems fitting to explain, as I have now done, the philosophy and object of our ancient fraternity, but the best illustration of honor is an honorable life, and so the best illustration of the true spirit of Freemasonry must be discerned in the collective lives of Freemasons themselves.

The several committees subsequently presented the following reports: —

It was *Voted*, To forward to the Supreme Council of the Southern Jurisdiction a copy of the memorial on Most Puissant Sovereign Grand Commander, Albert Pike, 33°.

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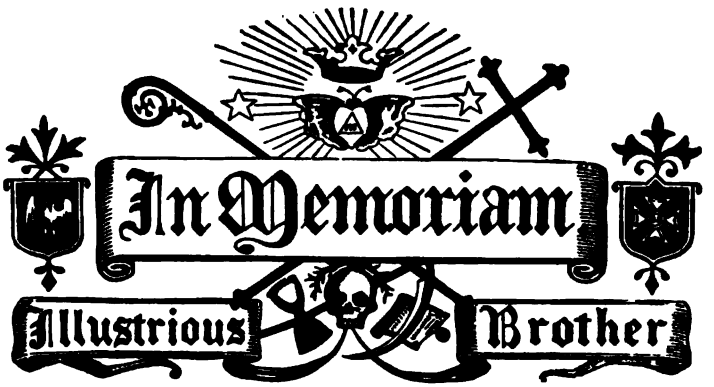

Albert Pike,

MOST PUISSANT SOVEREIGN GRAND COMMANDER OF THE SUPREME COUNCIL, SOUTHERN MASONIC JURISDICTION,

U.·. S.·. A.·.

Born in Boston, Mass., Dec. 29, 1809. Died in Washington, D. C., April 2, 1891.

Venerable — venerated.
Profound — renowned.

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Albert Pike

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ILL.·. BRO. ALBERT PIKE.

This Council of Deliberation desires to express its sympathy with the Southern Supreme Council of the Scottish Rite in the death of their distinguished Sovereign Grand Commander, Albert Pike. We have for more than a generation been accustomed to regard him as one of and perhaps the most enlightened among the high chiefs who have presided over the Supreme Councils of the two hemispheres. Specially the interests of the Scottish Rite have been the object of his care in the sphere of the jurisdiction of his own Council. But in its literature, its metaphysics, history, and origin of ritual, his researches in the occult lore of antiquity and his experiments have been pointed out with a liberal and unstinted hand for the benefit of the Rite. Modern societies and antiquities have been compelled to yield their richest treasures to his investigations. It has been difficult to define whether he most excelled as a student, an orator, a counsellor, or an executive chief. So rich and balanced was his broad, keen mind, and so judicious were its perceptions and judgment.

Not alone does this sad loss fall upon the Southern Council, but all the Councils of the Rite in the four quarters of the globe have felt his usefulness, and participate in this bereavement. The memory of our departed brother will be cherished, whilst the great moral qualities that adorned him shall continue to command the respect of the world.

The Rite will ever acknowledge an obligation to his labors for their close fraternity, unity of purpose, and unselfish concord of heart.

Fraternally submitted,

CHARLES LEVI WOODBURY, 33°,
SAMUEL C. LAWRENCE, 33°,
GEO. O. CARPENTER, 33°,
Committee.

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ILL.·. BRO. ALBERT PIKE, 33°.

This Council of Deliberation desires to express its sympathy with the Southern Supreme Council of the Scottish Rite, at the death of their distinguished Sovereign Grand Commander General, Albert Pike. We have for more than a generation been accustomed to regard him as one of and perhaps the most brilliant and enlightened among the high chiefs who preside over the several Supreme Councils of the two hemispheres. His labors in the interests of the Scottish Rite have been cosmopolitan as well as in the sphere of the jurisdiction of his own Council. In the fields of its literature, its metaphysics, history, and organic development, his researches in the occult lore of antiquity and his vast acquirements have been poured out with a liberal and unstinted hand for the benefit of the Rite. Modern discoveries and antique lore have been compelled to yield their richest treasures to his keen perceptions. It has been difficult to define whether he most excelled as a student, an orator, a counsellor, or an executive chief, so full and balanced was his broad, keen mind, and sagacious were his perceptions and judgment.

Not alone does this sad loss fall upon the Southern Council; all the Councils of the Rite in the four quarters of the globe have felt his usefulness, and participate in this bereavement. The memory of our departed brother will be cherished, whilst the great moral qualities that adorned him shall continue to command the respect of the world.

The Rite will ever acknowledge an obligation to his labors for their close fraternity, unity of purpose, and unselfish concord of heart.

Fraternally submitted,

CHARLES LEVI WOODBURY, 33°,
SAMUEL C. LAWRENCE, 33°,
GEO. O. CARPENTER, 33°,
Committee.

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EDWARD AUGUSTUS WHITE, 33°.

After an unusually active life of nearly the alloted threescore years and ten, and more than thirty years of continuous masonic service, marked by a faithful attention to every duty, the hand of death has fallen, and our brother has been summoned to render his account to the Supreme Architect.

Edward Augustus White was born in Boston, July 23, 1825. He was educated in the public schools, and early in life entered the employ of his uncle, Ferdinand White, where he remained some three years; he then engaged as salesman with John Simmons, at that time one of the leading clothiers of Boston, and, in 1846, married his daughter. He continued until the death of Mr. Simmons in intimate connection with him, and by his will was appointed trustee of his estate, which was rapidly increasing in value. In the execution of this important trust Bro. White spent the larger portion of his time and energies, and the immense increase in its value and the splendid condition in which he left it are a monument to his skill and fidelity.

He took a great interest in the affairs of his native city, and served her faithfully as a member of the Common Council in 1866, of the Board of Alderman in 1867, 1868, 1869, and 1871, and as a Fire Commissioner in 1879, 1880, 1881, 1882, 1883, and 1884.

He was made Master Mason, in St. John's Lodge, Oct. 4, 1858, exalted a Royal Arch Mason, in St. Andrew's Chapter, in April, 1859, and created a Knight Templar, in Boston Commandery, June 15, 1859.

He received the various degrees of the Scottish Rite in the Boston bodies, and Sept. 3, 1863, was created an Honorary Member of the Supreme Council 33°.

He was elected Treasurer of St. John's Lodge in 1866, and Treasurer of Boston Commandery in 1867, was annually re-elected

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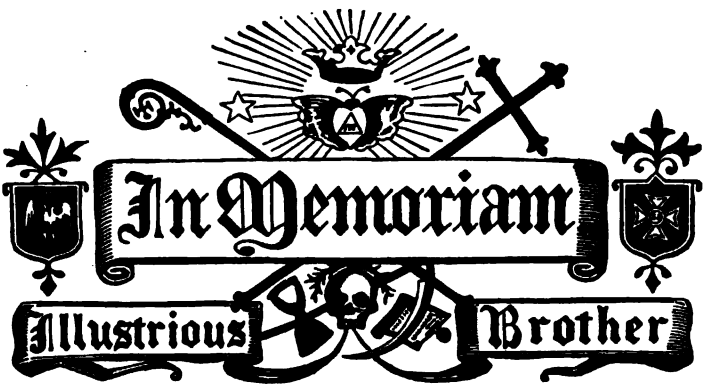

Edward Augustus White,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

DIED AT BOSTON, MASS., MAY 13, 1891.

"Rest to his ashes, peace to his soul."

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to both of these positions, and fulfilled their duties with conspicuous ability and fidelity until his death.

Bro. White was a man of strong convictions and was fearless in their expressions. In the Lodge, in politics, or in society one was never at a loss to know his position or his views.

He died at his home in Boston, May 13, 1891. His funeral, which, at the request of his family, was private, was attended by many representative men from masonic, public, and business circles, who by their presence bore testimony of their respect for his memory and their grief at his loss.

> How must a spirit late escaped from earth,
> The truth of things new blazing in his eye,
> Look back astonished on the ways of men
> Whose lives' whole drift is to forget their graves.

Respectfully submitted,

EUGENE H. RICHARDS, 32°,
GEO. S. CARPENTER, 33°,
OLIVER A. ROBERTS, 32°,
Committee.

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IN MASSACHUSETTS COUNCIL OF DELIBERATION, BOSTON, JUNE 30, 1891.

In Memoriam.

"THE ALPHA AND OMEGA."

EDWARD STEARNS was born on Bunker Hill, Charlestown, June 17, 1817. He died at Lincoln, Mass., June 20, 1891.

It seems fitting and proper at this meeting of our Council, the first masonic body to assemble immediately after his death, to pay our tribute of respect to one who has been so long identified with us and other masonic bodies for many years.

Born on Bunker Hill, the seventeenth day of June, he naturally inherited a warm, patriotic, and intelligent interest in public and political affairs, ever an ardent partisan but tempered by kindness. Whig, Free Soiler, and Republican, he clung loyally to his faith, keeping step with the advance guard, but always with a cheerful spirit, assuring him a welcome with both the old and young. His presence carried with it a benediction. In his early life he was one of the most prominent of that set of young men of Boston who fifty years ago gave to the Mercantile Library Association its reputable life and usefulness, and he maintained those youthful affiliations to the end.

He received his education in the schools of the town of his birth, and early in life was engaged in the insurance business as a clerk with various companies, and about 1867 he established an insurance company agency with his brother, George C. Stearns, who died about five years ago.

The business, under the firm name of Stearns Brothers, was continued to the date of his death.

Few men in the business centres of Boston have been more favorably regarded and more universally known in and around State Street for fifty years than our deceased friend.

Bro. Edward Stearns was a strong and stanch, an honest and pure Mason, and loved the Order with a fervor so strong that all his sympathies seemed to be entwined around its beautiful teachings.

He was made a Mason Sept. 14, 1843, and elected a member of

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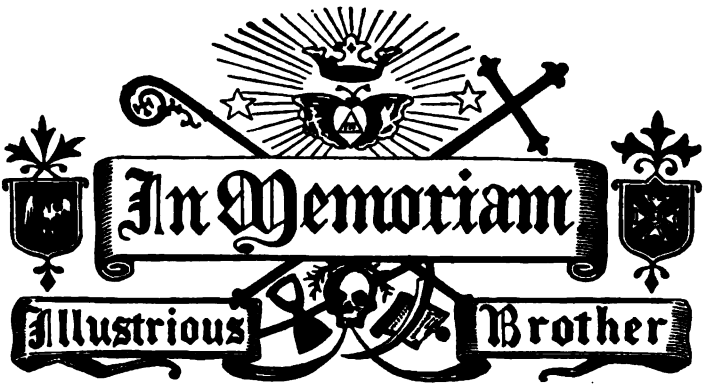

Edward Stearns,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

DIED AT LINCOLN, MASS., JUNE 20, 1891.

"Ripe in years, rich in friends."

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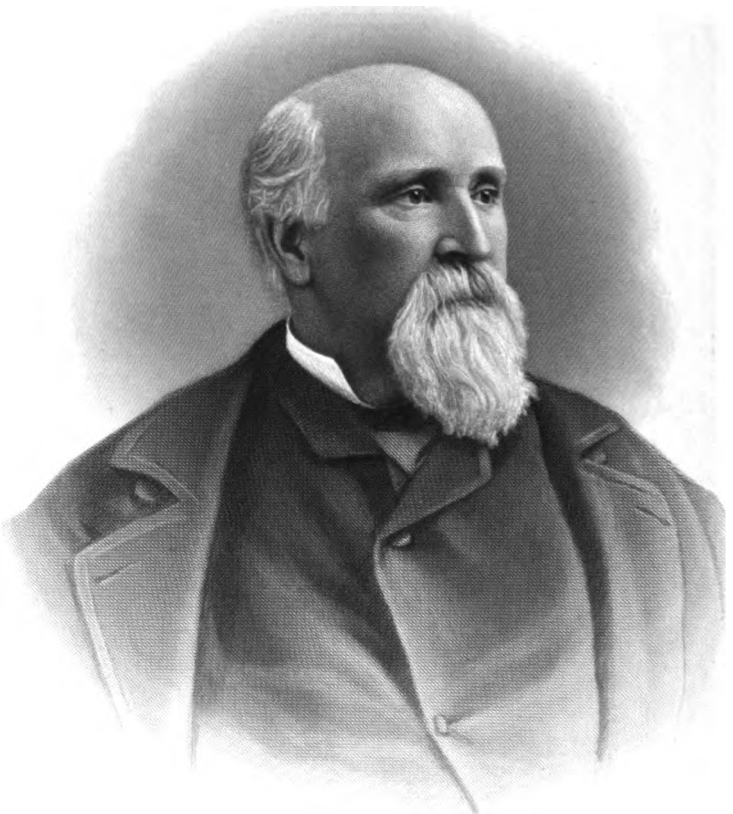

Edward Stearns 33°

UNIV OF MICH

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the Lodge of St. A[illegible]
of that Lodge, a[illegible]
1863, 1864, 1865.

His zeal and devo[illegible]
members, as shown by his
to an that ni[illegible]
love and sorrow of all.

He was a member of St. A[illegible]
Ivanhoe Commandery, [illegible]
by removal from the city, and his [illegible]
his life.

He received the [illegible]
Scottish Rite, up to and including [illegible]
interest was manifested in these [illegible]
Peer of Giles F. Yates Council, P[illegible]
office in Mount Olivet Chapter of [illegible]

Our Illustrious Brother, on M[illegible]
grade, and crowned on that day as an [illegible]
Foreign Grand Inspector-General of the Supreme
Northern Masonic Jurisdiction, United States of A[illegible]

His love and interest for all the Masonic bodies
ated with continued firm and strong, and he was one
the principles and teachings of our Order.

Bro. Stearns was never married. The spirit of
tended to his old age, and the child, the youth, and
old man always found a warm place in his loving he[illegible]

His epitaph should be, "One universally beloved."

He will be missed by all who ever knew him, and
leaves a sad vacancy in the hearts of those who were
associated with him.

Good-by, Illustrious Brother, for this world! In the
come we trust to meet you again, where parting shall be no more.

"So mote it be."

(Signed for) W. H. CHESSMAN, 33°,
DANIEL W. LAWRENCE, 33°,
OTIS F. WELD, 33°,
Committee.

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Edward L. Stearns 33°

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the Lodge of St. Andrew, Dec. 14, 1843, filling many of the offices of that Lodge, and was elected Worshipful Master for the years 1863, 1864, 1865.

His zeal and devotion in and for his Lodge, and his love for its members, as shown by his cordial, cheery greeting, carried conviction to all that his heart went with his hand, that his words of love were words of truth.

He was a member of St. Andrew's Royal Arch Chapter and of De Molay Commandery, for many years a constant attendant until his removal from the city; and his membership ceased only with his life.

He received the different grades of the Ancient and Accepted Scottish Rite, up to and including the 32° grade, soon after the interest was awakened in these degrees. He was the presiding officer of Giles F. Yates Council, Princes of Jerusalem, and held office in Mount Olivet Chapter of Rose Croix.

Our illustrious brother, on May 20, 1865, was elected to the 33° grade, and crowned on that date as an Honorary Member, Sovereign Grand Inspector-General of the Supreme Council for the Northern Masonic Jurisdiction, United States of America.

His love and interest for all the masonic bodies he was associated with continued firm and strong, and he died enshrouded in the principles and teachings of our Order.

Bro. Stearns was never married. The spirit of his youth extended to his old age, and the child, the youth, the young and the old man always found a warm place in his loving heart.

His epitaph should be, "One universally beloved."

He will be missed by all who ever knew him, and his death leaves a sad vacancy in the hearts of those who were intimately associated with him.

Good-by, Illustrious Brother, for this world! In the world to come we trust to meet you again, where parting shall be no more.

"So mote it be."

(Signed for) W. H. CHESSMAN, 33°,
DANIEL W. LAWRENCE, 33°,
OTIS E. WELD, 33°,
Committee.

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ILL.·. BRO. LEONARD McKENNEY AVERELL

Was born in Calais, Me., Oct 1, 1846. His parents removed to Cambridge, Mass., in his early youth, and in that city he passed the balance of his life.

It was his mother's desire that he should study for the church, but his own instincts turned to the stage. He was early married, and the wishes of his wife led him to resign all aspirations either for the pulpit or platform, and enter upon a mercantile life in which he ever after remained.

His family relations were most pleasant, and his triumphs in masonic and business circles were to him the greater, in that his devoted wife was an enthusiastic sharer in his joys.

Early in life, attracted to the Masonic Fraternity, he applied to Joseph Warren Lodge at Boston, and was raised March 25, 1869, and elected its Worshipful Master in 1882 and 1883.

Cambridge Royal Arch Chapter exalted him May 10, 1878, and made him its Most Excellent High Priest in 1886.

In Boston Council of Royal and Select Masters he was initiated into the mysteries of the Cryptic Degrees Dec. 26, 1878, and was its Thrice Illustrious Master in 1886.

He was Knighted in Boston Commandery of Knight Templars, Feb. 19, 1879, but owing to the numerous offices he held in other bodies of the Fraternity, his friends were unable to avail themselves of his services here.

In the Scottish Rite he was perhaps even more enthusiastic and diligent than in the York. He was made a Grand Elect Perfect and Sublime Mason in Boston Lodge of Perfection, November, 1876, and was its Thrice Potent Grand Master in 1884, 1885, 1886.

He was admitted to Giles F. Yates Council, Princes of Jerusalem, Oct. 10, 1879, and assisted in the exemplifications of work from then until the time of his death.

Receiving the Eighteenth Degree in Mt. Olivet Chapter of Rose Croix Oct. 17, 1879, he was Grand Orator from 1882 to 1891.

Feb. 27, 1880, saw him created a Sublime Prince of the Royal Secret Thirty-second Degree in Massachusetts Consistory, and his services were in immediate demand for the exemplification of the Consistorial Degrees. As Master of Ceremonies, in 1886, 1887, and 1888, his work was greatly appreciated, and his brethren in 1888

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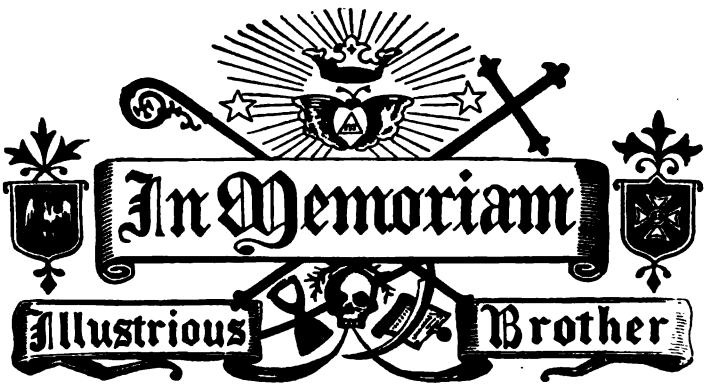

Leonard M. Averell,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

DIED AT CAMBRIDGE, MASS., JUNE 27, 1891.

"He stood for the right, and struck a manly blow,—
Stood others with him, he never cared to know."

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Leonard M. Averell, 33°

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elected him to be First [illegible]
held at his death.

He was crowned a Sovereign
Thirty-third and Last Degree at [illegible]

In all of these various offices, [illegible]
regular promotions, serving in [illegible]
being elected to preside. His [illegible]
excellent work was a passport to [illegible]
although the record [illegible] many hours
sacrifice of his self-esteem or by sub[illegible]
all the various offices were held. At [illegible]
at the expense of another [illegible]
and his words [illegible] memory [illegible]
without reference to any [illegible]
ously or was to produce [illegible]

He was always ready [illegible]
might be assigned to him, [illegible]
number which will not easily [illegible]
that a strong pillar has fallen.

In the very prime of life, [illegible]
triumphs, with the love of his [illegible]
his beloved wife by his side, he was [illegible]
archer, and has crossed the dark river [illegible]
on the other side the welcome of, "[illegible]
faithful servant."

The grave indeed closes over the ashes of [illegible]
veiled from our sight; but the eye of faith [illegible]
freshness and beauty of youth and in the full [illegible]

He is gone; his chair is vacant. We shall see [illegible]
us no more; and we who are soon to follow him lay
our love upon his tomb.

> "Like the mist on the mountain,
> Like the foam on the river,
> Like the bubble on the fountain,
> He is gone, — and forever."

Fraternally submitted,

ALBERT L. RICHARDSON, 33°.
B. W. ROWELL, 33°.
J. W. WORK, 33°.

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Leonard M. Accrell, 33°

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elected him to be First Lieutenant of that body, which position he held at his death.

He was crowned a Sovereign Grand Inspector General of the Thirty-third and Last Degree at Boston, Sept. 18, 1888.

In all of these various offices, Brother Averell advanced by regular promotions, serving in many subordinate positions before being elected to preside. His genial disposition as well as his excellent work was a passport to the suffrages of his brethren, and, although the recipient of many honors, none were gained by the sacrifice of his self-esteem or by subserviency to those in power. Of all the various offices which Bro. Averell held, not one was slighted at the expense of another; and, owing to his early rhetorical studies and his wonderful memory, each character was a lesson by itself, without reference to any other he might have represented previously or was to produce later.

He was always ready for and equal to any trust or duty that might be assigned to him, and his death will leave a void in our number which will not easily be filled. We can truly say of him that a strong pillar has fallen.

In the very prime of life, in the midst of its enjoyments and triumphs, with the love of his brethren surrounding him, and with his beloved wife by his side, he was stricken down by the insatiate archer, and has crossed the dark river with the certainty of hearing on the other side the welcome of, "Well done, thou good and faithful servant."

The grave indeed closes over the ashes of the dead, and they are veiled from our sight; but the eye of faith sees them in all the freshness and beauty of youth and in the full maturity of manhood.

He is gone; his chair is vacant. We shall see his face among us no more; and we who are soon to follow him lay this tribute of our love upon his tomb.

"Like the mist on the mountain,
Like the foam on the river,
Like the bubble on the fountain,
He is gone, — and forever."

Fraternally submitted,

ALBERT L. RICHARDSON, 33°.
B. W. ROWELL, 33°.
J. W. WORK, 33°.

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The business before the Council being concluded, the Ill.·. Grand Prior performed his duty, and the Council was closed at ten o'clock P. M.



M.·. Ill.·. Commander in-Chief.



Ill.·. Grand Secretary.



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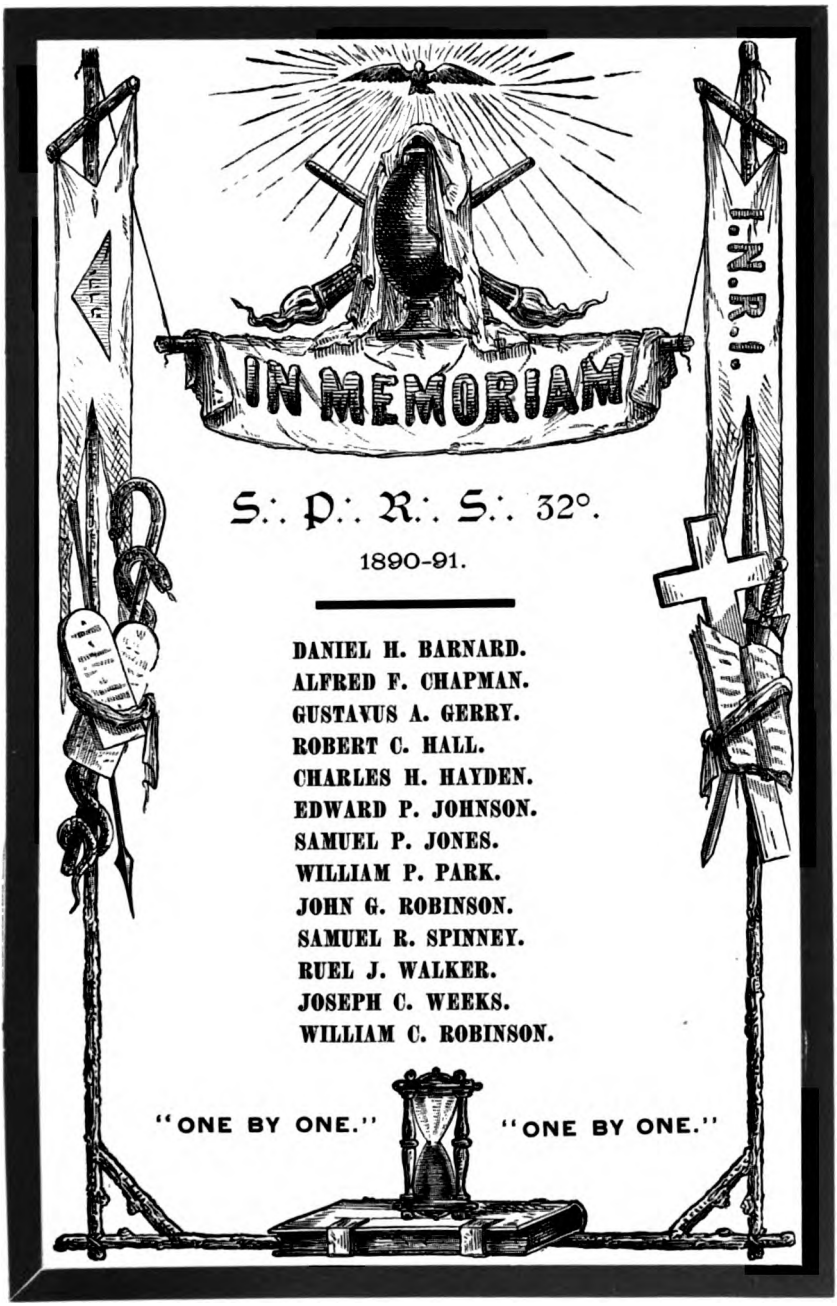

S.·. P.·. R.·. S.·. 32°.

1890-91.

DANIEL H. BARNARD.
ALFRED F. CHAPMAN.
GUSTAVUS A. GERRY.
ROBERT C. HALL.
CHARLES H. HAYDEN.
EDWARD P. JOHNSON.
SAMUEL P. JONES.
WILLIAM P. PARK.
JOHN G. ROBINSON.
SAMUEL R. SPINNEY.
RUEL J. WALKER.
JOSEPH C. WEEKS.
WILLIAM C. ROBINSON.

"ONE BY ONE." "ONE BY ONE."

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THE BANQUET.

"I cannot eat but little meat,
My stomach is not good;
But sure I think that I can drink
With him that wears a hood."

(*Gamma Gurton's Needle.*)

The banquet as a means of celebration of important events has been used from time immemorial by both civilized and barbaric nations. The rude ceremony of breaking bread and tasting salt with the wild Arabs formed a bond of friendship which even the savage of the desert respected. The gorgeous banquets of kings and rulers, served with all the panoply of pride, wealth, and station, could produce no better results; and the Masonic Fraternity wisely use these simple collations, dignified by being called banquets, to form and cement friendships which otherwise might never be formed, thus verifying the proverb, "Better is a dinner of herbs where love is, than a stalled ox and hatred therewith."

This gathering around the tables with "the walnuts and the wine" was neither more nor less than its many predecessors had been, — a very enjoyable occasion to the Illustrious Brethren participating therein.

JOHN L. STEVENSON, 33°,
Ill∴ Grand Secretary.

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STATISTICAL TABLE.

DISTRICT OF MASSACHUSETTS.	1890-91.								
	Members, June 30, 1890.	Initiations.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 30, 1891.
Massachusetts Consistory	1,395	154	1	2	5	6	–	13	1,528
Mount Calvary Chapter of Rose Croix	117	8	–	–	2	–	1	2	120
Mount Olivet " "	941	99	1	2	5	7	–	9	1,022
Lawrence " "	238	67	–	–	1	–	–	3	301
Lowell Council of Princes of Jerusalem	119	8	–	–	2	–	1	2	122
Giles F. Yates Council of Princes of Jerusalem	887	101	3	2	4	5	–	7	977
Massasoit " " "	55	24	–	–	2	1	–	–	76
Goddard " " "	229	50	–	–	–	–	–	2	277
Boston Lodge of Perfection	486	34	–	–	1	20	–	3	496
Lowell " "	120	8	–	–	2	–	1	2	123
Lafayette " "	755	63	2	1	5	–	15	11	790
Worcester " "	395	98	–	–	–	27	–	9	457
Sutton " "	87	20	–	–	–	–	–	–	107
Evening Star Lodge of Perfection	98	17	–	–	1	–	–	–	114
Totals	5,922	751	7	7	30	66	18	63	6,510

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ROSTER

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS,

June 30, 1891.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October, and December.

OFFICERS.

Albert Lewis Richardson, 33°	Ill.·. Commander-in-Chief.
—— ——*	" First Lieut.-Commander.
John M. Raymond, 32°	" Second Lieut.-Commander.
—— ——*	" Minister of State, Grand Orator.
J. Harvey Young, 32°	" Grand Chancellor.
Thomas F. Temple, 32°	" Grand Treasurer.
Benjamin W. Rowell, 33°	" Grand S.·. and K.·. of S.·. and A.·.
Edward Coggins, 32°	" Grand Engineer and Architect.
William J. Stevens, 33°	" Grand Hospitaller.
Eugene A. Holton, 32°	" Grand Master of Ceremonies.
Sidney M. Hedges, 32°	" Grand Standard-Bearer.
John F. S. Bush, 32°	" Grand Captain of the Guard.
George O. Townsend, 32°	" Master of the Wardrobe.
John B. Rhodes, 32°	" Grand Musical Director.
T. M. Carter, 32°	" Assistant Grand Musical Director.
Alexander K. Bryer, 32°	" Grand Sentinel.

* Died since installation.

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MEMBERS.

Abbott, John W.
Adams, Benjamin F.
Adams, Charles Elisha
Adams, Walter
Albree, John
Alger, William R.
Allen, George Harrison
Allen, Charles Watson
Alexander, James A.
Ames, Seth C.
Andrews, George Leonard
Anthony, Joseph S.
Atherton, Abel Thomas
Ashworth, George Leonard
Avery, Charles M.
Andrews, William
Alley, Frank M.
Atwood, Henry D.
Atherton, Frank Augustus
Atteaux, Fred. E.
Ash, William T.
Addicks, Frederick P.
Appleton, Joseph F.
Agnew, Benjamin S.
Alley, Charles A.
Andrews, Arthur R.
Alford, Frederick
Alghieri, Simon
Allard, Marcus M.
Allen, George
Almy, Robert Lawton
Adams, George Washington
Ambrose, John Lee
Anderson, Henry M.
Andrews, Charles Curtis
Appleton, George W.
Arnold, Horatio B.
Archibald, George F.
Armington, Pardon
Aspinwall, William
Austin, Cyrus Pressey
Ames, William H.
Atherton, John F.

Allard, Isaac H.
Abbott, John Hammell
Abbott, Josiah
Abraham, Ferdinand
Ayers, Albert A.
Atkins, Charles H.
Aldrich, Frederick A.
Andrews, William H.
Abbott, Clarence A.
Arms, Henry F.
Abbott, George W.
Babbitt, Albert
Babcock, Aaron Barnes
Bacon, Horace C.
Badger, Eliab W.
Bailey, Amasa W.
Bailey, Jacob L.
Ball, Alonzo Field
Bancroft, E. Dana, 33°
Barbour, James K.
Barker, Herman
Barnabee, Henry Clay
Barney, Joseph S.
Barri, Martin
Barrow, Thomas Anderson
Bartlett, Charles Samuel
Batchelder, John Quincy Adams
Bates, Samuel Austin
Bates, Theodore C.
Bayley, Augustus R.
Barnard, Charles
Bedloe, Joseph
Belfield, John Roper
Berry, George Palfrey
Bicknell, Zachariah Lovell
Bigelow, James Whipple
Binkhourst, Albert C.
Bird, Joseph H.
Bixby, Charles Chauncy
Blackie, John
Blake, John A.
Blakslee, William H.
Blaney, Elbridge

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Blaney, John W.
Blatchford, Eben
Blethen, Alonzo C.
Bliss, Asaph L.
Bliss, James F.
Blood, John Cutter
Bolles, Charles Edwin
Bowen, Joseph Herbert
Bowen, Seranus
Bowker, George H.
Bowker, James H.
Boynton, Fred. James
Brackett, Isaiah Lewis
Brewer, Nathaniel, Jr.
Brechin, William Pitt
Brick, Francis
Brigham, Lemuel H.
Brigham, Oramel A.
Brooks, Luther F.
Brown, Frank Kimball
Bowker, Caleb
Brown, George Barnard
Brown, Josiah W.
Brown, Samuel Willis
Bryer, Alexander Kiff
Bunton, George W.
Bunton, Henry S.
Bunton, William A.
Burnham, Walter Scott
Burrows, William H.
Bush, Nelson Horatio
Bush, John F. S.
Butler, H. Vincent
Butler, William Wyman
Buckingham, George B., 33°
Blume, Andrew
Baker, Edward L.
Bushee, Albert A.
Bird, Francis Warren
Blake, Frederick A.
Bailey, Jason Samuel
Buck, Theodore H.
Bridge, Robert C.
Barnes, Charles H.
Boyden, Walter W.
Bessom, H. Clinton
Bauer, Emil Mathias
Breen, David J.
Brownell, Stephen A.
Bigelow, Charles F.
Banfield, Francis L.
Brightman, Charles O.
Blodgett, Robert B.
Bosworth, George L.
Bray, S. Bennett
Bailey, Francis E.
Baldwin, Charles Henry
Barnard, Coolidge
Bancroft, Hervey H.
Bates, George C.
Benedict, John Gano
Bertram, William H.
Beach, Charles H.
Bergengren, Frederick Wm.
Berry, John King
Black, James Wallace
Blackinton, William Sumner
Blanchard, Edward Orne
Blake, James Stone
Blaney, William P.
Bockelmann, Frank H.
Bowditch, Eugene H.
Boyce, Cadis Barney
Briggs, Richard
Brown, Oran
Brigham, Albert Walter
Bright, Henry
Browne, William Kirkwood
Buffington, Eugene L.
Bullock, Edwin Barnard
Bullock, Chauncy Kingsley
Bussell, Augustus Franklin
Burrill, Charles Frederick
Buffum, Charles J.
Burdick, David Jackson
Buswell, Charles H.
Byfield, George David
Brooks, Fred. Artemus
Badger, George W.
Bennett, Daniel Webster
Boyd, Thomas Alexander
Breeden, George

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Bates, George H. W.
Bowker, John H.
Borden, William A.
Bliss, Charles Field
Browne, Albert A.
Bousley, George E.
Babcock, Frank A.
Badger, Daniel B.
Benedict, Washington Gano
Barker, Forrest E.
Bunting, William M.
Burton, Hiram M.
Bolster, Solomon A.
Battis, Edward C.
Bartlett, Benjamin F.
Boynton, Charles A.
Burbank, Henry Zacheus
Bates, Henry Nichols
Ball, Schuyler C.
Baker, Benjamin
Beckford, William I.
Brown, Adams F.
Byington, Swift
Barney, George H.
Blanchard, Charles C.
Baker, Charles R.
Bemis, Robert W.
Bradburn, Dwight
Breed, S. Oliver
Brown, J. Merrill
Bickford, Scott F.
Barton, J. Marcus
Bird, John Q.
Breed, Stephen F.
Brown, William D.
Bigelow, Fred. A.
Brown, Daniel J.
Bowman, Robert H.
Browne, Eugene M.
Bickford, Nathan B.
Burbank, Willis P.
Bills, Edgar L.
Caldwell, Humphrey P.
Carney, George J.
Carpenter, George O., 33°
Carpenter, George Sprague, 33°
Carson, Enoch Terry, 33°
Carter, Charles William, 33°
Carter, Thomas Morrill
Chambrie, Albert St. John
Chandler, George Herman
Chapin, Charles Stoddard
Chase, Daniel E.
Chenery, William H.
Chessman, William Henry, 33°
Cilley, George Enoch
Cilley, John Jenness
Clapp, Eugene Howard
Clark, Oren F.
Clark, William Leonard
Cleaves, George Perley
Coburn, Edward Foster
Coggins, Edward
Colby, George
Collins, Michael
Cole, Benjamin, Jr.
Comey, Willard
Comee, Frederick Towne
Conant, Edmund Batchelder
Connor, Sanborn Sylvester
Conway, John Augustus
Cook, Henry Artemus
Cook, Randall Webster
Cook, Clarence Baldwin
Coolidge, Timothy Augustus
Cooper, John George
Cotton, H. Norman
Crawford, Henry Everett
Creech, Samuel W., Jr.
Crooker, William J.
Crosby, Charles A. W.
Cullis, George
Cunningham, Thomas
Cunningham, John H.
Curtiss, John Lord
Cushing, Henry Greenwood
Cushing, George Shaw
Cutler, William C.
Cutting, Clark T.
Cutter, Gershom
Crane, Rufus Revilo
Crowell, John Fletcher

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Clark, Frederick M.
Calef, David Currier
Cutting, Walter
Cutler, Frank F.
Cole, Lucian D.
Card, Byron F.
Conner, Herbert G.
Crane, Henry G.
Cousins, Frank
Coy, Samuel I.
Coombs, Charles E.
Chadwick, Orville B.
Clark, Fred M.
Clark, William S.
Cutler, George T.
Cahill, Thomas
Cain, Stephen
Capelle, William C.
Carpenter, Edwin Potter
Carter, Harvey Horace
Carney, Sidney H.
Chase, Josiah G.
Cheney, Gardner S.
Cherrington, William P.
Chesswell, William Thompson
Chipman, George E.
Chatel, Moses
Cilley, Oran George
Coolidge, Aaron R.
Collins, Harry Gaylord
Conant, Lewis Simpson
Cragin, Simeon
Cram, David
Crocker, Ellery C.
Crooker, Ralph
Crockett, John Frank
Cushman, Thomas Loring
Cook, Benjamin
Carpenter, Frederick
Codding, Charles Bradford
Clark, William Lysander
Cooper, Percy J. J.
Campbell, Thomas, 2d
Christian, Thomas F.
Chapman, John W.
Cutter, David
Cushing, Alonzo B.
Craig, George Azel
Chadbourne, Joseph H.
Cook, Edgar Augustus
Clark, Alvin
Cook, Mayo T.
Collamore, John H.
Clifford, George E.
Cates, Francis C.
Chase, Charles H.
Clough, Allen W.
Cooper, William A.
Clark, Ernest C.
Crandall, Albert C.
Clifford, Robert W.
Converse, Morton E.
Chamberlin, Edward M.
Carrick, Henry C.
Cain, Eben H.
Coughlin, William H.
Crane, Lewis M.
Dadmun, Girard P.
Dame, Charles Chase, 33°
Damon, Henry
Dana, Otis Dexter
Danforth, William Seaver
Darrow, Charles
Darling, Newton
Davis, William L.
Day, Lewis
Davenport, Albert H.
Davenport, Charles L.
Davis, Charles H.
Davis, George Francis
Davis, Robert Lewis
Dean, Benjamin, 33°
DeWitt, John E.
Doane, Francis
Dodd, George D.
Dodge, William Ladd
Downs, Loren Noxon
Downs, James
Dixey, Henry E.
DeRochemont, Charles H.
Driggs, James D.
Drummond, Josiah Hayden, 33°

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Denton, Eben
Dillaway, William S.
Dillaway, William E. L.
Dunbar, Everett H.
Draper, Charles E.
Doty, William F.
Doolittle, Erastus H., 33°
Downing, Smith T.
Daggett, Homer M., Jr.
Dodge, Richard S.
Davis, Natt A.
Davis, George A.
Drew, John F.
Damrell, John S.
Davis, Charles G.
Dearborn, John B.
Delano, Gustavus
Deveraux, Daniel Dyer
Dorr, George Washington
Drake, Francis Edward
Dunbar, Barnabas Frank
Durkee, Lauriston Cook
Dwinell, James Fisher
Dyer, John J
Dyer, Josiah Thomas
Dunkerton, Charles Brunswick
Damon, Kendall Harding
Delano, Herbert Otis
Damon, Walter L.
Doolittle, Frank P.
Dow, Howard M.
Dearborn, Adoniram Judson
Dearborn, James Wedgwood
Dean, Edgar Everett
Dyer, Edwin J.
Davis, George C.
Damon, Frank C.
Dudley, Walter D.
Daggett, Harry C.
Darling, Daniel W.
Darling, Jasper T.
Davis, James A.
Dean, Charles W.
Dickenson, Watson A.
Davidson, Benjamin H.
Earle, Enoch
Eaton, Charles W.
Eddy, Otis
Ely, Herman
Emmons, Alonzo C.
Endicott, Henry, 33°
Engley, Willard A.
Emerson, Henry Phelps
Evans, George E.
Evans, George D.
Evans, Allston H.
Evans, Thomas John
Eldred, Fred. A.
Ellis, George W.
Ellis, William James
Emerson, George
Estes, Benj. Franklin
Estes, William Alfred
Evans, Arthur Madison
Everbeck, George S.
Emery, James, Jr.
Ellis, Warren B.
Edmonds, Louis
Ehrlich, Solomon
Eaton, Solomon
Ellis, Jacob M.
Eayrs, Albert H.
Emerson, William C.
Edmonds, Charles S.
Ellis, William D.
Fairbanks, Charles Albert
Fairbanks, Charles Francis
Felch, Oliver Amandus
Ferdinand, Frank
Fessenden, Albert Lewis
Field, Henry, Jr.
Fifield, Sanborn
Fish, Myron
Fisher, William Bixby
Fisk, Noyes W.
Fitz, Daniel Francis
Fleetwood, Henry
Ferguson, James Henry
Folger, George Partridge
Foote, William Harrison
Foss, L. Bacon
Foster, John

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Fox, James Augustus
Fox, Lorenzo Smith
Freeland, James H.
Frye, Frederick
Frye, William Frank
Fuller, Arthur
Fuller, Hiram Lafayette
Fuller, Samuel Stillman
Furber, Samuel N.
Furnald, Frank Brooks
Frye, George Warren
Fearing, William, 2d
Field, Ernest Chapin
Foxcroft, George A.
Foster, Edwin H.
Fairbanks, Frederick Clinton
Fales, E. Copeland
Farwell, Frank A.
Flagg, Frederick D.
Fletcher, Nathan B.
Firth, William
Fish, William G.
Fogerty, Edward S.
Foster, Joseph Henry
Fowle, Leonard
Fowle, Samuel L.
French, Ferdinand F.
Frost, Edwin R.
French, William Chauncy
Fuller, Henry A.
Fisher, Herbert Jerome
Fisher, Henry N.
Fearing, Lincoln
Fuller, J. Cheever
Fitts, Edward A.
Freeland, George B.
Faulkner, John A.
Fuller, William J.
Fay, Othello A.
Frail, William A.
Falls, Henry B.
Fairbanks, Herbert H.
Gale, William Boynton
Gates, Albert Frank
Gates, Prescott Coburn
Gates, Royal Wiswall
Garfield, Silas
Gerrish, Thomas G.
Gilbert, Alanson Augustus C.
Giles, Isaac Willard
Gleason, James Mellen
Glidden, Charles Jasper
Glover. Theodore
Gosling, George
Gould, Benjamin A., 33°
Gray, George Albert
Green, Alban Smith
Gregory, Samuel Hall, 33°
Grose, Joseph Randall
Guild, William Henry, 33°
Gurney, Eli Eldon
Goodrich, Charles Bishop
Gwinn, Charles Henry
Gosse, Charles S.
Gillette, George A.
Gregg, George V.
Gates, Charles B.
Gahm, Joseph
Gilman, Moses D.
Gale, John Dickenson
Gale, William H.
Gallison, Henry Hammond
Gard, Thomas Dapelton
Gerald, Robert Fitz
Gerrish, William H.
Girvin, Samuel
Goddard, Henry
Goodrich, John B.
Greene, Joseph Bowers
Gifford, William Bond
Greenleaf, William H.
Grosvenor, Daniel P.
Grueby, George H.
Gove, Ezra C.
Grzymisch, Samuel
Gilman, Gorham D.
Greene, John W.
Goodale, Alfred M.
Garden, Frank E.
Gray, Henry C.
Greenwood, John A.
Glass, James A.

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Gould, William T.
Gebauer, R. R. Paul
Goss, Eugene H.
Gould, William T.
Godsland, George J.
Goss, George Lee
Gibson, John I.
Hadley, Frank Rufus
Hall, Hiram Noyes
Hall, Horatio Gates
Hall, R. Henry
Hall, Thomas
Hall, Charles A.
Hammett, William A.
Hammond, Aaron
Hano, Samuel
Harrington, George
Harrison, Jamison Hudson
Hartshorn, James F., Jr.
Harvey, Arthur Clarence
Hastings, Leander Augustus
Hathaway, Adoniram Judson
Hawkes, Jefferson C.
Hayden, Willard Boyd
Heath, Benjamin
Hentz, Josiah G.
Herman, Joseph Henry
Hewitt, George F.
Hersey, Freeman Clark
Henderson, James Dennis
Heywood, Charles Harvey
Hildreth, Samuel E.
Hill, Edwin H.
Hill, John Beckford
Hills, William S.
Hilliard, Rufus Everett
Hobert, Henry
Hodges, Alfred Baylies
Hodges, Gamaliel
Holbrook, Horatio N.
Holbrook, Peter D.
Holden, Joshua B.
Holmes, Jonathan H.
Holman, Rufus
Horton, Everett Southworth
Hough, Thomas William
Hovey, Henry Stone
Howe, Edward B.
Howe, Louis Porter
Howard, Henry Herbert
Howland, Horace Gray
Humphrey, William
Huntoon, George Ladd
Hurd, William Frederick
Hurlburt, Vincent Lombard
Huse, Stephen Warwick
Hutchingson, Charles Carroll
Hubbard, Samuel F.
Hudson, Horace O.
Hunting, Alfred Arnold
Hyneman, Louis
Healey, Charles
Hathaway, Charles Francis
Hatch, Leonard Bradford
Horne, Byron Fairfield
Hoyt, Joseph Merrill
Harris, William
Hedges, Sidney M.
Hilton, George Edward
Horne, John Henry
Harris, Charles Francis
Huguley, Harrison W.
Hay, Henry
Hale, Harry H.
Hersey, Ira G.
Howland, Arthur W.
Holmes, Walter E.
Hill, Albert C.
Hobbs, Samuel
Houghton, John Henry
Hopkins, Herbert P.
Hale, Charles H.
Harper, Henry M.
Howe, C. Fred
Haskell, Joseph C.
Holtzer, Charles W.
Hale, George S.
Hall, David C.
Hallett, Henry L.
Hanson, Frederick C.
Hartwell, Leon Irving
Holmes, Edward Bradford

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Holton, Eugene A.
Horton, Charles H.
Hosley, Henry Elisha
Howard, Edwin
Harris, John Lincoln
Hodgden, Caleb W.
Heath, Frank Melville
Hayden, Frank R.
Hurd, Matthew L. P.
Hussey, Ernest Bertram
Harris, Frank Lafayette
Hathaway, Levi Spalding
Hoyt, Edward Hammond
Homans, David Russell
Howard, Frederick B.
Haggett, Albert Allen
Higgins, Lewis E.
Heintz, Philip Benjamin
Hunter, John Bradford
Harrington, Edwin Upton
Horton, Albert
Howe, George W.
Hallstram, Charles W.
Haley, Caleb S.
Hewes, William O.
Hewes, Joseph J.
Hartwell, Charles
Hayter, David Henry
Heywood, Charles
Hines, John H.
Hunt, Dudley F.
Hatch, Albert Abijah
Hine, Elijah B.
Hartley, Alfred H.
Higgins, Willard S.
Hastings, Henry N.
Holt, James F.
Holmes, Rufus B.
Hazelton, Charles W.
Hunt, Henry H.
Hemenway, George L.
Harrington, Francis A.
Hinman, Albert H.
Haynes, Frank H.
Howland, Charles W.
Herrick, Frederick W.
Herrick, George H.
Hoak, Newton A.
Hughes, James J.
Hersey, Francis C.
Ingalls, Gustavus W.
Ingalls, James
Ingalls, William B.
Ingersoll, Howard F.
Ingham, William Augustus
Ireson, Charles L.
Ingall, E. Herbert
Jackson, George Henry
Jagger, Charles H.
Jaquith, Amos Sumner
Jaquith, William Henry
Jenkins, Benjamin S.
Jenkins, Charles
Jenks, Albert Alvin
Jenks, Alvin Fales
Jenks, Stephen W.
Jewell, David Lyman
Jewett, Edward A.
Johnson, Francis H.
Johnson, Julius Converse
Johnson, Thomas Henry
Johnson, Robert Bruce
Johnson, William Henry
Jordan, Henry Gregory
Joyce, Charles E.
Judd, Edward Charles
Jewett, Nathaniel
Jones, Edward D. G.
Jenness, Edwin Romanzo
Johnson, Walter W.
Johnson, Iver
Jones, Almon A.
Jackson, Moses Wm. Sherwood
Jacobs, Franklin
Johnson, John Francis
Jepson, Godfrey
Jones, Albert A.
Jones, Daniel W.
Jordan, Augustus C.
Jewett, Charles Henry
Jaeger, Charles V.
Jacobs, James H.

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Johnson, Theodore Dexter
Jewett, William H.
Jones, Westley
Jewett, Asa C.
Jackson, Charles A.
Jones, Claudius M.
Kegan, Thomas Francis
Keith, Isaac N.
Kelley, William L.
Kellough, Thomas
Kendall, William Henry
Kennard, William H.
Kennedy, William Taylor
Kimball, Charles Raymond
Kimball, William F.
King, George M.
Kingsbury, Byron F.
Knapp, Charles Langdon
Kendrick, Edmund Peasley
Knowles, Francis W.
Kesselhuth, Theodore H., Jr.
Klous, Louis
Kent, Enoch Tappan
Kingsbury, Albert J.
Kingsley, William B.
Kent, Charles F.
Kenrick, Alfred E.
Kittredge, Abner L.
Kakas, Edward
Kidder, Charles Frederick
Kilham, Edward A.
Kimball, Martin V. B.
Knight, Daniel Francis
King, George Albion
Kettell, Charles E.
Keay, David C.
Knight, William H.
Kopf, Henry M.
Kirby, Charles L.
Kimball, David Brainard
Kilgore, John M.
Kirby, Charles T.
Kramer, Henry C.
Kittredge, Charles H.
Lamb, William Dan
Lambert, Thomas Ricker, 33°
Lamson, Edwin
Lang, David Goodwin
Lang, William Albert
LaPointe, William Henry
Lawrence, Daniel Warren, 33°
Lawrence, George Patch
Lawrence, Samuel Crocker, 33°
Lawrence, William B.
Ladd, George P.
Lee, John Anson
Lee, John Howard
Leland, Luther E.
Lewis, Albion Wesley
Lighthill, August P.
Litchfield, Charles Ira
Litchfield, Henry Howland
Livingston, William Edward
Loring, George Bailey
Loring, Freeman A.
Lothrop, William Henry
Lougee, George Irving
Lovejoy, Josiah Shattuck
Lowe, John Albert
Libbey, Fred. V.
Lloyd, Andrew James
Lucus, Thatcher Beal
Lunt, Hervey
Lutz, Jacob Charles
Lynch, John E.
Lyford, E. C.
Lowell, George Franklin
Lathe, Homer C.
Lloyd, John
Lawrence, Mellville S.
Longley, Edward E.
Lakin, John Hartwell
Lovell, Ezra H.
Lakin, James A.
Lawrence, Amos A.
Locke, Frank
Lull, George E.
Libbee, George C.
Ladd, George V.
Lovejoy, Fred. A.
Lapham, Frederick A.
Lawrence, Ambrose

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Leighton, Samuel P.
Levi, William G.
Lewis, George O.
Litchfield, Parker R.
Lord, Francis Caleb
Lord, Thomas H.
Lucas, Winslow B.
Lumb, William
Lythgoe, George Z.
Learned, Francis M.
Lamb, Benj. Franklin
Leach, Joseph William
Lowe, Fred. A. B.
Lewis, E. Frank
Longley, Edwin P.
Leonard, John M.
Litchfield, Harvey Thomas
Loomis, Silas W.
Lockhart. Albert E.
Lucas, Frederick H.
Lowney, Walter M.
Lilley, Charles S.
Lovering, Joseph Foster
Livingston, Harry
Lunt, William F.
MacDonald, Edward
MacDonald, William L.
Mace, Lyman Read
Macomber, Grenville B.
Maine, William Henry
Makepiece, Royal Knight
Manning, Joseph
Mansfield, George H.
Marble, William
Marsh, Charles N.
Marsh, Charles Smith
Marsh, James R.
Marshall, Horatio H.
Marshall, Wyzeman, 33°
Matthews, George W.
Matthews, William Henry
Maxwell, Thomas T.
McDermid, Archie
McFarland, Albert
McGrew, Gifford H. G.
McKean, Frank A., 33°
Merrill, Morton Benton
Merrill, Othello Kimball
Merritt, Henry
Metcalf, Greenleaf Willard
Miller, Henry C.
Miller, Wilber Fisk
Mills, James
Moore, John, 2d
Morse, George Washington
Moore, William W.
Morton, Andrew J.
Moulton, Joseph
Mudge, Benjamin C.
Myer, John Christopher
Morse, Herbert F.
Marks, Henry A.
McInness, Edwin Gutherie
Mathison, Joseph
Miller, Henry
Medina, Emanuel J.
Mills, Henry J.
Morris, William
Morrill, John M. E.
Miller, Charles
Macomber, John F.
Markoe, George F. H.
Marble, George Roberts
McCulley, Hugh
Means, John H.
Merriman, Francis Evander
Merritt, Nehemiah T.
Miller, Frank
Miller, Julius William
Marvin, William T. R.
Milligan, James
Morse, Warren G.
Marden, John Woodbury
Moore, Nixon
Mudge, Frank H.
Murphy, John Joseph
Messinger, Winthrop
Mahoney, William Phelan
Munroe, Isaac M.
Moses, Herbert Henry
Moody, Joseph T.
Moxon, Stephen Oxley

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Miles, George
McDonald, Dudley S.
Munroe, John P.
Massey, Alfred P.
Maddox, George W.
Marks, William A.
Mitchell, Edwin V.
Morrill Chas. F.
McIndoe, James W.
McLaren, James M.
Merrifield, Frank H.
Myers, Solomon
Munroe, George H.
McKay, John
McDonough, John
Moxey, Frank
McKay, Robert J.
Newcomb, William H.
Nichols, Benjamin F.
Nichols, Edward Towne
Nichols, Joseph Clark
Nickerson, Sereno Dwight, 33°
Norfolk, Walter Jenks
Nowell, Henry Paul
Noyes, Henry D.
Neill, James Edward
Newman, John R.
Newhall, Edward Beaumont
Norcross, John Henry
Norris, Charles H.
Noyes, Charles J.
Nutter, Thomas F.
Northrop, Delbert Willis
Newman, Arthur H.
Neale, Otis Skinner
Nash, Nathaniel C.
Nichols, Edward W. L.
Newhouse, Albert F.
Newman, Frederick S.
Nickerson, William E.
Norris, Thomas H.
Oesting, Charles A. W.
Osborne, John Thomas
Osgood, George W.
Odiorne, Frederick Hussey
Odell, Ira Herbert
Ogden, John W.
Osborne, Addison L.
Packer, Edmund Hilliard
Packer, Marcus Morton
Paddock, Henry
Page, Edward Frank
Page, Thomas Clark
Paige, Clinton Freeman, 33°
Paige, Enoch
Paige, Lucius Robinson, 33°
Palmer, Elihu Burrit
Park, William
Parker, Benj. Winslow
Parker, Charles Franklin
Parker, George Warren
Parkhurst, Benj. Franklin
Parkman, William, 33°
Payson, Calvin Bickford
Partridge, Joseph A.
Putnam, Henry O.
Pearson, George Warren
Perkins, Henry Phelps, 33°
Perkins, Levi
Perkins, William Sumner
Pear, Charles Meriam
Perry, Herbert L.
Peabody, Charles A.
Pevey, John Merrill
Phipps, John Fairfield
Pierce, Charles Edward
Pinkham, George Edwin
Pitman, Henry William
Plaisted, William T.
Pollard, Andrew C.
Pollard, Arthur Gayton
Peabody, William E.
Pollard, Marshall Spring Perry
Pollard, Byron Augustus
Pond, Frederick L.
Pool, William Decatur
Poole, Henry James
Pope, Ira P.
Pope, Ivory H.
Post, John, Jr.
Powers, Charles Edward
Pratt, Charles B.

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Pratt, Charles H.
Pray, Benjamin S.
Prentice, Albert Franklin
Presby, Silas D.
Prescott, Edward
Prouty, George Porter
Proctor, George Frederick
Puffer, Freeman Weston
Potter, William, Jr.
Pursey, James
Parry, Augustus Nayson
Plummer, John Martin
Peach, Philip H.
Page, Dudley Langley
Parazina, William Benj.
Provan, Robert
Perry, Oliver H.
Provin, William
Power, Stephen W.
Page, Francis E.
Porter, Charles H.
Pindar, Albert
Power, Daniel B. H.
Pierce Erskine H.
Piper, Edwin Josiah
Pope, Arthur W.
Pitts, Benjamin M.
Park, William D.
Parker, Boardman J.
Parker, Charles W.
Parker, Henry Judson
Patten, George
Patten, Frank Warren
Pearson, Joseph H. S.
Pevear, Henry Theodore
Peck, Prescott William
Peterson, Benjamin D.
Phillips, William B.
Phinney, James Payson
Plummer, Joseph Atkinson
Payne, George H.
Pierce, Frederick Beech
Post, Thomas
Porter, James M.
Powell, Albert Mann
Pratt, Franklin S.
Pratt, William True
Potter, William Sidney
Putney, William E.
Puffer, William Henry
Plummer, Moses Cawley
Perkins, Seth
Phelps, William Sewell
Perry, Irving S.
Perry, Robert Redpath
Puffer, Stephen Bailey
Pinnock, Thomas G.
Percival, James D.
Prouty, Nelson H.
Preston, Andrew Woodbury
Perkins, Curtis L.
Pierce, G. Frederick
Pierce, Frederick A.
Perkins, Henry B.
Purrington, George A.
Preble, William H.
Pickering, George W.
Parker, Joseph W.
Quint, Alonzo H.
Read, Edmund S.
Read, J. Henry
Reed, Benj. Franklin
Reed, Edward Everett
Reed, William Lincoln
Reith, William, Jr.
Rhodes, George H.
Rhodes, John Brewer
Rice, George Maury, 2d
Richards, Eugene Hervey
Richardson, Albert Lewis, 33°
Roberts, Oliver Ayer
Robbins, Charles Harrison
Robinson, Charles Thomas
Robinson, David Frank
Robinson, Millard Lyman
Rockwood, William DeLuce
Rollins, John Burdon
Romney, Charles W.
Ronimus, James Dyer
Root, Lewis Fowler
Ross, Thomas Edward
Rowell, Benjamin Winslow, 33°

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Ruddick, William Henderson
Runels, Charles
Russell, Isaac H.
Ryder, Albert Clinton
Rogers, John Hugh
Riley, Frederick
Riddell, Benj. Franklin
Rice, Charles Edward
Rice, Henry Franklin
Ranney, Willis Madison
Raymond, John Marshall
Reed, John William
Russell, John
Renton, Alonzo A.
Rice, Albert D.
Richards, George W.
Rice, Henry Brigham
Rich, James Rogers
Rich, Richard
Rich, Seth
Robertson, John A.
Rodocanachi, John M.
Root, William Augustus
Rolfe, George Washington
Roberts, Otis W.
Risteen, John C.
Ridgeway, Augustus
Richardson, Charles Oren
Rand, Walter I.
Rickard, John Oscar
Richardson, Herbert Eugene
Robie, John
Rogers, Seth Augustus
Risteen, Frederick S.
Renton, John Benjamin
Richardson, Samuel W.
Rice, Erving F.
Richardson, Alonzo H., Jr.
Rich, Solomon A.
Rand, Willis M.
Rich, Joshua B.
Richardson, Rinaldo B.
Rood, John
Rich, Israel A.
Robinson, John W.
Richardson, Charles A.
Robinson, Ethan C.
Rand, Edward S.
Sampson, Joshua Frederick
Samuels, Edward Augustus
Sanborn, Sunderland
Sanborn, Nathaniel C.
Sanford, Baalis
Sargent, Moses Perry
Saunders, Caleb
Savage, Martin Joseph
Savory, Tristram C.
Sawyer, Charles Henry
Sawyer, Henry Nathan
Scott, James
Scott, John Kiner
Sears, Nathan Henry
Seward, Josiah Lafayette, 33°
Seiler, Henry John
Shaffer, Stillman L.
Shalling, Frederick Gerard
Shattuck, Oliver Perham
Shaw, Elisha Herman
Shaw, James William B.
Sherman, Zacheus
Shillaber, William Green
Simmons, William Henry
Simonds, Edwin A.
Simpson, Robert
Sinclair, Charles Arthur
Smalley, Albert Gary
Smith, Benj. Franklin
Smith, Charles Allen
Smith, Dana Z.
Smith, George Edward
Smith, George Herbert
Smith, Horace
Smith, Samuel
Smith, Theophilus Harrington
Snyder, Frank Pierce
Sortwell, Daniel R.
Soule, George F.
Spalding, Frederick Parker
Spalter, Frank Bainbridge
Spellman, Charles Clark, 33°
Spencer, Charles William
Sprague, Phineas Warren

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Spooner, Samuel Brigham, 33°
Steere, John Scott
Stephenson, Franklin Bache
Stevens, Solon Whithead
Stevens, William James
Stevenson, Frank Lindsay
Stevenson, John Lindsay, 33°
Stiles, Julius Augustus
Stillson, Daniel C.
Stocker, Anthony Eugene, 33°
Stoddard, Grenville M.
Stone, Frank Pierce
Stone, John Livingston
Stone, Zina Eugene
Stott, Charles Adams
Stratton, William Davis, 33°
Stubbs, Simeon
Sumner, Dwight C.
Sutherland, Daniel Alvah
Swan, Daniel Adams
Sweet, Joseph Lyman
Siegemund, Charles A.
Starkweather, Walter S.
Stone, John Calvin
Stillings, Ephraim B.
Stiles, Wilbur A.
Salkins, John H.
Savory, Thomas C.
Smith, James B.
Sawyer, Addison Augustus
Smith, Jesse
Stevens, George L.
Sanders, Thomas
Stratton, Wilbert E.
Swain, J. Frank
Sargent, Samuel D.
Seavey, Joseph W. C.
Shattuck, George Doane
Shattuck, Ralph Warren
Shepard, Harvey N.
Sherburne, John Spofford
Simmons, Albert James
Simmons, Samuel
Simons, Mark
Simonds, Nathan J.
Smith, Albert Calvin, 33°
Smith, Horace N.
Smith, William Henry
Smyth, Edwin R.
Snow, Isaac Hall
Sowdon, Francis Montague
Spring, Frederick H.
Spring, Charles E.
Stearns, Harry Palmer
Stickney, Horace William
Stoddard, Charles F.
Stone, Lucian Burnap
Stowell, Lemuel C.
Suck, George Frederick
Steinheimer, Charles G.
Studley, Edward Howard
Southwick, Frederick W.
Stewart, Orlando
Sumner, Eben Tufts
Smith, Alonzo H.
Simons, Nathan
Stanwood, Gus. G. R.
Sydney, Alfred
Southack, Theodore L.
Sampson, Walter Scott
Stevenson, Nathaniel H.
Sharkey, James Crawford
Shurtliff, Elmer Lorenzo
Stewart, William James
Stevens, Augustus
Southworth, Winslow B.
Sanford, Seneca
Smith, Horatio
Sperry, John U.
Schlegelmilch, Leopold
Savory, George E.
Stranahan, Robert H.
Smith, William
Swan, J. Edwin
Stark, William R. H.
Stone, Charles D.
Stedman, George
Sears, Elisha B.
Spurr, Wake B.
Stein, Joseph R.
Sears, Robert K.
Sutherland, Reynold H.

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Shute, Walter C.
Taft, Orman L.
Tarbell, Stephen H.
Tatman, R. James
Taylor, David Eaton
Taylor, Horace B.
Taylor, Thomas A.
Taylor, Vernon Otis
Temple, Thomas French
Thorndike, S. Lothrop
Thurston, John Henry
Tinkham, John Gilbert
Tower, Frederick
Tower, Levi
Tripp, Stephen A.
Tottingham, Henry Joseph
Tower, George
Trowbridge, Stephen Winchester
Truesdell, Edmund E.
Truesdell, Oscar B.
Tucke, Edward Morton
Tucker, Harrison A.
Tucker, James C.
Tyler, George Otis
Tucker, Nathaniel Gates
Tyler, William Perkins
Tyner, William
Thomas, Joseph Drew
Terry, Charles Church
Twombly, John S.
Thompson, Albert Gardner
Taylor, Eugene S.
Thomas, William F.
Thompson, Eben F.
Trefry, William D. T.
Thompson, Albert C.
Taylor, George Peele
Tenney, Joseph Starks
Thomas, Granville Millen
Thompson, John H.
Tillson, John D. W.
Tilton, Joseph S.
Tower, Charles Bates
Towle, George Henry
Townsend, George O.
Tilton, Edward G.

Tozier, Fred. E.
Thorndike, Henry A.
Thayer, Franklin D.
Torr, Henry Clay
Taylor, Frederick
Thompson, Alexander W.
Taylor, Edward E.
Temby, Henry B.
Tregoning, John
Towne, Edward B.
Thorogood, John G.
Upham, James Humphrey
Ulman, William C.
Vennard, John Moore
Vinal, Hammond W.
Vegelahn, Frederick Otto
Velasco, Charles F. de
Virtue, George Franklin
Veasey, Arthur Denius
Van Valkenburgh, John J.
Vaughn, Ira
Waite, J. Gilman
Walbridge, Frederick Griswold, 33°
Walbridge, Levi
Walbridge, Paul D.
Walker, George Ferdinand
Walker, Samuel Alpheus
Walker, Samuel Horace
Walker, William Brigham
Want, George W.
Ward, Francis Jackson
Ward, Thomas Edward
Ware, Augustus L.
Ware, Marcellus A.
Wastcoat, Mortimer
Washburn, Edward Carroll
Waterman, Thomas, 33°
Way, C. Granville
Webb, Charles H.
Webster, Albert
Webster, Ambrose
Webster, Osman Cobb
Weixler, Jacob Paul
Wells, George W.
Welch, Albion Franklin
Welch, Arnold Sullivan

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Welch, Charles Alfred
Welch, Uriah
Weld, Otis Everett
Wells, Edward Everett
West, Arthur Bailey
Weston, Isaac N.
Weymouth, George Warren
Wheeler, Abel
Wheeler, Albert Henry
Wheeler, John Thompson
Wheeler, Walter J.
Wheeler, Frank Edward
White, Charles D.
White, Merton L.
White, Henry Melville
White, William
White, Joseph Lionel
Whitman, Kilborn
Whiting, William Sawin
Wilder, Edwin
Wiley, John A.
Williams, Robert Wesley
Willson, Henry Clark
Wilson, Joseph Thomas
Winsor, Francis Herbert
Wood, Alexander Hamilton
Wood, Baylies
Wood, Henry Gage
Woodbury, Charles
Woodbury, Charles Levi, 33°
Woodward, John Carlos
Woodworth, Albert Charles
Woodworth, Justin Perkins
Work, Joseph William, 33°
Wright, Edwin, 33°
Wyllie, Nathan Pryndle
Wiswall, Romanzo Newton
Wellington, Frederick William
Wilson, George H.
Warner, Alvah Hilton
Woodward, William A.
White, Martin Luther
Webb, Josiah Sumner
Wood, Pliny W.
Whitall, Matthew J.
Williams, Duane B.
Wilder, William H.
Wilcox, Arthur
Williams, George E.
Witt, Hosea C.
Waite, James H.
Way, Frederick W.
Whiton, Royal
Wallace, Joseph A.
Whitcomh, Croydion C.
Warfield, Austin Henry
Warner, Barnett F.
Warren, Alfred D.
Waterman, Frank Sturtevant
Waterman, George Huse
Walters, James
Webber, Moses Howe
Webster, Edwin R.
Weil, Henry Jacob
Weild, John
Wells, Benjamin T.
Wells, Samuel
Whipple, Samuel Austin Fay
Whitcomb, Amasa G.
Whitcomb, Edgar B.
Whitcomb, William B.
Whiting, Charles B.
Whittemore, Samuel Butterfield
Wicks, Joseph Frank
Williams, John Livingston
Wilson, Benjamin F.
Willey, William Lithgow
Woodward, Charles Washburn
Wright, George Hardy
Woodworth, Dwight Sidney
Wadsworth, Edward Baldwin
Wilder, Warren P.
Wiswell, George Berkley
Whitney, Edwin Augustus
Wadsworth, Edwin D.
Woodward, Elisha G.
Whyte, Samuel James
Whitney, William Greeley
Weeks, Hiram H.
Woods, John M.
Whitney, Alfred Herbert
Winchell, James Henry

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Willis, Horace E.
Walker, Henry
Wiggin, Joseph H.
Wilson, George W.
Washburn, Lettice R.
Webster, Frederick W.
Wyman, George A.
Wise, Edward H.
Woodbury, Horace S.
Wells, Willis W.
Whitney, Joseph J.
Winter, Augustus S.
Wood, Everett E.
Williams, Ernest D.
Weaver, Frank L.
White, Ambrose B.
Wilson, John W.
Whitmore, Edwin W.
Young, Charles Fred.
Young, Edward Bentley, 33°
Young, Edward Hamilton
Young, Rynear S.
Young, Thomas J.
Young, William A.
Young, James Harvey
Young, Bartholomew M.

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Date of Charter, May 16, 1860.

Stated Meetings first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Charles Carroll Hutchinson, 33° . . . . M.·. W.·. and P.·. Master.
William Edward Livingston . . . . . M.·. E.·. and P.·. K.·. Sen.·. W.·.
Oramel Abraham Brigham . . . . . M.·. E.·. and P.·. K.·. Jun.·. W.·.
George Wilson Howe . . . . . M.·. E.·. and P.·. K.·. G.·. O.·.
Charles Raymond Kimball . . . . . R.·. and P.·. K.·. Treas.·.
Edward Barnes Howe . . . . . R.·. and P.·. K.·. Sec.·.
Julius C. Johnson . . . . . R.·. and P.·. K.·. Hospitaller.
Charles F. Young . . . . . R.·. and P.·. K.·. M.·. of C.·.
Stephen W. Huse . . . . . R.·. and P.·. K.·. Capt.·. G.·.

MEMBERS.

Abbott, John W.
Adams, Chas. Elisha
Abbott, Clarence Arthur
Armington, Pardon
Ashworth, Geo. Leonard
Agnew, Benjamin Garret
Bancroft, E. Dana
Blood, John Cutler
Brigham, Oramel Abraham
Brown, Frank Kimball
Butler, Wm. Wyman
Boynton, Fred. James
Bills, Edgar Laforest
Burbank, Willis P.
Carney, George James
Chandler, George Herman
Cushing, George Shaw
Crawford, Henry Everett
Coburn, Edward Foster
Conant, Edmund Bacheller
Collins, Michael
Dadman, Girard Prescott
Dickinson, Watson Augustus
Kingsbury, Albert J.
Davis, Natt. Alpheus
Evans, George Edwin

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Eaton, Charles Willis
Fuller, Samuel Stillman
Frye, Frederick
Gerrish, Thos. Greenleaf
Gates, Prescott Coburn
Faulkner, John Adams
Furnald, Frank Brooks
Cushing, Henry Greenwood
Gates, Royal Wiswell
Glidden, Charles Jasper
Gregg, Geo. Varnum
Gibson, John Irving
Hall, Hiram Noyes
Huntoon, Geo. Ladd
Huse, Stephen Warwick
Hutchinson, Charles Carroll
Howe, Edward Barnes
Hartwell, Leon Irving
Horne, Byron Fairfield
Horne, John Henry
Howland, Arthur Washington
Haggett, Albert Allen
Howe, George Wilson
Haynes, Frank Herkimer
Ingham, William Augustus
Jaquith, William Henry
Johnson, Julius Convers
Johnson, Walter Whitney
Kimball, Charles Raymond
Knapp, Chas. Langdon
Kittredge, Abner Lowell
Kilgore, John McCullis
Lamson, Edwin
Lang, William Albert
Lathrop, William Henry
Lawrence, Geo. Porter
Livingston, William Edward
Libby, Fred. Valmore
Leach, Joseph William
Libbee, George Crosby
Lilly, Chas. Sumner
Lull, Geo. Edward
Marsh, James Richardson
McDermid, Archie
Miller, Henry
Medina, Emanuel J.
Page, E. Frank
Perkins, Henry Phelps
Packer, Edmund Hilliard
Pearson, George Warren
Phillips, John Fairfield
Pevey, John Merrill
Puffer, Freeman Weston
Pollard, Arthur Gayton
Pinkham, George Edwin
Page, Dudley Langley
Perry, Oliver Hazzard
Puffer, Stephen Bailey
Pinder, Albert
Robbins, Chas. Harrison
Read, J. Henry
Reed, Edward Everett
Robinson, D. Frank
Runals, Charles
Rand, Edward Sanborn
Spalding, Frederick Parker
Sanborn, Laroy Sunderland
Scott, James
Shaw, James Wm. Brown
Simmons, William Henry
Stott, Chas. Adams
Shaw, Elisha Herman
Stone, Zina Eugene
Seward, Josiah Lafayette, 33°
Stevens, Solon W.
Swan, Daniel Adams
Stiles, Julius Augustus
Stone, Andrew Cooledge
Stratton, Wilbert Edward
Taylor, Frederic
Tucke, Edward Morton
Thompson, Albert Gardner
Simpson, Robert
Woodward, John C.
Welch, Arnold S.
Wheeler, Abel
Wheeler, John Thompson
Wheeler, Albert Henry
Wyllie, Nathan Prindle
Wright, George Hardy
Wilson, Geo. Harrison
Way, Frederic William
Young, Chas. Fred
Weaver, Frank Lewis

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MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October, and December; also on Holy Thursday.

OFFICERS.

Frederick H. Spring, 33°	M.·. W.·. and P.·. Master.
Alvah H. Warner, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Henry E. Hosley, 32°	" " J.·. W.·.
——— ———*	" " Gr.·. Orator.
Benjamin F. Smith, 32°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 33°	" " Secretary.
William J. Stevens, 33°	" " Hospitaller.
Albion F. Welch, 32°	" " Master of C.·.
Charles M. Pear, 32°	" " Capt.·. of G.·.

MEMBERS.

Adams, George W.	Ash, William T.
Adams, Walter	Alley, Charles A.
Allen, Charles W.	Atkins, Charles H.
Allen, George H.	Andrews, Arthur R.
Allen, George	Addicks, Frederick P.
Alghieri, Simon	Appleton, Joseph F.
Albree, John	Appleby, Henry O.
Alexander, James A.	Abbott, George W.
Almy, Robert L.	Babcock, Aaron B.
Ambrose, John L.	Baker, Edward L.
Alley, Frank M.	Ball, Alonzo F.
Anderson, H. M.	Bartlett, Charles S.
Anthony, Joseph S.	Barnard, Charles
Atwood, Henry D.	Bates, George C.
Austin, Cyrus P.	Bailey, Francis E.
Ames, William H.	Bailey, Jacob L.
Atteaux, Fred. E.	Bailey, Jason S.
Atherton, John F.	Bailey, Amasa W.
Allard, Isaac H.	Bayley, A. R.
Abbott, John H.	Barnabee, Henry C.
Ayers, Albert A.	Baldwin, Charles H.
Abraham, Ferdinand	Barker, Herman

*Deceased.

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Beach, Charles H.
Bergengren, Frederick W. A.
Belfield, John R.
Benedict, John Gano
Berry, John King
Berry, George Palfrey
Bertram, William H.
Bird, Francis Warren
Binkhourst, Albert C.
Barney, Joseph S.
Blackinton, W. Sumner
Blaney, Elbridge
Blaney, John Willis
Blaney, William P.
Black, James Wallace
Blume, Andrew
Blake, John Albert
Blake, James Stone
Blackie, John
Bliss, James F.
Bowker, Caleb
Bolster, Solomon A.
Bowker, George H.
Bowker, James H.
Bockelman, Fred. H.
Boyce, Cadis B.
Bowen, Joseph Herbert
Bolles, Charles E.
Brewer, Nathaniel, Jr.
Briggs, Richard
Brown, Charles R.
Brown, Samuel W.
Brown, Benj. F.
Brown, George B.
Brown, Oran
Bright, Henry
Brigham, A. W.
Brechin, William P.
Brooks, Luther F.
Brackett, Isaiah L.
Bicknell, Zachariah Lovell
Burdick, David Jackson
Buswell, Charles H.
Bush, John F. S.
Burrill, Charles F.
Bunton, Andrew, 33°
Bunton, George W.
Bunton, William A.
Buffum, Charles James
Bullock, Edwin B.
Bullock, Chauncy K.
Bushee, Albert A.
Burrows, William H.
Butler, H. Vincent
Buffington, Eugene
Bush, Nelson H.
Burnham, Walter S.
Bussell, A. F.
Byfield, George D.
Beeching, William
Brown, W. K.
Badger, George W.
Boyd, Thomas A.
Badger, Daniel B.
Bates, George H. W.
Browne, Albert A.
Babcock, Frank A.
Borden, William A.
Bliss, Charles F.
Bowker, John H.
Bousley, George E.
Breeden, George
Boyden, Walter W.
Barnes, Charles H.
Benedict, Washington G.
Buck, Theodore H.
Bunting, William M.
Bartlett, Benj. Franklin
Bridge, Robert C.
Bessom, H. Clinton
Battis, Edward C.
Burton, Hiram M.
Burbank, Henry Z.
Bauer, Emil M.
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Ball, Schuyler C.
Bickford, William I.

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Brown, J. Merrill
Baker, Charles R.
Blodgett, Robert B.
Breed, S. Oliver
Brown, William D.
Bird, John Q.
Bickford, Nathan B.
Browne, Eugene M.
Bowman, Robert H.
Baldwin, Fred. W.
Cahill, Thomas
Cain, Stephen
Calder, Augustus P.
Caldwell, Humphrey P.
Calef, David C.
Carlton, William F.
Carpenter, Frederick
Carpenter, George S., 33°
Carter, H. H.
Carter, Thomas M.
Chatel, Moses
Chambrie, Rev. A. St. J.
Chase, J. G.
Chase, Daniel E.
Chamberlin, T. E.
Chessman, William H., 33°
Cheswell, William T.
Chipman, George E.
Cilley, George E.
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Cilley, Oran G.
Clark, William L.
Clapp, E. H.
Cooper, John G.
Coggins, Edward
Colby, George
Conant, L. S.
Colby, E. P.
Cook, Randall W.
Coolidge, Timothy A.
Conner, S. S.
Colby, Erastus B.
Cook, Benjamin
Cole, Benjamin, Jr.
Cousins, Frank
Codding, Charles B.
Collins, Harry G.
Crocker, Ellery C.
Croscombe, Morley Geo.
Cullis, George
Creech, Samuel W., Jr.
Cutler, William C.
Cunningham, J. H.
Cunningham, Thomas
Curtiss, John L.
Cushman, Thomas L.
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Chapman, John W.
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Cooper, Percy J. J.
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Damrell, John S.
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Hatch, Leonard B.
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Hathaway, Levi S.
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Higgins, Lewis
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Hewes, William O.
Hill, Albert C.
Hartwell, Charles
Hewes, Joseph J.
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Haskell, Joseph C.
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Kettell, Charles E.
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Keay, David C.
Knight, William Hamilton
Kopf, Henry M.
Kimball, David Brainard
Kirby, Charles L.
Kenrick, Alfred E.
Kramer, Henry C.
Kirby, Charles T.
Kittredge, Charles H.
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Lawrence, Samuel C., 33°
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Lawrence, Daniel W., 33°
Lamb, W. Dan.
LaPointe, William H.
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Lewis, A. W.
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Litchfield, Henry H.
Lichtenstein, Charles B. L.
Lighthill, August P.
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Lloyd, John
Little, Samuel
Lord, F. C.
Locke, Frank
Lothrop, William H.
Loring, Freeman
Lovejoy, Fred A.
Lowell, George F.
Lucas, Thatcher B.
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Lythgoe, George Z.
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Lamb, Benjamin F.
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Longley, Edwin Parkin
Lawrence, Amos A.
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Loomis, Silas W.
Lowney, Walter M.
Lucas, Fred H.
Ladd, George V.
Lunt, William F.
Livingstone, Harry
Lockhart, A. E.
Macdonald, William L.
MacDonald, Edward
Macomber, G. B.
McFarland, Archie
McGrew, Gifford H. G.
Mansfield, George H.
Marvin, William T. R.
Markoe, George F. H.
Marble, George R.
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Marden, John W.
Marks, Henry A.
Massey, Dudley A.
Merrill, O. K.
Merrill, Morton B.
Metcalf, Greenleaf W.
Merriman, Francis E.
Messinger, Winthrop
Miller, W. F.
Miller, Frank
Moore, Wm. W.
Moore, Nixon
Morse, H. F.
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Morrill, John M. E.
Morris, William
Massey, Alfred P.
Maddox, George W.
Marks, William A.
Morrill, Charles F.
McLaren, James M.
McIndoe, James W.
Mitchell, Edwin V.
Myers, Solomon
McKay, John
Moxey, Frank
McDonough, John
Neill, James E.
Newman, Arthur
Newman, John R.
Newcomb, W. H.
Nichols, B. F.
Nichols, Joseph C.
Nichols, E. T.
Nickerson, Sereno D., 33°
Norcross, John H.
Noyes, Henry D.
Noyes, Charles J.
Norfolk, Walter J.
Nowell, Henry P.
Nutter, Thomas F.
Northrop, Delbert W.
Newhall, Edward B.
Neale, Otis S.
Nash, Nathaniel Cushing
Nichols, Edward W. L.
Newhouse, Albert F.
Norris, Thomas H.
Nickerson, William E.
Odell, Ira H.
Osgood, George W.
Owen, Benjamin
Ochs, Edward
Osborne, John T.
Odiorne, Frederick H.
Ogden, John W.
Osborne, Addison L.
Packer, Marcus M.
Paddock, Henry
Page, Francis E.
Palmer, Elihu B.
Park, William
Park, William D.
Parker, George W.
Parker, Charles F.
Parker, C. W.
Parker, B. J.
Parker, Henry J.
Parry, Augustus N.
Parkman, William, 33°
Parkman, William, Jr.
Patten, Frank W.
Payne, George H.
Payson, C. B.
Perkins, Levi
Perkins, W. S.
Perkins, Seth
Pear, Charles M.
Peck, Prescott W.
Perry, Herbert L.
Peach, Phillip H.
Perry, Irving S.
Percival, James D.
Peterson, Benjamin D.
Phelps, William S.
Pitman, H. W.
Pierce, Charles E.
Pierce, Fred. B.
Plummer, Joseph A.
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Puffer, William H.
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Parazina, William B.
Perry, Robert R.
Porter, Charles H.
Pevear, H. Theodore
Pinnock, Thomas G.
Power, Daniel B. H.
Pierce, Erskine H.
Preston, Andrew W.
Perkins, Curtis L.
Pitts, Benjamin M.
Pierce, G. Frederick
Perkins, Henry B.
Peabody, William E.
Preble, William H.
Pickering, George W.
Parker, Joseph W.
Ranney, Willis M.
Raymond, John M.
Reith, William
Reed, John W.
Rice, Henry B.
Richardson, Albert L., 33°
Richards, Eugene H.
Rich, J. Rogers
Rich, Seth
Rich, Richard
Riley, Frederic
Rice, Charles E.
Riddell, Benj. F.
Ridgeway, Augustus
Risteen, John C.
Roberts, Oliver Ayer
Roberts, Otis W.
Robinson, M. L.
Robertson, T. Nisbet
Root, L. F.
Rollins, John B.
Rogers, John H.
Rockwood, William D.
Ross, Thomas E.
Rowell, Benjamin W., 33°
Rodocanachi, John M.
Root, William A.
Rolfe, George W.
Ruddick, William H.
Reed, B. F.
Renton, Alonzo A.
Russell, John
Rand, Walter I.
Rickard, John O.
Rogers, S. Augustus
Richardson, Herbert E.
Robie, John
Risteen, Frederick S.
Renton, John B.
Rice, Arthur D.
Richardson, Samuel W.
Richardson, Alonzo H., Jr.
Rich, Solomon A.
Rand, Willis M.
Rood, John
Richardson, Rinaldo B.
Rich, Israel A.
Sage, W. Lincoln, 33°
Sargeant, M. Perry
Sampson, Joshua F.
Savory, T. T.
Savory, T. C.
Sawyer, Addison A.
Samuels, Edward A.
Seiler, Henry J.
Sears, William B.
Seavey, J. W. C.
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Southack, Theo. L.
Sortwell, Daniel R.
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Spear, William B.
Spring, Charles E.
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Spalter, Frank B.
Sprague, Charles H.
Sprague, Phineas W.
Spurr, Thomas S.
Stevens, Augustus
Storr, David C.
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Stone, Frank P.
Stone, John L.
Stoddard, G. M.
Stevens, William J., 33°
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Storey, Fred. G.
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Sampson, Walter S.
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Savory, George E.
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Shurtleff, Elmer Lorenzo
Sanford, Seneca
Schlegelmilch, Leopold
Salkins, John H.
Sperry, John U.
Smith, Horatio
Stuart, Otis K.
Stark, W. R. H.
Smith, William
Swan, J. Edwin
Stone, Charles D.
Sutton, John H.
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Stedman, George
Sears, Elisha B.
Stein, Joseph R.
Stevens, Charles C.
Sears, Robert K.
Stevens, George L.
Squares, William G.
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Sutherland, Reynold H.
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Walbridge, Levi
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Whipple, Samuel A. F.
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Wiggin, Joseph H.
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Washburn, Lettice R.
Webster, Fred. W.
Whiton, Royal
Wyman, George A.
Wallace, Joseph A.
Wise, Edward H.
Wade, Snell O.
Woodbury, Horace S.
Wilson, John W.
Williams, Ernest D.
White, Ambrose B.
Young, Bartholomew M.
Young, E. Bentley, 33°
Young, E. H.
Young, J. Harvey
Young, Thomas J.
Young, William A.

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, fourth Monday in October, November, December, January, February, March, April; also Ascension Day.

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Geo. B. Buckingham, 33°	M.·. W.·. and P.·. Master.
Fred A. Lapham, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Enoch Earle, 32°	" " J.·. W.·.
Samuel E. Hildreth, 32°	" " G.·. O.·.
John F. Howell, 18°	R.·. and P.·. K.·. Treasurer.
Walter E. Holmes, 32°	" " Secretary.
R. James Tatman, 32°	" " Hospitaller.
William L. Davis, 32°	" " M.·. of C.·.
John A. Sears, 32°	" " Capt.·. of G.·.

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Andrews, Chas. C.
Atherton, Frank A.
Arms, Henry F.
Abbott, Josiah
Ainsworth, Jason W.

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Aldrich, Fred A.
Allen, Justin E.
Barrows, Thomas A.
Bigelow, James W.
Blakslee, Wm. H.
Brick, Dr. Francis
Buckingham, Geo. B., 33°
Brady, E. G.
Blake, Fred A.
Bancroft, H. H.
Beane, Frank A.
Brooks, Lyman
Brooks, Fred A.
Bennett, Daniel W.
Backus, F. E.
Bigelow, Chas. F.
Barton, J. Marcus
Brown, Charles
Burbank, Nathan G.
Barker, F. E.
Bosworth, Geo. L.
Brown, Adams F.
Bemis, Robert W.
Bradburn, Dwight
Banfield, Francis L.
Booth, Chas. M.
Burton, Arthur H.
Barnard, Geo. F.
Brown, Daniel J.
Bigelow, Fred A.
Carpenter, Edward P.
Chamberlin, Robert H.
Chapin, Chas. S.
Clark, Wm. L.
Comey, Willard
Converse, Clarence M.
Conway, John A.
Crane, Rufus R.
Cook, C. B.
Clisbee, J. A.
Crowell, John F.
Clark, F. M., Jr.
Craig, Nathan E.
Clark, F. M.
Craig, Geo. A.
Crane, Henry G.
Converse, M. E.
Cutter, John C.
Clifford, R. W.
Coates, G. H.
Campbell, C. W.
Cutler, Geo. T.
Collie, Joseph
Clark, Wm. S.
Clark, Earnest C.
Chamberlin, Edw. M.
Cafferty, Jas. H.
Coughlin, Wm. H.
Davis, Dr. Chas. H.
Davis, Porter
Davis, Wm. L.
Downs, Loren N.
Dunkerton, Chas. B.
Darling, Newton
Davis, Chas. E.
Dunton, Silas
Dearborn, S. W.
Doolittle, Frank P.
Dadmun, Wm. S.
Douglass, F. P.
Doty, Wm. F.
Dunn, Thatcher B.
Dudley, W. W.
Dyson, James
Darling, Jasper T.
Darling, Daniel W.
Drury, L. M.
Duane, Bernard
Earle, Enoch
Emmons, Alonzo C.
Evans, Arthur M.
Everett, E. S.
Estey, Wm. J.
Edgell, John D.
Erler, C. M.
Eldred, Fred A.
Edmunds, Chas. S.
Farwell, Frank A.
Ferguson, J. H.

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Flint, Henry H.
Frye, Wm. F.
Fisher, H. J.
Fisher, George
Fairbanks, H. H.
Field, Earnest C.
Fisher, Henry E.
Fay, Othello A.
Farnsworth, Wm. A.
Fuller, Wm. J.
Frail, Wm. A.
Fairbanks, Geo. E.
Gates, Albert F.
Goddard, Henry
Gard, Thos. D.
Garfield, Silas
Gross, Moses
Greene, John W.
Gilman, Moses D.
Gates, Chas. B.
Gould, Wm. T.
Garlick, Alfred E.
Goodwin, Frank J.
Hale, Geo. S.
Hammond, Aaron
Hastings, Leander A.
Hewitt, Geo. F.
Hildreth, Samuel E.
Hill, Edwin H.
Howell, John F.
Harris, John L.
Heath, Frank M.
Hayden, F. R.
Hall, Chas. A.
Henderson, James D.
Hay, Henry
Harrington, F. A.
Hudson, H. O.
Hubbard, Daniel B.
Harris, Alfred E.
Holmes, Walter E.
Heywood, Chas. H.
Harris, Chas. F.
Hopkins, Herbert P.
Hayter, D. H.
Hurlburt, C. H.
Holmes, Rufus B.
Hinman, Albert H.
Howe, Walter E.
Hamilton, Thos. B.
Hemenway, Geo. L.
Hughes, James J.
Ingalls, G. W.
Ingalls, Geo. H.
Jacobs, Franklin
Jordan, J. W.
Jennison, George
Johnson, Iver
Johnson, Theo. S.
Jones, Almon A.
Knapp, H. E.
Knox, J. B.
King, Henry W.
Keith, H. B.
Kohlstrom, A. F.
Kent, Charles F.
Kessell, Robert
Lapham, Fred A.
Longley, Edw. E.
Lougee, Geo. I.
Lovejoy, Josiah S.
Lowe, John A.
Lovering, J. F.
Ladd, Geo. P.
Lyford, E. C.
Lawrence, Milton S.
Lovell, Ezra H.
Leonard, John M.
Lathrop, Wilfred H.
Lakin, James A.
Lufkins, Daniel B.
Lowe, F. A. B.
Leland, Luther K.
Lange, Herman F. A.
Lytle, Wm. A.
Makepeace, Royal K.
Marshall, H. H.
Mathews, G. W.
Moore, John, 2d
Morse, Myron S.

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Moulton, Edw.
Mason, Clinton V.
Merrifield, Frank H.
Myrick, Chas. T.
Mason, Dwight L.
Morse, John N., Jr.
Magee, Wm. B.
Morse, Hiram A.
Munroe, John P.
Marshall, Frank E.
Munroe, Geo. H.
McKay, R. J.
Nutt, Geo. H.
Newman, Fred S.
Osgood, Wm. H.
Parkhurst, B. F.
Powell, A. M.
Pratt, Wm. T.
Prentice, A. F.
Prouty, Geo. P.
Pursey, James
Piper, Thomas
Peabody, Chas. A.
Piper, Edwin J.
Prouty, Nelson H.
Pierce, Fred A.
Provin, William
Pevey, Edw. P.
Putnam, Henry O.
Purrington, Geo. A.
Pratt, Chas. B.
Rice, Geo. M., 2d
Richardson, Chas. O.
Rice, Henry F.
Richards, Seth
Rice, Erving F.
Rheritan, A. A.
Rawson, Oscar F.
Rich, J. B.
Richards, Geo. W.
Richardson, Chas. A.
Robinson, John W.
Raymond, Geo. B.
Rice, Watson E.
Rogers, J. A.
Robinson, Ethan C.
Savage, M. J.
Seagrave, Daniel
Sears, Nathan H.
Shaffer, S. L.
Shattuck, O. P.
Smith, G. Edw.
Smith, James A.
Smith, Wm. A.
Smith, J. A.
Spencer, Daniel E.
Spooner, Samuel B.
Starr, Dan'l B.
Sumner, Dwight C.
Southwick, Fred W.
Stone, Lucian B.
Sanborn, Geo. L.
Stone, John C.
Sawyer, Wm. H.
Stratton, Geo. K.
Smith, Jesse
Scott, Brigham M.
Stockwell, S. Warren
Sanders, Thomas
Sawyer, Elihu L.
Stearns, Parkman H.
Sears, John A.
Southwick, Henry A.
Taft, Orman L.
Tatman, R. James
Tenney, Joseph S.
Tower, George
Tucker, Nathan G.
Thomas, Alfred
Thompson, Eben F.
Taylor, Henry C.
Taft, Edw. P.
Walbridge, Albert
Warfield, Austin H.
Warren, A. D.
Weixler, J. Paul
Wells, Geo. W.
Whiting, Chas. B.
Wicks, Joseph F.
Wilson, Henry C.

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Wilson, Emery
Wood, Justin E.
Wheeler, Frank E.
Weatherbee, A. G.
Winter, A. S.
Williamson, H. R.
Wellington, Fred. W.
Whitney, Edgar H.
Wood, Oliver B.
Walker, Henry
Winter, Thos. A.
Woodcock, Chas. H.
Whitney, Alfred H.
Wood, Pliny W.
Williams, D. B.
Woodward, E. M.
Woodward, A. E.
Whittall, Matthew J.
Willis, Samuel A.
Wood, Everett E.
Whitcomb, Corridon C.
Whitmore, Edwin W.
Whitney, Joseph J.
Wells, Willis W.

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Hiram N. Hall, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Chas. F. Young, 32°	G.·. H.·. P.·., Dep. G. Master.
Wm. E. Livingston, 32°	M.·. E.·. Sen.·. G.·. Warden.
Elisha Herman Shaw, 32°	M.·. E.·. Jun.·. G.·. Warden.
Chas. R. Kimball, 32°	Valorous G.·. Treasurer.
Edward B. Howe, 32°	Val.·. Gr.·. Sec.·. K.·. of the S.·. and A.·.
. . . . .	" G.·. Master of C.·.
. . . . .	" " Almoner.
. . . . .	" " Master of E.
J. W. B. Shaw, 32°	G.·. Tyler.

NAMES OF MEMBERS.

Abbot, John W.
Abbott, Clarence Arthur
Adams, Chas. Elisha
Armington, Pardon
Ashworth, Geo. Leonard
Agnew, Benj. Starrett
Bancroft, E. Dana
Blood, John Cutter
Bills, Edgar Laforest
Burbank, Willis P.
Brigham, Oramel Abraham
Brown, Frank Kimball
Butler, Wm. Wyman
Boynton, Fred James
Canaday, Chas. E.
Chandler, Geo. Herman
Cushing, Geo. Shaw
Carney, Geo. James
Crawford, Henry Everett
Coburn, Edward Foster
Cushing, Henry Greenwood
Conant, Edmund Bachelder

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Collins, Michael
Dadman, Girard Prescott
Davis, Natt Alpheus
Dickinson, Watson Augustus
Evans, Geo. Edwin
Eaton, Chas. Willis
Frye, Frederic
Furnald, Frank Brooks
Fuller, Samuel Stillman
Faulkner, John Adams
Gerrish, Thos. Greenleaf
Gates, Prescott Coburn
Gates, Royal Wiswell
Glidden, Chas. Jasper
Gregg, Geo. Varnum
Gibson, John Irving
Hall, Hiram Noyes
Hodgdon, Caleb W.
Huntoon, Geo. Ladd
Huse, Stephen Warwick
Hutchinson, Chas. Carroll
Howe, Edward Barnes
Horne, John Henry
Horne, Byron Fairfield
Hartwell, Leon Irving
Howland, Arthur Washington
Haggett, Albert Allan
Howe, George Wilson
Haynes, Frank Herkimer
Ingham, Wm. Augustus
Jaquith, Wm. Henry
Johnson, Julius Converse
Johnson, Walter Whitney
Kingsbury, Albert J.
Kimball, Chas. Raymond
Knapp, Chas. Langdon
Kittredge, Abner Lowell
Kilgore, John McCrillis
Livingston, Wm. Edward
Lamson, Edwin
Lang, Wm. Albert
Lawrence, Geo. Porter
Lathrop, Wm. Henry
Libbey, Fred. Valmore
Leach, Joseph Wm.
Libbee, George Crosby
Lilley, Chas. Sumner
Lull, Geo. Edward
Marsh, Jas. Richardson
McDermid, Archie
Miller, Henry
Medina, Emanuel J.
Page, E. Frank
Perkins, Henry Phelps
Packer, Edmund Hilliard
Pearson, Geo. Warren
Phillips, John Fairfield
Pevey, John Merrill
Pollard, Arthur Gayton
Pinkham, Geo. Edwin
Page, Dudley Langley
Perry, Oliver Hazzard
Puffer, Stephen Bailey
Pinder, Albert
Puffer, Freeman Weston
Robbins, Chas. Harrison
Read, J. Henry
Robinson, D. Frank
Runals, Chas.
Rand, Edward Sanborn
Spalding, Fred. Parker
Simmons, Wm. Henry
Scott, James
Shaw, Jas. Wm. Brown
Stott, Chas. Adams
Sanborn, Laroy Sunderland
Shaw, Elisha Herman
Stone, Zina Eugene
Stevens, Solon Whithead
Swan, Daniel Adams
Seward, Josiah Lafayette
Stiles, Julius Augustus
Simpson, Robert
Stone, Andrew Cooledge
Stratton, Wilbert Edward
Reed, Edward Everett
Taylor, Frederic
Thompson, Albert Gardner
Woodward, John Carlos
Wheeler, Abel

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Wheeler, John Thompson
Wheeler, Albert Henry
Welch, Arnold S.
Wright, Geo. Hardy
Wyllie, Nathan Prindle
Weaver, Frank Lewis
Wilson, Geo. Harrison
Way, Fred. Wm.
Tucke, Edward Morton
Young, Chas. Fred.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered Feb. 17, 1864.

Stated Meetings, second Friday in February, April, October, and December.

OFFICERS.

Eugene Hervey Richards, 33°	M.·. E.·. Sov.·. P.·. Master.
Thomas Kellough, 32°	M.·. E.·. S.·. G.·. Warden.
George A. Gillette, 32°	G.·. H.·. P.·., Dep.·. G.·. Master.
Freeman C. Hersey, 32°	M.·. E.·. J.·. G.·. Warden.
Benjamin Franklin Smith, 32°	Val.·. G.·. Treasurer.
Benjamin Winslow Rowell, 33°	" Sec.·. K.·. of the S.·. and A.·.
William A. Estes, 32°	" Master of C.·.
William James Stevens, 33°	" Almoner.
Benjamin Cole, Jr., 32°	" Master of E.·.
Edward MacDonald, 32°	Grand Tyler.

MEMBERS.

Adams, William H.
Adams, Walter
Adams, Geo. Washington
Alexander, James A.
Alghieri, Simon
Allen, Chas. W.
Allen, George
Allen, George H.
Almy, Robert L.
Alley, Frank M.
Ambrose, John L.
Anderson, Henry M.
Anthony, Joseph S.
Atwood, Henry D.
Austin, Cyrus P.
Avery, Charles E.
Aspinwall, William
Ames, William H.
Atherton, John F.
Atteaux, Frederick Edward
Allard, Isaac H.
Abbott, John Hammill
Abraham, Ferdinand
Ayers, Albert A.
Ash, William Thompson
Alley, Charles A.
Atkins, Charles H.
Addicks, Frederick P.
Appleby, Henry O.
Appleton, Joseph F.
Andrews, Arthur R.
Abbott, George W.
Babcock, Aaron B.
Bailey, Amasa W.
Bailey, Jason S.
Bailey, Francis E.
Bates, George C.
Barnard, Charles

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Bartlett, Daniel C.
Baker, Edward L.
Bartlett, Charles S.
Bailey, Jacob L.
Baldwin, Charles H.
Barker, Herman
Bayley, A. R.
Bergengren, Fred. W. A.
Belfield, John R.
Beeching, William
Benedict, John Gano
Berry, John K.
Berry, George P.
Bertram, William H.
Beach, Charles H.
Bishop, John O.
Blaney, Elbridge
Blaney, John W.
Blaney, William P.
Bliss, Asaph L.
Bliss, James F.
Blake, James S.
Blackie, John
Blake, John Albert
Blume, Andrew
Black, James W.
Blackinton, W. Sumner
Bolles, Charles E.
Bowen, Joseph Herbert
Bonner, George C.
Bolster, Solomon A.
Bowker, James H.
Bowker, George H.
Bowker, Caleb
Brewer, Nathaniel, Jr.
Brown, George B.
Brown, Samuel W.
Browne, W. K.
Brown, Oran
Bokelman, Frank H.
Bussell, A. F.
Bunton, William A.
Bunton, George W.
Bunton, Andrew, 33°
Burrows, William H.
Burnham, Walter S.
Bush, Nelson H.
Brechin, William P.
Buffington, Eugene L.
Bullock, C. K.
Butler, H. Vincent
Bushee, Albert A.
Bullock, Edwin B.
Buffum, Charles J.
Burrill, Charles F.
Bush, J. F. S.
Burdick, David J.
Buswell, Charles H.
Byfield, Geo. D.
Brackett, Isaiah L.
Binkhourst, Albert C.
Bright, Henry
Brigham, A. W.
Bird, Francis W.
Boyd, Thomas A.
Badger, George W.
Badger, Daniel B.
Bates, George H. W.
Browne, Albert A.
Babcock, Frank A.
Borden, William A.
Bliss, Charles F.
Bowker, J. H.
Burton, Hiram M.
Breeden, George
Bousley, George E.
Boyden, Walter W.
Barnes, Charles H.
Benedict, Washington G.
Buck, Theodore H.
Bunting, William M.
Battis, Edward C.
Bridge, Robert Calder
Bessom, H. Clinton
Bartlett, Benjamin Franklin
Breen, David, Jr.
Bauer, Emil Mathias
Boynton, Charles A.
Burbank, Henry Zacheus
Bates, Henry Nichols

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Baker, Benjamin
Brightman, Charles O.
Bell, George R.
Ball, Schuyler C.
Beckford, William I.
Brownell, Stephen A.
Barney, George H.
Blanchard, Charles C.
Baker, Charles R.
Brown, J. Merrill
Bickford, Scott F.
Breed, S. Oliver
Breed, Stephen F.
Bray, S. Bennett
Blodgett, Robert B.
Bird, John Q.
Brown, William D.
Baldwin, Fred W.
Browne, Eugene M.
Bickford, Nathan B.
Bowman, Robert H.
Calder, A. P.
Caldwell, Humphrey P.
Carpenter, George S., 33°
Cates, Francis C.
Calef, David C.
Cain, Stephen
Carpenter, Fred B.
Carlton, William F.
Chessman William H., 33°
Chase, Josiah G.
Carter, Thomas M.
Cheswell, William T.
Chambrie, Rev. A. St. J.
Chase, Daniel E.
Chatel, Moses
Cilley, John J.
Cilley, Oran G.
Cilley, George E.
Clapp, E. H.
Clark, William L.
Colby, Erastus B.
Collins, Harry G.
Colby, George
Conant, L. S.
Coolidge, T. A.
Cook, Randall W.
Cooper, John G.
Coy, Samuel I.
Cook, Benjamin
Cole, Benjamin, Jr.
Cousins, Frank
Codding, Charles B.
Cragin, Simeon
Crocker, Ellery C.
Creech, Samuel W.
Crockett, J. F.
Croscombe, Morley G.
Crooker, Ralph, Jr.
Crowdes, Jackson G.
Cullis, George
Curtiss, John L.
Cunningham, J. H.
Cunningham, Thomas
Cutler, William C.
Cutting, Walter
Chapman, John W.
Cutter, David
Cooper, Percy J. J.
Cutter, Frank F.
Christian, Thomas F.
Cole, Lucian D.
Copleston, Edwin
Campbell, Thomas, 2d
Conner, Herbert Gilman
Card, Byron Francis
Cushing, Alonzo B.
Clifford, George Edwin
Chadbourne, Joseph H.
Cook, Edgar A.
Cook, Mayo Thayer
Clark, Alvin
Collomore, John H.
Copeland, Frank
Chase, Charles H.
Chadwick, Orville B.
Cheney, George S.
Clough, Allen W.
Cooper, William A.
Crandall, Albert C.

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Coombs, Charles E.
Crane, Lewis M.
Cain, Eben H.
Carrick, Henry C.
Damrell, John S.
Dana, Otis D.
Davenport, Albert H.
Davenport, Charles L.
Davenport, William C.
Davis, J. Alba
Damon, Walter
Damon, Kendall H.
Dearborn, John B.
Dean, Benjamin, 33°
DeWitt, John E.
Delano, Herbert O.
DeRochemont, Charles H.
Dodd, George D.
Doolittle, Erastus H., 33°
Downs, James
Dixey, Henry E.
Dunham, Charles H.
Draper, Charles E.
Dunmore, John L.
Dwinell, James F.
Dyer, John J.
Dyer, Josiah T.
Durkee, Lauriston C.
Drew, Silas S.
Dillaway, William E. L.
Dillaway, William S.
Douglass, Orville
Dunbar, Everett H.
Dearborn, James Wedgwood
Dodge, Richard Spofford
Dean, Edgar E.
Dearborn, Adoniram J.
Downing, Smith Trinculo
Davis, George A.
Dyer, Edwin J.
Daggett, Homer M., Jr.
Davis, George C.
Drew, John F.
Damon, Frank C.
Daggett, Harry C.

Davis, James A.
Davidson, Benjamin H.
Dean, Charles W.
Eaton, Charles O.
Edwards, John
Ellis, George W.
Emerson, George
Emerson, Henry P.
Engley, Willard A.
Estes, Benjamin F.
Estes, William A.
Evans, Allston H.
Evans, George D.
Evans, Thomas J.
Ellis, Warren B.
Emery, James, Jr.
Endicott, Henry
Edmonds, Louis
Eayrs, Albert H.
Ehrlich, Solomon
Eaton, Solomon
Emerson, William C.
Ellis, William D.
Fairbanks, C. A.
Fairbanks, Fred C.
Fairbanks, C. F.
Fales, E. Copeland
Farnham, William H.
Ferdinand, Frank
Fessenden, A. L.
Felch, Oliver A.
Fish, Myron
Firth, William
Fish, William G.
Fleetwood, Henry
Fowle, Leonard
Folger, George P.
Ford, John J.
Foster, Joseph H.
Freeland, James H.
French, Ferdinand F.
French, William C.
Frost, E. R.
Frye, George W.
Fuller, Hiram L.

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Fuller, Arthur
Fuller, Henry A.
Fuller, J. Cheever
Finneran, George
Foxcroft, George A.
Fisher, Henry N.
Fearing, Lincoln
Fitts, Edward A.
Foster, Edwin H.
Freeland, George B.
Falls, Henry B.
Gale, William B.
Gale, John D.
Gallison, H. H.
Giles, Isaac W.
Girvin, Samuel
Gifford, William B.
Gillette, George A.
Gleason, James M.
Gosling, George
Gosse, Charles S.
Goodrich, Charles B.
Gove, Ezra C.
Greene Joseph B.
Grueby, George H.
Gray, George A.
Graham, John
Grose, Joseph R.
Gryzmisch, Samuel
Guild, William H., 33°
Gwinn, Charles H.
Garden, Frank E.
Goodale, Alfred M.
Greenwood, John Atkinson
Gray, Henry C.
Goodale, Marcus Morton
Glass, James Andrews
Gebauer, R. R. Paul
Goss, Eugene H.
Gahm, Joseph
Goss, George L.
Godsland, George J.
Hadley, Frank R.
Hall, R. H.
Hall, H. G.
Hammett. William A.
Hanson, Fred C.
Hano, Samuel
Harrison, Jamison H.
Harris, Frank L.
Harris, William
Harrington, Edward F.
Hathaway, Adoniram J.
Hatch, Leonard B.
Hathaway, Charles F.
Hathaway, Levi S.
Hawkes, Jefferson C.
Healey, Charles
Hedges, Sidney M.
Henderson, R. B.
Herman, J. H.
Hersey, Francis C.
Hersey, Freeman C.
Hilliard, Rufus Everett
Hilton, George Edward
Hittinger, Thomas S.
Hodges, Alfred B.
Holden, Joshua B.
Holmes, E. B.
Holman, Rufus
Horton, Everett S.
Horton, Albert
Hosley, Henry E.
Hough, Thomas W.
Homans, David R.
Houghton, John H.
Hovey, H. S.
Howard, H. H.
Howe, L. Porter
Hoyt, Joseph M.
Hoyt, Edward H.
Hubbard, Samuel F.
Huguley, Harrison W.
Hunting, Alfred A.
Hurd, Matthew L. P.
Hussey, Ernest B.
Hyneman, Louis
Hurd, William F.
Hale, Harry H.
Howard, Fred. B.

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Hersey, Ira G.
Hunter, John B.
Higgins, Lewis E.
Heintz, Philip B.
Harrington, Edwin U.
Hazeltine, Edward S.
Hallstram, Charles W.
Haley, Caleb Shearon
Hewes, William O.
Hall, Thomas
Hewes, Joseph J.
Hartwell, Charles
Hill, Albert Conant
Hobbs, Samuel
Hale, Charles H.
Heywood, Charles
Hunt, Dudley F.
Hines, John H.
Hatch, Albert A.
Hartley, Alfred H.
Hine, Elijah B.
Higgins, Willard S.
Harper, Henry M.
Hastings, Henry N.
Howe, C. Fred.
Haskell, Joseph C.
Holtzer, Charles W.
Hazelton, Charles W.
Hunt, Henry H.
Hoak, Newton A.
Herrick, Fred W.
Herrick, George H.
Howland, Charles W.
Ingalls, E. Herbert
Ingalls, William B.
Ingersoll, Howard F.
Jackson, Moses W. S.
Jenness, Edward R.
Jenks, Albert A.
Jenks, Alvin F.
Jenks, Stephen W.
Jewett, Asa C.
Jewett, Nathaniel
Jenkins, Charles
Johnson, Thomas H.
Johnson, John F.
Jones, Daniel W.
Jones, Oscar A.
Jones, Edward D. G.
Judd, Edward C.
Jones, Charles A.
Jones, Albert A.
Jepson, Godfrey
Johnson, T. Dexter
Jordan, Augustus C.
Jaeger, Charles V.
Jewett, Charles Henry
Jacobs, James H.
Jackson, John A.
Jones, Westley
Jewett, William H.
Jackson, George H.
Jones, Claudius M.
Kakas, Edward
Kellough, Thomas
Kendall, William H.
Kennedy, W. T.
Kesselhuth, Theo. H., Jr.
Kent, Enoch T.
Kimball, Martin V. B.
Kingsbury, Byron F.
King, George M.
King, George A.
Kinsley, William B.
Klous, Louis
Knight, Daniel F.
Knowles, Francis W.
Kettell, Charles E.
Knight, Edward A.
Keay, David C.
Kimball, David Brainard
Kopf, Henry M.
Knight, William Hamilton
Kirby, Charles Lincoln
Kenrick, Alfred E.
Kirby, Charles T.
Kittredge, Charles H.
Kramer, Henry C.
Lakin, John H.
Lambert, William T.

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LaPointe, William H.
Lawrence, Ambrose
Lawrence, Samuel C., 33°
Lawrence, William B.
Lathe, Homer C.
Levi, William G.
Lighthill, August P.
Litchfield, Henry H.
Litchfield, Parker R.
Litchfield, Chas. I.
Lichtenstein, Chas. B. L.
Lloyd, Andrew J.
Lloyd, John
Lord, F. C.
Lothrop, William H.
Locke, Frank
Loring, Freeman A.
Lovejoy, Fred A.
Lowell, George F.
Lynch, John E.
Lucas, Thatcher B.
Lythgoe, George Z.
Learned, Francis M.
Lothrop, George J.
Lamb, Benjamin F.
Lamson, Frank G.
Lynch, Charles G.
Lewis, E. Frank
Longley, Edwin Parkin
Lawrence, Amos A.
Litchfield, Harvey Thomas
Lockhart, Albert E.
Loomis, Silas W.
Lowney, Walter M.
Lucas, Fred H.
Ladd, Geo. V.
Lunt, William F.
Livingston, Harry
Lyon, George L.
Macdonald, William L.
MacDonald, Edward
Macomber, G. B.
McGrew, Gifford H. G.
Mansfield, George H.
Marble, George R.
Markoe, George F. H.
Marden, John W.
Marks, Henry A.
Massey, Dudley A.
Merrill, Morton B.
Merriman, Francis E.
Messinger, W. H.
Metcalf, Greenleaf W.
Miller, Frank
Morse, H. F.
Morse, Warren G.
Moore, Nixon
Mudge, Frank H.
Mudge, Benjamin C.
Murphy, John M. C.
Murphy, John J.
Marvin, William T. R.
McInnes, Edwin G.
Miller, Henry C.
Moody, Joseph T.
Mahoney, William P.
Mathison, Joseph
Munroe, Isaac Melbourne
Moxon, Stephen Oxley
Myers, Solomon
McDonald, Dudley S.
Mills, Henry J.
Miles, George
Miller, Charles
Morrill, John M. E.
Morris, William
Massey, Alfred P.
Maddox, George W.
Morrill, Chas. F.
McLaren, James M.
Marks, William A.
McIndoe, James W.
Mitchell, Edwin V.
Miller, Albert E.
Moxey, Frank
McKay, John
McDonough, John
Neill, James E.
Newman, Arthur
Newman, John R.

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Newcomb, W. H.
Nichols, E. T.
Nickerson, Sereno D., 33°
Noyes, Charles J.
Noyes, Henry D.
Nevons, Hiram
Norcross, J. Henry
Nowell, Henry P.
Nutter, T. F.
Northrop, Delbert W.
Newhall, Edward B.
Neale, Otis S.
Nash, Nathaniel Cushing
Nichols, Edward W. L.
Newhouse, Albert F.
Norris, Thomas H.
Nickerson, William E.
Odell, Ira H.
Osgood, George W.
Owen, Benjamin
Ochs, Edward
Osborne, John T.
Otis, Edward Franklin
Odiorne, Frederick H.
Ogden, John W.
Osborne, A. Lyman
Paddock, Henry
Packer, Marcus M.
Page, Francis E.
Parker, Charles F.
Parker, George W.
Parker, Henry J.
Parker, Boardman J.
Parker, Charles W.
Park, William
Parkman, William, 33°
Park, William D.
Parry, Augustus N.
Patten, Frank W.
Payne, George H.
Pevear, Theo. H.
Parazina, William B.
Pear, Charles M.
Peck, Prescott W.
Percival, James D.
Perkins, Seth
Perry, Irving S.
Peach, Philip H.
Perry, Herbert L.
Peterson, Benj. D.
Phelps, William S.
Pierce, Charles E.
Pierce, Fred. B.
Plummer, Joseph A.
Plummer, John M.
Plummer, Moses C.
Pollard, Marshall S. P.
Pollard, Arthur G.
Pool, William D.
Pope, Ivory H.
Pope, Arthur W.
Pope, Ira P.
Post, John, Jr.
Post, Thomas
Potter, William S.
Powers, Charles E.
Power, Stephen W.
Proctor, George F.
Provan, Robert
Putney, William E.
Pratt, Franklin S.
Palmer, Elihu B.
Puffer, William H.
Porter, Charles H.
Perry, Robert R.
Pinnock, Thomas G.
Power, Daniel B. H.
Parker, Walter Eugene
Pierce, Erskine H.
Preston, Andrew Woodbury
Perkins, Curtis L.
Potter, William, Jr.
Pitts, Benjamin M.
Pierce, G. Frederick
Proctor, Joseph B.
Perkins, Henry B.
Peabody, William E.
Preble, William H.
Pickering, George W.
Parker, Joseph W.

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Ranney, Willis M.
Raymond, John M.
Reed, B. F.
Reed, John W.
Reith, William
Rice, Henry B.
Rice, Charles E.
Rich, R. C.
Rich, J. Rogers
Rich, Seth
Rich, Richard
Richardson, Albert L., 33°
Richards, Eugene H.
Riddell, Benj. F.
Ridgeway, Augustus
Risteen, John C.
Riley, Fred
Robertson, John A.
Rockwood, William D.
Rodocanachi, John M.
Ross, Thomas E.
Root, William A.
Rollins, John B.
Rolfe, George W.
Rowell, Benjamin W., 33°
Roberts, Otis W.
Roberts, Oliver A.
Robertson, T. Nisbet
Ruddick, William H.
Renton, Alonzo A.
Russell, John
Rand, Walter I.
Rickard, John O.
Rogers, S. Augustus
Rand, Willis M.
Richardson, Herbert E.
Robie, John
Risteen, Frederick S.
Rice, Albert D.
Rohrer, Albert L.
Renton, John B.
Richardson, Samuel W.
Richardson, Alonzo H.
Rich, Solomon A.
Richardson, Rinaldo B.
Rood, John
Rich, Israel A.
Roberts, Benj. F.
Sage, W. Lincoln, 33°
Samuels, Edward A.
Sampson, Joshua F.
Sargent, M. Perry
Savory, T. T.
Sawyer, Addison A.
Sawyer, Charles H.
Scott, John K.
Seavey, Joseph W. C.
Seiler, Henry John
Sears, W. B.
Shepard, Harvey N.
Shattuck, George D.
Shattuck, Ralph W.
Shillaber, William G.
Sheafe, John C.
Sherman, Zacheus
Simons, Mark
Simmons, Samuel
Simmons, Albert J.
Simonds, Nathan J.
Siegemund, CharlesA.
Sinclair, C. A.
Smalley, Albert G.
Smith, Benjamin F.
Smith, Albert C., 33°
Smith, Theo. H.
Smith, Samuel
Smith, William H.
Smith, Horace N.
Snyder, Frank P.
Southack, Theodore L.
Sortwell, Daniel R.
Snow, Isaac H.
Sprague, Phineas W.
Spring, Fred. H.
Spring, Charles E.
Spurr, Thomas S.
Stearns, Harry P.
Stearns, Edward
Stratton, William Davis, 33°
Stearns, Joseph S.

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Stewart, Orlando
Stevens, Augustus
Stevens, William James, 33°
Stowell, Lemuel C.
Stickney, Horace W.
Stillings, Ephraim B.
Steinheimer, Charles G.
Stone, John L.
Stoddard, Chas. F.
Stone, Frank P.
Storr, David C.
Studley, Edward H.
Stubbs, Simeon
Sumner, Eben T.
Sutherland, Daniel Alvah
Sweet, Joseph L.
Smith, Alonzo H.
Simons, Nathan
Stewart, William J.
Starkweather, Walter S.
Southworth, Winslow B.
Sydney, Alfred
Stanwood, Gus. G. R.
Sampson, Walter S.
Storey, Fred. G.
Sanford, Seneca
Stevenson, Nathaniel H.
Stiles, Wilber A.
Savory, George E.
Sharkey, James Crawford
Shurtleff, Elmer Lorenzo
Smith, Horatio
Sperry, John U.
Schlegelmilch, Leopold
Salkins, John Henry
Sutherland, Reynold H.
Stone, Charles D.
Stranahan, Robert A.
Stark, William R. H..
Stuart, Otis Kendall
Smith, William
Swan, J. Edwin
Sutton, John H.
Swain, J. Frank
Stedman, George

Stevens, Charles C.
Sears, Elisha B.
Stein, Joseph R.
Spurr, Wake B.
Stevens, George L.
Sears, Robert K.
Satterly, William J. S.
Squares, William G.
Shute, Walter C.
Tarbell, S. H.
Taylor, George P.
Taylor, Horace B.
Taylor, Eugene S.
Temple, Thomas F.
Terry, Charles Church
Thompson, Robert
Thomas, G. M.
Thomas, Joseph D.
Thurston, J. H.
Tilton, Edward G.
Tinkham, J. G.
Tower, C. B.
Towle, George H.
Townsend, George O.
Tucker, H. A.
Twitchell, Charles M. A.
Twombly, John S.
Tyner, William
Tyler, William P.
Thorogood, John G.
Thorndike, Henry A.
Torr, Henry C.
Thayer, Franklin D.
Tozier, Fred E.
Thomas, William F.
Truesdell, E. E.
Trefry, William Davis Thayer
Thomas, Alexander W.
Thompson, Albert C.
Taylor, Edward E.
Tregoning, John
Temby, Henry B.
Towne, Edward B.
Turner, Henry E.
Upham, James H.

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Upham, Harry T.
Vegelahan, Fred O.
Velasco, Charles F. de
Vennard, John M.
Virtue, George F.
Veasey, Arthur D.
Van Valkenburgh, John J.
Vaughn, Ira
Walbridge, Fred G., 33°
Walbridge, Levi
Walker, George F.
Walker, Samuel H.
Walker, Samuel A.
Wadsworth, Edward B.
Wade, Jesse H.
Ware, Augustus L.
Ware, Marcellus A.
Ward, Francis J.
Ward, Thomas E.
Warner, Alvah H.
Walters, James
Waterman, Frank S.
Waterman, George H.
Webster, Albert
Webster, Ambrose
Webster, Osman C.
Webber, Charles H.
Webber, Moses H.
Webster, John Francis, 33°
Weild, John
Weil, Henry J.
Welch, Albion F.
Wells, Edward E.
Wells, Samuel, 33°
Weld, Otis E.
Weymouth, George W.
Wheeler, D. E.
White, L. Merton
White, Joseph L.
White, William
White, Henry M.
Whitney, Myron W.
Whitcomb, E. B.
Whitcomb, A. G.
Whitcomb, William B.
Whipple, Samuel A. F.
Whitten, Alonzo H.
Whiting, William S.
Whittemore, Samuel B.
Whitman, Kilborn W.
Wilson, Joseph T.
Williams, R. W.
Winsor, F. H.
Willey, William L.
Wilder, Warren P.
Wiswall, Romanzo N.
Woodward, C. W.
Work, Joseph W., 33°
Wood, Henry G.
Wood, Baylies
Wood, Alex. H.
Woodward, William A.
Woodward, Elisha G.
Woodworth, Dwight S.
White, Martin L.
Witherell, Warren B.
Wadsworth, Edwin D.
Whitney, Edwin A.
Woods, John M.
Whitney, William Greeley
Wiggin, John Young
Williams, George E.
Weeks, Hiram H.
Wilcox, Arthur
Willis, Horace E.
Webb, Josiah S.
Winchell, James H.
Whipple, John Jay
Witt, Hosea Clark
Wiggins, Joseph H.
Washburn, Lettice R.
Waite, James H.
Wilson, George W.
Wyman, George A.
Webster, Fred W.
Whiton, Royal
Whitmore, Osceola A.
Woods, John H.
Wise, Edward H.
Wade, Snell O.

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Wallace, Joseph A.
Woodbury, Horace S.
Williams, Ernest D.
White, Ambrose B.
Wilson, John W.
Waterman, Thomas, 33°
Young, Bartholomew M.
Young, Edward Bentley, 33°
Young, J. Harvey
Young, Rynear S.
Young, Thomas J.
Young, William A.

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in December, February, April, and October.

OFFICERS.

Samuel Brigham Spooner, 33°	M.·. E.·. Sov.·. P.·. G.·. Master.
Edmund Peaslee Kendrick, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
George Francis Adams, 18°	M.·. E.·. S.·. G.·. Warden.
Edwin Josiah Piper, 32°	" J.·. G.·. Warden.
Alonzo Field Ball, 32°	Val.·. Grand Treasurer.
Orthello Kimball Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
Charles Clark Spellman, 33°	" G.·. Master of C.·.
Jonathan Edward Shipman, 16°	" G.·. Almoner.
Charles Bunage Butler, 32°	" G.·. Master of E.·.
George Thomas Weaver, 16°	Grand Tyler.

MEMBERS.

Andrew, Wm. Henry
Adams, Geo. Francis
Bailey, Chas. Edward
Bailey, Richard Henry
Brigham, Lemuel Hawley
Bush, Fred'k
Ball, Alonzo Field
Butler, Chas. Bunage
Birnie, Alfred
Bosworth, Geo. Lewis
Bemis, Rob't. Wheatland
Bradburn, Dwight
Brown, Daniel Joseph
Connor, Sanborn Sylvester
Curtis, Theo. Alden
Carter, Harvey Horace
Cushman, Thos. Loring
Coe, Lucius Barber
Cutler, Geo. Thomas
Clark, Wm. Spencer
Clarke, Ernest Chapin
Drake, Frank Edward
Doolittle, Frank Pitkin
Eldred, Fred Aaron
Fairfield, Roswell Morgan
Foth, Albert Erdtman
Fisk, Noyes Wilson
Fuller, Wm. Josiah
Heywood, Chas. Harvey
Harvey, Arthur Clarence
Harris, Chas. Francis
Holmes, Rufus Bartlett
Johnson, Robt. Bruce
Jiringan, Elliot Clifton

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Jones, Almon Alonzo
Keith, Hiram Alonzo
Kendrick, Edmund Peaslee
Lerche, Emil
Lutz, Jacob Chas.
Lutz, Jacob Geo.
Leonard, John Myron
Lathrop, Wilfred Horace
Lakin, James Alfred
Marsh, Chas. Smith
More, Wm. Wallace
Miller, Wilbur Fiske
Merrill, Orthello Kimball
Munroe, Geo. Harris
Norfolk, Walter Jenks
Nichols, Benj. Franklin
Newman, Fred Savage
Phillips, Henry Moses
Perkins, Levi
Perkins, Wm. Sumner
Piper, Edwin Josiah
Provin, Wm.
Pinney, Wm. Henry
Prouty, Henrie Alanson
Robt. Lewis Fowler
Rogers, John Hugh
Robinson, John Wright
Richards, Geo. Warren
Robinson, Ethan Chapin
Shipman, Jno. Edward
Spellman, Chas. Clark, 33°
Spooner, Saml. Brigham, 33°
Steere, John Scott
Taylor, David Eaton
Trask, Chas. Royal
Walker, Wm. Brigham
West, Arthur Bailey
Washburn, Edw. Carroll
Weaver, Geo. Thomas
Whyte, Saml. James
Wallace, Wm. Wellington
Young, Edward Hamilton

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

Charles A. Peabody, 32° . . . . . M.·. E.·. Sov.·. P.·. G.·. Master.
A. Frank Gates, 32° . . . . . G.·. H.·. P.·. Dept.·. G.·. Master.
John A. Lowe, 32° . . . . . M.·. E.·. S.·. G.·. Warden.
Forrest E. Barker, 32° . . . . . " J.·. G.·. Warden.
John F. Howell, 18°. . . . . Val.·. Gr.·. Treasurer.
Frank A. Atherton, 32° . . . . . " " Sec.·. K.·. of the S.·. and A.·.
E. M. Woodward, 32° . . . . . " " Master of C.·.
Henry G. Crane, 32°. . . . . " " Almoner.
Moses Gross, 32° . . . . . " " Master of E.·.
Henry H. Flint, 18° . . . . . Grand Tyler.

MEMBERS.

Arms, Henry F.
Abbott, Josiah
Ainsworth, J. W.
Andress, Charles C.
Allard, M. M.
Atherton, F. A.
Allen, Justus E.
Aldrich, Fred

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Bennett, Daniel W.
Burbank, N. G.
Brooks, Fred A.
Bigelow, Charles F.
Backus, F. E.
Brown, Charles
Barton, J. M.
Barker, F. E.
Brown, Adams F.
Brick, Francis
Buckingham, G. B., 33°
Blake, Fred A.
Bancroft, H. H.
Brooks, Lyman
Brady, E. G.
Blakslee, William H.
Beane, F. A.
Barrows, T. A.
Bigelow, James W.
Banfield, Francis A.
Bigelow, Fred A.
Burton, Arthur H.
Barnard, George
Booth, Charles M.
Craig, Nathan E.
Coates, George H.
Campbell, Charles W.
Cutter, John C.
Clifford, R. M.
Craig, George A.
Clark, F. M., Jr.
Clark, F. M.
Converse, M. E.
Clisbee, J. A.
Crane, Henry G.
Comey, Willard
Crowell, John F.
Converse, C. M.
Conway, John A.
Chamberlain, R. H.
Carpenter, E. P.
Chapin, Charles S.
Clark, William L.
Crane, R. R.
Cook, C. B.
Cafferty, James H.
Coughlin, William H.
Collie, Joseph
Chamberlain, Edward M.
Dearborn, S. W.
Dyson, James
Dadman, William S.
Douglas, F. P.
Dudley, Walter W.
Davis, Charles E.
Dunn, Thatcher B.
Dunkerton, C. B.
Davis, William L.
Downs, Loren N.
Davis, Porter
Darling, Newton
Dunton, Silas
Davis, Charles H.
Darling, Daniel W.
Darling, Jasper T.
Duane, Bernard
Drury, L. M.
Edmonds, Chas. S.
Erler, C. M.
Estey, W. J.
Evans, A. M.
Earle, Enoch
Emmons, Alonzo C.
Everett, E. S.
Edgell, John D.
Fisher, Henry E.
Field, Ernest C.
Farnsworth, W. A.
Fairbanks, H. H.
Flint, Henry H.
Fay, Othello A.
Fish, H. C.
Frye, Wm. F.
Fisher, H. J.
Furgurson, J. H.
Farwell, Frank A.
Fisher, George
Frail, Wm. A.
Fairbanks, Geo. E.
Garlick, Alfred E.
Goodwin, Frank I.
Garfield, Silas

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Gross, Moses
Green, John W.
Gilman, M. D.
Gard, T. D.
Gates, A. F.
Gates, Chas. B.
Gould, Wm. T.
Goddard, Henry
Heath, F. M.
Hayden, F. R.
Hubbard, Danl. B.
Hudson, H. O.
Harris, Alfred E.
Heywood, Chas. H.
Holmes, Walter E.
Hopkins, H. P.
Hurlburt, Chas. H.
Harris, John L.
Harrington, F. A.
Hale, George S.
Hildreth, S. E.
Henderson, J. D.
Hay, Henry
Hayter, D. H.
Hastings, L. A.
Hammond, Aaron
Hall, Chas. A.
Hewitt, Geo. F.
Hill, Edgar H.
Howell, John F.
Hemenway, Geo. L.
Hughes, James J.
Howe, Walter E.
Hinman, Albert H.
Hamilton, Thomas B.
Ingalls, Geo. H.
Ingalls, G. B.
Jennison, George
Johnson, Iver
Jordan, J. W.
Jacobs, Franklin
Johnson, T. S.
Kent, Chas. F.
Knox, J. B.
Knapp, H. E.
King, Henry W.
Keith, H. B.
Kohlstrom, A. F.
Kessel, Robert
Lawrence, M. S.
Lovell, Ezra H.
Lyford, E. C.
Lapham, Fred A.
Lougee, Geo. I.
Lovering, J. F.
Lovejoy, J. S.
Ladd, Geo. P.
Lufkins, D. B.
Longley, E. E.
Lowe, F. A. B.
Lowe, John A.
Lange, H. F. A.
Leland, Luther K.
Lytle, Wm. A.
Marshall, F. E.
Merrill, Wm. F.
Mason, Dwight L.
Morse, John N., Jr.
Magee, Wm. B.
Myrick, Chas. T.
Monroe, John B.
Morse, Hiram A.
Moulton, Edward
Merrifield, F. H.
Marshall, H. H.
Moore, John, 2d
Makepeace, R. R.
Morse, Myron S.
Mathews, G. W.
Mason, C. V.
McKay, Robert J.
Nutt, George H.
Osgood, Willis H.
Purrington, Geo. A.
Putnam, Henry O.
Piper, Thomas
Peirce, Fred A.
Prouty, N. H.
Pevey, E. P.
Prouty, Geo P.
Peabody, Chas. A.
Partridge, J. A.

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Pursey, James
Pratt, Wm. T.
Pratt, Chas. B.
Powell, A. M.
Parkhurst, B. F.
Prentice, A. F.
Rogers, Jesse A.
Raymond, G. B.
Richardson, Chas. O.
Rice, Watson E.
Rawson, O. F.
Rice, Geo. M., 2d
Rich, J. B.
Rice, Henry F.
Richards, Seth
Richardson, C. A.
Rheutan, A. A.
Rice, Irving F.
St. John, T. E.
Stone, John C.
Sanborn, Geo. L,
Smith, Wm. A.
Stone, L. B.
Southwick, F. W.
Scott, B. M.
Stratton, Geo. K.
Shattuck, O. P.
Shaffer, S. L.
Smith, Jesse
Smith, G. Edward
Starr, Danl. B.
Sumner, D. C.
Savage, M. J.
Sears, N. H.
Sawyer, Wm. H.
Spencer, Danl. E.
Seagrave, Danl.
Smith, James A.
Smith, James A.
Stockwell, S. Warren
Sanders, Thomas
Sears, John A.
Southwick, Henry A.
Stearns, Parkman H.
Sawyer, Elisha L.
Taft, Edwin P.
Taft, O. L.
Tenney, J. C.
Tucker, N. G.
Taylor, Henry C.
Thomas, Alfred
Thompson, Eben F.
Tatman, R. James
Tower, George
Wells, W. W.
Whitman, Edwin H.
Whitcomb, C. C.
Whitney, Joseph J.
Warren, A. D.
Woodward, E. M.
Walbridge, Albert
Warfield, A. H.
Woodcock, C. H.
Williams, D. B.
Woodward, A. E.
Wilson, Emery
Wicks, J. F.
Winter, A. S.
Whitney, Edgar H.
Wellington, F. W.
Wilson, Henry C.
Wood, Everett E.
Wood, Justin E.
Williamson, H. R.
Wells, Geo. W.
Wood, O. B.
Weatherbee, A. G.
Wheeler, Frank E.
Weixler, J. P.
Walker, Henry
Wood, Pliny W.
Winter, Thomas A.
Whitney, Alfred H.
Whittall, M. J.
Wells, Saml. A.

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BOSTON LODGE OF PERFECTION, BOSTON.

Chartered Jan. 21, 1842.

Stated Meetings, last Monday of January, March, September, and November.

OFFICERS.

George H. Allen, 32° . . . . . T.·. P.·. G.·. Master.
George A. Gillette, 32° . . . . . H.·. T.·. Dept.·. G.·. Master.
John G. Thorogood, 32° . . . . . Ven.·. Sen.·. G.·. Warden.
Augustus Ridgeway, 32° . . . . . Ven.·. Jun.·. G.·. Warden.
John H. Bowker, 32° . . . . . G.·. Orator.
Charles D. White, 32°. . . . . G.·. Treasurer.
Seranus Bowen, 32° . . . . . G.·. Secretary, K.·. of S.·. and A.·.
John C. Sheafe, 14°. . . . . G.·. Master of C.·.
Benjamin Cook, 14° . . . . . G.·. Capt. of the G.·.
Josiah T. Dyer, 32°. . . . . G.·. Hospitable Bro.·.
Charles H. Horton, Jr., 14° . . . . . G.·. Tyler.

MEMBERS.

Adams, George
Adams, George W.
Allen, George H.
Alley, Charles A.
Alden, Francis
Allen, Henry N.
Alghieri, Simon
Alden, Samuel E.
Allen, Edwin H.
Averell, Leonard M., 33°
Arnold, Elbridge W.
Avery, John E.
Atwood, Henry D.
Ash, William T.
Aspinwall, William
Avery, Henry W.
Atkins, Freeman S.
Bowen, Seranus
Barnard, Coolidge
Baker, Edward L.
Barney, Joseph S.
Belfield, John R.
Bunton, Henry S.
Bliss, James F.
Bates, Theodore C.
Brechin, William P.
Bryant, Alfred H.
Bent, Ralph
Bryant, Ambrose
Bent, William H.
Bent, James A.
Beal, George A.
Barker, Herman
Bliss, Asaph L.
Bonner, George C.
Becker, Charles
Blackinton, Wm. S.
Brown, Samuel W.
Balch, James F.
Bates, Samuel A.
Batchelder, Madison T.
Bunton, William A.
Bunton, George W.
Blume, Andrew
Brickett, Nathan A.
Bolles, Charles E.
Barker, William A.
Byfield, George D.
Bushee, Albert A.
Bird, Herman

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Bland, John P.
Beeching, William
Bigby, John J.
Bullock, Otis S.
Bickford, Nathan B.
Barteaux, Frederick A.
Browne, Wm. K.
Bussell, Augustus F.
Berry, Horace W.
Brown, Edward J.
Blaney, William P.
Blish, George W.
Berwick, James
Bailey, Francis E.
Bates, George C.
Boardman, Halsey J.
Bowker, John H.
Bliss, C. F.
Borden, William A.
Bates, Henry N.
Breer, Lewis B.
Blanchard, Charles C.
Bellatty, Ernest
Brigham, George E.
Bell, George R.
Barney, George H.
Breed, Samuel O.
Breed, Stephen F.
Chessman, Wm. H., 33°
Coy, Samuel I.
Carter, Thomas M.
Church, Thomas L.
Crane, David
Chambre, Rev. A. St. John.
Copleston, Edwin
Cutler, Wm. C.
Cook, Randall W.
Childs, Kellogg D.
Chase, Alonzo F.
Cullis, George
Chipman, Reginald W.
Crocker, William B.
Chase, George E.
Clapp, Eugene H.
Conant, J. Quincy
Conant, Charles A.
Collins, Reuben P.
Cummings, Benjamin T.
Coolidge, Timothy A.
Cilley, John J.
Cilley, Orran G.
Chatel, Moses
Cates, Francis C.
Calder, Augustus P.
Colby, George
Clarke, Augustus P.
Croscombe, Morley G.
Cutting, Walter
Cook, Benjamin
Cain, Stephen
Carleton, William F.
Curtis, Arthur B.
Clark, Alvin
Cross, Charles A.
Crane, L. M.
Crandall, Albert C.
Carpenter, Fisher J.
Crockett, John F.
Cunio, Anthony
Creech, Samuel W., Jr.
Coggins, Edward
Coleman, John R.
Dean, Benjamin, 33°
Doane, Francis
Darling, C. Frank
Darling, Henry W.
Driggs, James D.
Doolittle, Erastus H., 33°
Danforth, Charles H.
Dixey, Henry E.
Dodd, George D.
Dodge, Caleb S. P.
Dyer, Josiah T.
Durkee, Lauriston C.
Damon, Walter L.
Decker, Charles S.
Dunham, Charles H.
Dwinell, James F.
Damon, Kendall H.
Davenport, Ira D.
Delano, Elnathan
Davis, George C.

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Davis, Albert A.
Daggett, Harry C.
Davidson, Benjamin H.
Evans, George H.
Engley, Willard
Ellis, Warren B.
Eddy, Otis
Everett, Edward F.
Edgerly, Lyman W.
Estes, Benjamin F.
Edmonds, Louis
Fessenden, Albert L.
Fletcher, Nathan B.
Foster, John
Fairbanks, C. A.
Fogg, John A.
Fuller, Arthur
Frye, George W.
Foster, Joseph H.
Foster, Edwin H.
Fuller, Frank
Fisher, William B.
Fairbanks, Fred C.
Fiske, Myron
Fowle, Leonard
Fogg, George R.
Fuller, Henry A.
French, William C.
Freeland, George B.
Gleason, James M.
Gillette, George A.
Giles, Isaac W.
Gould, Benjamin A., 33°
Graves, Frank W.
Greene, Elbridge A.
Gale, William B.
Gurney, Eli E.
Gosling, George
Gosse, Charles S.
Gould, Frank A.
Gove, Ezra C.
Greenwood, James M.
Gale, John D.
Gunnison, William S.
Graham, John
Girvan, Samuel
Gifford, William B.
Goss, Eugene H.
Geer, Charles W.
Holton, Eugene A.
Hobart, Henry
Haeberle, Peter
Hay, Robert
Huntoon, Frank W.
Hurd, William F.
Howland, Horace G.
Holt, Enoch H.
Hatch, John C.
Hartshorne, John A.
Haynes, Wm. F.
Haserick, Victor E.
Howard, H. Herbert
Hadley, Frank R.
Hovey, Henry S.
Howe, Louis P.
Hano, Samuel
Hodges, Alfred B.
Horton, Everett S.
Hammett, Shubael F.
Hathaway, Charles F.
Hatch, Leonard B.
Hill, Albert C.
Hains, William
Holmes, Thomas, Jr.
Horton, Charles H., Jr.
Hall, Horatio G.
Hobbs, Granville J.
Holmes, Edwin B.
Hedges, Sidney M.
Harries, John D. C.
Huguley, Harrison W.
Horton, Albert
Hurd, Matthew L. P.
Hathaway, Levi S.
Higgins, Lewis E.
Hodsdon, George W.
Harwood, Charles E.
Hughes, James R.
Hayes, Harry F.
Harrington, Smith B.
Hine, Elijah B.
Hastings, Henry N.

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Hartley, Alfred H.
Hamilton, Howard H.
Hazelton, Charles W.
Jenkins, Abbot A.
Jenkins, Benjamin S.
Jackson, George H.
Jewell, David L.
Jenks, Albert A.
Jenks, Alvin F.
Jenks, Stephen W.
Jewett, Nathaniel
Jackson, Moses W. S.
Jones, Oscar A.
Jenness, Austin T.
Judd, Edward C.
Johnson, George H.
Jones, Claudius M.
Kimball, John T.
Kendall, John L.
Kelley, William L.
Kennedy, William T.
Kingman, Gilbert D.
Kellough, Thomas
Kingsbury, Byron F.
Klous, Louis
Kilham, Edward A.
Kimball, George E.
Kennedy, John C.
Kakas, Edward
King, James A.
King, Charles H.
Lakin, John H., 33°
Leonard, James F.
Lyon, Albert B.
Lang, D. Goodwin
Lee, John A.
Lighthill, August P.
Lucas, Thomas D.
Lamb, William D.
Lucas, Thacher B.
Lovejoy, Fred. A.
Loring, Freeman A.
Lathe, Homer C.
Longley, Edwin P.
Lane, Leonard C.
Loud, Ephraim A.
Leftovith, Martin
Levi, William G.
Lythgoe, George Z.
Lloyd, Andrew J.
Libbey, Walter M.
Lynde, Austin S.
Loomis, Silas W.
Lyon, George L. H.
Murray, Wm. H.
Maine, William H.
Messinger, William H.
Matthews, William H.
Metcalf, Greenleaf W.
Moore, David H.
Myer, John C.
Mathes, Albert O.
McIntyre, Ezra T.
Meyrelles, P. C. de
McGown, Henry
Mansfield, George H.
Macdonald, Edward
McGrew, Gifford H. G.
Marks, Henry A.
Massey, Dudley A.
Magee, Thomas H.
Mills, Henry J.
Morrill, Charles F.
Murphy, John J.
Mace, Lyman R.
Marshall, Frank
Miller, Julius W.
Martin, Edward C.
Morse, Warren G.
Mowry, Albert D.
Marks, William A.
Mills, George
McCreery, James A.
Mayo, Fred D.
Miller, Archibald A.
Noyes, Henry D.
North, Charles H.
Newman, John R.
Nichols, Edward T.
Nevons, Hiram
Nicol, James
Neale, Otis S.

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Notman, James
Norris, Thomas H.
Newhouse, Albert F.
Oesting, Charles A. W,
Odell, James K.
Odell, Ira H.
Owen, Benjamin
Ordway, John A., Jr.
Pollard, Andrew C.
Pool, William D.
Paine, Frederick
Paine, Henry N.
Parker, George W.
Parker, Charles F.
Phelps, Louis E.
Proudman, John
Paddock, Henry
Pollard, Marshal S. P.
Pear, Charles M.
Proctor, George F.
Pierce, Erskine H.
Preston, Andrew W.
Peabody, William E.
Pickens, James
Page, Carlos L.
Parker, Boardman J.
Peirce, Edward A.
Powers, Cassius Clay
Phelps, James T.
Paul, Lorenzo C.
Phipps, Theodore
Peirce, Fred B.
Peck, Prescott W.
Pollard, Alonzo W.
Peterson, Benjamin D.
Putney, William E.
Romney, Charles W.
Ronimus, James D.
Richards, Eugene H.
Reed, William L.
Ryder, Nathaniel F.
Richardson, Albert L., 33°
Ramsdell, Charles H.
Richmond, Jeremiah T.
Robinson, Henry H.
Reed, Benjamin F.
Ryan, Michael
Rankin, William H.
Ross, Thomas E.
Russell, Hezekiah S.
Ross, William A.
Riddell, Benjamin F.
Rice, Henry B.
Roach, George F.
Rich, Reuben C.
Rich, J. Rogers
Root, William A.
Rice, Charles E.
Ridgeway, Augustus
Rand, Walter J.
Rohrer, Albert L.
Renton, John B.
Richardson, Alonzo H., Jr.
Rich, Solomon A.
Richardson, Rinaldo B.
Smith, Albert C.
Stevenson, John L., 33°
Stratton, Wm. D., 33°
Smith, Eliphalet
Soule, George F.
Sawyer, Charles H.
Smith, James B.
Sears, Stephen
Soule, Wm. T.
Sweet, Joseph L.
Shaw, John, 2d
Stone, John L.
Smith, Samuel
Sampson, Joshua F.
Stanley, Nathan R.
Simonds, Nathan J.
Sutherland, Daniel A.
Seavey, Jos. W. C.
Spring, Charles E.
Sherman, Zaccheus
Simons, Mark
Seiler, Henry J.
Seigemund, Charles A.
Shillaber, William G.
Sutherland, R. H.
Smalley, Albert G.
Sherburne, John S.

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Sumner, Eben T.
Spaulding, Doliver S.
Stuart, George A.
Spofford, Jesse H.
Smith, Henry M.
Smith, Charles F.
Snyder, Frank P.
Standish, Myles
Stevenson, Frank L.
Simmons, Samuel
Stearns, Joseph S.
Schaefer, J. F. R.
Stearns, Harry P.
Sheafe, John C.
Shepard, Harvey N.
Smith, George H.
Stanwood, Gus. G. R.
Sydney, Alfred
Shaw, Frank E.
Shaw, Adna B.
Shaw, Edward L.
Swords, James
Spurr, Wake B.
Stedman, George
Severance, Samuel A.
Taylor, Horace B.
Thomas, James F.
Townsend, George J.
Todd, Thomas
Tinkham, John G.
Truesdell, Oscar B.
Thomas, Nelson
Truesdell, Edmund E.
Thurston, John H.
Turner, Benjamin F.
Tyler, William P.
Tucker, Harrison A.
Tobin, John
Tower, Charles B.
Tarbell, Everett E.
Thorogood, John G.
Tilton, Edward G.
Thompson, A. W.
Tregoning, John
Waterman, Thomas, 33°
Weld, Otis E., 33°
Wastcoat, Mortimer
Ward, Thomas E.
Ware, Augustus L.
Ware, Marcellus A.
Wadsworth, George W.
Willis, George D.
Walker, George F.
Weymouth, George W.
Whiting, Wm. S.
Walker, Samuel H.
Wood, Baylies
Wood, Alexander H.
Wilmarth, J. W., Jr.
Witt, Hosea C.
Warren, J. Frank
Waite, J. Gilman
Webb, Charles H.
Williams, John L.
Whitcomb, Edgar B.
Wells, Samuel, 33°
Weston, Justus P.
White, Charles D.
Wilson, George H.
Webber, Moses H.
Webber, Charles H.
Wade, J. Augustine
Wilcock, Edwin
Warren, John C.
Woodworth, D. Sidney
Whiting, William G.
Webster, F. W.
Whitney, Elias B.
Whittridge, James L.

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LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings first Thursday after the full of the moon in each month except June, July, August, and September.

OFFICERS.

George W. Howe, 32°	T.·. P.·. G.·. Master.
Chas. Fred Young, 32°	H.·. T.·. Dep.·. G.·. Master.
Walter Whitney Johnson, 32°	Ven.·. Sen.·. G.·. Warden.
William Edward Livingston, 32°	Ven.·. Jun.·. G.·. Warden.
Rev. Josiah L. Seward, 33°	G.·. Orator.
Charles R. Kimball, 32°	G.·. Treasurer.
Edw. B. Howe, 32°	G.·. Secretary, K.·. of S.·. and A.·.
	G.·. Master of C.·.
	G.·. Capt.·. of the G.·.
	G.·. Hospitable Bro.·.
J. W. B. Shaw, 32°	G.·. Tyler.

MEMBERS.

Abbot, John W.
Adams, Chas. Elisha
Armington, Pardon
Ashworth, Geo. Leonard
Agnew, Benj. Starrett
Abbott, Clarence Arthur
Bancroft, E. Dana
Blood, John Cutter
Brigham, Oramel Abraham
Brown, Frank Kimball
Butler, Wm. Wyman
Bills, Edgar Laforest
Canaday, Chas. E.
Carney, Geo. James
Burbank, Willis P.
Chandler, Geo. Herman
Boynton, Fred James
Cushing, Geo. Shaw
Crawford, Henry Everett
Coburn, Edward Foster
Cushing, Henry Greenwood
Conant, Edmund Bachelder
Collins, Michael
Dadman, Girard Prescott
Davis, Natt Alexeus
Dickinson, Watson Augustus
Eaton, Chas. Willis
Evans, Geo. Edwin
Folsom, Jonathan Philbrick
Frye, Frederic
Farnald, Frank Brooks
Fuller, Samuel Stillman
Fox, Lorenzo Smith
Faulkner, John Adams
Gerrish, Thos. Greenleaf
Gates, Prescott Coburn
Gates, Royal Wiswell
Glidden, Chas. Jasper
Gregg, Geo. Varnum
Gibson, John Irving
Horne, John Henry
Horne, Byron Fairfield
Howland, Arthur Washington
Haggett, Albert Allen
Hall, Hiram Noyes
Hodgdon, Caleb W.

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Howe, Edward Barnes
Huntoon, Geo. Ladd
Huse, Stephen Warwick
Hartwell, Leon Irving
Hutchinson, Chas. Carroll
Howe, Geo. Wilson
Haynes, Frank Herkimer
Ingham, Wm. Augustus
Jaquith, Wm. Henry
Johnson, Julius Converse
Johnson, Walter Whitney
Kingsbury, Albert J.
Knapp, Chas. Langdon
Kittredge, Abner Lowell
Kilgore, John McCrillis
Kimball, Chas. Raymond
Lamson, Edwin
Lang, Wm. Albert
Lathrop, Wm. Henry
Leach, Jos. Wm.
Libbey, Fred Valmore
Lawrence, Geo. Porter
Livingston, Wm. Edward
Libbee, Geo. Crosby
Lull, Geo. Edward
Lilley, Chas. Sumner
Medina, Emanuel J.
Miller, Henry
McDermid, Archie
Marsh, Jas. Richardson
Page, E. Frank
Perkins, Henry Phelps
Packer, Edmund Hilliard
Pearson, Geo. Warren
Phillips, John Fairfield
Pevey, John Merrill
Puffer, Freeman Weston
Pollard, Arthur Gayton
Pinkham, Geo. Edwin
Page, Dudley Langley
Perry, Oliver Hazzard
Puffer, Stephen Bailey
Pinder, Albert
Robbins, Chas. Harrison
Read, J. Henry
Reed, Edward Everett
Robinson, D. Frank
Runals, Chas.
Rand, Edward Sanborn
Spalding, Frederic Parker
Scott, James
Shaw, Jas. Wm. Brown
Sanborn, Laroy Sunderland
Stott, Chas. Adams
Shaw, Elisha Herman
Stone, Zina Eugene
Stevens, Solon Whithead
Swan, Daniel Adams
Seward, Josiah Lafayette, 33°
Stiles, Julius Augustus
Simpson, Robert
Stone, Andrew Cooledge
Simmons, Wm. Henry
Stratton, Wilbert Edward
Taylor, Frederic
Tucke, Edward Morton
Thompson, Albert Gardner
Wright, Geo. Hardy
Wyllie, Nathan Prindle
Woodward, John Carlos
Welch, Arnold S.
Wheeler, Abel
Wheeler, John Thompson
Wilson, Geo. Harrison
Wheeler, Albert Henry
Way, Frederic Wm.
Weaver, Frank Lewis
Young, Chas. Fred

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LAFAYETTE LODGE OF PERFECTION, BOSTON.

Chartered Sept. 3, 1862.

Stated Meetings, first Friday in February, April, October, and December.

OFFICERS.

Horace W. Stickney, 32°	T.·. P.·. G.·. Master.
Samuel F. Hubbard, 32°	H.·. of T.·., Dep.·. G.·. Master.
Moses C. Plummer, 32°	Ven.·. S.·. G.·. Warden.
William B. Lawrence, 32°	" J.·. G.·. Warden.
Francis M. Learned, 32°	Grand Orator.
Benjamin F. Smith, 32°	" Treasurer.
Benjamin W. Rowell, 33°	" Sec.·. K.·. of the S.·. and A.·.
Joseph W. Work, 33°	" Master of C.·.
William H. Puffer, 32°	" Capt. of the G.·.
William DeLuce Rockwood, 32°	" Hospitable Brother.
Edward MacDonald, 32°	" Tyler.

MEMBERS.

Alexander, James H.
Allen, Charles W.
Ambrose, John L.
Allen, Caleb C.
Allen, C. Frank
Appolonio, Nicholas A.
Atwood, Charles F.
Allen, George
Anthony, Joseph S.
Avery, Charles E.
Alley, Frank M.
Adams, Walter
Austin Cyrus P.
Avery, Frank E.
Ames, William H.
Allard, Isaac H.
Atherton, John F.
Atteaux, Frederick E.
Ayers, Albert H.
Abbott, John H.
Abraham, Ferdinand
Alberti, Paul L. E.
Atkins, Charles H.
Andrews, Arthur R.
Addicks, Frederick P.
Appleby, Henry O.
Abbott, George W.
Bailey, Amasa W.
Bateman, William R.
Bayley, Augustus R.
Brackett, Isaiah L.
Brooks, Luther F.
Brown, George B.
Burrows, William H.
Butler, H. Vincent
Babcock, Aaron B.
Bailey, Jason S.
Baldwin, Charles H.
Ball, Carlos E.
Bergengren, Frederick W. A.
Berry, John K.
Bickley, William
Bigelow, Austin
Binkhourst, Albert C.
Black, James W.
Blackman, Horace P.

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Blake, J. Albert
Bolster, Solomon A.
Bowen, J. Herbert
Bowker, James H.
Boyce, Cadis B.
Breck, Charles H. B.
Brewer, Nathaniel, Jr.
Brigham, Albert W.
Bright, Henry
Burnham, Walter S.
Bush, Nelson H.
Blaney, Elbridge
Blaney, John W.
Bockelman, Frank H.
Buffington, Eugene L.
Blackie, John
Bullock, Chauncy K.
Bailey, Jacob L.
Buffum, Charles J.
Brown, Oran
Bunton, Andrew
Bartlett, Daniel C.
Burrill, Charles F.
Bush, J. Foster
Barnard, Charles
Bowker, George H.
Burnham, Edward P., 33°
Buswell, Charles H.
Blake, James S.
Bertram, William H.
Burdick, David J.
Bird, Francis W.
Bowker, Caleb
Boyd, Thomas A.
Badger, George W.
Badger, Daniel W.
Bates, George H. W.
Breeden, George
Browne, Albert A.
Bunting, William M.
Burton, Hiram M.
Barnes, Charles H.
Boyden, Walter W.
Babcock, Frank A.
Benedict, Washington G.

Buck, Theodore H.
Barnes, Herbert H.
Blodgett, Robert B.
Bartlett, Benjamin F.
Breen, David, Jr.
Burbank, Henry Z.
Boynton, Charles A.
Baur, Emil M.
Brightman, Charles O.
Baker, Benjamin
Blanding, William B., 33°
Benedict, John G.
Brown, J. Merrill
Brownell, Stephen A.
Ball, Schuyler C.
Bickford, Scott F.
Baker, Charles R.
Brown, William D.
Bird, John Q.
Bailey, George
Browne, Eugene M.
Belt, Charles B.
Bathrick, Servetus F.
Chase, Daniel E.
Chase, Josiah G.
Chessman, William H., 33°
Chipman, William H.
Cooper, John G.
Caldwell, Humphrey P.
Carpenter, George S. 33°
Chaffe, Charles H.
Cilley, George E.
Clapp, Frank A.
Clark, Lyman J.
Clark, William L.
Colby, Harrison G. O.
Conant, Lewis S.
Crocker, Ellery C.
Crooker, Ralph, Jr.
Cunningham, John H.
Cunningham, Thomas
Curtis, John L.
Cheswell, William T.
Collins, Harry G.
Colby, Erastus B.

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Carr, John
Crane, Charles H.
Calef, David C.
Carroll, James B.
Conant, E. S.
Crowdes, Jackson G.
Carpenter, Frederick B.
Chadbourne, Joseph H.
Codding, Charles B.
Cheney, George S.
Cutter, David
Chapman, John W.
Colby, Augustus
Christian, Thomas F.
Cole, Lucian D.
Cooper, Percy J. J.
Cutter, Frank F.
Campbell, Thomas, 2d
Clark, Frederick O.
Conner, Herbert G.
Clifford, George E.
Cushing, Alonzo B.
Card, Byron F.
Cook, Edgar A.
Cook, Mayo T.
Copeland, Frank
Collamore, John H.
Carpenter, George M., 33°
Chase, Charles H.
Chase, Amos F.
Cooper, William A.
Coombs, Charles E.
Carrick, Henry C.
Cain, Eben H.
Dana, Otis D.
Davenport, Albert H.
Davenport, Charles F.
Davenport, William C.
Dean, Benjamin, 33°
DeWitt, John E.
Drummond, Josiah H., 33°
Dupee, Henry D.
Damrell, John S.
Davis, Angus C.
Davison, Archibald T.
Dearborn, John B.
Drake, George W.
Drew, Silas S.
Drost, Charles A.
Dunbar, Barnabas F.
Dyer, John J.
Davis, Robert L.
Dow, John C.
DeVelasco, Charles F.
Downes, James
Doolittle, Erastus H., 33°
Draper, Charles E.
Delano, Herbert O.
Dermot, Thomas E.
Dillaway, William E. L.
Dillaway, William S.
Downing, Smith T.
Dunbar, Everett H.
Douglass, Orville
Dearborn, Adoniram J.
Dearborn, James W.
Dean, Edgar E.
Davis, William H.
Daggett, Homer M., Jr.
Dyer, Edwin J.
Davis, George A.
Dodge, Richard S.
Drew, John F.
Davis, James A.
Dean, Charles W.
Edgcomb, Albert
Edwards, John
Endicott, Henry, 33°
Ellis, George W.
Emerson, George
Estes, William A.
Emerson, Henry P.
Evans, George
Evans, Allston H.
Evans, Thomas J.
Emery, James, Jr.
Eayrs, Albert A.
Ehrlich, Solomon
Everett, George
Ellis, Jacob M.

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Eaton, Solomon
Ellis, William D.
Emerson, William C.
Fairbanks, Charles F.
Fernald, Oliver G.
Field, George F.
Fleetwood, Henry
Folger, George P.
Foss, L. Bacon
Freeland, James H., 33°
French, Peter W.
Fuller, Hiram L.
Farnham, William H.
Ferdinand, Frank
Frost, Edwin R.
Ford, Horace M.
Folsom, Albert A.
Frenzel, Arthur B.
Flint, Silas W.
Fuller, J. Cheever
Finneran, George
Foxcroft, George A.
Firth, William
Fisher, Henry N.
Flanders, Dana J.
Fearing, Lincoln
Fowle, Daniel H.
Felch, Oliver A.
Fitts, Edward A.
Fish, William G.
Fogerty, Edward S.
French, Ferdinand F.
Felch, John E.
Fessenden, Charles B.
Gallison, Henry H.
Gardner, Frank H.
Guild, Curtis
Guild, William H., 33°
Gerald, Robert F.
Gogin, Thomas
Goodwin, Samuel T.
Gray, George A.
Green, Alban S.
Greene, Joseph B.
Grose, Joseph R.
Grueby, George H.
Gould, Sylvester W.
Gibson, George H.
Goodrich, Charles H.
Granger, George B.
Grzymish, Samuel
Garden, Frank E.
Greenwood, John A.
Goodale, Alfred M.
Gerrish, William H.
Gardner, James B.
Goodale, Marcus M.
Gray, Henry C.
Gale, George E.
Glass, James A.
Gebauer, R. R. Paul
Gray, Francis M.
Gahm, Joseph
Hall, Thomas
Holman, Rufus
Hough, Thomas W.
Hurlburt, Vincent L.
Hall, Windsor
Ham, Martin L.
Hancock, Martin M.
Harris, Charles
Harrison, Jamison H.
Hathaway, A. Judson
Hawkes, Jefferson C.
Heath, George A.
Henderson, Robert B.
Hentz, Josiah G.
Hersey, Francis C.
Hilliard, Rufus E.
Hosley, Henry E.
Howard, Arthur C.
Howard, Edwin
Herman, James H.
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Holden, Joshua B.
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Harris, Frank L.
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Hubbard, Samuel F.

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Howard, Frederick B.
Heintz, Phillip H.
Hersey, Ira G.
Hunt, Dudley F.
Hunter, John B.
Hunnewell, John
Hallstram, Charles W.
Haley, Caleb S.
Hewes, William O.
Hartwell, Charles
Hewes, Joseph J.
Hubbard, Oren C.
Hobbs, Samuel
Heyward, Charles
Hyde, Elliott J.
Hale, Charles H.
Hines, John H.
Harper, Henry M.
Hatch, Albert A.
Healey, Clark
Higgins, Willard S.
Howe, C. Fred
Holtzer, Charles W.
Holt, James F.
Haskell, Joseph C.
Hunt, Henry H.
Howland, Charles W.
Hight, Harry H.
Ingalls, E. Herbert
Irving, Charles E.
Joyce, Charles E.
James, Elisha F.
Johnson, Robert
Jones, Andrew J.
Jones, Daniel W.
Jones, James T.
Jordan, Augustus C.
Jenness, Edwin R.
Jenkins, Charles
Jewett, Asa C.
Johnston, Albert V.
Johnson, John F.
Jones, Edward D. G.
Jenness, Richard H.
Jepson, Godfrey
Johnson, Theodore D.
Jones, Charles H.
Jewett, Charles H.
Johnston, William R.
Jaeger, Charles V.
Jacobs, James H.
Jackson, John A.
Jones, Westley
Jewett, William H.
Jenney, Benjamin C. L.
Jackson, Charles A.
Kenney, John
Kitteredge, Henry W.
Knight, Daniel F.
Knowles, Francis W.
Kimball, Martin V. B.
Kent, Enoch T.
Kesselhuth, Theodore H., Jr.
Kinsley, William B.
King, George A.
Knight, William H.
Kettell, Charles E.
Knight, Edward A.
Knight, Henry C.
Keay, David C.
Kopf, Henry M.
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Kenyon, George H.
Kenrick, Alfred E.
Kirby, Charles T.
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Litchtenstein, Charles B. L.
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Learned, Francis M.
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Locke, Frank
Litchfield, Harvey T.
Lockhart, Albert E.
Ladd, George V.
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Lucas, Frederick H.
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McKay, John
Miller, Albert E.
McDonough, John
Newcomb, William H.
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Nowell, Henry P.
Norcross, J. Henry
Neill, James E.
Nichols, Benjamin F.
Noyes, Charles J.
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Parker, Henry J.
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Pitman, Henry W.
Plummer, Joseph A.
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Provan, Robert
Pope, Arthur W.
Post, John, Jr.
Palmer, Elihu B.
Packer, Marcus M.
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Russell, John
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Robinson, Joseph C.
Richardson, Herbert E.
Roberts, Benjamin F.
Robbins, George H.
Risteen, Frederick S.
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Snow, Isaac H.
Sawyer, Addison A.
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Winsor, F. Herbert
Wade, James H.
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Wilder, Warren P.
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Wilcox, Arthur
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Young, J. Harvey
Young, Thomas J.
Young, Bartholomew M.
Young, George H.
Young, William A.

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Instituted April 10, 1863. Chartered Sept. 30, 1863.

Stated Meetings, third Thursday of each month, except June, July, August, and September.

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Chas. E. Davis, 32°	" J.·. G.·. Warden.
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John L. Harris, 32°	" Master of C.·.
Wm. L. Davis, 32°	" Capt. of the G.·.
Brigham M. Scott, 18°	" Hospitable Brother.
Henry H. Flint, 18°	" Tyler.

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Brown, Chas.
Brown, A. Franklin
Boyce, Frank J.
Bingham, Chas. H.
Benson, L. W.
Brooks, Geo. F.
Briggs, E. A.
Banfield, F. L.
Butler, P. C.
Barton, S. R.
Bigelow, Fred A.
Brooks, Lyman
Bigelow, Henry N.
Blake, Fred A.
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Bigelow, James W.
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Chamberlin, R. H.
Converse, Noel E.
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Clisbee, J. A.
Carpenter, Edwin P.
Crane, Rufus R.
Cook, C. B.
Coburn, A. A.
Craig, Geo. A.
Craig, Nathan E.
Cann, Geo. W.
Clark, F. M.
Cowee, Chas. A.
Collister, F. N.
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Cole, Archibald
Coates, Geo. H.
Clifford, Robt. W.
Coolidge, Geo. H.
Collie, Joseph
Carlton, Everett
Coughlin, Wm. H.
Chamberlin, Edw. M.
Coes, John H.
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Conway, John A.
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Dadmun, W. S.
Dearborn, Sylvester W.
Davis, Chas. E.
Dunkerton, Chas. B.
Dunn, Thatcher B.
Derby, Arthur P.
Dolliver, E. B.
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Dyson, James
Darling, Jasper F.
Darling, Dan'l W.
Drury, L. M.
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Edgell, John D.
Earle, Antipas F.
Estey, Wm. J.
Everts, Warren G.
Erler, Chas. M.
Emerson, L. C.
Eldridge, E. M.
Estey, H. F.
Edmonds, C. S.
Elliot, I. B.
Earnshaw, Ellis
Emons, A. C.
Earle, Enoch
Fields, Chas. W., Jr.
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Fiske, Edw. S.
Farnsworth, Wm. A.
Farwell, Frank A.
Foulds, Alex.
Ferguson, Jas. H.
Fairbanks, Geo. E.
Fay, O. A.
Fairbanks, H. H.
Fish, Arthur W.
Foster, Frank G.
Frail, Wm. A.
Fifield, John
Fisher, Herbert J.
Fisher, Geo.
Frye, Wm. F.
Field, E. C.
Fisher, Henry E.
Fiske, Stephen B.
Frye, Walter R.
Goddard, H. M.
Goldbert, Robt. L.
Gard, Thos. D.
Gross, Moses
Green, John W.
Gibbs, Wm. H.
Gates, C. R.
Genthner, Geo. G.
Graham, Saml. G.
Goodwin, Frank J.
Garlick, Alfred E.
Greeley, H. A.
Goddard, Harry M.
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Garfield, Silas
Gilman, Moses D.
Gould, Wm. F.
Gibbs, Dan'l N.
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Howland, Asa A.
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Hodgman, Geo.
Hamilton, Wm.
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Harrison, Jas. H.
Harris, Elmer E.
Hale, Albert S.
Hastie, Thos. J.
Hurlburt, Chas. H.
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Hodgman, Fred K.
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Harriman, Chas. H.
Hapgood, Horace A.
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Hildreth, Sam'l E.
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Heath, Frank M.
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Hamilton, Thos. B.
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Johnson, Iver
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Knight, Emerson P.
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Lowe, John A.
Lowe, F. A. B.
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Long, Josiah H.
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Lovejoy, Josiah S.
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Lyford, E. S.
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Morrill, Frank A.
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Mathews, Geo. W.
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Prouty, Nelson H.
Park, Geo. A.
Pierce, Fred. A.
Pollard, Geo. F.
Pollard, Fred. E.
Putnam, H. O.
Purrington, G A.
Perry, Chas. B.
Patten, Frank W.
Pike, Edwin S.
Parks, Lorin C.
Pevey, Benj. M.
Prouty, Geo. P.
Pevey, Edw. P.
Pratt, Chas. B.
Piper, Thos.
Parkhurst, B. F.
Powell, Albert M.
Pursey, James
Prentice, A. F.
Patridge, Jos. A.
Pratt, Chas. L.
Richardson, H. A.
Rawson, Oscar F.
Richardson, Chas. O.
Richards, Seth
Rice, Irving F.
Rogers, Jesse A.
Rheutan, A. A.
Rich, J. Bartlett
Russell, Geo. W.
Reed, Chas. A.
Richardson, Chas. A.
Raymond, Geo. B.
Russell, E. J.
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Rice, Watson E.
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Sears, Nathan H.
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Stansfield, Thos.
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Stratton, Geo. K.
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Stone, C. C.
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Smith, Geo. L.
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Sanders, Thos.
Southwick, H. A.
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Smith, T. Edw.
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Stone, Lucien B.
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Waite, Jas. H.
Warren, Edgar W.
Williams, D. B.
Williamson, H. R.
Wells, Geo. W.
Wheeler, F. E.
Wetherbee, A. G.
Winter, Thos. A.
Wellington, F. W.
Walker, Henry
Whitney, A. [illegible]
Whitall, M. J.
Whitmore, E. W.
Wheeler, Edwin C.
Whitney, Horace E.

SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, fourth Friday in September, November, January, and March.

OFFICERS.

Freeman Clark Hersey, 32° . . . . . T.·. P.·. G.·. Master.
John Beckford Hill, 32° . . . . . H.·. T.·. Dep.·. F.·. Warden.
John Marshall Raymond, 32° . . . . . Ven.·. S.·. G.·. Warden.
Wm. D. T. Trefry, 32° . . . . . " J.·. G.·. Warden.
Ephraim Augustus Annable, 16° . . . . Grand Orator.
William Henry Kendall, 32° . . . . . " Treasurer.
Albert Babbidge Russell, 14° . . . . . " Sec.·. K.·. of the S.·. and A.·.

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Francis Albert Newell, 32°	. . . . .	Grand Master of C.·.
Robert Lawton Almy	. . . . .	" Capt.·. of G.·.
Edward Clarence Battie, 32°	. . . . .	" Hospitable Brother.
Geo. W. S. Rollins, 32°	. . . . .	" Tyler.

MEMBERS.

Almy, P. B.
Almy, F. L.
Adams, J. C.
Annable, C. A.
Appleton, J. F.
Bray, S. B.
Battle, E. C.
Brack, C. H.
Berry, Geo. P.
Bellom, H. C.
Bridge, R. C.
Bigelow, W. K.
Brookhouse, Robt.
Bonney, G. C.
Baker, Wm. W.
Carter, J. F.
Chadwick, O. B.
Carey, J. H.
Cole, Benj. Q.
Courine, Frank
Cokes, J. J. K.
Clough, A. W.
Dean, Benj.
Davis, W. W.
De Rochemont, C. H.
Dodd, A. W.
Damon, F. C.
Eaton, W. H.
Gass, Geo. L.
Godsland, G. J.
Gwinn, C. H.
Grimes, Nath'l
Gifford, R. B.
Holden, Arthur
Hersey, F. C.
Hamlin, J. P.
Hazelton, E. S.
Harrington, E. W.
Hill, John F.
Hill, John B.
Hunting, A. A.
Hood, C. O.
Hutchinson, T. J.
Hussey, E. B.
Ingalls, Wm. B.
Ingersoll, H. F.
Johnson, T. H.
Jones, A. A.
Johnson, S. A.
Kell, Wm.
Kendall, Wm. H.
Kimball, D. B.
Lawrence, S. C.
Litchmann, Wm. T.
Lloyd, John
Lyon, Thomas T.
Lord, Jas. A.
Lynch, Wm. H.
Mansfield, G. W.
Miller, Frank
Munroe, I. M.
Merrill, M. B.
McCrillis, R. R.
Moxey, Frank
Newcomb, A. W.
Newell, F. A.
Parker, John B.
Porter, Sam'l
Power, D. B. H.
Power, Stephen W.
Peterson, J. N.
Peach, P. H.
Pinnacle, T. G.
Raymond, J. M.
Roberts, O. W.
Russell, A. B.
Rollins, G. W. S.
Rood, John

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Richardson, W. B.
Sears, R. K.
Sanborn, C. A.
Sargent, M. P.
Savory, T. T.
Salkins, J. H.
Stevens, Ary
Simonds, Wm. H., Jr.
Smith, Dana Z.
Stapter, F. O.
Stickney, G. O.
Smith, A. H.
Smith, H. N.
Stamper, C. A.
Smith, Winchester
Sutton, J. H.
Taylor, Geo. P.
Trefry, W. D. T.
Tarr, Henry C.
Vaughn, Ira
Wade, J. H.
Warner, A. H.
Webber, Wm. G.
Whipple, S. A. F.
Woodbury, C. L.
Wallis, Jos. A.

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September, and November.

OFFICERS.

Edmund Peaslee Kendrick, 32°	T.·. P.·. G.·. Master.
Samuel Brigham Spooner, 33°	H.·. of T.·. Dep.·. G.·. Master.
Charles Clark Spellman, 33°	Ven.·. S.·. G.·. Warden.
George Francis Adams, 16°	" J.·. G.·. Warden.
Jonathan Edward Shipman, 16°	Grand Orator.
Charles Smith Marsh, 32°	" Treasurer.
Orthello Kimball Merrill, 32°	" Sec.·. K.·. of S.·. and A.·.
Elliot Clifton Jernigan, 16°	" Master of C.·.
William Frank Ray, 14°	" Capt.·. of G.·.
Edwin Josiah Piper, 32°.	" Hospitable Brother.
George Thomas Weaver, 16°	" Tyler.

NAMES OF MEMBERS.

Adams, Geo. Francis
Andrews, Wm. Henry
Bemis, Arthur Irving
Brigham, Lemuel Hawley
Bumstead, Josiah
Bush, Frederick
Ball, Alonzo Field
Butler, Chas. Burrage
Birnie, Alfred
Bemis, Robt. Wheatland
Bosworth, Geo. Lewis
Bradburn, Dwight
Brown, Daniel Joseph
Call, Chas. Amos
Chapin, Edward Pliny
Chapin, Henry Martin
Clark, Luther
Conner, Sanborn Sylvester
Cutler, Leroy Zenas
Carter, Harvey Horace
Carr, Lewis Franklin
Code, Geo. Edward
Cutler, Geo. Thomas
Clark, Wm. Spencer

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Coe, Lucius Barber
Clarke, Ernest Chapin
Cushman, Thos. Loring
Clarke, Geo. Frederick
Drake, Francis Edward
Doolittle, Frank Pitkin
Downing, Chas. Franklin
Eldred, Fred. Aaron
Fairfield, Roswell Morgan
Fleming, Samuel C.
Foth, Albert Erdtman
Fisk, Noyes Wilson
Fuller, Wm. Josiah
Gilbert, Wm. Henry
Greenleaf Orrick Harmon
George, Chas. Odell
Gates, Henry Moseley
Hamilton, Henry Clay
Heywood, Chas. Harvey
Hood, John
Hunt, Jno. Boyington
Hallack, Chas. Henry
Harvey, Arthur Clarence
Harris, Chas. Francis
Holmes, Rufus Bartlett
Johnson, Robt. Bruce
Judd, Fred Arthur Clark
Jernigan, Elliot Clifton
Jones, Almon Alonzo
Keith, Hiram Alonzo
Kendrick, Edmund Peaslee
Lee, Henry Smith
Lutz, Jacob Chas.
Lutz, Jacob Geo.
Lerche, Emil
Leonard, John Myron
Lathrop, Wilfred Horace
Lakin, James Alfred
Losee, Joseph Albert
Marsh, Chas. Smith
Maynard, Elisha Burr
Morris, Robt. Oliver
Miller, Wilbur Fiske
Merrill, Orthello Kimball
More, Wm. Wallace
Munroe, Geo. Harris
Norris, Howes
Norfolk, Walter Jenks
Newell, Howard Nelson
Nichols, Benj. Franklin
Newman, Frederick Savage
Pinney, Wm. Henry
Page, Thom. Clark
Pease, Luke Hall
Perkins, Levi
Phelps, Edward Hunt
Phillips, Henry Moses
Porter, James Madison
Perkins, Wm. Sumner
Piper, Edwin Josiah
Provin, Wm.
Prouty, Henrie Alanson
Rollins, Geo. Dayton
Root, Lewis Fowler
Ramsey, Edwin Aug.
Rogers, John Hugh
Roy, Wm. Frank
Robinson, Ethan Chapin
Richards, Geo. Warren
Robinson, John Wright
Shipman, Jno. Edward
Spooner, Samuel Brigham, 33°
Steere, John Scott
Spooner, Wm. Henry
Spellman, Chas. Clark, 33°
Taylor, David Eaton
Taylor, Geo. Sylvester
Taylor, John Ebenezer
Trask, Chas. Royal
Weaver, Geo. Thomas
Webber, John Wm.
Walker, Wm. Brigham
Woodworth, Albert Chas.
West, Arthur Bailey
Washburn, Edward Carroll
Wallace, Wm. Wellington
Whyte, Samuel James
Waterson, Wm. Frederick
Wheeler, Frank Elisha
Young, Edw. Hamilton

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1891–92.

Ill.·. Benjamin Dean, 33°. . . M.·. Ill.·. Commander-in-Chief.
(Boston.)

" George Buckingham, 33° . Ill.·. First Lieut.-Commander.
(Worcester.)

" Charles E. Pierce, 32° . Ill.·. Second Lieut.-Commander.
(Boston.)

" and Rev. Josiah L. Seward, 33°, Ill.·. Minister of State,
G.·. O.·. (Waterville, Me.)

" and Rev. Oliver Ayer Roberts, 32° . . Ill.·. Grand Prior.
(Melrose.)

" Fred. H. Spring, 32° . . . . . Ill.·. Grand Chancellor.
(Boston.)

" Daniel W. Lawrence, 33° . . . Ill.·. Grand Treasurer.
(Medford.)

" John L. Stevenson, 33° . . . . Ill.·. Grand Secretary.
(Boston.)

" Freeman C. Hersey, 32°, Ill.·. Grand Eng.·. and Architect.
(Salem.)

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Ill.·. CHARLES C. HUTCHINSON, 33° . Ill.·. Grand Hospitaller.
(Lowell.)

" JOHN H. LAKIN, 33° . . . Ill.·. Gr.·. Mas.·. of Ceremonies.
(Boston.)

" HORACE W. STICKNEY, 32° . . Ill.·. Grand Standard-Bearer.
(Boston.)

" FRED. A. LAPHAM, 32° . Ill.·. Grand Capt.·. of the Guard.
(Worcester.)

" GEO. O. TOWNSEND, 32° . . . . Ill.·. Grand Sentinel.
(Boston.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJAMIN DEAN, 33°. | Ill.·. SAMUEL C. LAWRENCE, 33°.
" DANIEL W. LAWRENCE, 33°. | " CHARLES C. DAME, 33°.
Ill.·. SAMUEL H. GREGORY, 33°.

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ADDRESS OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

MOUNT CALVARY CHAPTER, R.·. C.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass

LAWRENCE CHAPTER, R.·. C.·.

ORMAN L. TAFT . . . . . Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

FRANK A. ATHERTON . . . . . Worcester, Mass.

BOSTON LODGE OF PERFECTION.

SERANUS BOWEN . . . . . 28 School St., Boston, Mass.

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LOWELL LODGE OF PERFECTION.

EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

LAFAYETTE LODGE OF PERFECTION.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

WORCESTER LODGE OF PERFECTION.

RUFUS R. CRANE . . . . . Worcester, Mass.

SUTTON LODGE OF PERFECTION.

ALBERT BABBIDGE RUSSELL . . . . . Salem, Mass.

EVENING STAR LODGE OF PERFECTION.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

ILL.·. GRAND SECRETARY OF MASSACHUSETTS COUNCIL OF DELIBERATION.

JOHN L. STEVENSON, 2 and 4 Faneuil Hall Square, Boston, Mass.

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" " Ill.·. Edward Stearns, 33° 40
" " Ill.·. Leonard McK. Averell, 33° 42
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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1891-92.

Ill.·. BENJAMIN DEAN, 33°.	M.·. Ill.·. Commander-in-Chief.
" GEORGE BUCKINGHAM, 33°	Ill.·. First Lieut.-Commander.
" CHARLES E. PIERCE, 32°	" Second Lieut.-Commander.
" and Rev. JOSIAH L. SEWARD, 33° . .	" Minister of State, G.·. O.·.
" and Rev. OLIVER AYER ROBERTS, 32°.	" Grand Prior.
" FRED. H. SPRING, 32°	" Grand Chancellor.
" DANIEL W. LAWRENCE, 33°	" Grand Treasurer.
" JOHN L. STEVENSON, 33°	" Grand Secretary.
" FREEMAN C. HERSEY, 32°	" Grand Eng.·. and Architect.
" CHARLES C. HUTCHINSON, 33°. . .	" Grand Hospitaller.
" JOHN H. LAKIN, 33°	" Gr.·. Mas.·. of Ceremonies.
" HORACE W. STICKNEY, 32°	" Grand Standard-Bearer.
" FRED. A. LAPHAM, 32°	" Grand Capt.·. of the Guard.
" GEO. O. TOWNSEND, 32°	" Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJAMIN DEAN, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.

" DANIEL W. LAWRENCE, 33°. " CHARLES C. DAME, 33°.

Ill.·. SAMUEL H. GREGORY, 33°.

ADDRESS.

BENJAMIN DEAN . . . . . 935 East Broadway, South Boston, Mass.

JOHN L. STEVENSON . . . . . 2 and 4 Faneuil Hall Square, Boston, Mass.

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1892.

Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 28, 1892.

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SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao. Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 10TH, 1892.

Illustrious Brother:

In accordance with the provisions of Article LIV. of the Constitutions of the Supreme Council you are hereby notified of, and requested to attend the Twenty-third Annual Convocation of the

MASSACHUSETTS COUNCIL OF DELIBERATION

to be held at Masonic Temple, in Boston, on the THIRD day of the Hebrew Month Tamuz, A.·. M.·. 5652, corresponding to

Tuesday, June 28th, A. D. 1892, at 3 P. M.

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Members and Representatives are requested to appear with the Jewels of their rank, and a full attendance is earnestly solicited.

☞ Presiding Officers of Subordinate Bodies are particularly requested to cause the annual returns of their respective Bodies to be forwarded to the Ill.·. Deputy as soon as possible. By order of

Benj. Dean 33

ILL.·. DEPUTY FOR MASS.
MOST ILL.·. COMMANDER-IN-CHIEF.

John L. Stevenson 33

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SUPREME COUNCIL OF SOV.·. GR.·. I.·. GEN.·. 33°

Northern Masonic Jurisdiction, U. S. A.

Ordo Ab Chao. Deus Meumque Jus.

OFFICE OF THE ILL.·. DEPUTY FOR MASSACHUSETTS,
VALLEY OF BOSTON, JUNE 10TH, 1892.

Dear Sir and Illustrious Brother:

The Twenty-third Annual Meeting of the

MASSACHUSETTS COUNCIL OF DELIBERATION

will be held at Masonic Temple, in Boston, on

Tuesday, June 28th, A. D. 1892, at 3 P. M.

The Illustrious Deputy tenders you his compliments and cordially invites you to be present at the meeting.

Fraternally,

Benj. Dean 33

ILL.·. DEPUTY FOR MASS.
MOST ILL.·. COMMANDER-IN-CHIEF.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

AT THE SESSION HELD IN

BOSTON, JUNE 28, 1892.



BENJAMIN DEAN, 33°, OF BOSTON, MASS.,
ILL.·. DEPUTY FOR MASSACHUSETTS, AND MOST ILLUSTRIOUS
COMMANDER-IN-CHIEF OF THE DISTRICT.

JOHN L. STEVENSON, 33°, OF BOSTON, MASS.,
ILL.·. GRAND SECRETARY.

BOSTON, MASS.
PUBLISHED BY THE COUNCIL.
1892.

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SUPREME COUNCIL

OF THE

ANCIENT ACCEPTED SCOTTISH RITE

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

MASSACHUSETTS COUNCIL OF DELIBERATION.

The Twenty-Third Annual Convocation of MASSACHUSETTS COUNCIL OF DELIBERATION was convened, according to notice duly issued, in Sutton Hall, Masonic Temple, Boston, on the THIRD day of the Hebrew month TAMUZ, A.·. M.·. 5652, corresponding to

TUESDAY, JUNE 28, A. D. 1892, at 3 o'clock P. M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Ill.·. Benjamin Dean, 33°, Ill.·. Deputy of the Supreme Council, N. M. J., U. S. A., for the Valley of Massachusetts, and Most Illustrious Commander-in-Chief of the Council, presided; there were also in attendance a large number of Sovereign Grand Inspectors-General, permanent members, and Representatives of the several subordinate bodies in this jurisdiction, and a large number of invited guests.

Ill.·. and Rev. Oliver Ayer Roberts, 32°, the Ill.·. Grand Prior, invoked the divine blessing, after which the Council was declared open for the despatch of business.

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The Most Ill.·. Commander-in-Chief then announced that on account of the absence in Europe of the Ill.·. Grand Secretary, John L. Stevenson, 33°, he had appointed Ill.·. Oliver A. Roberts to act as secretary *pro tempore*.

Ill.·. Henry L. Palmer, Most Puissant Sovereign Grand Commander of the Supreme Council, N. M. J., U. S. A., being present, he was introduced to the Council by the Most Illustrious Commander-in-Chief. The Council received him with grand honors, which the M. P. Sovereign Grand Commander recognized with fraternal sentiments.

The Ill.·. Grand Secretary, *pro tem.*, then read, by request of the Most Ill.·. Commander-in-Chief, the following telegram from Ill.·. John L. Stevenson: —

BADEN-BADEN, 6/27, 1892.

BENJAMIN DEAN, *Masonic Temple, Boston, Mass., U. S. A.:*

Accept congratulations. Health, peace, and prosperity to the Brethren.

STEVENSON.

The following Committees were then appointed by the Most Illustrious Commander-in-Chief.

SPECIAL COMMITTEE ON CREDENTIALS.

Ill.·. Oliver A. Roberts, 32°; Ill.·. B. W. Rowell, 33°; and Ill.·. Charles E. Pierce, 32°.

STANDING COMMITTEES.

COMMITTEE ON BUSINESS. — Ill.·. John L. Stevenson, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. John H. Lakin, 33°; Ill.·. C. B. Pratt, 32°; and Ill.·. William E. Livingston, 33°.

COMMITTEE ON THE CONDITION OF THE RITE. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°;

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Ill.·. Charles A. Welch, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Henry Endicott, 33°.

COMMITTEE ON RITUALISTIC MATTERS. — Ill.·. Charles C. Hutchinson, 33°; Ill.·. Frederick G. Wallbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. E. Bentley Young, 33°; and Ill.·. Fred. H. Spring, 33°.

COMMITTEE ON REGULATIONS. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John L. Stevenson, 33°; Ill.·. Samuel B. Spooner, 33°; and Ill.·. Albert C. Smith, 33°.

COMMITTEE ON FINANCE. — Ill.·. George O. Carpenter, 33°; Ill.·. Henry P. Perkins, 33°; and Ill.·. Joseph W. Work, 33°.

COMMITTEE ON DISPENSATIONS AND CHARTERS. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; and Ill.·. George S. Carpenter, 33°.

COMMITTEE ON INITIATES OF THE RITE — Ill.·. Thomas Waterman, 33°; Ill.·. A. L. Richardson, 33°; and Ill.·. Geo. B. Buckingham, 33°.

COMMITTEE ON REVISION OF BY-LAWS. — Ill.·. Samuel C. Lawrence, 33°; Ill.·. Samuel H. Gregory, 33°; Ill.·. Daniel W. Lawrence, 33°; and Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE. — Ill.·. and Rev. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. Edwin Wright, 33°; and Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA. — Ill.·. Samuel H. Gregory, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Erastus H. Doolittle, 33°; and Ill.·. Henry C. Willson, 32°.

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The Most Illustrious Commander-in-Chief then requested the Ill.·. Grand Secretary, *pro tem.*, to read for him the following address: —

Illustrious Brethren: We are here again pretty much as we were a year ago, and then we were here pretty much in the condition we were in the year before.

I say in pretty much the same condition, for our institution is now so strong and so firmly established, its membership is so large and illustrious, that it meets with heavy losses and still goes on through the years as if nothing had happened. It flows on like a mighty river, ever increasing as it flows.

The waters go on as if draining the land dry, and yet the river lasts forever, ever increasing as onward it goes to the great sea of the future.

I remember thinking, when I first came into the Masonic Society, of its capacity to supply itself with growth; of its automatic perpetual resources. Since then — in the time of one Masonic life — how it has increased, and how it is now increasing in bulk and strength and wisdom and power! It increases as knowledge, as civilization and religion increase, and will continue to increase to the end of time. Men come and men go, but Masonry goes on from man to man always the same.

Two men were disputing. One says, "My building will stand when your waves are gone." "No," says the other, "it's the waves that will last, the waves will last!" Yes, the waves follow each other, and are one by one lost to view; yet the waves are never lost.

I have noticed that many persons claim that Masonry originated about A. D. 1717. There seems to be a great fear in the American mind of being thought too credulous, — "too green," as it is sometimes called.

Our Society rests on tradition, and it takes a great deal of

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thought and study for the mind to appreciate the wonderful preservative power of tradition.

This thought is due to my seeing an article in the last number of the *Atlantic Monthly*, headed "From West to East."

The Masonic lectures, in which the lore of the craft is preserved, and in which it is taught that "the arts and sciences, as well as Freemasonry, spread from the East to the West," with which I used to be so familiar, came into my mind, and I looked at the article, which I found to be a notice of a work by the late Amelia B. Edwards, entitled, "Pharaoh's Fellahs and Explorers." This I found there: —

> "Not the least in importance are the Masons' deposits under the corners of buildings observed by Mr. Petrie, and since detected under almost every building examined with proper care. These consist of models of tools and materials, and others commemorative of the ceremonies performed in laying foundations. They will be of great importance in determining the age of buildings."

This is only an additional discovery to those gathered by our Bro. Woodbury in his learned lecture "On the Antiquity of Laying Corner-Stones with Religious and Mystical Ceremonies," delivered before Winslow Lewis Lodge in 1879, and before the Ancient Accepted Association in 1880, in which he shows that while Freemasonry had been preserving the practice of laying corner stones of edifices with mystical ceremonies, there was in the earth, then all unknown, evidences of such a practice many thousands of years. Whence came the custom preserved and practised by our Society?

The Fraternity is indebted to Bro. Woodbury for this valuable addition to its literature, and I trust we have not heard the last from him.

Urged on by this work of Bro. Woodbury, I thought it might not be amiss to call attention to the book of "Constitutions," "Compiled by the Rev. Thaddeus Mason Harris,

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A. M., Member of the Massachusetts Historical Society, and Chaplain of the Grand Lodge of Massachusetts," and published under the direction of the Grand Lodge in 1798.

It had this recommendation to the Grand Lodge : —

To the Grand Lodge of Massachusetts :

Your committee, having deliberately examined the Book of Constitutions presented by the Grand Chaplain, agreeably to your appointment, do approve of said book in all its parts, and also recommend it for your approbation.

JOHN CUTLER.
PAUL REVERE.
ISAIAH THOMAS.
TIMOTHY WHITING.
WILLIAM BENTLEY.

BOSTON, 25th June, 5898.

I have given such extended notice of this book with three objects :—

First. With the hope that, while we have Bros. Woodbury and Nickerson with us, the Grand Lodge might be induced to publish another Book of Constitutions and Antiquities.

Second. To call your attention to some of the struggles of the Brethren with particular traditions; and,

Third. That this ancient record of the traditions of our Society may be brought into new consideration, in view of the new light thrown upon our traditions by the Egyptian and other discoveries set forth by our Bro. Woodbury.

Certainly where we have a Fraternity claiming to have possessed all that is contained in the first answer in this manuscript, it is strong evidence of the validity of its claims, if any one of its traditions is verified by the finding of monuments that have been buried thousands of years.

In this book is the following : —

" A manuscript copy of an examination of some of the Brotherhood, taken before King Henry VI., was found by the learned John Locke, Esq., in the Bodleian Library. This dialogue possesses a

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double claim to our regard; first, for its antiquity, and next for the ingenious notes and conjectures of Mr. Locke upon it, some of which we have retained. The approbation of a philosopher of as great merit and penetration as the English nation ever produced, added to the real value of the piece itself, must give it a sanction, and render it deserving a serious and candid examination."

The first question and answer in this ancient manuscript are as follows: —

"*Question.* What mote ytt be?

Answ. Ytt beeth the skylle of nature, the understondynge of the myghte that is hereynne and its sondrye werkynges; sonderlyche, the skylle of rectenyngs, of waightes, and melynges, and the treu manere of faconnynge all thynges for mannes use, headlye, dwellynges, and buyldynges of alle kindes and all odher thynges that make gudde to manne."

This manuscript has given rise to much discussion. Some have denounced it as a forgery, and others have defended it with warmth. There is the document. There is no distinct evidence against it. Collateral circumstances are alluded to to throw discredit upon it. They are given in full in "Mackey's Encyclopedia," together with Dr. Oliver's reasons for his belief in its genuineness. He enumerates eight objections made by Thory, as follows: —

1. That it was not published in any of the early editions of the works of Locke. 2. That it was printed for the first time at Frankfort in 1748. 3. That it was not known in England until 1753. 4. That Anderson makes no mention of it. 5. That it is not in any of the editions of Leland's works printed before 1772. 6. That Dr. Plot contends that Henry VI. was never made a Mason. 7. That the manuscript says that Masonry was brought from the East by the Venetians. 8. That the troubles in the reign of Henry VI., and his incapacity, render it improbable that he would have occupied his mind with the subject of Freemasonry.

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The other side is best stated as follows:—

"This famous manuscript," says Dr. Oliver ("Freemasons' Quarterly Review," 1840, p. 10), "possesses the reputation of having converted the learned Locke, who was initiated after carefully perusing and analyzing it. Before any faith can be placed on this invaluable document, it will be necessary to say a word respecting its authenticity. I admit that there is some degree of mystery about it, and doubts have been entertained whether it be not a forgery. We have the strongest presumptive proof that it was in existence about the middle of the last century, because the utmost publicity was given it; and as at that time Freemasonry was beginning to excite a considerable share of public attention, the deception, had it been such, would have been publicly exposed by its opponents, who appear to have used the lash of ridicule very freely, as witness Hogarth's picture of *Night*, where the principal figures represent some Brethren, decorated with aprons and jewels, returning from the Lodge in a state of intoxication; the broad sheet of the *Scald Miserables*, and other prints and publications in which Freemasonry is burlesqued. But no attempt was ever made to invalidate its claim to be a genuine document."

After enumerating the several books in which it had been published, he resumes his argument, as follows:—

"Being thus universally diffused, had it been a suspected document, its exposure would certainly have been attempted; particularly about the close of the last century, when the progress of Masonry was sensibly checked by the publication of works which charged it with being the depository of principles fatal equally to the peace and religion of civil society; and if a forgery, it would have been unable to have endured the test of a critical examination. But no such attempt was made; and the presumption, therefore, is, that the document is authentic.

"I should be inclined to pronounce, from internal evidence only, that the letter and annotations were written by Locke; but there are corroborating facts which appear conclusive, for the great philosopher was actually residing at Oates, the country-seat of Sir Francis Masham, at the time when the paper is dated, and shortly

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afterward he went up to town, where he was initiated into Masonry. These facts are fully proved by Locke's letters to Mr. Molyneaux, dated March 30 and July 2, 1696. For these reasons, I entertain no doubt of the genuineness and authenticity of this valuable manuscript."

Now I have been tempted to go on farther and farther with remarks and quotations, on this manuscript, from the great interest that attaches itself to it ; not because its authenticity is at all necessary to the object I had in quoting from it.

So far as that is concerned, it is immaterial whether it was written by Henry VI. or by any other man. I have quoted it as an early statement of the traditions of the Fraternity of Freemasons. It was published in the middle of the last century, and described the arts claimed to be preserved by Masonry; and no one, so far as I have been informed, claimed that they were erroneously described.

Then, when they could have traced the traditions far back, — when they knew about the societies of builders, — nobody said there were not societies of builders and masons, and that there were not such traditions preserved by them.

The manuscript was published in such a manner as to attract the widest attention, and yet the criticisms are confined to the question whether it was written by Henry VI.

Until the teachings of Palladio, the art of building or architecture was preserved in and practised by lodges or societies. For how long a time was this? Was there another and earlier Palladio?

Whatever, then, we may say of the origin of this manuscript, it was published early enough to describe the traditional possessions and claims of our Fraternity, one feature of which has been so happily illustrated by our Bro. Woodbury as still attaching to it when all the others have become of general knowledge, and no longer belonging exclusively to any particular society.

You must not imagine that because I say that the value of

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this manuscript, for the purposes for which I have used it, does not depend upon its having originated with Henry VI., that I intend to express any doubt as to its origin. This is not a question for others than yourselves to pass authoritatively upon. When you have all the evidence before you, every man must judge for himself.

Again; if invented, who invented it? By what inducement, and for what purpose? The origin, given by it, is certainly more natural than any other.

If any one is curious enough to examine the report that I made to the Grand Encampment of the United States in 1883 concerning Templarism in South Carolina, he will find similar reasons for throwing discredit upon the famous diploma issued by "St. Andrew's Lodge, No. 1, Ancient Masons, held in Charleston, S. C., under charter from the Grand Lodge of the Southern District of North America," with those given to discredit the Leland manuscript.

For instance: this St. Andrew's Lodge, No. 1, cannot be found in the Proceedings of the Grand Lodge of Florida. The history of Freemasonry, as given by that Grand Lodge, utterly ignores it; and that there was such a thing as the "Grand Lodge of the Southern District of North America" was unknown to all the learned Masons to whom copies of the diploma were sent; until, at last, Sidney Hayden, of Sayre, Penn., the author of "Washington and his Masonic Compeers," was found to possess the necessary information.

The absence of any record of St. Andrew's Lodge, where it ought to be, the absence of any knowledge of its existence, where it ought to be found, might be held to prove that it never existed. But there is the diploma.

In my judgment, the reasons given for discrediting the Leland manuscript will not themselves bear criticism.

Our late venerable Albert Pike wrote, in reference to this diploma from St. Andrew's Lodge, as follows:—

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"I am much your debtor for the copy of the old Knight Templar diploma. . . .

"I am as much at a loss as you are to know what the Grand Lodge of the Southern District of North America was; I hope you will try to find out, for the use of the phrase is only another proof that there is much yet to be found out in regard to the Masonry in the old days, in this country, as well as in England." *

None of the reasons which seem to have had so much weight with our Bro. Mackey are, in the light of experience, entitled to be treated as conclusive.

Much of our knowledge of the history of Masonry, of its degrees in this country, and in what bodies conferred, is derived from manuscripts and diplomas that have escaped the dangers of time and accident.

The gathering together of those will be the useful work of some Masonic student. The surviving diplomas and manuscripts are but solitary instances of the great number that must have been issued or written during the active period of the Fraternity in the last century. With so common an experience, this reason for the incredulity with reference to the Leland manuscript strikes me with special wonder. This experience is not with reference to Masonic documents alone.

Many works that were once numerous have passed away entirely. Many exist in "unique" copies, and many are "rare," and we do not charge that those which survive are forgeries for that reason; and yet there are those who, in the face of this common experience, assert that the manuscript is necessarily a forgery.

I assume that all that can be said against the authenticity of the manuscript has been said, and all that remains is to consider the criticisms upon it. You will observe also that it is not alleged that the manuscript states falsely or errone-

* Proceedings Grand Encampment, United States, 1883, page 62.

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ously the traditions of the Fraternity, but it is alleged that its origin is not sufficiently corroborated. . .

There is no impossibility in its having originated as it purports to have originated. There is the statute entitled, "Masons shall not confederate in chapters and congregations," passed 3, H. VI. The statute is as follows:—

"Whereas, by yearly congregations and confederacies made by the Masons in their general assemblies, the good course and effect of the statutes of labourers be openly violated and broken, in subversion of the law, and to the great damage of all the commons; our sovereign lord the king, willing in this case to provide a remedy, by the advice and consent aforesaid, and at the special request of the commons, hath ordained and established,

"That such chapters and congregations shall not be hereafter holden: and if such be made, they that cause such chapters and congregations to be assembled and holden, if they thereof be convict, shall be judged for felons: and that other Masons who come to such chapters and congregations be punished by imprisonment of their bodies and make fine and ransom at the king's will."

It certainly is more natural and reasonable that an examination of the Masons should be had, perhaps at the request of the Masons themselves, with reference to the enforcement of the statute, or the imprisonment or fine and ransom which was at "the king's will" than that it should be invented and made out of whole cloth. It is certainly not unnatural or unreasonable that a manuscript which might subject the writers and all connected with them, "if they thereof be convict," to "be judged for felons" and to "be punished by imprisonment of their bodies and make fine and ransom at the king's will" should not be forthwith published to the world.

Efforts for the repeal of the statute were undoubtedly made, and they were successful in the fifth of Elizabeth.

Gould says it was "adduced to support the high antiquity of the Masonic craft." The answer to this is, that in view

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of the above and other statutes the manuscript was unnecessary for that purpose.

Gould writes: —

"A learned writer has observed, 'the orthography is most grotesque, and too gross ever to have been penned either by Henry the Sixth or Leland, or both combined. For instance, we have Peter Gowere, a Grecian, explained in a note by the fabricator — for who else could have solved it — to be Pythagoras!'"

This criticism of the learned writer, and the quotation of it by Mr. Gould, are both high authorities in favor of its genuineness, as they show it could not have been forged or invented. He thinks the writing so obscure that Locke could not have discovered it without thinking of the utter improbability of the invention of such a story for the sole purpose of giving a solution of it. He would have the inventor make a statement in order to enable him to say he is "utterly in the dark" about it.

Could the manuscript have come at all except by being evolved by its history, and its story being obscured by tradition? But the "orthography is most grotesque, and too gross for a king or for Leland." But the "orthography" does not purport to be the orthography of the king or of Leland but of "craftsmen." It "smacks of the shop."

Rousseau, if we remember aright, said of the "Life of Christ," if it were not true, "the inventor would be a more wonderful man than the hero." Certainly it would be more wonderful that such a manuscript should be invented than that it should have come as is claimed for it.

The difficulty of dealing with it seems to have oppressed the writer quoted by Mr. Gould. Mr. Gould speaks of "fabricated writings and charters," relied upon at different periods and in different countries, as "often distinguished by a strong family likeness," as if that should disparage them. Is not a strong family likeness to be expected in Masonic documents, however separated by time and country?

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I quote again from Gould's "History of Freemasonry":—

"It remains to be noticed that among the Masonic annalists of our own day, there yet lingers a solitary believer in the credibility of this manuscript. 'A careful examination of the pamphlet,' says Fort, 'convinces me that it is genuine and entitled to full credence.' Yet few, I imagine, will be in agreement with this brilliant writer, when he states that 'whoever wrote the document in question was profoundly learned in the secrets possessed by the Craft'; inasmuch as the extent to which this nameless fabulist was versed in the *arcana* of Masonry can only be approximately determined by a perusal of the mysterious document, which all authorities, except Fort, concur in regarding as an impudent forgery."

Now you will observe that Mr. Gould thinks that the "extent to which this nameless fabulist was versed in the *arcana* of Masonry can only be approximately determined by a perusal of the mysterious document"; and Mackey refers to its "internal evidence" of authenticity as bearing upon the question of its authenticity, though it has not convinced him. The question is not one of exact proof, but of probability; and of this every Mason must judge for himself.

The eighth objection by Thory is, —

"That the troubles in the reign of Henry VI. and his incapacity render it improbable that he would have occupied his mind with the subject of Freemasonry."

Gould, however, writing of the craft guilds of London, says:—

"Edward III. himself actually became a member of one of them, — that of the linen armourers, — and his example found numerous imitators amongst his successors and the nobility of the kingdom."

Again he says:—

"The statutes appear to have been actually made by the king, with a council of judges and others who were summoned to assist him."

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The enforcement of the statutes of laborers, and the statute entitled "Masons shall not confederate in chapters and congregations," was the thing of all things to occupy his mind.

On the whole, the reasons given for discrediting the manuscript are entirely insufficient for the purpose; it has not yet lost its fascination but will continue to challenge admiration as containing the true philosophy of Freemasonry, and it seems to me that it must continue to stand for its teachings in this respect.

Contemplating these Masonic traditions, and the results of Egyptian explorations, how striking is the story of the removal of "Cleopatra's Needle" from the land of its birth in the East to this new Western world, to be installed here by those mystic ceremonies preserved on the one hand by tradition, and by buried monuments on the other.

A very full account of these proceedings may be found in the elaborate work entitled the "Egyptian Obelisk," by Henry H. Goringe, Lieutenant Commander United States Navy, a copy of which is in the library of the Grand Lodge of Massachusetts.

In this book are also described certain marks upon the Obelisk, "supposed by some to be Masons' marks."

Our ancient Brethren were justly proud of a society that had the "treu manere of faconnynge al thynges for mannes use, headlye, dwellynges, buyldynges of alle kindes, and all odher thynges that make gudde to manne," and "brought alle comfortes to the wylde and comfortlesse."

And now, though these arts are no longer confined to societies, but are of general knowledge, we may well feel proud of our Society, which still does so many "odher thynges" that make "gudde to manne," and that bring "alle comfortes to the wylde and comfortlesse."

We will not linger longer over the past.

We grieve as our beloved Brethren depart, and yet we rejoice that we are of a Society that never can depart from among men.

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We have at our gatherings, ever with us, the satisfaction of dwelling on the virtues of departed Brethren, and cherishing the hopes of meeting them again.

"To the past go more dead faces,
Every year;
And the loved leave vacant places,
Every year;
Everywhere the sad cries meet us,
In the evening's dusk they greet us,
And to come to them entreat us,
Every year."

While these words of our beloved Brother Pike are hanging upon our ears, let us read the report sent by your order to the Southern Supreme Council, and reported for print after the adjournment of this body last year. It is as follows: —

ILL.·. BRO. ALBERT PIKE, 33°.

This Council of Deliberation desires to express its sympathy with the Southern Supreme Council of the Scottish Rite, at the death of their distinguished Sovereign Grand Commander General, Albert Pike. We have for more than a generation been accustomed to regard him as one of, and perhaps the most brilliant and enlightened among, the high chiefs who preside over the several Supreme Councils of the two hemispheres. His labors in the interests of the Scottish Rite have been cosmopolitan as well as in the sphere of the jurisdiction of his own Council. In the fields of its literature, its metaphysics, history, and organic development, his researches in the occult lore of antiquity, and his vast acquirements, have been poured out with a liberal and unstinted hand for the benefit of the Rite. Modern discoveries and antique lore have been compelled to yield their richest treasures to his keen perceptions. It has been difficult to define whether he most excelled as a student, an orator, a counsellor, or an executive chief, so full and balanced was his broad, keen mind, and sagacious were his perceptions and judgment.

Not alone does this sad loss fall upon the Southern Council; all the Councils of the Rite in the four quarters of the globe have

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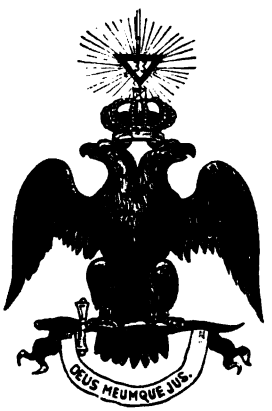
felt his usefulness, and participate in this bereavement. The memory of our departed Brother will be cherished whilst the great moral qualities that adorned him shall continue to command the respect of the world.

The Rite will ever acknowledge an obligation to his labors for their close fraternity, unity of purpose, and unselfish concord of heart.

Fraternally submitted,

CHARLES LEVI WOODBURY, 33°,
SAMUEL C. LAWRENCE, 33°,
GEO. O. CARPENTER, 33°,
Committee.

In response to this I have received the following: —



In Deo Fiducia Nostra.

House of the Temple of the Supreme Council of the 33° Degree of the A.·. and A.·. Scottish Rite,
For the Southern Jurisdiction, U. S. A.,
433 Third Street, N. W.
Orient of Washington,
District of Columbia,
The 2d day of December, 1891, C.·. E.·.

TO THE MOST ILLUSTRIOUS BENJAMIN DEAN, 33.·.,
Commander-in-Chief, and the Officers and Members of Massachusetts Council of Deliberation:

Illustrious Brethren: I have to-day received, with an accompanying letter, from the Ill.·. Grand Secretary, Bro. John L. Stevenson, 33°.·., the very handsome memorial of your Body in honor of our Most Illustrious Chief General, Albert Pike, who left us for the better life on the 2d of April last. They are, I feel, doubly pleasing, coming as they do from so high a Body of the

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Scottish Rite, in his native State, as the Massachusetts Council of Deliberation.

I can fully sympathize with you in the loss the Scottish Rite, throughout the world, has sustained, for, wherever our Rite was known, the name of Albert Pike was honored and revered.

To us of the Southern jurisdiction, over which he ruled so many years, the loss is very great, and to those of us who have known him as many years as I have, the loss can never be replaced.

I shall have the memorial properly framed and present it to the Supreme Council at its session in October, 1892, when they undoubtedly will tender their combined acknowledgments, as I do personally mine.

May God be with and bless your Council and its members.

Fraternally and truly,

[L. S.] JAMES C. BATCHELOR, 33°,
Acting Grand Commander.

Attest: FREDERICK WEBBER, 33°,
Secretary General.

At the noon refection of the Supreme Council, during its last session, I had the pleasure of sitting between Bros. Lucius R. Paige and William Parkman, those two venerable members of the Rite. Bro. Paige was nearly ninety, and Bro. Parkman was upwards of eighty years of age. Bro. Paige then as always, when his great age was mentioned, spoke of death as likely to come at any time, and of the great uncertainty of meeting with us again. He seemed to view it as a cheerful prospect, whichever it might be.

Bro. Parkman spoke of the years of his life as a valuable and happy possession, without in the slightest degree anticipating its interruption.

I noticed that he appeared to be failing in bulk, but his wonderful vivacity never for a moment left him, — a wonderful quality, on which he could draw at any time, and to any extent.

When I came into the Fraternity, Bro. Parkman was an

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active, shining light, and has continued to be such ever since.

He will be with us no more. He died on the twenty-sixth day of December last.

I have appointed as a committee to prepare a memorial of him, —

Ill.·. Bros. SERENO D. NICKERSON, 33°.
SAMUEL H. GREGORY, 33°.
CHARLES C. DAME, 33°.

On the 4th of February last our venerable brother, the Rev. Thomas R. Lambert, D. D., left this for a better life. My early Masonic recollections are associated with this amiable brother. He it was who conferred upon me, in 1854 and 1855, the Orders of Knighthood in De Molay Encampment, as it was called, according to the nomenclature of the Templar bodies, as it then existed.

One is naturally tempted to enlarge upon the career of prominence and usefulness of Bro. Lambert, but I will leave that to the committee having his memorial in charge.

He owed much of his success to the patronage of Justice Woodbury, when Secretary of the Navy. To the elder Woodbury he owed much while living, and the younger Woodbury — if one of so many years may be so described — will place his virtues on perpetual record.

I have appointed as a committee to prepare a memorial, —

Ill.·. Bros. CHARLES LEVI WOODBURY, 33°.
LUCIUS R. PAIGE, 33°.
WYZEMAN MARSHALL, 33°.

We have recently lost, by death, two Sov.·. Gr.·. Ins.·. General of Rhode Island, — Nicholas Van Slyck, the city solicitor of Providence, and William B. Blanding, a prominent merchant of that city. There being but one Grand Commandery for the two States of Massachusetts and Rhode Island, it tended to make the relations of the members of the

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Fraternity of the two States very intimate. In fact, such has been the case from the earliest Templar organizations in New England. Bro. Doyle once said that he would like to see the A.·. and A.·. S.·. R.·. of the State of Rhode Island within the jurisdiction of Massachusetts, or the two united in one jurisdiction.

The death of these two Brethren is a severe loss to their own jurisdiction and a very sorrowful one to us. It is especially so to me, for I was so closely connected with them in our Masonic and social relations.

Annually, a number of us joined in a cruise in the yacht "Haswell," sometimes along the coast of Maine as far as Campobello, and, at other times, through Long Island Sound, and up the Hudson to West Point.

We were Brother Masons and Sir Knights, — Henry and William Butler, Nightingale, Blanding, Van Slyck, and myself. On one or two occasions another Sir Knight was with us, but the above-named were the regular party. Now, all but myself have sailed beyond the tide, accompanied by the sympathy and regrets of the active members of the Fraternity in the two State jurisdictions.

I recommend that a letter of condolence be sent to the Council of Deliberation, in the State of Rhode Island, for the loss they have sustained in the death of our illustrious Brothers, Nicholas Van Slyck and William B. Blanding.

I have appointed, as a committee to prepare both a memorial and a letter, —

Ill.·. Bros. CHARLES C. HUTCHINSON, 33°.
JOHN H. LAKIN, 33°.
BENJAMIN W. ROWELL, 33°.

In the month of April last, I received a visit from Edward A. Fitts, 32°, of Haverhill. He was introduced to me by Eugene H. Richards, 33°. Brother Fitts is the Eminent Commander of Haverhill Commandery of Knights Templars.

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From him I learned that the "Cerneaus" had selected Haverhill as a favorable place for proselyting, and had already made forty-two converts, and that this was due to the fact that there was no body of the Rite in that flourishing city,— a city in which, on account of its intelligence and culture, there are a number of flourishing Masonic Bodies.

I became satisfied that it is a place where a Lodge of Perfection could be well sustained, and that we owed a duty to the Fraternity at large to establish a Lodge of Perfection there, not only for the convenience of such as might desire to belong to it, but also to inform all of the true condition of the Rite, that they might not be led to associate themselves with bodies of no legal or recognized standing in Masonry whatever.

I have found very intelligent Masons, not at all acquainted with the Masonic law, usage, and courtesy which predominate in all such cases.

All Masons should, in the first place, be informed of the action of the Grand Lodge of Massachusetts, condemning all spurious rites and degrees. I quote from the proclamation of the Grand Master, dated June 20, 1883 :—

"It will be seen that, under the provisions of this enactment, a Brother who in any way compromises himself with this forbidden traffic, is guilty of un-Masonic conduct, and is liable to expulsion."

The Grand Lodge of Massachusetts, by a vote of 351 against 52, adopted regulations which admit to be regular and duly constituted our Supreme Council, and only our Supreme Council, in this Commonwealth, and no other of the Scottish Rite can exist here. Every Master Mason takes an oath to stand to and abide by these regulations, and every Mason disregarding them is liable to expulsion from the rights and privileges of Freemasonry.

"But these spurious degrees," some "Cerneau" says, "are

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so cheap." Ah! my Brother, if I must call you so until you are expelled, they are the dearest degrees in the world. They cost little of money, but they cost broken obligations; they cost loss of honor, loss of integrity, loss of self-respect. And then what have you got? A jewel? No, a bauble! It admits you to no decent society. It is acknowledged nowhere, and by no legal body, at home or abroad. It is evidence of but one thing, and that one thing is, that you should be expelled from the only respectable Masonic Society to which you belong.

No! my Brother, if such I may still call you; if you will have a jewel, have one that will admit you to the Councils of the world, wherever you may go, — to the Society of friends and Brothers. Seek a jewel of pure gold, not given for money, but for personal worth, for excellence of character. Apply to true Masonic Bodies, follow the light of the blazing star, and the arms of the Masonic world are open to receive you.

Our Brethren of the York Rite should also be made acquainted with that great law of Masonry, — as well as of everything else, — that well established possession and occupancy throw a fearful responsibility upon those who would disturb the peace and quiet of society, "and breed jealousies and contentions into the bosom of a Brotherhood now prosperous and harmonious."

They should be taught that our Supreme Council — though the three degrees of Ancient Craft Masonry appertain to it as an organization — recognizes the exclusive possession thereof by the Grand Lodge, and does not pretend to the right to confer them within this Jurisdiction. This is the recognition of the first great law of priority of possession. Without such laws, usages, and courtesies, sad indeed would be the condition of our happy Brotherhoods, in the face of the cupidity of those who sell pretended degrees for trifling sums of money, and of those whose ambition tempts them to acquire glittering baubles.

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What is the best means of giving this information and leading the Brethren from this specious and unfortunate temptation?

It seemed to me that the application of our Brethren of Haverhill should be recommended to that end. This was done, and I received from the Most Puissant Grand Commander the following dispensation: —

Ad Universi Terrarum Orbis Summi Architecti Gloriam.

Deus meumque jus.   Ordo ab chao.

FROM THE EAST OF THE SUPREME COUNCIL OF THE M. P. SOV. GR. INS. GEN. OF THE 33D AND LAST DEGREE OF THE ANCIENT ACCEPTED SCOTTISH RITE, FOR THE NORTHERN MASONIC JURISDICTION, UNDER THE C. C. OF THE Z., NEAR THE B. B., ANSWERING TO 42°, 21′, 22″, N. LAT., AND 5°, 59′, 18″, E. LON.

GRAND ORIENT, BOSTON, MASS.

To all Freemasons of the Ancient Accepted Scottish Rite, to whom these presents shall come: —

UNION. TOLERATION. POWER.

A PETITION, in due form, having been presented to our SUPREME COUNCIL from a constitutional number of Brethren, who have been properly vouched for as Grand Elect Perfect and Sublime Masons, setting forth that they are anxious to increase the knowledge of our Rite by the cultivation of the sublime and superior degrees, and praying for a dispensation to open a Lodge of Perfection, — 14°, — of the Ancient Accepted Scottish Rite, and confer the degrees thereunto belonging, and to transact such other business as may appertain to this particular body, in the State of Massachusetts and Valley of Haverhill;

AND WHEREAS, it appears to us that the interests of the Rite will be promoted by granting the prayer of the petition, we do hereby, by virtue of the authority vested in us by the Constitution, grant a dispensation to Edward A. Fitts to be the first T. P. Gr. M.;

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Thomas E. St. John to be the first H. of T. Dep. G. M.; J. Albert Blake to be the first V. Sen. Gr. W.; George V. Ladd to be the first V. Jun. Gr. W.; and M. Perry Sargent, Henry B. George, Benjamin F. Bartlett, Charles C. Osgood, Arthur D. Veasey, Edward H. Hoyt, James H. Winchell, Schuyler C. Ball, Herbert O. Delano, Harry H. Hale, to open a Lodge of Perfection, under the distinctive title of Merrimack Valley Lodge of Perfection, in the State of Massachusetts and Valley of Haverhill, and to do and perform all acts which such a body may do and perform, but always in conformity with the Constitutions of the Rite and the Laws for the government thereof.

AND WE DO COMMAND the Brethren aforesaid to make return of this dispensation and their doings by virtue hereof to our Supreme Council, at the next annual session.

GIVEN under our hand and the seal of the SUPREME COUNCIL, at its Grand Orient, this third day of the Hebrew month 7^{77} (Ijar) A. M. 5652, corresponding to the thirtieth day of April, 1892 (V. E.).

Attest: H. L. PALMER, 33°, *Sov. Gr. Com.*

CLINTON F. PAIGE, 33°, *Gr.·. Sec.·. Gen.·. H.·. E.·.*

This dispensation I placed in the hands of our Ill.·. Bro.·. Eugene H. Richards, with instructions to organize the Lodge, instal its officers, and take from them their oaths of fealty. He subsequently reported that, accompanied by Ill.·. Bro.·. Benjamin W. Rowell, he had complied with the instructions, and returned to me their oaths of fealty.

Merrimack Valley Lodge of Perfection, of Haverhill, now desires that this Council of Deliberation recommend that it be granted a charter. The Brethren have been tried in other walks of Masonry, and have been found true and trusty, and I have no doubt will guard well the northeastern shores of our jurisdiction.

In conclusion, Illustrious Brethren, allow me to congratulate you upon the past success and present prospect of the Ancient Accepted Scottish Rite in Massachusetts.

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Be assured that I am not unmindful of the earnestness, fidelity, and loyalty of the officers of the various Scottish Rite bodies in this Jurisdiction ; and it seems to me that under your efforts nothing but prosperity can attend the Rite.

It is my earnest wish that harmony may everywhere among us prevail, that watchfulness and fidelity may be constantly fostered, and that the spirit of our Illustrious Order may be always manifest in our official and daily life.

On motion of the Ill.·. Acting Grand Secretary it was

Voted, That the Address of the Most Illustrious Commander-in-Chief be referred to a special committee for sub-division, and reference to appropriate committees.

The Most Ill.·. Commander-in-Chief appointed as said committee : —

Ill.·. Oliver A. Roberts, 32°.
Ill.·. Joseph W. Work, 33°.
Ill.·. Edward A. Fitts, 32°.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To Massachusetts Council of Deliberation in Convention assembled, June 28, 1892 :

The Committee on Credentials beg leave to report that the following Ill.·. Brethren, officers, permanent members, and Representatives are present and entitled to seats in the Council : —

Active Members of the Supreme Council.

Ill.·. Benjamin Dean, 33°.
" Henry L. Palmer, 33°.
" Samuel C. Lawrence, 33°.
" Charles Levi Woodbury, 33°.
" and Rev. Lucius R. Paige, 33°.

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Honorary Members of the Supreme Council.

Ill.·. and Rev. Josiah L. Seward, 33°.
" James A. Fox, 33°.
" Samuel H. Gregory, 33°.
" John H. Lakin, 33°.
" E. Bentley Young, 33°.
" Benjamin W. Rowell, 33°.
" William J. Stevens, 33°.
" Albert L. Richardson, 33°.
" John K. Hall, 33°.
" Charles C. Dame, 33°.
" Henry Endicott, 33°.
" George H. Allen, 33°.
" Wyzeman Marshall, 33°.
" Edwin Wright, 33°.
" Edmund Dana Bancroft, 33°.
" Benjamin Apthorp Gould, 33°.
" Henry P. Perkins, 33°.
" Joseph W. Work, 33°.
" George B. Buckingham, 33°.
" W. H. Chessman, 33°.
" George S. Carpenter, 33°.
" Sereno D. Nickerson, 33°.
" Frederick G. Wallbridge, 33°.
" Charles C. Hutchinson, 33°.
" Daniel W. Lawrence, 33°.
" Frederick H. Spring, 33°.
" Eugene H. Richards, 33°.
" William E. Livingston, 33°.

Officers of Massachusetts Council of Deliberation.

Ill.·. Benjamin Dean, 33°, Most Ill.·. Commander-in-Chief.
" George B. Buckingham, 33°, Ill.·. First Lieut.-Commander.
" Charles E. Pierce, 32°, Ill.·. Second Lieut.-Commander.
" and Rev. Josiah L. Seward, 33°, Ill.·. Minister of State, Grand Orator.

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Ill.·. and Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior.
" Frederick H. Spring, 33°, Ill.·. Grand Chancellor.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" Oliver A. Roberts, 32°, Acting Ill.·. Grand Secretary.
" Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
" John H. Lakin, 33°, Ill.·. Grand Master of Ceremonies.
" Horace W. Stickney, 32°, Ill.·. Grand Standard-Bearer.
" Fred. A. Lapham, 32°, Ill.·. Grand Captain of the Guard.
" George O. Townsend, 32°, Ill.·. Grand Sentinel.

PAST OFFICERS, BEING PERMANENT MEMBERS.

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" Samuel H. Gregory, 33°.
" Chas. C. Hutchinson, 33°.
" Wm. J. Stevens, 33°.
" Benjamin W. Rowell, 33°.
Ill.·. E. Bentley Young, 33°.
" Joseph W. Work, 33°.
" Edwin Wright, 33°.
" George B. Buckingham, 33°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. William E. Livingston, 32°.
" George H. Allen, 33°.
" John H. Lakin, 33°.
Ill.·. Eugene A. Holton, 32°.
" Charles E. Pierce, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. John H. Lakin, 33°.
Ill.·. Albert L. Richardson, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. Charles C. Dame . . . . . Boston Consistory.
" James A. Fox, 33° . . . . . Boston Consistory.
" Wyzeman Marshall . . . . . DeWitt Clinton Consistory.

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PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·. Josiah L. Seward, 33°	Mount Calvary, Lowell.
" Charles C. Hutchinson, 33°	" " "
" Fred'k H. Spring, 32°	Mount Olivet, Boston.
" Francis Brick, 32°	Lawrence, Worcester.
" Geo. B. Buckingham, 33°	" "

PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·. William H. Chessman, 33°	Giles F. Yates Council, Boston.
" George S. Carpenter, 33°	" " "
" Joseph W. Work, 33°	" " "
" Eugene H. Richards, 33°	" " "
" Charles A. Peabody, 32°	Goddard Council, Worcester.

PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·. Seranus Bowen, 32°	Boston Lodge, Boston.
" John H. Lakin, 33°	" " "
" Eugene H. Richards, 32°	" " "
" Eugene A. Holton, 32°	" " "
" George H. Allen, 32°	" " "
" Charles C. Hutchinson, 33°	Lowell Lodge, Lowell.
" George W. Howe, 32°	" " "
" Frederick G. Wallbridge, 33°	Lafayette Lodge, Boston.
" Wm. J. Stevens, 33°	" " "
" E. Bentley Young, 33°	" " "
" Benjamin W. Rowell, 33°	" " "
" Horace W. Stickney, 32°	" " "
" Fred A. Lapham, 32°	Worcester Lodge, Worcester.
" James W. Bigelow, 32°	" " "
" Edmund P. Kendrick, 32°	Evening Star Lodge, Springfield.

REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·. 32°, Boston.

Ill.·. J. Harvey Young, 32°,	Ill.·. Commander-in-Chief.
" Eugene A. Holton, 32°,	" First Lieut.-Commander.
" Elisha H. Shaw, 32°,	" Second Lieut.-Commander.

Mount Calvary Chapter of Rose Croix, Lowell.

P.·. Kt.·. Charles C. Hutchinson, 33°, M.·. W.·. and P.·. M.·.
" Wm. E. Livingston, 33°, M.·. E.·. and P.·. K.·. S.·. W.·.

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Mount Olivet Chapter of Rose Croix, Boston.

P.·. Kt.·. Fred'k H. Spring, 33°, M.·. W.·. and P.·. M.·.
" Albion F. Welch, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.
" Charles M. Pear, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.

Lawrence Chapter of Rose Croix, Worcester.

P.·. Kt.·. Geo. B. Buckingham, 33°, M.·. W.·. and P.·. M.·.

Lowell Council of Princes of Jerusalem, Lowell.

Val.·. P.·. Frank L. Weaver, 32°, M.·. E.·. D.·. G.·. M.·.
" Abel Wheeler, 32°, M.·. E.·. S.·. G.·. W.·.
" Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·.

Giles F. Yates Council of Princes of Jerusalem, Boston.

Val.·. P.·. Eugene H. Richards, 33°, M.·. E.·. Sov.·. P.·. G.·. M.·.
" George A. Gillette, 32°, M.·. E.·. S.·. G.·. W.·.

Massasoit Council of Princes of Jerusalem, Springfield.

Val.·. P.·. Edmund P. Kendrick, 32°, M.·. E.·. D.·. G.·. M.·.
" Edwin J. Piper, 32°, M.·. E.·. J.·. G.·. W.·.

Goddard Council of Princes of Jerusalem, Worcester.

Val.·. P.·. Chas. A. Peabody, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·.

Boston Lodge of Perfection, Boston.

Sub.·. Bro.·. George A. Gillette, 32°, T.·. P.·. G.·. M.·.
" " Augustus Ridgeway, 32°, V.·. S.·. G.·. W.·.
" " John H. Bowker, 32°, V.·. J.·. G.·. W.·.

Lowell Lodge of Perfection, Lowell.

Sub.·. Bro.·. Wm. E. Livingston, 33°, V.·. J.·. G.·. W.·.

Lafayette Lodge of Perfection, Boston.

Sub.·. Bro.·. Horace W. Stickney, 32°, T.·. P.·. G.·. M.·.
" " Sam'l F. Hubbard, 32°, H.·. T.·. Dep.·. G.·. M.·.

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Worcester Lodge of Perfection, Worcester.

Sub.·. Bro.·. Fred A. Lapham, 32°, T.·. P.·. G.·. M.·.
" " Forrest E. Barker, 32°, H.·. T.·. Dep.·. G.·. M.·.

Sutton Lodge of Perfection, Salem.

Sub.·. Bro.·. John M. Raymond, 32°, T.·. P.·. G.·. M.·.
" " John B. Hill, 32°, H.·. T.·. Dep.·. C.·. M.·.

Evening Star Lodge of Perfection, Springfield.

Sub.·. Bro.·. Edmund P. Kendrick, 32°, T.·. P.·. G.·. M.·.

Merrimack Valley Lodge of Perfection, Haverhill.

Sub.·. Bro.·. Edward A. Fitts, 32°, T.·. P.·. G.·. M.·.
" " J. Albert Blake, 32°, V.·. S.·. G.·. W.·.
" " George V. Ladd, 32°, V.·. J.·. G.·. W.·.

The following Illustrious Brethren were present by invitation of the Most Illustrious Commander-in-Chief: —

Ill.·. James H. Upham, 32° . .	Massachusetts Consistory.
" Benj. Cook, 32°	" "
" F. Herbert Winsor, 32° .	" "
" G. B. Macomber, 32° . .	" "
" Warren B. Ellis, 32° . .	" "
" Lyman R. Mace, 32° . .	" "
" Solomon A. Bolster, 32° .	" "
" Samuel W. Creech, Jr., 32°	" "
" Ivory H. Pope, 32° . . .	" "
" Seranus Bowen, 32° . . .	" "
" David B. Kimball, 32° . .	" "
" Henry N. Fisher, 32° . .	" "
" Orman L. Taft, 32° . . .	Sec. Evening Star C. R. C., Wor.
" A. B. Russell, 14° . . .	Sec. Sutton Lodge, Salem.
" E. A. Annable, 16° . . .	" " "
" Chas. D. White, 32° . .	Treas. Boston Lodge, Boston.

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Ill.·. J. H. Collamore, 32° . .	Massachusetts Consistory.
" Winthrop Messinger, 32° .	" "
" George E. Savory, 32° . .	" "
" Francis W. Bird, 32° . .	" "
" John McDonough, 32° . .	" "
" E. B. Howe, 32°	Sec. Lowell Lodge, Lowell.
" Edward Coggins, 32° . .	Massachusetts Consistory.
" Francis M. Learned, 32° .	" "
" J. T. Dyer, 32°	" "
" James A. Davis, 32° . .	" "
" F. A. Atherton, 32° . . .	" "
" Theo. Emmons, 32° . . .	

The grades represented were: Sovereign Grand Inspectors-General, 33°, thirty-three; Sublime Princes of the Royal Secret, 32°, fifty-four; Valiant Prince, 16°, one; Sublime Brother, 14°, one; total number, eighty-nine, present.

Courteously submitted,

OLIVER A. ROBERTS, 32°,
BENJ. W. ROWELL, 33°,
CHARLES E. PIERCE, 32°,
Committee on Credentials.

REPORT ON ADDRESS OF ILL.·. DEPUTY.

The committee reported recommending that the address of the Ill.·. Deputy be sub-divided, and referred as follows: —

So much as relates to Antiquities, to the Standing Committee on the History and Antiquities of the Rite:

Ill.·. and REV. LUCIUS R. PAIGE, 33°.
Ill.·. CHARLES LEVI WOODBURY, 33°.
Ill.·. EDWIN WRIGHT, 33°.
Ill.·. BENJAMIN A. GOULD, 33°.

So much as relates to the decease of Ill.·. Bro. Wm. Parkman, 33°, to the committee appointed to prepare a memorial:

Ill.·. SERENO D. NICKERSON, 33°.
Ill.·. SAMUEL H. GREGORY, 33°.
Ill.·. CHARLES C. DAME, 33°.

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So much as relates to the decease of Ill.·. and Rev. Thos. R. Lambert, 33°, to the committee appointed to prepare a memorial:

Ill.·. CHARLES LEVI WOODBURY, 33°.
Ill.·. LUCIUS R. PAIGE, 33°.
Ill.·. WYZEMAN MARSHALL, 33°.

So much as relates to the decease of Ill.·. Bros. Van Slyck and Blanding, to the committee appointed to prepare memorials, and a letter of condolence:

Ill.·. CHARLES C. HUTCHINSON, 33°.
Ill.·. JOHN H. LAKIN, 33°.
Ill.·. BENJ. W. ROWELL, 33°.

So much as relates to the charter of Merrimack Valley Lodge of Perfection, Haverhill, to the Committee on Dispensations and Charters:

Ill.·. SERENO D. NICKERSON, 33°.
Ill.·. OTIS E. WELD, 33°.
Ill.·. GEORGE S. CARPENTER, 33°.

Respectfully submitted,

OLIVER A. ROBERTS, 32°.
JOSEPH W. WORK, 33°.
EDWARD A. FITTS, 32°.

The report was accepted, and its recommendations were adopted.

A letter of regret was received from Ill.·. Joseph A. Locke, 33°, of Portland, Me., Commander-in-Chief of Maine Consistory, and a similar telegram from Ill.·. John F. Webster, 33°, of Concord, N. H.

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REPORT OF THE COMMITTEE ON FINANCE.

IN CONVOCATION, MASONIC TEMPLE,
BOSTON, June 28, 1892.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Committee on Finance find that the dues receivable from the several Bodies for the year ending June 30, 1892, are as shown in the following statement, said dues being returnable to the Ill.·. Deputy, and payable by him to the Ill.·. Grand Treasurer: —

	Annual Dues.	Fees of Initiates at $1 each.	Total.
Massachusetts Consistory	$5 00	$129 00	$134 00
Mount Calvary Chapter of Rose Croix . . .	5 00	17 00	22 00
Mount Olivet " " " . . .	5 00	86 00	91 00
Lawrence " " " . . .	5 00	38 00	43 00
Lowell Council of Princes of Jerusalem . .	5 00	18 00	23 00
Giles F. Yates Council of Princes of Jerusalem .	5 00	86 00	91 00
Massasoit " " " " .	5 00	15 00	20 00
Goddard " " " " .	5 00	29 00	34 00
Boston Lodge of Perfection	5 00	48 00	53 00
Lowell " "	5 00	16 00	21 00
Lafayette " "	5 00	62 00	67 00
Worcester " "	5 00	29 00	34 00
Sutton " "	5 00	7 00	12 00
Evening Star Lodge of Perfection	5 00	15 00	20 00
Merrimack Valley Lodge of Perfection . . .	5 00	–	5 00
Total	$75 00	$595 00	$670 00

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REPORT OF THE ILL.·. GRAND TREASURER.

BOSTON, June 28, 1892.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Ill.·. Grand Treasurer.*

DR.

1891.					
June	30.	To cash paid		A. K. Bryer, tiling . .	$5 00
July	4.	"	"	" Grand Lodge, rent, 1891 .	25 00
	13.	"	"	" J. L. Stevenson & Co., merchandise	210 50
Aug.	5.	"	"	" H. J. Seiler, dinner, June 30,	100 00
	10.	"	"	" Alfred Mudge & Son, printing and postage . .	19 19
Sept.	1.	"	"	" John C. Yorston & Co., portraits Albert Pike . .	15 40
	8.	"	"	" Committee on Entertainment of Supreme Council . .	300 00
1892.					
Jan.	4.	"	"	" J. L. Stevenson, Gr. Sec., postage, expressage, etc. .	12 40
	4.	"	"	" Alfred Mudge & Son, 700 copies Proceedings, 1891,	402 59
	5.	"	"	" J. H. Daniels & Son, portraits Edward Stearns .	10 50
	5.	"	"	" E. H. Studley, engrossing resolutions Albert Pike . .	10 00
June	28.	"	"	" Alfred Mudge & Son, printing and postage . .	15 25
	28.	"	balance to new account . . .		1,522 66
					$2,648 49

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CR.

1891.			
June 30.	By balance on hand as per account June 30, 1890	$1,599	07
Aug. 10.	" cash from Benjamin Dean, dues from various bodies . . .	821	00
1892.			
May 14.	" " " Medford Savings Bank, dividend, Nov. 1891 . .	30	08
14.	" " " dividend, May, 1892 . .	26	76
June 28.	" " " Trustees, income of Permanent Fund	171	58
		$2,648	49

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Ill∴ Grand Treasurer.

We, the undersigned, have examined the accounts of the Illustrious Grand Treasurer, and find them correct, with proper vouchers for all expenditures.

J. W. WORK, 33°,
H. P. PERKINS, 33°, } *Committee on Finance.*

JUNE 28, 1892.

REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 28, 1892.

TO THE MASSACHUSETTS COUNCIL OF DELIBERATION:

The Trustees respectfully submit the following report: —

1891.			
June 30.	Balance on hand, deposited in Medford Savings Bank, as per account rendered,	$747	37

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1892.		
April 1.	Received one year's interest on $2,000 St. Paul bonds to April 1, 1892 . . .	$100 00
May 1.	Received one year's interest on $1,000 Boston & Lowell Railroad bond to May 1, 1892	40 00
14.	Received from Medford Savings Bank, dividend, November, 1891	14 94
	Received from dividend, May, 1892 . .	16 64
		$918 95
1892.		
June 28.	Paid Treasurer of Council of Deliberation amount of income received during the year	$171 58
28.	Balance, which is deposited in the Medford Savings Bank	747 37
		$918 95

The Permanent Fund now consists of the following property: —

City of St. Paul, Minn., five per cent bonds, due April 1, 1909	$2,000 00
Boston & Lowell Railroad Corporation, four per cent bond, due Nov. 1, 1906	1,000 00
Deposit in Medford Savings Bank	747 37
Total	$3,747 37

Fraternally submitted,

BENJAMIN DEAN, 33°,
DANIEL W. LAWRENCE, 33°,
SAMUEL C. LAWRENCE, 33°,
CHARLES C. DAME, 33°,
SAMUEL H. GREGORY, 33°,
Trustees of the Permanent Fund.

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JUNE, 28, 1892.

We, the undersigned, have examined the accounts of the Trustees of the Permanent Fund, and find them correct, with proper vouchers.

J. W. WORK, 33°, } *Committee on*
H. P. PERKINS, 33°, } *Finance.*

REPORT OF GRAND HOSPITALLER.

MASSACHUSETTS COUNCIL OF DELIBERATION,
BOSTON, June 28, 1892.

Balance, as per last report	$618 91
Received at Convocation, June 30, 1891 . . .	22 06
Received interest	25 42
Total	$666 39

Which amount is deposited in the Lowell Five Cents Savings Bank.

CHAS. C. HUTCHINSON, 33°,
Grand Hospitaller.

The plate of benevolence was then passed by the Grand Hospitaller, and the Ill.·. Brethren made generous donations to the Charity Fund.

The following petition was presented by Ill. Edward A. Fitts, T. P. G. M. of Merrimack Valley Lodge of Perfection (U. D.), and, on motion of the Ill. Acting Grand Secretary, it was referred to the Standing Committee on Dispensations and Charters: —

HAVERHILL, MASS., June 24, 1892.

We, the undersigned, officers of Merrimack Valley Lodge of Perfection (U. D.), of Haverhill, respectfully represent: —

That, as the city of Haverhill presents a favorable field for the establishment of a Lodge of Perfection, as thirty Brethren have already signified their desire to join it by applying for the degrees, and as the prospect for a new Lodge of Perfection in Haverhill is one of peace and permanence, —

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Therefore we respectfully petition that a Charter be granted us for the establishment of Merrimack Valley Lodge of Perfection, at Haverhill, Mass.

EDWARD A. FITTS.	HENRY B. GEORGE.
THOMAS E. ST. JOHN.	BENJ. F. BARTLETT.
J. ALBERT BLAKE.	CHAS. C. OSGOOD.
GEORGE V. LADD.	HARRY H. HALE.
M. PERRY SARGENT.	E. H. HOYT.

REPORT OF COMMITTEE ON BUSINESS.

IN MASSACHUSETTS COUNCIL OF DELIBERATION,
MASONIC TEMPLE, BOSTON, June 28, 1892.

Your Committee have had nothing before it calling for special legislation during the past year.

We recommend that seven hundred copies of the proceedings of the Council of Deliberation, for the year now ending, be printed, the style to conform to those previously issued.

Conformable to custom, we present the following nominations: —

For Ill.·. First Lieut.-Commander, Frederick H. Spring, 33°.
" " Second Lieut.-Commander, Freeman C. Hersey, 32°.
" " Minister of State and Grand Orator, Rev. Josiah L. Seward, 33°.
" " Grand Chancellor, Horace W. Stickney, 32°.
" " Grand Engineer and Architect, Fred. A. Lapham, 32°.
" " Grand Hospitaller, Chas. C. Hutchinson, 33°.
" " Grand Standard-Bearer, Geo. W. Howe, 32°.
" " Grand Captain of the Guard, Geo. A. Gillette, 32°.
" Trustee of the Permanent Fund for three years, Chas. C. Dame, 33°.

Fraternally presented by the Committee on Business,

JOHN H. LAKIN, 33°.
DANIEL W. LAWRENCE, 33°.
WM. E. LIVINGSTON, 33°.

The report was accepted, and the recommendations adopted.

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ELECTION OF OFFICERS.

The election of officers then followed, resulting in the election of the following Ill.·. Brethren for the ensuing term: —

Ill.·. Frederick H. Spring, 33°, Ill.·. First Lieut.-Commander.
" Freeman C. Hersey, 32°, Ill.·. Second Lieut.-Commander.
" Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator.
" Horace W. Stickney, 32°, Ill.·. Grand Chancellor.
" Fred. A. Lapham, 32°, Ill.·. Grand Engineer and Architect.
" Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
" George W. Howe, 32°, Ill.·. Grand Standard-Bearer.
" George A. Gillette, 32°, Ill.·. Grand Captain of the Guard.
" Charles C. Dame, 33°, Trustee of the Permanent Fund for three years.

The following officers were appointed by the Most Illustrious Commander-in-Chief: —

Ill.·. and Rev. Oliver Ayer Roberts, 32°, Ill.·. Grand Prior.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" John L. Stevenson, 33°, Ill.·. Grand Secretary.
" John H. Lakin, 33°, Ill.·. Grand Master of Ceremonies.
" George O. Townsend, 32°, Ill.·. Grand Sentinel.

The Ill.·. Deputy declared the several officers duly installed.

Ill.·. and Rev. Josiah L. Seward, Minister of State and Grand Orator, prepared for the occasion the following address: —

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FREEMASONRY AND THE LABOR QUESTION.

By Rev. J. L. Seward, Grand Minister of State.

Illustrious Deputy and Brethren:

While it is not a Masonic custom to introduce anything pertaining to party politics into our official proceedings, it is neither out of place nor taste to discuss, in a dispassionate spirit, some of the great questions of the day which intimately concern us all, and are interwoven with the general well-being of our nation. Such a vital subject is the relation of capital and labor. It is no new theme It was brought to the attention of the first men who became civilized sufficiently to know the relation of labor to the problem of the supply and demand of those things needful to eat and to wear. It was brought forcibly to the attention of the poor Israelite slave in Egypt who was compelled to furnish his tale of brick without being provided with the material with which to make them. The contests between the helots of Sparta and their conquerors and masters, and those between the plebeians and patricians of Rome, differ only in details from the trouble in any age or nation between the laboring and the non-producing classes.

How has Masonry been related to this agitation, and what is her present attitude with regard to this all-important subject? Individual Freemasons have doubtless entertained, and do entertain, very various opinions upon this matter; but there are certain positions which may be called Masonic. Through all the variety of opinions there is still a grand, central, Masonic principle which applies to the labor problem. It is found in our great Masonic Biblical text.

1. That text is the twentieth chapter of the book of Matthew, which is our Scripture lesson for the Mark Master's Degree. That immortal chapter is rarely understood. It is often deemed very difficult. Some persons have even sided with the laborers in the parable, in supposing that those who had borne the burden and heat were very badly treated. As a matter of fact, this parable teaches a les-

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son of great value and importance, and one which is very truly Masonic in its nature. Unless we have the key to its meaning, the lesson is lost to us. I will try, in a moment, to discover this key. Let me first speak of some of the general details of the story.

The scene which Jesus pictured would have been very familiar to any oriental person of his day, or to-day even. The principal square of an eastern town, with the markets, shops, and public buildings upon its four sides, like a Greek agora or the Roman forum, would be filled, at early dawn, with unemployed men seeking employment. The laborers were abundant and the employers few in proportion. The wages would be low, because of the abundance of help. There were so many mouths to be fed, and so little money, all told, to be had for wages, that just enough to keep the soul and the body together would be accepted in lieu of nothing. Hence the so-called penny, the Roman denarius (worth about fourteen cents), was even considered a liberal day's allowance. The low state of civilization and cultivation of such a community can be readily inferred. Trench, in his "Notes on the Parables," quotes from Morier's "Second Journey through Persia," in which the author describes exactly such a scene as Jesus pictured. He writes: "Here we observed every morning, before the sun rose, that a numerous body of peasants were collected, with spades in their hands, waiting to be hired for the day to work in the surrounding fields. This custom struck me as a most happy illustration of our Saviour's parable, particularly when, passing by the same place late in the day, we found others standing idle, and remembered His words, 'Why stand ye here all the day idle?' as most applicable to their situation; for, on putting the very same question to them, they answered us, 'Because no man hath hired us.'"

Jesus did not intend to imply that the late comers were vicious or intentionally lazy. There was little work, and there were many to do that little. Only the early comers secured the prizes as a rule. Why, then, did the late comers fare as well in respect to wages? Why did they receive as much as those who had worked in the heat of a tropical sun? Only those who have travelled in Palestine can appreciate the full force of this allusion. The midday heat is well-nigh unendurable. What justice was there in giving the late comers as much pay as those who came earlier? We might say, as

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does the parable, that the owner could do as he pleased with his own. There would be no legal injustice in such a course; but there is really a deeper and far nobler reason for such an action, — a reason which goes to the very foundation of righteousness and justice. The key to the explanation is all contained in the single sentence, — PAY EACH MAN WHAT HE IS ACTUALLY WORTH.

I recently hired a foreigner to work in my garden. He labored all day with good intentions; but a Yankee whom I hired for an hour in the afternoon accomplished more than the foreigner had accomplished in a whole day. The Yankee received more pay in proportion to his time. He really had earned as much as the foreigner. The Yankee was last in time but first in value. "Many are called"; that is, many are invited to work, but "few are chosen"; that is, few are picked, choice, chosen, or selected men. Few are selected for special rewards and praise, is the idea.

This is true in life generally. The first men in business are not, as a rule, those whose parents have left them fortunes, but those who have come to town with twenty-five cents or a half dollar in their pockets. The rich millionaires of our land were generally in humble circumstances when they started in business. They were then the last on the list. They eventually became the first. I have known a boy enter college with the highest honors and graduate at the foot of his class. I have known others who were rated as stupid at the first who became the best scholars of their respective classes. The same is true with respect to professional success. Many of the most distinguished physicians, surgeons, clergymen, and statesmen have given little indication in youth of the powers of intellect which they possessed.

Here, then, is the key to the wonderful parable of Jesus, which forms an important Scripture lesson in our Masonic work, and may be regarded as a Masonic workingman's text. It is simply this, — labor is to be estimated by quality as well as by its quantity. One man may do in an hour what it would take another a day to perform. It creates no necessary antagonism between a laborer and his employer. It does not decide the amount of pay that shall be given to any person. The key to the parable is the simple fact that labor should be paid what it is worth, neither more nor less. If one who works a less number of hours earns as much pay and per-

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forms as much service as one who has wrought more hours, he is entitled to the same compensation. It is difficult to enforce this principle. It is difficult for ignorant men to understand that there should be any difference in the rates of wages. Many strikes have been inaugurated to force the payment to incompetent men of wages which were suitable only to men of skill. Our text is just, alike to the laborer and the employer: to the laborer, because it recognizes his right to what he is actually worth, even if he comes late; to the capitalist, because it allows his right to gauge his pay-roll according to the standard of merit. The trouble is likely to be with unskilled men who cannot recognize their own inferiority, or with unions of men whose standard of ethics does not lead them to avoid taking an unfair advantage, if the situation of the employer is such that he must either yield to them for the time or lose some heavy contract. It is, of course, conceivable that employers may cut wages unjustly, but the law of supply and demand is so inexorable that it operates as a check against carrying such a plan too far.

2. We have studied our Masonic Scripture text with respect to the whole question. Now, how is Masonry related to the laborer? What help, advice, or encouragement has our institution for the laboring man?

Masonry started as a workingmen's guild. Our present institution, with its three essential degrees, together with all the multifarious degrees of other Masonic rites and bodies, is comparatively recent. Gould, in his great work, aided by American Masons, has doubtless told us the truth about the origin of modern Masonry. I think he has been a little too sceptical about ancient Masonry, although it is a fact that so many worthless and absurd statements about the origin of the institution have been published that so good a writer as Gould may be pardoned for approaching the subject with feelings of disdain towards those who have perpetrated such unhistorical statements.

It is most probable that the germs of our institution, so far as concerns organization, may be traced to the *colleges of builders* in ancient Rome, though all that now pertains to Masonry had a decidedly English origin. We learn from Plutarch that there were in Rome *collegia fabrorum* and *collegia artificum*, though Dionysius

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of Halicarnassus and Livy do not ascribe them, as he does, to Numa Pompilius. These *collegia* followed the Roman legions. They constructed Cæsar's bridge and the great works in Britain of which the ruins still exist.

These *collegia* continued to flourish in Britain. They there acquired an exemption from taxation or tribute. They continued after the Saxon invasion. They built the public works, and were still free from taxation. Hence, in the Saxon dialect, they were known as *Freie-Mason*, or Freemasons. Here, I think, we have the physical origin of the Masons. They had probably only one simple degree, with various signs and pass-words, which were communicated, at different stages of their progress, to craftsmen and masters. When they became a large and influential body, their influence was courted by the nobility, who patronized them and sought admission, for the sake of the personal influence and help which the Masons could render them. Even sovereigns sought admission to the order. Then, very naturally, the simple ceremonials would be expanded, and the secrets and rituals dignified with more elaborate procedures. Then came the expansion of the one degree into three, and there followed, later, the spread of the work to the Continent, and, a little after, the invention of many new rites and degrees.

Such, I believe, to have been the true method of Masonic evolution. It will thus be seen that the Fraternity is closely identified with the interests of the laboring man. Yet, at every step, the workman is taught the important lesson that he must be worthy of his hire. "When, by his regular and upright conduct" and other qualifications, including skill and character, the craftsman was found "worthy of so great an honor," he received promotion, and not before. Masters, craftsmen, and apprentices received different rates of wages. It would appear that promotion did not depend upon length of apprenticeship so much as upon skill. The master's secrets were imparted only to men of skill who, by upright and regular deportment and efficiency, deserved them. There appears to have been a limit of time before which they could not be imparted. After that limit was passed, all would seem to depend upon skill. The phrasing of our rituals, which most likely have a legendary basis, confirms most decidedly the teaching of Jesus in

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the parable of the laborers in the vineyard, that the higher wages must depend upon merit.

It has been thought that Masonry may give some countenance to the strikers, from the fact that, in the evolution of the institution out of its primitive *collegium*, it made imperative demands, such as an exemption from taxes. There is some analogy; nevertheless, there are important differences. The exemption from taxation of the members of the Masonic guild continued for centuries, it is believed; yet there was a steadiness in the demands and working of the guild. Those sudden and unfair advantages which the modern strikers take were not a characteristic of the old Masonic *collegia*. The nobility, who had the money to pay for the buildings, and the church corporations and the State knew on what to depend. There was a steadiness in the working of the institution which gave a stability and fixedness to the public business. It is the unreasonableness, suddenness, and exorbitant demands of modern strikers, especially when controlled by unions, which keeps capitalists in terror, and renders their business unstable. The real bond of sympathy between the old Masonic *collegia* and the modern *trades-unions* is found in the element of helpfulness which each had in view for the poor laborer. The element of fraternal equality which is found in both, which recognizes neither wealth nor poverty, which looks not at the external but the internal qualifications of the man, are praiseworthy, but liable to a distorted and injudicious interpretation and application. The notion of helping the poor may be pushed so far as to make them lazy. The idea of treating alike all persons belonging to the same class may be carried so far as to dim the ambition to excel, and to diminish that interest which an employed man ought to feel in the business of his employer. So far, therefore, as Masonry is to be judged by its rituals, it allows the laboring man all that is his due, and no more, while it holds him to a strict accountability for the value of his labor, insisting that the "master's" (that is, the best) "wages," shall be given to those "whose upright and regular conduct" and skill shall entitle them to special consideration. This is true and just doctrine, and truly interprets the parable of Jesus.

3. But what is the relationship of Freemasonry to the capitalist? In olden times, Masons were all operative brethren. Now, the

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speculative brethren are in the majority. Masonry is no longer a *collegium* or a guild. It is not for the benefit of a class as opposed to the rest of mankind. The capitalist and the man of leisuré, the nobleman and the sovereign, have all entered the order. They all alike learn the lesson "to be good men and true." As the laborer learns the Masonic truth that he is entitled to what he is worth, and no more, so, per contra, the capitalist and nobleman learn that it is their duty to pay the laborer all that he is worth. The stern law of supply and demand is the usual excuse for capitalists, especially the managers of corporations, who can be impersonal, and plead that they are working in the interest of a soulless body, to pay help no more than they are legally obliged to pay; but I have known mill owners who found it wise to observe the golden rule, and to allow the moral element some consideration, and to pay somewhat more than the lowest for which such services could be procured. To employ good help, and pay well for it, is deemed by many business men a great advantage. Masonry has no fixed rules for individual cases, but it urges the cardinal virtue of justice at all times.

The parable of the laborers certainly teaches that pay is not to be measured by hours so much as by value of service rendered. It would be well if agitation were to cease with respect to the number of hours that men shall work in a day. If possible, pay ought not to be by the day, but by the piece. Wherever the pay can be measured by the amount of work actually done, considered with respect to the quality, it should be scaled according to that principle.

Laborers and capitalists ought never to be in a spirit of antagonism. It is a new thing, comparatively, for America to have a fierce body of strikers array themselves against their employers, and take possession of the property of the latter, and hold it by force, and prevent anyone from being employed except themselves. These are Old World ideas, unsuited to the New, and they are often enforced by workmen who are well paid already, and who do not know enough to let well enough alone. These workmen have not outgrown the European idea of the relation between laborers and capitalists, and look upon employers as their natural enemies who seek only to get the most out of themselves and for the least com-

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pensation. This is not probably true anywhere in America. Our employers are more humane, and the wages paid here are the largest received by any workmen in the world engaged in corresponding industries.

At the same time it must be confessed that this is something of an age of greed and avarice. There is a great mania to be rich, and to get rich hurriedly. There is a growing pride in amassing large fortunes. To this end there may not always be that amount of profit-sharing with the laborers which there ought to be. There can be little doubt that a judicious protection of home industries is recognized by almost every statesman as just. Yet even in the matter of protection many would not feel that an industry was suitably protected which did not enable the manufacturer to realize an enormous rate of interest, — twenty per cent, perhaps, upon his investment.

To conclude, then, the principles and rituals of Freemasonry certainly urge the payment of good wages. They teach the doctrine that labor should be fully paid what it is actually worth. On the other hand, the rituals of Masonry teach a laboring man that he should be worthy of all which he demands. His requests should not be arbitrary nor violent, but by worth, in respect of skill and patience and perseverance, he should prove himself deserving of all which he seeks.

I believe that these teachings are just and perfect. If the Freemasons throughout the world should use the great power which they possess to enforce these wholesome doctrines, they might perhaps do much to calm the agitated minds of troubled workmen, and do much to quiet the apprehensions of anxious employers.

CHARTER OF MERRIMACK VALLEY LODGE.

The committee to whom was referred the petition of Merrimack Valley Lodge, of Haverhill (U. D.), reported as follows:

BOSTON, June 28, 1892.

TO THE COUNCIL OF DELIBERATION FOR THE DISTRICT OF MASSACHUSETTS:

The Standing Committee on Dispensations and Charters, to whom was referred the subject of a charter for Merrimack Valley Lodge of Perfection, respectfully report: —

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That on the thirtieth day of April last the Sov.·. Gr.·. Com.·., Henry L. Palmer, 33°, issued a dispensation to Edward A. Fitts, Thomas E. St. John, J. Albert Blake, and eleven other Grand Elect Perfect and Sublime Masons, authorizing them to open a Lodge of Perfection, under the distinctive title of "Merrimack Valley Lodge of Perfection," in the State of Massachusetts and Valley of Haverhill, said dispensation being returnable to the Supreme Council at the next annual session.

Under the authority thus granted a Lodge of Perfection was at once opened in the city of Haverhill, and the officers applied themselves diligently to the study of the ritual of the degrees, and qualifying themselves for their important duties. Numerous applications have been received from candidates who are regarded as among the most excellent members of our Fraternity.

Your committee believe that the interests of the Rite could not be in safer or better hands than those having the new organization in charge. They have the entire confidence of their Brethren, and have fully demonstrated their ability in other branches of our Institution.

It seems eminently fit and proper that, in so important a locality as the city of Haverhill, the Brethren, who are so inclined, should have an opportunity to drink from wells, pure and undefiled, in Scottish Rite Masonry, as in the York Rite.

Your committee would, therefore, advise that this Council of Deliberation recommend to the Supreme Council that the petition of Merrimack Valley Lodge of Perfection for a charter be granted.

Fraternally submitted,

SERENO D. NICKERSON, 33°,
OTIS E. WELD, 33°,
GEORGE S. CARPENTER, 33°,
Committee.

The following Memorial was presented by Ill.·. Sereno D. Nickerson, 33°, Chairman of the Committee :—

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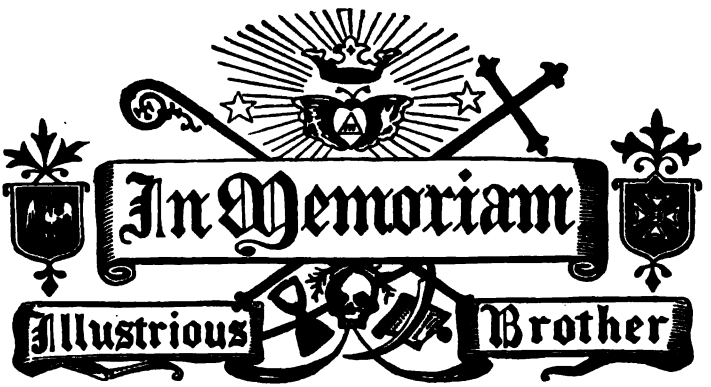

William Parkman,

AN ACTIVE MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

BORN IN BOSTON, MAY 9, 1811.
DIED IN THAT CITY, DEC. 26, 1891.

"Your fathers proved me and saw my works forty years."

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William Parkman

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ILL. [illegible]

Our Illustration [illegible]
of May, 1811, [illegible]
North End," [illegible]
which makes so [illegible]
was very proud [illegible]
with mechanics [illegible]
who lived in [illegible] to whom he [illegible]
boasted. So strong was his attachment to [illegible]
of the great changes in the character of its [illegible]
of wealth, nativity, and social standing. It was
when he was nearly sixty years of age that he re-
ferred His household gods to the "South End," the
extremity of [illegible] and to the house where he died on
of December [illegible]

His education [illegible]ained in the Eliot Grammar School and
English High [illegible]ool, both of Boston. On leaving the latter,
the age of four[illegible], he entered the retail hardware store of Joseph
West, then on [illegible] corner of South Market Street and Merchants
Row, and fi[illegible]s later removed to No. 5 Dock Square, where a
whole gener[illegible]on our Fraternity was afterwards accustomed to
seek Maso[illegible]t Masonic charity. So well and so faith-
fully did [illegible]ve [illegible] master for eight years that in 1833, at
the age of [illegible], he was admitted to a partnership in the
business, [illegible] was [illegible] interruption until the year 1880,
when the [illegible] with honors and became the venerable retirement
retired from [illegible]ness.

In the [illegible]e and [illegible]the height of his prosperity Bro.
Perkins [illegible]sion to [illegible] Masonic Fraternity. He was
initiated [illegible] Mount Lebanon Lodge, [illegible]ston, Sept. 12, passed Oct.
10, and [illegible]aised and admitted to membership Dec. 12, 1814.

He was [illegible]at the age when [illegible]constitution began to show
the first [illegible]covery from the effects of the anti-Masonic
excitement [illegible]that year that a charter was granted by the
Grand [illegible]of Bethlehem Lodge, of Charlestown, the first

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William Parkman

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ILL.·. BRO. WILLIAM PARKMAN, 33°.

Our Illustrious Brother, William Parkman, was born on the 9th of May, 1811, in that part of the town of Boston called the "North End," which comprises the larger portion of the Boston which makes so grand a figure in our Revolutionary history. He was very proud of his good fortune in being born among the stalwart mechanics of that locality, a near neighbor of Paul Revere, who died in 1818, and to whom he had often doffed his cap, as he boasted. So strong was his attachment to that quarter that in spite of the great changes in the character of its population in point of wealth, nationality, and social standing, it was not until 1859, when he was nearly fifty years of age, that he reluctantly transferred his household gods to the "South End," the opposite extremity of the city, and to the house where he died on the 26th of December, 1891.

His education was gained in the Eliot Grammar School and the English High School, both of Boston. On leaving the latter, at the age of fourteen, he entered the retail hardware store of Joseph West, then on the corner of South Market Street and Merchants Row, and five years later removed to No. 5 Dock Square, where a whole generation of our Fraternity was afterwards accustomed to seek Masonic light and Masonic charity. So well and so faithfully did the boy serve his master for eight years that in 1833, at the age of twenty-two, he was admitted to a partnership in the business, which continued without interruption until the year 1880, when the firm met with reverses, and both of the venerable partners retired from active business.

In the prime of life and in the height of his prosperity Bro. Parkman sought admission to the Masonic Fraternity. He was initiated in St. Andrew's Lodge, of Boston, Sept. 12, passed Oct. 10, raised Nov. 14, and admitted to membership Dec. 12, 1844.

He was initiated at the time when our institution began to show the first signs of recovery from the effects of the anti-Masonic excitement. It was in that year that a charter was granted by the Grand Lodge to Star of Bethlehem Lodge, of Chelsea, the first

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after an interval of nearly eighteen years. St. Andrew's Lodge was then composed principally of residents of the "North End." They were the neighbors of Bro. Parkman, and of course knew him well. From the time when he was admitted to membership until his death, he was very regular in his attendance upon the Communications, and very active and efficient in the performance of the work and duties of the Lodge.

He was exalted in St. Andrew's Royal Arch Chapter, of Boston, on the 7th of April, 1847, and was admitted to membership in the following month. He received the Orders of Knighthood in Boston Encampment Feb. 9, 1848, and became a member April 19 of that year. On the 10th of October following, De Molay Encampment was chartered, and Sir William Parkman was named in that document as First Captain of the Guards.

He received the degrees of the Ancient Accepted Rite, from the fourth to the thirty-second inclusive, in the respective Bodies opened within the Supreme Council, at its annual Convocation in the city of Boston, on the 9th and 10th of April, 1856. He was received and proclaimed a Sovereign Grand Inspector-General and admitted an active member of the Supreme Council on the 16th of May, 1861.

He was W. Master of St. Andrew's Lodge from November, 1857, to November, 1860; Eminent Commander of De Molay Commandery from 1859 to 1861; Grand Master of Masons in Massachusetts in 1863, 1864, and 1865; Grand Treasurer of the Grand Encampment of Massachusetts and Rhode Island from Oct. 8, 1856, until the 31st of October, 1879, when he declined further service. He was Treasurer of the Supreme Council from May 20, 1861, until May 21, 1864, when he resigned. He held many other Masonic offices, too numerous to mention. But a striking fact is brought to our notice in the examination of his record in this particular: and that is the facility with which he seemed to pass, almost from the ranks, to the highest and most responsible positions in the various organizations, rarely filling the subordinate offices. In the Grand Lodge, although for a series of years a member of important committees, such as those of Finance and Charity, and a Trustee of the Charity Fund, the only office he ever held, before he became Grand Master, was that of Director, which

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he filled only the year before. His experience in this particular would seem to indicate a remarkable adaptability for the highest Masonic offices and a remarkable appreciation of his abilities, and great personal respect and regard, on the part of his Brethren.

He was Grand Master of Masons in Massachusetts during the last two years of the late civil war. In that capacity he laid the corner-stone of the Masonic Temple, in which we are now assembled. On retiring from that office he seemed to lose none of the interest with which he had regarded the Grand Lodge or the subordinate Lodges. Indeed, even during the last ten years of his protracted life, he seemed to give himself no rest from attendance upon Lodge, Commandery, and Scottish Rite Bodies; and at each and all of them he always had a cheerful smile and a lively salutation for every individual Brother, as well as an earnest, soul-stirring appeal to the whole assembly, if required.

During a portion of the period when he was Master of the Lodge of St. Andrew, he was also the Eminent Commander of De Molay Encampment, of Boston. Of the latter Body he was the Acting Commander during its famous first pilgrimage to Richmond, in May, 1859. On account of the serious illness of the Eminent Commander, Brother Parkman was suddenly called upon to take the lead, and most admirably did he discharge the arduous duty thus unexpectedly devolved upon him. During the whole of that tumultuous week, from start to finish, he was the target for "arrows shot from well-experienced archers"; but those he returned were scarcely less "swift-winged," and went as straight to the mark.

"Your fathers proved me and saw my works forty years." This was the sentiment that seemed spontaneously to rise to the lips of our Illustrious Brother Parkman, when of late he was called upon to address an assembly of his Brethren. For *more* than forty years has he gone in and out before them, often wearing the badge of important official station, and always displaying "the light of a pleasant eye," "the thrill of a happy voice." By nearly two generations has he been so often seen, and so often heard at our Masonic meetings, that probably no Brother among us was ever more generally known, and surely none was ever more cordially greeted and welcomed on such occasions.

He was not a profound thinker, a skilful organizer, a successful

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administrator, or a shrewd financier, although he thought he was all these. But he had remarkable staying qualities, and his heart was in it. He was brimful and running over with enthusiasm on any subject in which he took an interest, and especially on Masonry; and he had a happy faculty of inspiring those about him with the same spirit. He never seemed to aim to utter weighty words, but rather to pour out the "genial current" of his own soul, and to give vent to abundant thanksgiving that it had been his good fortune to be made a Mason at such an auspicious season, when every Brother he met was such a noble specimen of humanity. Thus he always sent us away, after one of his infectious speeches, filled with respect for ourselves and the warmest affection for the orator, who, as all would agree, was a Mason from the crown of his head to the sole of his foot.

Fraternally submitted,

SERENO D. NICKERSON, 33°,
CHARLES C. DAME, 33°,
SAMUEL H. GREGORY, 33°,
Committee.

The following Memorial was presented by Ill.·. Charles Levi Woodbury, 33°, Chairman of the Committee: —

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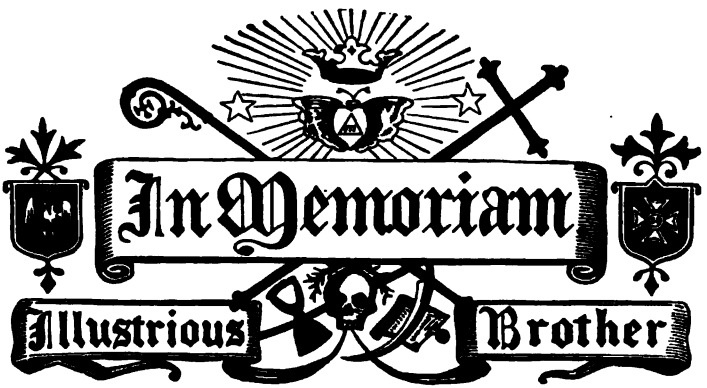

Thomas Ricker Lambert,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

BORN IN SOUTH BERWICK, ME., JULY 2, 1809.
DIED IN BOSTON, FEB. 4, 1892.

"Earth's hold on us grows slighter,
And the heavy burden lighter,
And the Dawn Immortal brighter,
Every year."

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Thomas R. Lambert

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ILL.·. AND REV. THOS. RICKER LAMBERT, D. D., 33°.

A monody over the death of one of our Masonic companions rarely bears testimony of more exalted worth and modest Christian virtues than were exemplified in the career of the kindly and loyal Brother whom we mourn. The fruits of a useful life, the love of friends, the pervading charity of heart, the gentleness of his gracious manners and the sympathy which he felt for all on whom the cares of life, or its vicissitudes, imposed a weight of trials or grief, endeared him to all who knew him, and wove a web of love around him that death does not destroy.

His career of life was notably marked by the bonds of friendship that connected him with the true and generous of the circles in which he moved. Refined in his tastes, generous in his disposition, cultivated by broad and careful study, by intercourse with enlightened social spheres, and by long and observant travel, the choicest and most distinguished men in our land were equally penetrated with the charm of his simple manners and the soundness and scope of his observations. But social life never distracted him from the performance of the duties of his profession, and the ministering grace of the mission of peace and good-will which he had espoused.

Upwards of sixty years ago, in 1830, he was made a Mason, and he walked with the craft thereafter continuously until his death, loving and beloved by the Fraternity. In 1879, on the death of the beloved Rev. Chas. H. Titus, Dr. Lambert, then an Honorary 33°, was made Grand Prior of the Supreme Council of the Scottish Rite for the Northern Jurisdiction of the United States, which position he held about six years. Previous to this — in 1869, June 19 — he was crowned a Sovereign Grand Inspector-General of the 33°, and Last Degree of the A. A. S. R., N. M. J., United States of America.

Rev. Dr. Lambert's Masonic career may be briefly sketched. At the age of twenty-one, in 1830, he was initiated in Libanus Lodge, Great Falls, N. H. In the same year he was made a Royal Arch Mason in Belknap Chapter, Dover, N. H. He received the orders of Knighthood in DeWitt Clinton Commandery, Knights Templars,

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Portsmouth, N. H. He held various offices in these organizations, and, in 1848, was Chaplain of the Grand Lodge of New Hampshire. Oct. 24, 1849, he became a Member of DeMolay Commandery, of Massachusetts, was its Prelate two years; in 1851 was elected its Generalissimo, and was its Commander in 1853, '54, '55. During the same period he was Chaplain of the Massachusetts Lodge, of St. Paul's Chapter, and for six years — 1850, '51, '52, '53, '54, '58 — was Chaplain of the Grand Lodge of Massachusetts. He was also Prelate of the Grand Commandery of Knights Templars for Massachusetts and Rhode Island, and was Grand Prelate of the General Grand Encampment of the United States, 1868, '71.

Thomas Ricker Lambert, the son of William and Abigail Lambert, was born in South Berwick, Me., July 2, 1809, and he died in Boston, Feb. 4, 1892. He was descended from Francis Lambert, of Rowley, Mass., who was made a Freeman of the Bay Corporation in 1640. Mr. Lambert pursued his studies at South Berwick and Exeter Academies, and receiving an appointment to West Point Academy, continued them there until ill health compelled him to resign, when he entered the law office of Hon. Levi Woodbury, at Portsmouth, N. H., and fitted for the bar. After practising law for a short time, he began the study of theology, and was appointed in 1834, by Mr. Woodbury, then Secretary of the Navy, as a chaplain in the navy.

He was ordained by Bishop Griswold, subsequently, in 1836. In this service Dr. Lambert saw a great deal of the world. Amongst other voyages, he cruised in the "Brandywine," the "Constitution," and the "Columbia" frigates, and visited the Mediterranean and the Holy Land. These scenes made a lasting impression on his intelligent mind, and gave the guiding clue of reality to his wide and judicious studies of the historical and theological events connected with them. He remained in the navy, serving on ship or ashore, as the exigencies of the service required, until 1855, when he resigned his chaplaincy, and became the Rector of St. John's Church at Charlestown, Mass.

He had previously, during a long leave of absence, officiated as Rector of Grace Church, in New Bedford. He resigned his rectorship in Charlestown in 1884. Dr. Lambert married in 1845 Mrs. Jane Standish Colby, of New Bedford, daughter of Hon. John Avery

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Parker, and widow of Judge H. G. O. Colby. They had one son, William T. Dr. Lambert's life in Charlestown is, of course, the nearest of his career to the Fraternity whom we address, though some among us, like one of your committee, remember him well when a law student, and trace from that time an unfaltering friendship until the grave closed his career. We knew him here in Freemasonry, tried and trusty, generous in his appreciation of the virtues of the Fraternity and its capacity to add to the happiness and righteousness of human life. The Scottish Rite, with its occult metaphysics, early attracted his attention, and he explored its ineffable and sublime degrees, step by step, till he stood, in 1869, in its utmost penetralia; then, venerable with the weight of years, we saw him clothed in the reverend robes of his vocation, — the Grand Prior of the Supreme Council, leading our devotions.

We also knew him as a member of the Standing Committee of the Diocese of Massachusetts, true to the Church of his affections judicious and practical, as her advisor, cultivating both as a priest and a Mason the mission of charity and good will among men, with singleness of heart for truth's sake.

We knew him a priest after the Order of Melchizedek, whose corn and wine were generously brought before the worn and weary.

We knew him as a cheerful friend, kind in his family, tender of the feelings of others, leading by example as well as by precept in approved paths.

Ambition has led some into martyrdom. Even that Prince of the Church, Zerubbabel, declared himself "first among his peers." But our friend had the devotion of a martyr without the crown, and was distinguished and respected among his peers.

The intellectual abilities of Dr. Lambert were of a high order, and his persuasive eloquence was reinforced by choice gleanings in the wide fields of observation that had been spread before him in his pilgrimage of life. It cannot be said that our deceased friend was ambitious of fame or power. His own family connections with statesmen distinguished in our annals during the past third of a century would have opened avenues had he wished to enter them, but he sought no other paths than those he trod, and formed no aspirations that would bend him from the choice his reason and his heart had made.

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In Masonry we cherish men like him, not to display them as rich jewels for the admiration of a profane world, but for the sunshine they throw around our Fraternal gatherings, for our appreciation of their merit, and the reflected light we absorb from it.

The fashion of their souls shows the ineffable use of the jewels of our Order, — the square, the level, and the plumb. Their memories linger in our hearts, not as the stern monitors, the rigid disciplinarians, or the fervent advocates of our Craft, but that their days of peace and well-doing imbued our Lodges with the odors of incense, and filled the hearts of the Brethren with a sweet savor.

CHARLES LEVI WOODBURY, 33°,
LUCIUS R. PAIGE, 33°,
WYZEMAN MARSHALL, 33°,
Committee.

At this time in the proceedings, Ill.·. and Rev. Lucius R. Paige arose and asked permission to retire, supplementing his request with interesting remarks. The evening hours were drawing nigh, and, on account of his great age, he felt obliged to return to his home. A cheerful reply was made by the M.·. Ill.·. Deputy, who, as our aged Brother retired, called upon the Brethren to arise in expression of respect for Ill.·. Bro.·. Paige.

Ill.·. Benjamin W. Rowell then presented the following Memorial : —

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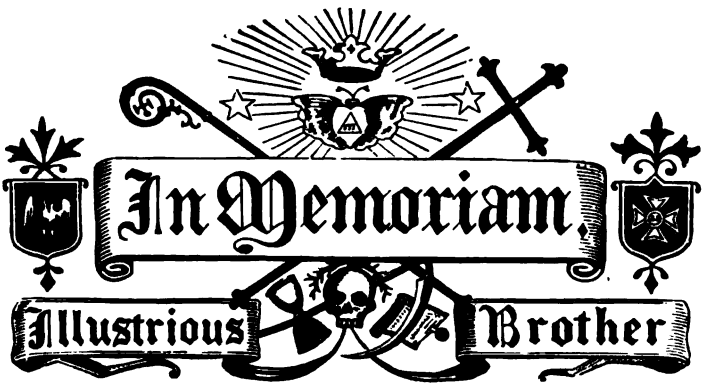

William Bullock Blanding,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

BORN IN PROVIDENCE, R. I., AUG. 2, 1826.
DIED IN HIS NATIVE CITY, MAY 27, 1892.

"Sleep, mournful heart, and let the past be past!
Sleep, happy soul. All life will sleep at last.
To sleep! To sleep!"

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Wm B. Blanding 33°

P.·.D.·.G.·.M.·. of Grand Lodge of R.I. and P.·.G.·.Gen.·. of the G.·.Com.·. of K.·.T.·.
of Massachusetts and Rhode Island.

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ILL.·. WILLIAM BULLOCK BLANDING, 33°.

William Bullock Blanding was born in Providence, R. I., Aug. 2, 1826. On his father's side he came from good old Revolutionary stock. His grandfather, Col. Christopher Blanding, served in the war of the Revolution, and was in the artillery arm of the service at the battle of Bunker Hill. There were five great-uncles on his grandfather's side, and four on his grandmother's, who participated in that war. His ancestors settled in the town of Rehoboth, Mass., about 1670, and the old farm, which was purchased from the Indians, is yet in possession of one branch of the Blanding family.

At the age of eighteen he entered the service of Mr. Edward T. Clark, to learn the drug business, at a salary of fifty dollars per annum. During the last year of his apprenticeship Mr. Clark was taken sick, and the business devolved largely on Mr. Blanding After the death of Mr. Clark, he managed the business for the widow, and in 1849 bought the establishment, which was originally located at No. 59 North Main Street, where it was successfully conducted for many years, with a constant increase of trade. He was eventually compelled to remove to larger premises, which were secured in the block occupied and owned by Mr. Blanding, on Weybosset Street. His earnest and devoted application to business, his strict integrity and square dealing, his genial and courteous treatment of his customers and associates in the trade, secured for him continued success and prosperity, and deservedly placed him at the head of the drug trade in his city and State.

Mr. Blanding was always deeply interested in the welfare of the city. He represented the ward in which he lived in the City Council during the years 1885 and 1886, and was appointed one of the Committee on the celebration of the two hundred and fiftieth anniversary of the founding of Providence. He was also a member of the State Legislature, and represented his city in the House of Representatives. He has been vice-president of the American

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Pharmaceutical Association, president of the Rhode Island Pharmaceutical Association, was a member of the State Board of Pharmacy at its organization in 1870, and has since been its president for several years past, holding that office at the time of his death, which occurred May 27, 1892.

He was early attracted to the Masonic Fraternity, and in October, 1854, was raised in Mt. Vernon Lodge No. 4, of Providence, R. I. Dimitting in 1857 to become a Charter Member of What Cheer Lodge No. 21, of Providence, R. I., he served as Worshipful Master under dispensation, the Lodge re-electing him W. M. in the year 1857 and 1858, and to November, 1859. He was elected Deputy Grand Master of Rhode Island in 1866.

Providence Chapter No. 1, of Providence, R. I., exalted him May 3, 1855.

In Providence Council of R. and S. Masters, he was initiated into the mysteries of the Cryptic degrees May 24, 1855.

Knighted in St. John's Commandery of Knights Templars June 15, 1855, he dimitted upon the organization of Calvary Commandery to become a charter member, and was elected its Eminent Commander, serving the year 1865.

In the Ancient and Accepted Scottish Rite our Ill.·. Brother was an active, earnest, and faithful member. May 6, 1863, the several grades, from the fourth to the thirty-second degree, inclusive, were conferred upon him by Ill.·. Edmund B. Hays, Grand Commander of the Union Supreme Council, being assisted by Ill.·. William Ellison, Deputy for Massachusetts.

He was crowned an honorary member of the Supreme Council Sept. 3, 1863.

He was in the year 1863 elected, and served the Grand Consistory of Rhode Island, as Deputy Grand Commander-in-Chief, and in the year 1867, on the 8th of July, he signed the Oath of Fealty to the Supreme Council N. M. J.

Bro. Blanding was a man whom to know was to love and remember; he had many warm and devoted friends in this Jurisdiction, and his visits to the Bodies of this Rite in Boston were always to him a source of satisfaction and pleasure. In February, 1890, he was elected an honorary member of Lafayette Lodge of Per-

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fection, an honor which he prized as highly as any he ever received in Masonry. In the city of his residence he was respected and loved.

CHARLES C. HUTCHINSON, 33°,
B. W. ROWELL, 33°,
JOHN H. LAKIN, 33°,
Committee.

Ill.·. Charles C. Hutchinson, 33°, chairman of the Committee, then presented the following Memorial and letter of condolence:—

ILL.·. NICHOLAS VAN SLYCK, 33°,

Was born at Pine Plains, N. Y., July 28, 1829. Educated in the public schools and afterward at the academy in Kinderhook, N. Y., he graduated at Williams College in 1849. He studied law at Kinderhook, and was admitted to the bar in New York city in 1850. He practised in that city until 1855, when he moved to Providence, R. I., where he formed a partnership with Hon. George H. Browne, a prominent lawyer, which continued until the death of the latter.

At the breaking out of the war in 1861, he entered the service of the United States in command of a company of the First Regiment of Rhode Island Detached Militia. He rendered good service as a soldier, was promoted to the position of lieutenant-colonel, but in 1862 resigned and resumed the practice of law.

He was a member of the Common Council of Providence for several years, being twice elected its presiding officer.

He was for three years a member of the General Assembly of Rhode Island. He was a member of the School Committee of Providence for nineteen years, and its president for thirteen years. In 1874 he was elected City Solicitor, and held that office at the time of his decease, March 3, 1892.

Nicholas Van Slyck was made a Mason in What Cheer Lodge, No. 21, Providence, R. I., October 6th, A.·. L.·. 5857, being the first candidate. He was elected Junior Warden in 1859, Senior Warden in 1860, and Master in 1861, serving one year. He was Deputy Grand Master of the Grand Lodge of Rhode Island in 1864, again in 1872, and was Grand Master in 1873–76. He was

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exalted in Providence Royal Arch Chapter, No. 1, in 1861, was Deputy Grand High Priest in 1882–83, and Grand High Priest in 1884. He was knighted in Calvary Commandery, No. 13, K. T., Providence, R. I., in 1862; was Junior Warden in 1864, Generalissimo in 1870, and was elected Eminent Commander in 1871, but declined to serve, as he was then Grand Commander of Massachusetts and Rhode Island. He was Grand Commander in 1871 and 1872. He was elected Grand Warder of the Grand Encampment of the United States in 1883, Grand Sword Bearer in 1886, and Grand Junior Warden in 1889, which office he held at the time of his decease. He was received into the Ancient and Accepted Scottish Rite in 1860, and was a member of Rhode Island Consistory. He was crowned Honorary 33° in the Supreme Council, N. M. J., Sept. 19, 1882. He held the chairmanship, at times, of almost every important committee in every body of which he was a member, and was only released when positively declining further service.

But the story of Brother Van Slyck's life is not told by the enumeration of his civil and Masonic offices; these are but the outlines.

He was faithful in his friendships; a lover of the good and true; an undisguised hater of fraud and imposture; kind, indulgent, and never forgetful of those who needed his sympathy, counsel, or help. He was always fearlessly honest.

He was loyally devoted to his profession. His opinions carried weight and commanded respect, delighting those who heard them by their vigorous logic and clear and forcible language; and all were fain to confess the remarkable powers of thought and expression which he brought to bear upon every subject which he touched. Wherever a trust was to be filled; wherever the interests of others were to be protected; wherever the highest probity was needed; wherever a sagacity that never faltered and a judgment always correct were desired, into these positions was called Nicholas Van Slyck.

Let our hearts go out to our Brethren of Rhode Island, and bear to them the expression of our sincere condolence.

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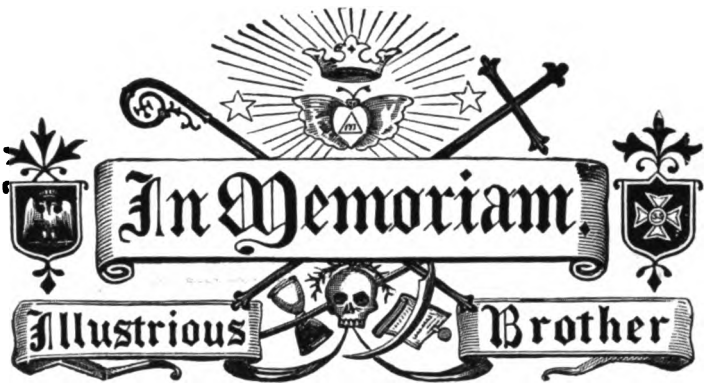

Nicholas Van Slyck,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF SOVEREIGN GRAND INSPECTORS-GENERAL OF THE THIRTY-THIRD DEGREE,

N.·. M.·. J.·., U. S. A.

BORN IN PINE PLAINS, N. Y., JULY 28, 1829.
DIED IN PROVIDENCE, R. I., MARCH 3, 1892.

"They are the living, they alone,
Whom thus we call the dead."

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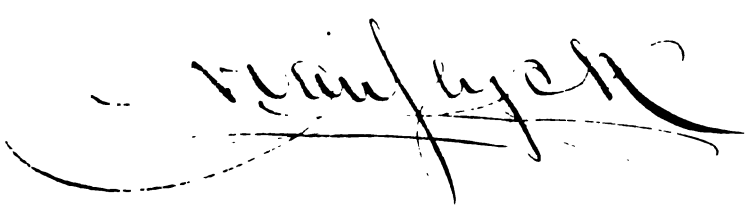

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To the Council of Deliberation of the State of Rhode Island:

Illustrious and Dear Brethren: The Council of Deliberation of the State of Massachusetts tenders to you its warmest sympathy in your great bereavement in the decease of Illustrious Brothers Nicholas Van Slyck, 33°, and William B. Blanding, 33°, whose kindly sympathies and genial companionship have served to lighten the labors and cheer the lives of so many of us; whose illustrious records have invoked our homage and gratitude, and whose decease has left so large a vacancy.

Chas. C. Hutchinson, 33°,
B. W. Rowell, 33°,
John H. Lakin, 33°,
Committee.

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ANTIQUITIES.

The Standing Committee on the History and Antiquities of the Rite, to whom was referred that portion of the address of the Ill.·. Deputy concerning Antiquities, made the following report, which was presented by Ill.·. Charles Levi Woodbury, 33° : —

Illustrious Deputy : —

It cannot be expected that the committee should off-hand report on the very interesting remarks you have made upon the letter of Mr. Locke and the curious Masonic conversation it refers to. I am much more inclined to credit its authenticity than to deny it.

I hold in high esteem the old Constitutions, as they are called, with their quaint Masonic history. We have more copies now at command than did the Brethren who formed the Grand Lodge of 1717.

I have observed a disposition of late years among writers to berate these quaint old documents and to detract from the Masonry which they represented, as well as to claim for that London Grand Lodge credit for more invention in the ritual and philosophy of Freemasonry than it is entitled to. It did a great work in making a comprehensive and able organization for the craft, for which all credit is due to it.

Freemasonry was a noble and esteemed institution long before that Grand Lodge undertook to control its organization.

I will say nothing about its Hermetic and Rosicrucian connections, at this time. An effort has been made to belittle the claim of old Masonry to the Master's Degree, coupled with the inferential claim that it is of the invention of the Grand Lodge Brethren of 1717.

Let us look it right in the face. In the Cook MS., date about 1400, the king's son of Tyre is said to have been Solomon's *Master* Mason. Most of the numerous later copies of old Constitutions say the same.

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In the 2*d* Statute of Labourers, of the English Parliament, enacted 1350, you will find a "Mestre Mason de franche Peer" with wages one fourth higher than other masons. This old French, is in English, "Master Mason of Freestone" 4*d.* per diem.

In another statute, 1360, the "Chief Master of the Masons" is described.

With these records and statutes, what foundation is there to deny there were "Master Masons" in rank and pay then?

The term Freemason seems defined here as one who worked in Freestone "*franche peer.*"

So, in 1444, a statute fixes the wages of a "*frank-mason*" at 4*d.* per diem; those of other masons at 3*d.* per diem.

In England the freemason was the worker in freestone, not the rough mason who was a mere wall builder.

The Freemasons was a trade to itself. We cannot conceive the cathedrals, castles, bridges, and abbeys of England were erected without Master Masons to plan and superintend the work; only since Palladio's time has this branch of his art passed on to that modern creation, the architect. The Master Mason of early times had to draw his designs on the trestle-board, prepare patterns for the stone to be worked by the journeymen or fellows, understand his geometry, calculate the engineering and architectural problems involved in the design, and possess, by having passed through the grades, a thorough knowledge of the practical art and craft devolved on the fellow-craft, apprentices, and laborers. One grade was the complement of the others, and frequently the better business men among the masters also became the contractors for the work.

As a craft they had no rivals, and their organization was as solid as their skill was exclusive. In 1350 statutes were enacted declaring void all alliances and covins of masons and carpenters, both congregations, chapters, ordinances, and oaths between them. Their rate of wages had previously (1349) been regulated by statute. The Freemasons had an idea of self-government not exactly feudal in its tone, and they stood out for liberty; at any rate, the Act of Parliament, 1425, says: —

"Whereas, by their yearly congregations and confederacies made by the Masons in their general assemblies, the course and effect of

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the Statute of Laborers be openly violated, and broken in subversion of law, etc.

It is declared felony to cause them to be assembled, imprisonment to attend them."

The Statute of 1350 fixed the wages of a Chief Master Mason at 4*d.* per diem, of other masons 3*d.*, and allows contracts in gross to be made.

The Master Masons came within this organization thus attacked in 1350, and they had not surrendered in 1425; necessarily they were party to the Congregation and Chapters of the craft, and to the ordinances and oaths between them.

Though wages had been fixed in 1345 by statute by the day, the law had been avoided by taking pay by the week; an evident confederacy of the craft which this 1350 statute particularly forbids.

There is no reason to believe this statute of 1425 had any more effect on these self-governing Freemasons than had the statutes they had defied for the previous sixty years, unless, indeed, it caused greater secrecy and more effort to enlist the sympathies of great men with their craft.

The "old charges" constantly refer to and make rules for the three grades of masters, fellows, and apprentices. Acts, which are prohibited by the statutes to the Masons, are inculcated by these old charges in the craft, which shows the craft was not subdued even by the Statute of 1425. Thus, neither master nor fellows are to supplant others of the craft; that they are to be true to one another, and to keep the secrets of the craft; that masters and fellows submit their grievances to correction in the Lodge before going to law; that masters or fellows make no mould or rules to any layer (*i. e.*, outsider who lays stone) nor set one to hew stone. That the "charges" are made by the best advice of masters and fellows.

These old charges also enjoin masters and fellows to attend "assemblies" of the craft when notified, which shows assemblies in use after the statutes had been enacted against them. The recital in the preface to the old charges, that some were made "by the best advice of the masters and the fellows" (see Lansdown MSS., —; York MS., 600) indicates that the grades acted both

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in separate Lodges, and afterwards jointly in general assembly or convention to confirm and enact their ordinances and rules, which, we may judge from the numerous copies written at different dates, show a very conservative spirit.

There were brave men before Agamemnon, and there were Master Masons and Master Masons' Lodges before 1717. Under Henry VIII., and for a century after, the Craft decayed for want of employment, and decreased in numbers. When prosperity returned its Lodges appear to have been already recruited by speculative or non-operative Masons.

But I will not enlarge on this.

Another stumbling-block has been suggested as to the antiquity of our accepted ideas of a Masters' Lodge. It is claimed that in these old Constitutions the name of the master builder of King Solomon is omitted and that one variously called "Amum" "Aymon" "Amon," etc., is introduced. The Bible, however, is referred to in the Constitutions for the descriptions, and no serious doubt can exist that Hiram, the master builder, is identical with the "Aymom" or "Amum." Why the name was changed in the Constitutions I do not know.

AMUM. AYMON. AMON.

Postscript. — When I went home after this meeting I thought I would see if the text of some of my old Bibles threw any light on the reason why these old Masons should have written the Master Mason's name "Amum," etc., rather than Huram or Hiram. Some have regarded the matter as a proof that the legend of Hiram, the builder, had not been known to the old craft.

Brother Gould in his learned and painstaking history of Freemasonry, Vol. 2, p. 369, American edition, says: "Nor, if their authority can be relied upon as a criterion, could the various scribes in the generality of instances have been aware of the identity of 'the Master of Geometry' whose personality they veiled under such uncouth titles with the widow's son of Tyre." Again he writes: "Shortly stated, then, I am of the opinion that whatever difficulties may appear to exist in tracing the Hiramic legend of the companionage to an earlier date than 1717 the inference that it can be so traced back, problematical as it may be, affords perhaps the only, and certainly the best, justification for the belief

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that in Freemasonry the legend of Hiram, the builder, antedates the era of Grand Lodges." (2 Gould History of Freemasonry, p. 368.)

I took down from my shelves a polyglot Bible, published at Amsterdam, 1750, which contained in Latin the Septuagint version of the Bible. Turning to 1 Kings, chapter 7, I found the name of the builder written in the accusative case "Chiramum." There was my "Amum"! Looking at chapter 6, I found the name of Hiram in the nominative, "Chiramus"; again at verse 24 in the dative case, "Chiramo"; at verse 26, it was again in the accusative, "Chiramum." In 2 Chronicles again, I found the name in the accusative, "Chiramum." It seems to me there can be no doubt that here is unveiled "the identity of the 'Master of Geometry' whose personality they veiled under such uncouth titles with the widow's son of Tyre."

I own several fifteenth-century editions of the Latin St. Jerome Vulgate Bible, replete with abbreviated words. In these I found this name ended at *a* with abbreviation signs for case endings.

As the Greek has no letter H the translator of the Septuagint into English might write Iram, King of Tyre, found in some of the old Constitutions.

These old Constitutions were prepared before English translations of the Bible were in vogue, and the copies we have seem to be taken from others without any effort at a retranslation of Bible extracts except in one or two instances, as the Inigo Jones MSS., for one.

Amum or Amon is no interloper; he is the veritable Hiram whose skill in art made the Temple of Solomon the glory of its age.

Now that the simple character of these final syllables which effectually concealed the pathway to the legend of the builder is unveiled, probably Brother Gould's doubts whether this legend was known to the Master Masons of the craft before 1717 will vanish.

LUCIUS R. PAIGE, 33°,
CHARLES LEVI WOODBURY, 33°,
EDWIN WRIGHT, 33°,
BENJAMIN A. GOULD, 33°,
Standing Committee on the History and Antiquities of the Rite.

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The business before the Council being concluded, it was declared closed at half past five o'clock P. M.

M.·. Ill.·. Commander-in-Chief.

Ill.·. Grand Secretary.



Ill.·. Grand Secretary, pro tempore.

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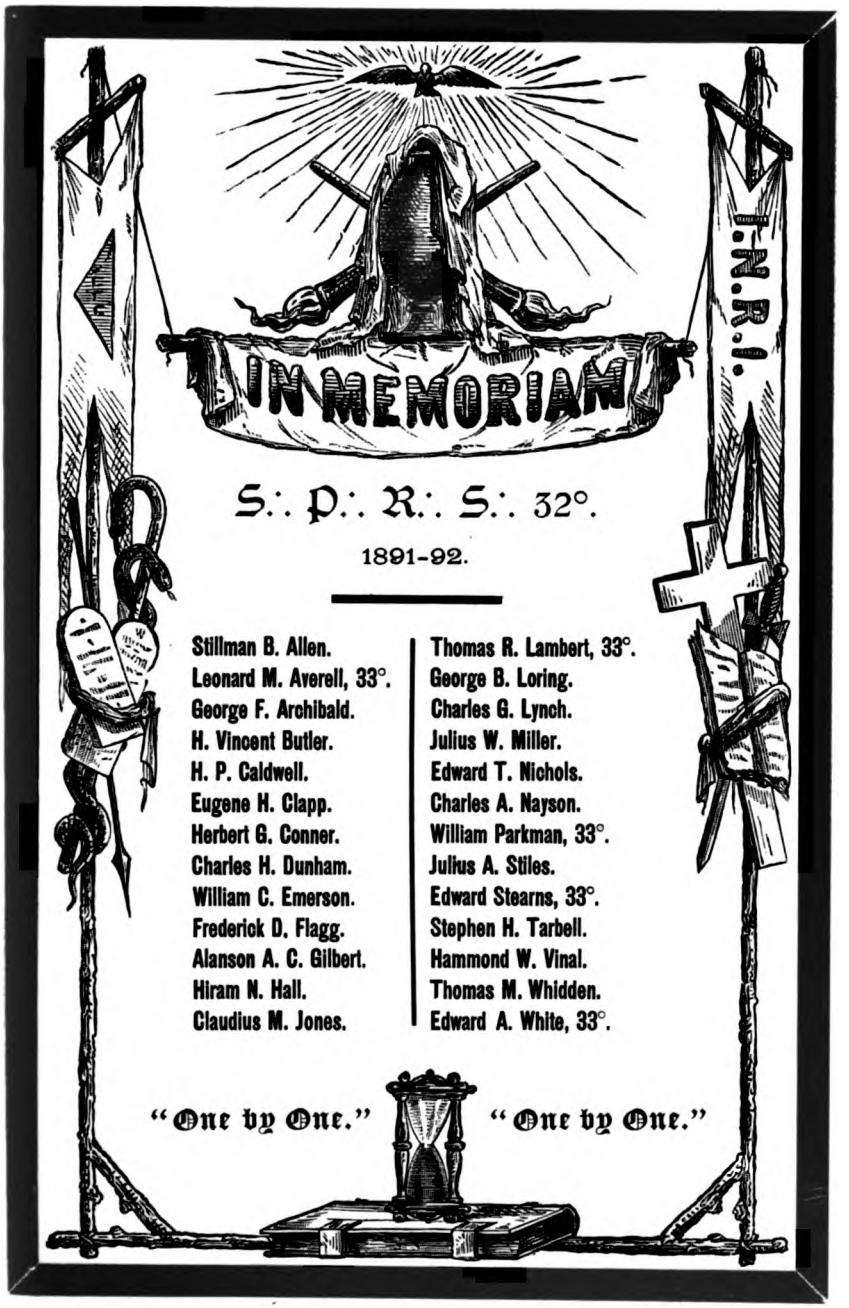

S.·. P.·. R.·. S.·. 32°.

1891-92.

Stillman B. Allen.
Leonard M. Averell, 33°.
George F. Archibald.
H. Vincent Butler.
H. P. Caldwell.
Eugene H. Clapp.
Herbert G. Conner.
Charles H. Dunham.
William C. Emerson.
Frederick D. Flagg.
Alanson A. C. Gilbert.
Hiram N. Hall.
Claudius M. Jones.
Thomas R. Lambert, 33°.
George B. Loring.
Charles G. Lynch.
Julius W. Miller.
Edward T. Nichols.
Charles A. Nayson.
William Parkman, 33°.
Julius A. Stiles.
Edward Stearns, 33°.
Stephen H. Tarbell.
Hammond W. Vinal.
Thomas M. Whidden.
Edward A. White, 33°.

"One by One." "One by One."

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THE BANQUET.

Immediately after the closing of the Council, the Illustrious Brethren proceeded to the Banquet Hall, where an elaborate and abundant feast was awaiting them.

Gratitude for blessings bestowed, protection and safety for the absent, and hope and trust in the future were expressed by the Ill.·. Grand Prior, when attention was given to the prepared feast. For three hours sociability and fraternal fellowship held undisputed sway; and the Brethren generally prefaced their departure for their several homes, with expressions of the great pleasure and the enkindled fellowship which the Twenty-third Annual Convocation of the Massachusetts Council of Deliberation had afforded them.

OLIVER A. ROBERTS, 32°,

Ill.·. Grand Secretary, pro tempore.

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STATISTICAL TABLE.

DISTRICT OF MASSACHUSETTS.	1891-92.								
	Members, June 30, 1891.	Initiates.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 30, 1892.
Massachusetts Consistory	1,528	129	2	2	6	17	–	27	1,611
Mount Calvary Chapter of Rose Croix	120	17	–	–	1	–	–	2	134
Mount Olivet " "	1,022	86	4	3	5	18	–	18	1,074
Lawrence " "	301	38	–	–	–	–	–	2	337
Lowell Council of Princes of Jerusalem	122	18	–	–	1	–	–	2	137
Giles F. Yates Council of Princes of Jerusalem	977	86	6	2	8	20	–	18	1,025
Massasoit " " "	76	15	–	–	–	–	–	–	91
Goddard " " "	277	29	–	–	–	–	–	2	304
Boston Lodge of Perfection	496	48	–	–	5	5	–	12	522
Lowell " "	123	16	1	–	1	–	–	2	137
Lafayette " "	790	62	4	5	6	8	–	14	833
Worcester " "	457	29	–	2	–	–	–	6	478
Sutton " "	107	7	–	–	1	1	–	3	109
Evening Star Lodge of Perfection	114	15	–	–	–	–	–	2	127
Merrimack Valley Lodge of Perfection	–	–	–	–	–	–	–	–	14
Totals	6,510	595	17	14	34	69	–	110	6,933

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WHO COMPOSE THE COUNCIL OF DELIBERATION.

ARTICLE 53 OF THE CONSTITUTION OF THE SUPREME COUNCIL.

The Active, *Emeritus*, Past Active, and Honorary Members of the Supreme Council resident in each State, the Past First and Second Lieutenant-Commanders of the Council of Deliberation, the Past Commanders-in-Chief of Consistories, the Past Most Wise and Perfect Masters of Chapters of Rose Croix, the Past Most Equitable Sovereign Prince Grand Masters of Councils of Princes of Jerusalem, and the Past Thrice Potent Grand Masters of Lodges of Perfection (if thirty-second degree Masons), the first three officers of Consistories and Chapters of Rose Croix, and the first four officers of Councils of Princes of Jerusalem, and Lodges of Perfection in each State, constitute a Council of Deliberation for that State, of which the Illustrious Deputy for that District is *ex officio* Most Illustrious Commander-in-Chief.

DUES.

In addition to the duties as set forth in the blanks sent out by the Supreme Council, there is due the Council of Deliberation one dollar for each initiate, and five dollars annual dues from each body.

RETURNS.

Returns should be in the hands of the Illustrious Deputy not later than June 17, to enable him to prepare for the Annual Convocation of the Council, and arrange his Returns and report for the Supreme Council, as required.

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION,

1891-1892.

OFFICERS.

Benjamin Dean, 33°	Most Ill.·. Commander-in-Chief.
Frederick H. Spring, 33°	Ill.·. First Lieut.-Commander.
Freeman C. Hersey, 32°	" Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°	" Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32° . . .	" Grand Prior.
Horace W. Stickney, 32°	" Grand Chancellor.
Daniel W. Lawrence, 33°	" Grand Treasurer.
John L. Stevenson, 33°	" Grand Secretary.
Fred A. Lapham, 32°	" Grand Engineer and Architect.
Charles C. Hutchinson, 33°	" Grand Hospitaller.
John H. Lakin, 33°	" Grand Master of Ceremonies.
George W. Howe, 32°	" Grand Standard-Bearer.
George A. Gillette, 32°	" Grand Captain of the Guard.
George O. Townsend, 32°	" Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	P. O. Address.
Rev. William R. Alger, 33°	Sept. 22, 1880.	Boston.
George H. Allen, 33°	Sept. 15, 1891.	Lynn.
Benjamin F. Butler, 33°	Mar. 16, 1864.	Lowell.
Edmund Dana Bancroft, 33°	May 19, 1865.	Ayer.
George B. Buckingham, 33°	Sept. 17, 1890.	Worcester.
George O. Carpenter, 33°	Sept. 20, 1872.	Boston.
William H. Chessman, 33°	Aug. 20, 1874.	"
George Sprague Carpenter, 33° . . .	Sept. 14, 1886.	"
Benjamin Dean, 33°.	May 22, 1862.	"
Charles Chase Dame, 33°	May 22, 1863.	Newburyport.
Erastus Hubbard Doolittle, 33° . . .	Sept. 14, 1886.	Boston.

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Percival Lowell Everett, 33°	Dec. 19, 1871.	Boston.
Henry Endicott, 33°	Aug. 20, 1874.	Cambridge.
James Horatio Freeland, 33°	Apr. 13, 1865.	Boston.
James Augustus Fox, 33°	Dec. 10, 1871.	Cambridge.
Samuel Hall Gregory, 33°	Jan. 6, 1871.	Boston.
Benjamin A. Gould, 33°	Aug. 20, 1874.	Cambridge.
William Henry Guild, 33°	Aug. 19, 1875.	Boston.
Nicholas Hathaway, 33°	Nov. 21, 1862.	Fall River.
James Kettell Hall, 33°	May 8, 1865.	East Somerville.
Charles C. Hutchinson, 33°	Aug. 19, 1875.	Lowell.
Albert H. Kelsey, 33°	Jan. 6, 1865.	North Cambridge.
Daniel W. Lawrence, 33°	Nov. 21, 1862.	Medford.
Samuel C. Lawrence, 33°	Dec. 20, 1864.	"
John H. Lakin, 33°	Sept. 18, 1888.	Boston.
William E. Livingston, 33°	Sept. 15, 1891.	Lowell.
Wyzeman Marshall, 33°	Jan. 6, 1863.	Boston.
Henry Mulliken, 33°	Sept. 20, 1872.	"
Sereno D. Nickerson, 33°	Nov. 17, 1871.	Cambridge.
Rev. Lucius R. Paige, 33°	Mar. 20, 1861.	"
Henry Phelps Perkins, 33°	Aug. 16, 1876.	Lowell.
William A. Richardson, 33°	May 20, 1865.	Washington, D. C.
Albert L. Richardson, 33°	Sept. 16, 1890.	Boston.
Benjamin W. Rowell, 33°	Sept. 17, 1890.	Lynn.
Eugene H. Richards, 33°	Sept. 15, 1891.	Boston.
William A. Smith, 33°	Dec. 20, 1864.	Worcester.
William D. Stratton, 33°	Aug. 20, 1874.	Boston.
John L. Stevenson, 33°	Sept. 18, 1878.	"
Albert Calvin Smith, 33°	Sept. 23, 1884.	"
Charles C. Spellman, 33°	Sept. 15, 1885.	Springfield.
Samuel B. Spooner, 33°	Sept. 15, 1885.	"
William J. Stevens, 33°	Sept. 15, 1885.	Kingston, N. H.
Josiah L. Seward, 33°	Sept. 20, 1887.	Waterville, Me.
Rev. Minot J. Savage, 33°	Sept. 17, 1890.	Boston.
Frederick H. Spring, 33°	Sept. 15, 1891.	"
Charles L. Woodbury, 33°	May 22, 1863.	"
Charles A. Welch, 33°	Aug. 16, 1876.	"
Otis Everett Weld, 33°	Sept. 18, 1878.	"
Frederick G. Walbridge, 33°	Sept. 22, 1880.	"
Edwin Wright, 33°	Sept. 19, 1882.	"
Thomas Waterman, 33°	Sept. 25, 1883.	"
Edward Bentley Young, 33°	Sept. 20, 1887.	"
Samuel Wells, 33°	Sept. 16, 1890.	"
Joseph W. Work, 33°	Sept. 17, 1889.	"

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PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" William D. Stratton, 33°.
" Samuel H. Gregory, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
" Otis E. Weld, 33°.
" William J. Stevens, 33°.
Ill.·. John L. Stevenson, 33°.
" George M. Rice, 32°.
" E. Bentley Young, 33°.
" Joseph W. Work, 33°.
" Benj. W. Rowell, 33°.
" Geo. B. Buckingham, 33°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. W. H. Guild, 33°.
" Charles C. Spellman, 33°.
" Albert C. Smith, 33°.
" William E. Livingston, 33°.
" John H. Lakin, 33°.
Ill.·. George F. Hewett, 32°.
" Eugene A. Holton, 32°.
" Geo. H. Allen, 33°.
" Charles E. Pierce, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. John L. Stevenson, 33°.
Ill.·. Thomas Waterman, 33°. Ill.·. John H. Lakin, 33°.
Ill.·. Albert L. Richardson, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. Charles C. Dame, 33° . . . . . Boston Consistory.
" James A. Fox, 33° . . . . . " "
" James H. Freeland, 33° . . . . . De Witt Clinton Consistory.
" Wyzeman Marshall, 33° . . . . . " " "

PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·. Josiah L. Seward, 33° . . . . . Mount Calvary, Lowell.
" Charles C. Hutchinson, 33° . . . . . " " "
" William D. Stratton, 33° . . . . . Mount Olivet, Boston.
" Erastus H. Doolittle, 33° . . . . . " " "
" Frederick H. Spring, 33° . . . . . " " "
" Thomas E. St. John, 32° . . . . . Lawrence, Worcester.
" Henry C. Willson, 32° . . . . . " "
" Francis Brick, 32° . . . . . " "
" Geo. B. Buckingham, 33° . . . . . " "

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PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·.	John J. Dyer, 32°	Giles F. Yates Council, Boston.
"	William H. Chessman, 33°	" " "
"	George S. Carpenter, 33°	" " "
"	Joseph W. Work, 33°	" " "
"	Eugene H. Richards, 33°	" " "
"	Albert Erdtman Foth, 32°	Massasoit Council, Springfield.
"	Hiram Alonzo Keith, 32°	" " "
"	Charles C. Spellman, 33°	" " "
"	Edward Hamilton Young, 32°	" " "
"	Samuel B. Spooner, 33°	" " "
"	Henry C. Willson, 32°	Goddard Council, Worcester.
"	Josiah S. Lovejoy, 32°	" " "
"	George M. Rice, 2d, 32°	" " "
"	Charles A. Peabody, 32°	" " "

PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·.	Seranus Bowen, 32°	Boston Lodge, Boston.
"	John L. Kendall, 32°	" " "
"	John H. Lakin, 33°	" " "
"	Eugene H. Richards, 33°	" " "
"	Albert C. Smith, 33°	" " "
"	William A. Bunton, 32°	" " "
"	Eugene A. Holton, 32°	" " "
"	George H. Allen, 33°	" " "
"	Thomas G. Gerrish, 32°	Lowell Lodge, Lowell.
"	Charles C. Hutchinson, 33°	" " "
"	Arthur Gayton Pollard, 32°	" " "
"	George Wilson Howe, 32°	" " "
"	Curtis Guild, 32°	Lafayette Lodge, Boston.
"	Frederick G. Walbridge, 33°	" " "
"	William J. Stevens, 33°	" " "
"	E. Bentley Young, 33°	" " "
"	Benjamin W. Rowell, 33°	" " "
"	Horace W. Stickney, 32°	" " "
"	James W. Bigelow, 32°	Worcester Lodge, Worcester.
"	Henry C. Willson, 32°	" " "
"	George Edward Smith, 32°	" " "
"	George F. Hewett, 32°	" " "
"	Fred A. Lapham, 32°	" " "

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Ill.·. Dana Z. Smith, 32° . . . . . Sutton Lodge, Salem.
" Alfred A. Hunting, 32° . . . . . " " "
" Freeman C. Hersey, 32° . . . . . " " "
" John Ebenezer Taylor, 32° . . . . . Evening Star Lodge, Springfield.
" Henry Moses Phillips, 32° . . . . . " " " "
" James Madison Porter, 32° . . . . . " " " "
" Samuel Brigham Spooner, 33° . . . . . " " " "
" Charles Clark Spellman, 33° . . . . . " " " "
" Edmund P. Kendrick, 32° . . . . . " " " "

REPRESENTATIVES.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Ill.·. James Harvey Young, 32°, Ill.·. Commander-in-Chief . . . Boston.
" Eugene A. Holton, 32°, Ill.·. First Lieut.-Commander . . . Salem.
" Elisha H. Shaw, 32°, Ill.·. Second Lieut.-Commander . . N. Chelmsford.

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·. Kt.·. Charles Carroll Hutchinson, 33°, M.·. W.·. and P.·. M.·. . Lowell.
" William E. Livingston, 33°, M.·. E.·. and P.·. K.·. S.·. W.·. "
" Oramel A. Brigham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. . "

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

P.·. Kt.·. Frederick H. Spring, 33°, M.·. W.·. and P.·. M.·. . . . Boston.
" Albion F. Welch, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. . . "
" Charles M. Pear, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. . . "

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·. Kt.·. George B. Buckingham, 33°, M.·. W.·. and P.·. M.·. . . Worcester.
" Fred A. Lapham, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. . . "
" Enoch Earle, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. . . . . "

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·. P.·. Charles F. Young, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . . Lowell.
" Frank L. Weaver, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. . . "
" William E. Livingston, 33°, M.·. E.·. S.·. G.·. W.·. . . . "
" Elisha H. Shaw, 32°, M.·. E.·. J.·. G.·. W.·. . . . North Chelmsford.

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GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·. P.·.	Eugene Hervey Richards, 33°, M.·. E.·. Sov.·. P.·. G.·. M.·.	Boston.
"	Thomas Kellough, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·. . .	"
"	George A. Gillette, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	Freeman C. Hersey, 32°, M.·. E.·. J.·. G.·. W.·.	Salem.

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val.·. P.·.	Samuel B. Spooner, 33°, M.·. E.·. Sov.·. P.·. G.·. M.·. . .	Springfield.
"	Edmund Peaslee Kendrick, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·.	"
"	George Francis Adams, 16°, M.·. E.·. S.·. G.·. W.·. . . .	"
"	Edwin Josiah Piper, 32°, M.·. E.·. J.·. G.·. W.·.	"

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·. P.·.	Charles A. Peabody, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . .	Worcester.
"	A. Frank Gates, 32°, G.·. H.·. P.·., Dep.·. G.·. M.·. . . .	"
"	Forrest E. Barker, 32°, M.·. E.·. S.·. G.·. W.·.	"
"	E. M. Woodward, 18°, M.·. E.·. J.·. G.·. W.·.	"

BOSTON LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	George A. Gillette, 32°, T.·. P.·. G.·. M.·.	Boston.
"	John C. Thorogood, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Augustus Ridgeway, 32°, Ven.·. S.·. G.·. W.·. . . .	"
"	John H. Bowker, 32°, Ven.·. J.·. G.·. W.·.	"

LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	George Wilson Howe, 32°, T.·. P.·. G.·. M.·.	Lowell.
"	Charles F. Young, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Walter Whitney Johnson, 32°, Ven.·. S.·. G.·. W.·. . .	"
"	William E. Livingston, 33°, Ven.·. J.·. G.·. W.·. . . .	"

LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Horace W. Stickney, 32°, T.·. P.·. G.·. M.·.	Boston.
"	Samuel F. Hubbard,3 2°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Moses C. Plummer, 32°, Ven.·. S.·. G.·. W.·.	"
"	William B. Lawrence, 32°, Ven.·. J.·. G.·. W.·. . . .	Medford.

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WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·. Bro.·.	Fred A. Lapham, 32°, T.·. P.·. G.·. M.·.	Worcester.
"	Forrest E. Barker, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Frederick W. Southwick, 32°, Ven.·. S.·. G.·. W.·. . .	"
"	Charles E. Davis, 32°, Ven.·. J.·. G.·. W.·.	"

SUTTON LODGE OF PERFECTION, SALEM.

Sub.·. Bro.·.	John M. Raymond, 32°, T.·. P.·. G.·. M.·.	Salem.
"	John Beckford Hill, 32, H.·. of T.·., Dep.·. G.·. M.·. .	Beverly.
"	Wm. D. T. Trefry, 32°, Ven. S.·. G.·. W.·.	Marblehead.
"	Edward C. Battis, 32°, Ven.·. J.·. G.·. W.·.	Salem.

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·. Bro.·.	Edmund P. Kendrick, 32°, T.·. P.·. G.·. M.·.	Springfield.
"	Samuel B. Spooner, 33°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	Charles C. Spellman, 33°, Ven.·. S.·. G.·. W.·. . . .	"
"	George Francis Adams, 16°, Ven.·. J.·. G.·. W.·. . .	"

MERRIMACK VALLEY LODGE OF PERFECTION (U. D.), HAVERHILL.

Sub.·. Bro.·.	Edward A. Fitts, 32°, T.·. P.·. G.·. M.·.	Haverhill.
"	Thomas E. St. John, 32°, H.·. of T.·., Dep.·. G.·. M.·. .	"
"	J. Albert Blake, 32°, Ven.·. S.·. G.·. W.·.	"
"	George V. Ladd, 32°, Ven.·. J.·. G.·. W.·.	"

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TABLEAU

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS,

June 30, 1892.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October, and December.

OFFICERS.

James Harvey Young, 32°	Ill.·. Commander-in-Chief.
Eugene A. Holton, 32°	" First Lieut.-Commander.
Elisha H. Shaw, 32°	" Second Lieut.-Commander.
Charles A. Peabody, 32°	" Minister of State, Grand Orator.
Edward Coggins, 32°	" Grand Chancellor.
Thomas F. Temple, 32°	" Grand Treasurer.
Benjamin W. Rowell, 33°	" Grand S.·. and K.·. of S.·. and A.·.
George H. Allen, 33°	" Grand Engineer and Architect.
William J. Stevens, 33°	" Grand Hospitaller.
George A. Gillette, 32°	" Grand Master of Ceremonies.
Freeman C. Hersey, 32°	" Grand Standard-Bearer.
Henry N. Fisher, 32°	" Grand Captain of the Guard.
Seth A. Rogers, 32°	" Grand Sentinel.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Charles C. Hutchinson, 33°	M.·. W.·. and P.·. Master.
William E. Livingston, 33°	M.·. E.·. and P.·. K.·. S.·. W.·.
Oramel A. Brigham, 32°	" " " J.·. W.·.
George W. Howe, 32°	" " " G.·. O.·.
Charles R. Kimball, 32°	R.·. and P.·. K.·. Treasurer.
Edward B. Howe, 32°	" " " Secretary.
Julius C. Johnson, 32°	" " " Hospitaller.
Charles F. Young, 32°	" " " M.·. of C.·.
Stephen W. Huse, 32°	" " " Capt.·. G.·.
J. W. B. Shaw, 32°	" " " G.·. Tyler.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October, and December; also on Holy Thursday.

OFFICERS.

Frederick H. Spring, 33°	M.·. W.·. and P.·. Master.
Albion F. Welch, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Charles M. Pear, 32°	" " " J.·. W.·.
Winthrop Messenger, 32°	" " " G.·. Orator.
Benjamin F. Smith, 32°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 33°	" " " Secretary.
William J. Stevens, 33°	" " " Hospitaller.
George E. Savory, 32°	" " " Master of C.·.
William P. Brechin, 32°	" " " Capt.·. of G.·.

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

George B. Buckingham, 33°	M.·. W.·. and P.·. Master.
Fred A. Lapham, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Enoch Earle, 32°	" " " J.·. W.·.
Samuel E. Hildreth, 32°	" " " G.·. O.·.
John F. Howell. 18°	R.·. and P.·. K.·. Treasurer.
Walter E. Holmes, 32°	" " " Secretary.
R. James Tatman, 32°	" " " Hospitaller.
W. L. Davis, 32°	" " " M.·. of C.·.
John A. Sears, 18°	" " " Capt.·. of G.·.

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

Charles F. Young, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Frank L. Weaver, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
William E. Livingston, 33°	M.·. E.·. Sen.·. G.·. Warden.
Elisha H. Shaw, 32°	" Jun.·. G.·. Warden.
Charles P. Kimball, 32°	Valorous G.·. Treasurer.
Edward B. Howe, 32°	Val.·. Gr.·. Sec.·. K.·. of the S.·. and A.·.
John C. Blood, 32°	" " Master of C.·.
Stephen W. Huse, 32°	" " Almoner.
W. W. Johnson, 32°	" " Master of E.·.
James W. B. Shaw, 32°	Grand Tyler.

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GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered Feb. 17, 1864.

Stated Meetings, second Friday in February, April, October, and December.

OFFICERS.

Eugene H. Richards, 33°	M.·. E.·. Sov.·. P.·. Master.
Thomas Kellough, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
George A. Gillette, 32°	M.·. E.·. S.·. G.·. Warden.
Freeman C. Hersey, 32°	" J.·. G.·. Warden.
Benjamin F. Smith, 32°	Val.·. Gr.·. Treasurer.
Benjamin W. Rowell, 33°	" " Sec.·. K.·. of the S.·. and A.·.
William A. Estes, 32°	" " Master of C.·.
William J. Stevens, 33°	" " Almoner.
Benjamin Cole, Jr., 32°	" " Master of E.·.
Edward Macdonald, 32°	Grand Tyler.

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in February, April, October, and December.

OFFICERS.

Samuel B. Spooner, 33°	M.·. E.·. Sov.·. P.·. G.·. Master.
Edmund P. Kendrick, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
George F. Adams, 16°	M.·. E.·. S.·. G.·. Warden.
Edwin J. Piper, 32°	" J.·. G.·. Warden.
Alonzo F. Ball, 32°	Val.·. Gr.·. Treasurer.
Orthello K. Merrill, 32°	" " Sec.·. K.·. of the S.·. and A.·.
Charles C. Spellman, 33°	" " Master of C.·.
Jonathan E. Shipman, 16°	" " Almoner.
Charles B. Butler, 32°	" " Master of E.
George T. Weaver, 16°	Grand Tyler.

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GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February, and April.

OFFICERS.

Charles A. Peabody, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
A. Frank Gates, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
Forrest E. Barker, 32°	M.·. E.·. S.·. G.·. Warden.
E. M. Woodward, 18°	" J.·. G.·. Warden.
F. W. Southwick, 32°	Val.·. G.·. Treasurer.
Walter E. Holmes, 32°	" " Sec.·. K.·. of the S.·. and A.·.
William L. Davis, 32°	" " Master of C.·.
Henry G. Crane, 32°	" " Almoner.
Moses Gross, 18°	" " Master of E.·.
Henry H. Flint, 18°	Grand Tyler.

BOSTON LODGE OF PERFECTION, BOSTON.

Chartered Jan. 21, 1842.

Stated Meetings, last Monday in January, March, September, and November.

OFFICERS.

George A. Gillette, 32°	T.·. P.·. G.·. Master.
John G. Thorogood, 32°	H.·. of T.·., Dep.·. G.·. Master.
Augustus Ridgeway, 32°	Ven.·. S.·. G.·. Warden.
John H. Bowker, 32°	" J.·. G.·. Warden.
Benjamin Cook, 32°	Grand Orator.
Charles D. White, 32°	" Treasurer.
Seranus Bowen, 32°	" Sec.·. K.·. of the S.·. and A.·.
J. Gilman Waite, 32°	" Master of C.·.
George C. Davis, 32°	" Capt.·. of the G.·.
Josiah T. Dyer, 32°	" Hospitable Brother.
Charles H. Horton, Jr., 32°	" Tyler.

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LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August, and September.

OFFICERS.

George W. Howe, 32°	T.·. P.·. G.·. Master.
Charles F. Young, 32°	H.·. of T.·., Dep.·. G.·. Master.
Walter W. Johnson, 32°	Ven.·. S.·. G.·. Warden.
William E. Livingston, 33°	" J.·. G.·. Warden.
Wilbert E. Stratton	Grand Orator.
Charles R. Kimball	" Treasurer.
Edward B. Howe	" Sec.·. K.·. of the S.·. and A.·.
James W. B. Shaw	" Tyler.

LAFAYETTE LODGE OF PERFECTION, BOSTON.

Chartered Sept. 3, 1862.

Stated Meetings, first Friday in February, April, October, and December.

OFFICERS.

Horace W. Stickney, 32°	T.·. P.·. G.·. Master.
Samuel F. Hubbard, 32°	H.·. of T.·., Dep.·. G.·. Master.
Moses C. Plummer, 32°	Ven.·. S.·. G.·. Warden.
William B. Lawrence, 32°	" J.·. G.·. Warden.
Francis M. Learned, 32°	Grand Orator.
Benjamin F. Smith, 32°	" Treasurer.
Benjamin W. Rowell, 33°	" Sec.·. K.·. of the S.·. and A.·.
Joseph W. Work, 33°	" Master of C.·.
William H. Puffer, 32°	" Capt.·. of the G.·.
William D. Rockwood, 32°	" Hospitable Brother.
Francis W. Bird, 32°	" Tyler.

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WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered Sept. 30, 1863.

Stated Meetings, third Thursday of each month, except June, July, August, and September.

OFFICERS.

Fred A. Lapham, 32°	T.·. P.·. G.·. Master.
Forrest E. Barker, 32°	H.·. of T.·., Dep.·. G.·. Master.
Fred. W. Southwick, 32°	Ven.·. S.·. G.·. Warden.
Charles E. Davis, 32°	" J.·. G.·. Warden.
Rev. J. F. Lovering, 32°	Grand Orator.
Enoch Earle, 32°	" Treasurer.
Rufus R. Crane, 32°	" Sec.·. K.·. of the S.·. and A.·.
Charles A. Richardson, 32°	" Master of C.·.
William L. Davis, 32°	" Capt.·. of the G.·.
Brigham M. Scott, 32°	" Hospitable Brother.
Henry M. Flint, 18°	" Tyler.

SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, second Wednesday in February, April, October, and December.

OFFICERS.

John M. Raymond, 32°	T.·. P.·. G.·. Master.
John B. Hill, 32°	H.·. T.·., Dep.·. G.·. Master.
William D. T. Trefry, 32°	Ven.·. S.·. G.·. Warden.
Edward C. Battis, 32°	" J.·. G.·. Warden.
Ephraim A. Annable, 16°	Grand Orator.
William H. Kendall, 32°	" Treasurer.
Albert B. Russell, 14°	" Sec.·. K.·. of the S.·. and A.·.
Francis A. Newell	" Master of C.·.
Robert L. Almy	" Capt.·. of the G.·.
Horace N. Smith	" Hospitable Brother.
George W. S. Rollins	" Tyler.

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EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September, and November.

OFFICERS.

Edmund P. Kendrick, 32°	T.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	H.·. of T.·., Dep.·. G.·. Master.
Charles C. Spellman, 33°	Ven.·. S.·. G.·. Warden.
George F. Adams, 16°	" J.·. G.·. Warden.
Jonathan E. Shipman, 16°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Orthello K. Merrill, 32°	" Sec.·. K.·. of S.·. and A.·.
Elliot C. Jennigan, 16°	" Master of C.·.
Edwin A. Blodgett, 32°	" Capt. of G.·.
Edwin J. Piper, 32°	" Hospitable Bro.·.
George T. Weaver, 16°	" Tyler.

MERRIMACK VALLEY LODGE OF PERFECTION, HAVERHILL.

Instituted April 30, 1892. U. D.

OFFICERS.

Edward A. Fitts, 32°	T.·. P.·. G.·. Master.
Thomas E. St. John, 32°	H.·. T.·., Dep.·. G.·. Master.
J. Albert Blake, 32°	Ven. S.·. G.·. Warden.
George V. Ladd, 32°	" J.·. G.·. Warden.
M. Perry Sargent, 32°	Grand Orator.
Henry B. George, 32°	" Treasurer.
Benjamin F. Bartlett, 32°	" Sec.·. K.·. of S.·. and A.·.
Charles C. Osgood, 14°	" Master of C.·.
Harry H. Hale, 32°	" Capt.·. of the G.·.
Edward H. Hoyt, 32°	" Hospitable Bro.·.

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(Boston.)

" FREEMAN C. HERSEY, 32° . Ill.·. Second Lieut.-Commander.
(Salem.)

" and Rev. JOSIAH L. SEWARD 33°, Ill.·. Minister of State, G.·. O.·.
(Waterville, Me.)

" and Rev. OLIVER A. ROBERTS, 32° . . Ill.·. Grand Prior.
(Melrose.)

" HORACE W. STICKNEY, 32° . . . Ill.·. Grand Chancellor.
(Boston.)

" DANIEL W. LAWRENCE, 33° . . . Ill.·. Grand Treasurer.
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Ill.·. JOHN L. STEVENSON, 33° . . . . Ill.·. Grand Secretary.
(Boston.)

" FRED A. LAPHAM, 32° . Ill.·. Grand Eng.·. and Architect.
(Worcester.)

" CHARLES C. HUTCHINSON, 33° . . Ill.·. Grand Hospitaller.
(Lowell.)

" JOHN H. LAKIN, 33° . . Ill.·. Gr.·. Mas.·. of Ceremonies.
(Boston.)

" GEORGE W. HOWE, 32° . . . Ill.·. Grand Standard-Bearer.
(Lowell.)

" GEORGE A. GILLETTE, 32°, Ill.·. Grand Capt.·. of the Guard.
(Boston.)

" GEORGE O. TOWNSEND, 32° . . . Ill.·. Grand Sentinel.
(Boston.)

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EDWARD B. HOWE . . . . . P. O. Box 296, Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

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LAFAYETTE LODGE OF PERFECTION.

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WORCESTER LODGE OF PERFECTION.

RUFUS R. CRANE . . . . . Worcester, Mass.

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ALBERT B. RUSSELL . . . . . Salem, Mass.

EVENING STAR LODGE OF PERFECTION.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

MERRIMACK VALLEY LODGE OF PERFECTION. (U. D.)

BENJAMIN F. BARTLETT . . . . . Haverhill, Mass.

ILL.·. GRAND SECRETARY OF MASSACHUSETTS COUNCIL OF DELIBERATION.

JOHN L. STEVENSON, 2 and 4 Faneuil Hall Square, Boston, Mass.

ILL.·. GRAND SECRETARY, PRO TEMPORE.

OLIVER A. ROBERTS, Masonic Temple, Boston.

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APPENDIX.

I.

[Taken from the Book of Constitutions of the Grand Lodge of Massachusetts, compiled by the Rev. Thaddeus Mason Harris, A. M., Grand Chaplain, printed by Brother Isaiah Thomas, 1798.]

A MANUSCRIPT copy of an examination of some of the Brotherhood, taken before King Henry VI., was found by the learned John Locke, Esq., in the Bodleian Library. This dialogue possesses a double claim to our regard; first for its antiquity, and next for the ingenious notes and conjectures of Mr. Locke upon it, some of which we have retained. The approbation of a philosopher of as great merit and penetration as the English nation ever produced, added to the real value of the piece itself, must give it a sanction, and render it deserving a serious and candid examination.

The ancient Manuscript is as follows, viz: —

Certayne Questyons, with answeres to the same, concernynge the Mystery of Maconrye; wrytenne by the hande of Kynge Henrye the Sixthe of the Name, and faythfullye copped by me Johan Leylande Antiquarius, by the commaunde of his Highnesse.

They be as followethe:

Quest. What mote ytt be?

Answ. Ytt beeth the Skylle of nature, the understondynge of the myghte that is hereynne, and its sondrye werckynges; sonderlyche, the Skylle of rectenyngs, of waightes, and metynges, and the treu manere of faconnynge al thynges for mannes use, headlye, dwellynges, and buyldynges of alle kindes, and al odher thynges that make gudde to manne.

Quest. Where dyd ytt begyne?

Answ. Ytt dyd begynne with the fyrste menne yn the este, whych were before the ffyrste manne of the weste, and comynge westlye, ytt hath broughte herwyth alle comfortes to the wylde and comfortlesse.

Quest. Who dyd brynge ytt westlye?

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Answ. The Venetians, whoo beynge grate merchaundes, comed ffyrste ffromme the este ynn Venetia, ffor the commodytye of marchaundysynge beithe este and weste, bey the Redde and Myddelonde Sees.

Quest. Howe comede ytt yn Engelonde?

Answ. Peter Gower, a Grecian, journeyedde ffor kunnynge yn Egypte, and yn Syria, and yn everyche londe whereas the Venetians hadde plauntedde Maconrye, and wynnynge entraunce yn al Lodges of Maconnes, he lerned muche, and retournedde, and woned in Graecia Magna wachsynge, and becommynge a myghtye wyseacre, and gratelyche renowned, and her he framed a grate Lodge at Groton, and maked many Maconnes, some whereoffe dyd journeye yn Fraunce, and maked manye Maconnes, wherefromme, in processe of tyme, the arte passed in Engelonde.

Quest. Do the Maconnes descouer here arts unto odhers?

Answ. Peter Gower whenne he journeyedde to lernne, was ffyrste made, and anonne techedde; evenne soe shulde all odhers be yn recht. Natheless Maconnes haquethe alweys yn everyche tyme from tyme to tyme communicatedde to mannkynde soche of her secrettes as generallyche myghte be usefulle; they haueth keped backe soch allein as shulde be harmefulle yff they commed yn euylle haundes, oder soche as ne myghte be holpynge wythouten the techynges to be joynedde herwythe in the Lodge, oder soche as do bynde the Freres more strongelyche togeder, bey the proffytte, and commodyte comynge to the Confrerie herfromme.

Quest. Whatte artes haueth the Maconnes techedde mankynde?

Answ. The artes Agricultura, Architectura, Astronomia, Geometria, Numeres, Musica, Poesie, Kymistrye, Governmente, and Relygyonne.

Quest. Howe commethe Maconnes more teachers than odher menne?

Answ. They hemselfe haueth allein the arte of fyndynge neue artes, whyche art the ffyrste Maconnes receaued from Godde; by the whyche they fyndethe whatte artes hem plesethe, and the treu way of techynge the same. Whatt odher menne doethe ffynde out, ys onelyche bey chaunce, and herfore but lytel I tro.

Quest. Whatt dothe the Maconnes concele, and hyde?

Answ. They concelethe the arte of ffyndynge neue artes, and

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thatt ys for here owne proffytte, and preise: They concelethe the arte of kepynge secrettes, thatt soe the worlde mayeth nothinge concele from them. Thay concelethe the arte of wunderwerckynge, and of fore sayinge thynges to comme, thatt so thay same artes may not be usedde of the wyckedde to an euylle ende; thay also concelethe the arte of chaunges, the wey of wynnynge the facultye of Abrac, the skylle of becommynge gude and parfyghte wythouten the holpynges of fere, and hope; and the universelle longage of Maconnes.

Quest. Wylle he teche me thay same artes?

Answ. Ye shalle be techedde yff ye be werthye, and able to lerne.

Quest. Dothe alle Maconnes kunne more then odher menne?

Answ. Not so. Thay onlyche haueth recht, and occasyonne more then odher menne to kunne, butt many doeth fale yn capacity, and manye more doth want industrye, that ys pernecessarye for the gaynynge all kunnynge.

Quest. Are Maconnes gudder menne then odhers?

Answ. Some Maconnes are nott so vertuous as some other menne; but yn the moste parte, thay be more gude then they woulde be yf thay war not Maconnes.

Quest. Doth Maconnes love eidther odher myghtylye as beeth sayde?

Answ. Yea verylyche, and yt may not odherwyse be: For gude menne, and true, kennynge eidher odher to be soche, doeth always love the more as thay be more gude.

Here endethe the Questyonnes and Awnsweres.

II.

THE LELAND OR LOCKE MANUSCRIPT.

We (the Deputy) have just received from an anonymous source a few printed pages regarding the above-named manuscript. They appear to be a reprint from the Masonic Review, of August, 1892.

From these pages, we make the following extract: —

"I must, however, premise that Richard Chenevix Trench, D. D., Archbishop of Dublin, published some years ago two courses of

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lectures; one is headed 'On the Study of Words,' and the other course was printed in 1855, and headed 'English, Past and Present.' Both of the said works were reprinted in New York by the Humbolt Publishing Company, and in the fourth lecture on 'English, Past and Present,' I found the following information, viz.: —

"'Within the last few years attention has been drawn to the circumstance that [the word] "its" is of comparatively recent introduction into the [English] language. The earliest example which has yet been adduced is from Florio's *World of Words*, 1598; the next from the translation of Montaigne by the same author, 1603. You will not find it once in the English Bible. The office which it fulfils now being there fulfilled either by "his" (Gen. i., 11; Exod. xxxvii., 17; Matt. v., 15) or "her" in (Jon. i., 15; Rev. xxii., 2). These applied freely to inanimate things as to persons [that is, instead of the word "its" a masculine or feminine gender was used] or else by "thereof" (Gen. iii., 6; Psl. xv., 10) or "of it," (Dan. vii., 5) . . . To Bacon "its" is [or was] altogether unknown; he, too, had no scruple about using "his" as a neuter, as in the following passage: Learning has *his* infancy, when *it* is but beginning and almost childish; then *his* youth when *it* is luxuriant and juvenile; then *his* strength of years, when *it* is solid and reduced; and has *his* old age, when *it* waxeth dry and exhaust. "Its" is equally unknown to Spenser. Some rare examples have been found in Ben Jonson, who, however, knows nothing of it in his *Grammar;* in Shakespeare, too, it occurs very seldom, in the far larger number of his plays, not at all; indeed, all counted, not more than fourteen times in the whole; though singularly enough, three of these uses occur in one speech of twelve lines in the *Winter's Tale*. Milton, for the most part, avoids it, though we find it a few times in his poetry.'

"And I will here add, that having examined carefully Shakespeare's poems and sonnets, but I could not find the word *its* in either of them.

"The Rev. Lecturer calls attention to the fact that a few decades after the word 'its' for the first time appeared in an English book, the time of its origin was unknown to Dryden. He says:—

"'How soon, with all this, the actual novelty of [the word] "its"

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was forgotten, is strikingly evidenced by the fact that when Dryden, in one of his moods of fault-finding with the poets of the preceding generation, is taking Ben Jonson to task for general inaccuracy in his English diction, among other counts of the indictment, he quotes this line from *Cataline:*

"Though heaven should speak with all HIS wrath at once."'

After which our Rev. Lecturer goes on to say:

"'Curious, too, is it to note that in the earnest controversy which followed on the publication by Chatterton of the poems [Chatterton] ascribed to the monk Rowley, who should have lived in the fifteenth century, no one appealed to the following line, viz.:

"Life and all *its* goods I scorn,"

as deciding at once that the poems were not of the age which they [or rather Chatterton] pretended. Warton, who denied, though with some hesitation, their antiquity, giving many sufficient reasons for this denial, failed to take note of this little word [*its*] which betrayed the forgery at once.'

"Now, the statement made by Archbishop Trench about the origin of the word *its*, has, as far as I know, never been disproved or disputed. Assuming it, therefore, to be a fact, it occurred to my mind, that perhaps the so-called Henry VI. manuscript may, like Chatterton's poem, also contain the word *its*, and if so, why should not the word *its* disprove the authenticity of the Henry VI. manuscript, as it would have disproved 'at once' the antiquity and authenticity of Chatterton's poems, and on taking up that *precious* document, I found the word *its* in the very first answer the Masons are said to have given to King Henry's first question, viz.:

"*Question.* — 'What mote ytt be?'

"*Answer.* — 'Ytt been the skylle of nature, the understandynge of the myghte that ys hereynne and *its* werckynges."

A Brother Mason, whose attention was called to the above article, remarked that it is strange that any attempt should be made to make capital out of a single word in the manuscript, when we all know how many vicissitudes any manuscript has to go through, and we cannot tell whether it is as originally written.

For instance, the writer who makes so much of one word, which occurs only once in the manuscript, could n't copy it without

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making divers blunders, unless the only published copy of the manuscript we ever saw is erroneous; and if it is, it simply shows how unsafe is the reliance upon the correctness, to a word, of any copy.

The writer of the article copies it thus: —

"*Answer.* — 'Ytt been the skylle of nature, the understandynge of the myghte that ys hereynne and its werckynges.'"

Now this, in the printed Book of Constitutions, reads: —

"*Answer.* — 'It beeth the Skylle of nature, the understondynge of the myghte that ys hereynne and its sondrye werkynges."

Here you have three distinct differences: "been" instead of "beeth," "understandynge" instead of "understondynge," and the word "sondrye" omitted, which shows what a petty foundation there is for the charge of fraud and forgery.

We replied that we would rather deal with the manuscript as we find it in this respect, than to admit that an error might be made in its transmission that would deprive it of any of the interest that attaches to it.

This manuscript will always be famous and interesting not so much because it was written by Henry the Sixth or Leland, though such a history may give it a kind of romance, but because it is certainly an ancient declaration of that philosophy which distinguishes Free Masonry at the present day as it did when it was first announced.

When the manuscript was first made public, if it misstated the principles of the Society, if it was against or did violence to tradition, it would have been attacked at once; but it was not, but was recognized as in accord with all the traditions of the Society, and it was not until by the lapse of time the various kinds of negative evidence which may be used by those who would seek to disparage anything they did not like, have passed beyond the reach of those who might have explained them, that impunity gave valor to their attacks. Then came charges of forgery and fabrication, made with an assurance and effrontery that paralyzed investigation. But until something more conclusive is found it will not down.

Like the word *its*, which struggled so long for recognition, and which the scholars, writers, and purists refused until the people overwhelmed them, it is destined to outlast its traducers.

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Witness the success of its philosophy! In every clime, in every land, "tools and implements of architecture, symbols most expressive, are selected by the Fraternity to imprint upon the memory wise and serious truths; and thus, through a succession of ages, have been transmitted unimpaired the most excellent tenets of our Institution."

The writer of the article sent us seems to approve of Bishop Trench's criticism of Warton. Warton, "while giving many and sufficient reasons against the authenticity" of the poems ascribed by Chatterton to the monk Rowley, "failed to notice the little word *its* which betrayed the forgery at once." This is an instance of a writer's seeing only one side, — the side he wants to see. It may have been that Warton, who was really anxious to disprove the authenticity of the poems, was of opinion that the use of *its* in the poems was not an anachronism. The argument to be drawn from the facts is as good on one side as on the other. On the whole, if we may quote the language that has been so frequently referred to, all this may show only that, in the eyes of the purist of that day, the orthography is "most grotesque and too gross," etc.

The portion above quoted, relative to the use of the word "its" is interesting and challenges attention. It shows that we may not yet have done with this manuscript. It is quoted, as above, for we desire to fairly present everything of importance that bears upon the authenticity of the Leland or Locke manuscript.

In a work entitled "Language and the Study of Language," twelve lectures on the principles of linguistic science by William Dwight Whitney, professor of Sanscrit and instructor in modern languages in Yale College, published by Charles Scribner & Co. in 1868, we find the following, "*His* has been, in the old Anglo-Saxon and ever since, the common possessive of he and it. (A-S., hit). It belonged to the latter no less than to the former. But almost all the possessive cases in the language were formed by adding s to the nominative, and *his* wore the aspect of *he*, and of having nothing to do with *it*. Why not, then, form a new possessive in like manner for *it* itself? This was a question which very properly suggested itself to a great many minds about the same time, and the word *its* may have sprung up in an hundred places

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at once, and propagated itself, under the ban of the purists of the day, who frowned upon it, and pronounced it as bad as *she's*, for her would be; and carefully avoided its use until its popularity and evident desirableness caused it to be universally adopted and recognized as proper."

All this is problematical, and doubtless there were probably many cases of the use of the word, stretching way back, before its general adoption by prominent writers; and there is no skill or expertness to enable one man to judge of it more than another. Still this is a new kind of evidence regarding this manuscript and is worthy of attention as such, as all the other considerations, heretofore urged against it, are based upon the idea of the impossibility or extreme improbability of a document or manuscript becoming lost, which is contrary to the lessons of experience. In this instance, the manuscript was openly claimed to be in the Bodleian Library, thus inviting every one interested to go there for it if he desired to verify the statement. Long subsequently another does go there and does not find it. Does this latter fact prove the first statement untrue? That it does not, and that in the meantime it might have been lost or destroyed is quite probable in view of the little care of manuscripts, which appears by the following quotation from "The New English" by Oliphant, Vol. 1., p. 517: "Leland's remarks on his journey through England were given to the king in 1546, and were afterwards edited by Bale. The antiquary had a license in 1535 to search all the convent libraries. He is here said by his editor to have been learned in Brittyshe, Saxonyshe, and Walshe; he might well call himself Antiquarius. . . . THE UNIVERSITIES ARE SAID TO BE NOT ALL *CLERE* IN DESTROYING OLD MANUSCRIPTS; THAT IS, FREE FROM BLAME." We insert this new theory, however, for what it is worth and also print the manuscript itself that the reader may have before him everything of importance relating to it. The claim that Florio invented and introduced the word "*its*" into the English spoken language would be absurd. He recognized its existence in the spoken language by copying it; but how long it had been in common use colloquially or in writing, Florio is not cited to have said, nor could he have known.

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"New English" by Oliphant, Vol. 1, p. 430. Oliphant quotes from Coverdale's Bible — "what groweth of itself:" and says, "these two last words paved the way for the new Genitive *it*, supplanting the rightful *his* before 1600. This soon led to Ben Jonson's *its*."

Vol. 2, p. 62. "About this time the old neuter Genitive of *he* was changed from *his* into *its*: the last does not appear once in the Bible. These corruptions commonly begin with children, and are then passed up to women, and at last to men."

Vol. 2, p. 83. "Our new Genitive its is printed it's."

Richard Grant White, in his "Words and their Uses," p. 242, says: "For pronouns are of all words the *remotest in origin*, *the slowest of growth*, the most irregular and capricious in their manner of growth, the most tenacious of hold, the most difficult to plant, the most nearly impossible to transplant."

I quote the following paragraph from "English Past and Present," by Richard Chenevix Trench, D. D., London, 1889.

Page 8. "Loud and sudden revolutions attract and even compel observation, but revolutions silent and gradual, although with issues far vaster in store, run their course, and it is only when their cycle is nearly or quite completed that men perceive what mighty transforming forces have been at work unnoticed in their very midst."

Page 27. "Words introduced into a language at a period when as yet writing is rare, and books are few or none, when, therefore, authography is unfixed, or being purely phonetic, cannot properly be said to exist at all, have for a long time no other life save that which they live upon the lips of men."

Page 243. "And this is what we find continually, namely, that the true art of word-making, which is hidden from the wise and learned of this world, is revealed to the husbandman, the mechanic, the child."

Page 338. "LANGUAGES ARE NOT MADE, THEY GROW."

It appears from every quarter that *it*, *itself*, *it is*, — all words leading directly to the use of *its* had been long in common use by the writers, but how long previously the word *its* had been in common use by the English speaking people no one pretends to say or to know.

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Until this is established no one can pretend against the use of it. The burden of proof is on those who make the attack upon the Leland manuscript and thus far they have proved nothing; 't is all a matter of opinion. When we find it used as in this manuscript the better opinion is that it was rightly used.

So it appears as well from Archbishop Trench as from others — and as we see it in our daily experience, that the people are sovereign over their own language. They will have it so, however "gross" purists may characterize it. All this with the manuscript before us tends to show it may well have been one of the early uses of *its;* and this criticism which at first blush seemed formidable, tends to prove the antiquity of the manuscript rather than discredit it.

The fact is, that the evolution of the manuscript in the history of the times as distinguished from any invention is most manifest. The transformation of Pythagoras to Peter Gower seemed to be so natural as to be of itself internal evidence against the charge of fraud and forgery made by the writer, who thought that no one but the fabricator could detect the resemblance. It seems, however, that the change is not only natural, but not uncommon, as appears from the following extract from Bishop Trench: —

"It is foreign words, or words adopted from foreign languages, as already has been said, which are especially subjected to such transformations as these. The soul which they once had in their own language, having, for as many as are not familiar with that language, departed from them, men will not rest till they have put another soul into them again. Thus, — to take first one or two popular and familiar instances than which none serve better to illustrate the laws which preside over human speech, — the Bellerophon becomes for our sailors the 'Billy Ruffian,' for what do they know of the Greek mythology or of the slayer of Chimæra? An iron steamer, the 'Hirondelle,' which plied on the Tyne for a while, was the 'Iron Devil.' Langalibalole, an African chief, who gave us some trouble (1883), became 'Longbelly' in the mouths of our soldiers."

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III.

LECTURE ON THE ANTIQUITY OF LAYING CORNER-STONES WITH RELIGIOUS AND MYSTICAL CEREMONIES.

BY ILL∴ CHARLES LEVI WOODBURY, 33.

Delivered before Winslow Lewis Lodge of Freemasons, 1879, and before the A∴ A∴ Association, Boston, March 26, 1880.

I propose to lecture on the antiquity of the laying of corner-stones for public buildings with religious and mystical ceremonies. In doing this, I shall chiefly call your attention to late discoveries and translations from Egyptian and Assyrian inscriptions which have evaded the ravages of time for several thousands of years, and whose recent translations by scholars have let in a light on the distant past of the Masonic Craft as extraordinary as it is interesting to all Masonic students.

These records, carved in stone, or burnt into terra-cotta cylinders, are still extant, and living witnesses of the facts they state, and may not be denied. You know that the Grand Lodges of Freemasonry, certainly for the past century and a half, have been in the habit of laying the corner-stones of edifices of a public, religious, or benevolent character with peculiar ceremonies. The history of this usage has not, that I am aware of, been hitherto explored; but I shall lay before you evidence of the antiquity of that usage, of undoubted authenticity as far as it goes.

Properly viewed, these new facts seem to me important in the history of Masonry, whether considered as an art or as an association of men. For the Masonic student to weigh well what the stones have spoken, a few facts should be borne in mind.

1st. We are to compare our usages, forms, and knowledge with those in vogue among the Pharaohs, — not theirs with ours.

2d. That the Master Mason of antiquity was the architect and draftsman in architecture, combining these with his other practical junctions, until after A. D. 1550, when Palladio began to set the

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example of separating the functions of architect from those of a Master Mason.

Whilst the Freemasons were roaming through Europe, cathedral building, never permanently resident anywhere, they were able to preserve their liberty, independence and class organization, because the highest and the lowest in brains, wealth and skill clung together, and made common cause against the assaults of feudal arrogance and monarchial cupidity. It is generally conceded that men of brains, priests, nobles and kings were attracted to and admitted within their Lodges. In no other way than by the aid of such protection and fellowship can you account for the long and successful fight they maintained in England against the statutes prohibiting their annual assemblies and general chapters, their oaths, and agreements of initiation. It was only when further violation was made felony, and modifications had enabled masters to avoid the statutes of wages by contracting in gross, or by the piece, that the local laws appear to have controlled these strong organizations; and traditions make it probable that this control was rather in enforcing greater secrecy than in actual suppression.

But when those who aspired to master the highest branches of the arts of architecture, exulting in the art-halo of the renaissance, threw off their connection with the practical grades, disowned their fellowship in the Craft, and, deriding the old Gothic art, devoted themselves to the Palladian, the unbalanced Craft seemed likely to fall into obscurity. The public rapidly forgot that the old glories of the art were the Master Mason's work, and lost sight of the noble and intellectual distinctions which had separated the Frankmason from the art and calling of the wall-builder and the bricklayer.

A few lingering Lodges of Freemasons continued through the seventeenth century in England and Scotland, admitting gentlemen, artists, and other citizens to their fellowship, dimly preserving the traditions of their more glorious past, until in the time of Wren occurred that revival of lodge Freemasonry, with whose history we are all familiar. Knowing practical Masonry only as it exists in its last metamorphosis, a respectable number of our students have questioned whether this revival was an attempt to embody and preserve fading traditions of the Craft, and its former organization, or

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whether its cherished traditions were the invention of some enthusiasts. No man has a right to deny the truth of history because he is ignorant. It is a Masonic duty to seek light as to landmarks, that we may live up to them. I ask intelligent and bright Masons like you, when my story is told, to judge of the tenacity with which traditions and usages will cling in the memory and habits of a Craft descending thousands of years, until all recollection of their origin is lost in oblivion.

LIGHT FROM THE STONES.

Very recently this age has learned how far into the past can be traced the usage of laying corner-stones with important ceremonies, and the mystic reverence popularly attached to them.

The allusions in the Bible to the laying of corner-stones are not unfrequent, and in the New Testament, Christ is symbolized as the corner-stone.

Job is held by scholars to be the oldest book of the Bible, and there we read that the Lord answered Job out of the whirlwind, asking "where wast thou when I laid the foundations of the earth?" and bid him to declare if he had understanding, "who laid the corner-stone thereof, when the morning stars sang together and all the sons of God shouted for joy?" (King James version.)

These sublime words simply paraphrase the mystic reverence which in the adjacent civilized states of that time hung around the ceremonial of the laying of the corner-stone.

Masonic art began earlier in Egypt than in any country whose records are preserved to us. There the oldest specimens of Masonic art yet known to man are still extant. On these ancient edifices Craftsmen have carved those hieroglyphics, which students agree are the beginning, the infancy of the art of writing. The earliest of these inscriptions are more than forty centuries old, and for the past fifteen or eighteen centuries no man until within our day has been able to translate the records they bear. By aid of the key which Champollion discovered, the persistent labor of scholars has at last uncovered the contents of these records of the past.

Many matters of curious interest to Masonic students are thus freshly brought to our knowledge.

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PATAH.

It may well surprise any one how closely the Masonic art was interwoven with religion in the time of the early dynasties of Egypt. As early as 4400 B. C., the leading God in their system of worship, *Patah*, was styled the Holy Architect Patah! In like technology and allusions the high priest of the country was called "the Foreman."

In this connection, it will not excite any higher surprise to be told that amongst the trees sacred to this holy Architect of the Universe, was reckoned at Memphis, the acacia, nor to learn that there were two chief feasts to him, in Memphis, viz.: on the first of the month Tybi and Mechir.

The office of "Foreman" or High Priest of Patah, was filled often by the princes of royal blood. There was also the office of architect, or Master Mason, which demanded the highest intelligence, and the trained, skilful hand, and was the occupation of the noblest men at the king's court. "Pharaoh's architects, the murket, who "were often of the number of the king's sons and grandsons, were held in high honor, and the favor of their lord gave them his own daughters out of the women's house as wives." 1 Brugsch, 47.

These architects, you will soon see, were not mere palace minions or political functionaries performing their duties by deputy, but were actual Grand Masters of the arts and points, tools and sciences of the Craft, and guardians of its rights and privileges.

In the twelfth dynasty, about 2400 years B. C., we meet with inscriptions of the reign of Usurtasen I., describing a council held in the third year of his reign, about building a new Temple to the Sun at which the king orders the work to proceed; and the inscription then describes the solemn laying of the corner-stone, undertaken by the king himself.

In this reign, Mentu Hotep was the chief architect to the king.

In another connection I shall quote his description of the duties of his office, and of his own manual skill in the royal art, in which he evidently took a commendable pride.

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Corner-Stones.

The laying of the corner-stone of a new public building appears to have embraced a mystic religious appeal to the Holy Architect of the universe. The Master Masons were, like the land surveyors, members of the priestly caste in the organization of the Egyptian social system, and the king was chief of this caste, as well as of the soldier caste. We shall see in following the quotations, that not only was he by indirection the head and chief of the Masons, but that he personally instructed and taught the art and mystery of the Masonic Craft, both in its practical and scientific departments, and presided at the most mystic of their ceremonials. A parchment acquired at Thebes in 1858, and now at Berlin, describes an occasion of this sort. 1 Brugsch (131,) in citing it says: "Then ensues, now undertaken by the King himself (Usur-tasen I.,) the solemn laying of the foundation."

Again, in the reign of that Egyptian hero, Thutmes III. (p. 379) an inscription says: "The King with his own hand conducted the solemn festival of the laying of the foundaton stone for this monument."

P. 410, Amenhotep II., son of Thutmes III., beautified and enlarged a temple. "Then the King carried out the festival of the laying of the foundation stone to the honor of all his fathers, when he dedicated it, a massive tower gate of hard stone." In vol. 2, p. 37, Ramses Miamun in another inscription, says, "I gave orders for the building; I myself laid their foundation stone to build the work."

Ramses II. was crowned with his father at an early age (12 years.) His progress in public employments is thus spoken of: "When thou wast a youth, and counted ten full years, all buildings proceeded from thy hands, and the laying of their foundation stones was performed."

That this ceremony was mystical, and that the art instruction of the King was practical, will appear by an inscription of Mentu Hotep, chief architect of Usur-tasen I., (1 Brugsch p. 140), who also describes himself as a legislator and a judge. He distinguishes the duties of his various stations: "As chief architect of

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the King, he promoted the worship of the gods, and instructed the inhabitants of the country, 'as God orders to be done,'" vol. 1. p. 378–9. Speaking of *Thutmes* III., "the King did more than all his predecessors from the beginning, and had proved himself *a complete master* of the holy sciences."

There is an inscription of this last King on the Temple of Amon Ra. The date, according to 1 Brugsch, is 1600 B. C., which is about six centuries before King Solomon — which throws strong light on the ceremonial of the corner-stone.

I will observe that, as we understand it, Amon Ra, in one of his types, was the Sun God, the centre of the then popular worship. The King was assumed to be his son, either in a spiritual or practical sense; and "the divine one" who attends and participates with the King in this act of piety, is Amon Ra, himself invisible, though a real presence.

The inscription has not been preserved entire: there are places where the accidents in 3600 years of exposure to the elements have obliterated parts of the writing. I shall cite those parts which illustrate my subject.

1 Brugsch 384 — The King says, "I gave the order to prepare the cord and pegs for the laying of the foundation stones in my presence. The advent of the day of the new moon, was fixed for the festival of the laying of the foundation stone of this memorial." After a few more now obliterated paragraphs, the inscription proceeds: "The God Ammon went thither to celebrate his beautiful festival — he drew near — the cord and pegs were ready, then his holiness placed me before him, towards the memorial. And I began — then the holiness of this God went further, and the beautiful feast was celebrated to my lord.

"Then I came forward, yes I, to complete the business of the laying of the foundation stone, because . . . . [here occurs another obliteration] . . . . He went out, and the work of the first stroke of the hammer for the laying of the foundation stone was to be performed. Then the holiness of this divine one *wished himself to give the first stroke of the hammer* . . . . [here another lacuna occurs] . . . .

"There was laid in the foundation stone a document with all the names of the great circle of the Gods of Thebes, the gods and

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goddesses, . . . and all men rejoiced," — here the stone and the inscription break off.

This inscription was found by Mariette Bey on the northwest side of the Holy of Holies of the Temple of Karnak, where it is still to be seen.

Notwithstanding the vast difference between the religion of that time and of this, the Mason, who as member of the Grand Lodge, has participated in the duties of dedication, must feel that he is on familiar ground in reading these descriptions of the proceeding of the Craft thirty-six centuries ago.

Does not also the conviction grow upon him that the mysticism which was attached to the Craft then, is not without its parallel in the Craft now? Will he not also be struck with the fact that there was a speculative side to the Craft at that time which finds a noble expression in the spirit of the duties of Mentu Hotep, the Chief Architect, to promote the worship of God, the Supreme Architect of the Universe, to teach the Craft wisdom, and to protect the poor.

As I have more to say about Masonry in Egypt later on, I shall resume the consideration of corner-stones in Assyria.

Since the fall of Babylon and Nineveh, centuries before the Christian era, a midnight darkness hung over the knowledge of their arts, until the excavations of Botta, Layard, and Smith exhumed their buried relics, and the researches of Rawlinson and Lenormant, Smith and others, translated the language of their public inscriptions and their public and private writing on cylinders. There also, as far back as sixteen or seventeen centuries before the Christian era, the Masonic art flourished, temples and palaces of stone with carved inscriptions and pictorial descriptions on the panels of alabaster or marble, indicated that the Freemason was at work here.

I will remark that in Egypt and here, the Masonic art to which I refer is the art of the stone cutter and stone mason, in the construction and ornament of stone buildings. The mere working in clay, the unburnt or the burnt brick, and the mere quarry working were performed in Egypt by prisoners, captives, and slaves under the cruel vigilance of skilled overseers. Our Craft held the lofty

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position due to its art, science, skill and epitomized knowledge of geometry, mechanics and mathematics.

Contrast the Hebrews suffering in the plains by *On* in the clay-pits, with what the records disclose of the high social relations of the stone-workers; the cherished distinctions of the one, with the groaning tyranny which drove the other class into the desert as fugitives; and the difference will at once be manifest.

ASSUR.

It appears from many of the inscriptions that both at Nineveh and at Babylon, the custom was to place under or at the four corners of public buildings, a burnt clay tablet or cylinder, with inscriptions. This was called a "Timin," and it was regarded with peculiar reverence, as the Hebrews regarded the corner-stone. It was intended to remain forever, and terrible imprecations were invoked on any succeeding King, who, finding it by any casualty, or exposing it, should not restore it to its former place.

Thus in Vol. 1. of the Records of the Past, is translated an inscription of Sennacherib (page 30), in which he states, "The timin of old times had not been forgotten, owing to the veneration of the people." Again at p. 29, "The ancient timin of its palace, those of old time had stamped its clay with sacred writing and repeated it *in the companion tablets*." To these latter tablets I shall again recur.

The inscription at Birs-Nimrod, in the time of Nebuchadnezzar, who rebuilt the Temple of the Sun, ruinous from age, states: "Its site had not been disturbed, its timin had not been destroyed." (See Vol. 7, p. 77)

When an Assyrian king captured a town and destroyed it, he always seems to have taken special pains to destroy its timin. Thus in an inscription of Sargon, (about 720 B. C.) at Khorsabad is found, "I reduced Dur Iakin, the town of his power to ashes, I undermined and destroyed its ancient forts, I dug up the foundation stone, I made it like a thunder-stricken ruin."

The valley of the Euphrates was overflowed by freshets, and it was the custom of architects to erect a mound of considerable height and large surface, on which their imposing temples and

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palaces were erected, and protected from the consequences of freshets.

There are some reasons to think that a timin may sometimes have been placed in the protecting foot-walls of such mounds. Fortunately, however, there is no doubt of its relation to the foundation and dedication of public buildings.

Discovery has been made in the ruins of the Temple of the Sun at Mugheir, (the Ur of the Chaldees), of four cylinders inscribed with the sacred writing, one at each corner of the temple. These are translated, Vol. 8, p. 143 of the Records of the Past.

They are of the time of Nabonidus, King of Babylon. He states that he rebuilt this temple on its old timin. The king makes this invocation, also: "Like heaven may its foundation stand fast."

The "companion tablets" heretofore referred to, were built into the foundations probably much as is now practised."

A regular foundation-stone, has been discovered at Khorsabad, in the very interior part of the construction; a large stone chest which enclosed several inscribed plates, was dug up by M. Place in 1853. This is the only extant specimen of the Assyrian foundation-stone. It is described in the Records of the Past, Vol. 11., p. 31.

In this chest were found one little golden tablet, one of silver, one of lead, one of copper, one of tin; the seventh was written on the chest itself, the sixth was of alabaster.

The inscriptions on four of the tablets are given. He describes himself as *Sargon*, the mighty king, etc., "who reigned from the two beginnings to the two ends of the four celestial points." In the course of the inscriptions he mentions an eclipse which fixes the date as prior to 721 B. C.

This is a later date than the Egyptian inscriptions, and probably later than the date of Job, or the temple at Jerusalem. The similarity in the usage of the architects, and in the reverential feeling, suggests a common centre of origin in some earlier civilization whence this Masonic Craft spread, carrying its traditions into the nations which grew wealthy and ambitious enough to welcome the reverential and scientific art.

There is a further resemblance, in the same Vol., p. 21. It ap-

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pears that there was a ceremony attending the laying of the corner-stone, which had a highly religious as well as artistic character, in which the king himself bore a part of the practical Masonic labors of the Craftsmen. Sargon, in the inscription says, "In the month of Ab, the month of the God who lays the foundation-stones of towns and of houses, all the people assembled, and performed the ceremony of Sulal (of the handbells) on gold, on silver, on copper, on metals, on stones, on the trees of Amanus, and, according to the rule, distributed the various employments, *I* laid the foundations, and placed the bricks," etc.

These are all the important Assyrian inscriptions on this subject, which have come to my hand. I am bound to say, that I do not consider my researches are at all exhaustive investigations of what has been discovered and published. They sufficiently establish the fact of the great antiquity and wide-spread Masonic usage in laying corner-stones, as well as the mystic and reverential characrer of the ceremonial, with which it was performed. A thorough examination of all that has been brought to light within the past half century, and the progress of discoveries still ardently pursued by eminent scholars of Europe, will doubtless add much to what is here collated, that will illustrate the habits of the Masonic Craft, in early times. There was a perfection in the practical skill of the ancient Craft which has not been equalled since. The contributions of beauty, harmony and grace, which the masters of Greek, Saracenic and Gothic art have made to architecture, cannot be overlooked, but still, these old Craftsmen who preceded them thousands of years, and piously worshipped the Holy Architect of the Universe, in many practical points remain unapproached by any of their successors.

ARCHITECTS.

There is something very striking to me, in the social distinction in which the Masonic Craft was held in Egypt. Brugsch, in his history of the Pharaohs, Vol. 1, p. 47, says that the architects of the Pharaohs (the mur-ket) were often the kings' sons, and grandsons, and often the kings gave them their daughters for wives. In the following page he gives a list of those of the first dynasty; three appear to have married daughters or descendants of the blood royal.

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One is stated as a man of low extraction, but married to the lady Noferhotep, from the house of the king; one was a king's son, and of three no details are given. These lived more than 4000 years B. C.

The priestly caste was more inclusive of learning and art, in those, than in modern times. While the highest God-Patah (the father of their other Gods) was hailed by his title as Holy Architect of the Universe, and the high priest under the kings was called the Foreman, it must be admitted that the art and architecture of the stone masons was in the closest and most natural relation to the religion of the country. In the fourth dynasty, a King, Seruchis, is said to have invented notable improvements in constructing edifices of carved stone, and some also in painting the hieroglyphic writings.

It is not singular that we find the names of the architects, who were the masters of the particular works inscribed thereon, and preserved; for these highly educated Master Masons held no grovelling position in the state. They were eligible to the highest civil and priestly offices, and frequently one more distinguished for practical abilities was entrusted with such. Nor is this a fanciful conception. Such persons, holding double offices, have inscribed their pride in their practical skill at the handicraft they possessed. The inscription on the tombstone of Mentu-hotep, the chief architect of Usurtasen I., now at Bologne, is thus described by Brugsch I., p. 140.

"He prides himself on having been 'a man learned in the law, a legislator,' one who apportioned the duties, and ordered the works in the district, who kept order in the whole land, who carried out all the behests of the king, who, as judge, decided and restored his property to the owner."— See p. 19.

"As chief architect of the king, he promoted the worship of the Gods, and instructed the inhabitants of the country according to the best of his knowledge, as God orders to be done. He protected the poor, and freed him who was in want of freedom. Peace was in the words which came from his mouth, and the book of the wise *Thot* was on his tongue. *Very skilled* in artistic work, *with his own hand* he carried out his designs as they ought to be carried out.

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He knew the hidden thoughts of men, and he appreciated a man according to his value," etc., etc.

He also was governor of the town of Aut, and the land of Tesher. His panegyric finished by some remarks about a temple of Osiris: "I, it was, who arranged the work for the building of the temple, and sunk the well according to the order of the holiness of the royal lord." Righteous and generous were the speculative duties of his office of architect. Proud of his Craft was this Grand Master; and no other official rank of his was so high or so noble that in his mind it obscured the skill of his own hands, or the fertility and grace of his powers of artistic Masonic design.

The Craft, now four thousand years after you have laid down the chisel and the mallet, dropped the crayon and the line, and put off your regalia, oh Mentu-hotep, will hail you as a fellow, and not forget you when they drink to the health of the living Masons throughout the world, and the memory of the dead.

Brugsch 1, p. 180, says, the artist was the most honored man in the empire, and stood close to Pharaoh, who poured his favors in a full stream on the man "of enlightened spirit and skilful hand."

The old master Martisen, who lived forty-four centuries ago — calls himself "a master among those who understand art, and a plastic artist," who "was a wise artist in his art." He relates in succession his knowledge in the making of "statues, in every position according to prescribed use and measure;" also he describes as his particular invention, an etching with colors that resist fire and water; and states "no man has arisen who is able to do this except himself alone and the eldest son of his race, whom God's will has created. He has arisen able to do this, and the exercise of his hand has been admired in masterly works in all sorts of precious stones, from gold and silver to ivory and ebony." His son was named Usurtasen. These two masters opened the age of the highest development of art under the kings of the twelfth dynasty.

Bek, an architect at the Red Mountain in the time of Amenhotep IV., described as son of "the overseer of the sculptors from life Men, and of the lady Ri-n-an," described himself, "overseer of the works at the Red Mountain, and artist and *teacher of the king himself*, an overseer of the sculptors from life at the grand monu-

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ments of the king for the Temple of the Sun's Disc in the town of Kuaten." 1 Brugsch, 444.

Bek's tombstone was sold at auction a few years since in Cairo to Mr. Vassali. In another context I shall refer to its inscriptions.

Semnut was architect in Queen Hashop's reign. He was "chief steward of the house" and "clerk of all the works," "first of the first." He was of skilful hand, but as his monument says, "without the fame of proud ancestors," or, as we would say, a self-made man.

Amen-men-haut in the forty-seventh year of the reign of Thutmes III., was the master builder of the Temple of the Sun at Heliopolis. He is styled "Hereditary lord and first governor of Memphis, the architect in the town of the sun, the chief superintendent of all the offices in Upper and Lower Egypt, the head architect of the king, the steward of the king's palace."

Bekenhonsu was chief in the time of Rameses Miamun. He also was "the hereditary lord and first prophet of Amon." He says: "I was a great architect in the town of Amon, my heart being filled with good works for my lord." Again, "the skilled in art, the first prophet of Amon, Bekenhonsu, he speaks thus: I performed the best I could for the Temple of Amon as architect of my Lord," etc., etc.

He put obelisks at the gate of the temple. He was the president of the prophets, and his priesthood had lasted over fifty years of his life.

Levi or Lui, was chief architect to Mineptah, II., High Priest of Amon, and also treasurer, and his son Roma succeeded him.

After the Persian conquest of Egypt, the same consideration was paid to the architects, and in the time of Darius I. (490 B. C.), an Egyptian, Krum-al-ra, was "architect of Upper and Lower Egypt." He furnishes, in an inscription published by Brugsch, p. 299, a pedigree of twenty-four generations of his ancestors, who had been architects, and many of whom also had filled other offices of importance.

These brief references show the distinction accorded to the Craft through many thousands of years in the old time, and provoke the reflection that the further we go back into the records of the Craft the more brilliant its social position appears.

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I have already shown the kings of Egypt assisting at laying corner-stones with mystic and religious rites. The inscriptions collated by Brugsch show that architecture was a valued branch of the truly royal education, and could truly, in the earliest times, be called "the royal art." *Bek* inscribed on his tomb that he was *teacher* of the king himself.

King Amenhotep III., in an inscription (Brugsch 1, p. 428), Pharaoh himself "gave instructions and the directions, for he understood how to direct and guide the architect." The visitor of to-day, at Karnah, sees the work of this king yet standing, and can judge for himself whether this royal master of art had the skill of his craft. The gigantic statues of this king and his wife, known usually as the Memnon Statues, are on the opposite side of the river, marking the site of another temple, erected by the same monarch. These statues were planned and erected by Amenhotep, chief architect, governor and secretary.

Thotmes III., about 1600, B. C. built the Temple of Osiris. An inscription says, "And each one of the temple artists knew the plan, and was well instructed in the mode of carrying it out; no one betook himself away from that which it was given him to do, (viz., to build,) a monument to his father Osiris, and to erect in good work *the inlaid mystery* which none can see and none can declare, for none know his form."

In the time of Ramses II, Am, the King's son of Kush, was the directing architect.

In Ramses Miammun's time (1133 B. C.) an inscription on the Temple of Soti, (Vol. 2, p. 35,) the king speaks to the chamberlain at his side, "speak, that there may be assembled the princes, the favorites of the king, the commanders of the body-guards as they are, the architects, according to their numbers, and the superintendent of the house of the rolls of the books." This Pharoah laid the foundation-stone himself.

The inscription says: "When this speech from the lips of the princes before their Lord was ended, then the king commanded, and gave commission to the architects, and separated the people of the Masons, and the stone-cutters with the help of the graver, and the draughtsmen, and all kinds of artists to build the most holy place for his father, and to raise up what had fallen into decay in

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the necropolis, and in the temple of his father, who sojourns among the deceased ones."

Here there appears to have been very practically a Master's Lodge, or a Grand Lodge of that era, assembled. Further on, we read that this worthy Mason and royal Master, had painted on the entrance of this temple portraits of sixty of his sons, and fifty-nine of his daughters. Truly he intended his works should live after him.

I have finished my citations. The reign of *caste* in Egypt worked no harm to this royal Craft, for it belonged to the priestly and governing caste, and the road to civil preferment and priestly rank was free to its votaries. It found them on the throne, in the palace, in the workshop, and in the Temple of the Great God, Patah, Chief Architect of the Universe and God of Truth.

The publication by Mr. Brugsch, of the "History of Egypt under the Pharaohs," from the inscriptions yet extant, is the mine whence these Egyptian inscriptions are exclusively drawn. To the great value of his labors, let me bear a faithful testimony. The light he has incidentally thrown on the or ganization of Masonry as a Craft, I hope, will induce him, out of his intimate acquaintance with the extant inscriptions, painting, and papyri, and his mastership of their language, to favor us with a little more light on the obscure subject from which he has raised a corner of the veil.

My task is performed. I have exposed to you the dignity of the organization of Masonry and the broad scope with which it gathered into its fold the art of working and building in stone, in all its adjunct branches. The light of education illumined the ancient Craft beyond any other body of men of their age. Geometry, mathematics, its own technology and physics, grew up within Lodges, where knowledge and skill brought promotion and power. The speculative mysteries and metaphysics of a theology which taught the immortality of the soul and its responsibility for our good and bad actions, were familiar to them. Of the Holy Architect of the Universe whom they worshipped, they said, "all things came into existence after he existed." They styled him "the Lord of Truth," "the Father of beginnings."

Their art, formed into grandeur and perfection by their efforts,

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was the lamp from which Greek, Assyrian, Roman and Semitic architecture caught the holy flame. Their instruction formed the artists of civilization who succeeded them on the stage.

Over the illustrations I have drawn from the inscriptions of these giants of an early day, I ask the Blue Mason and the Red, and the Grand Master Architect of the symbolic degrees, to stretch the line for themselves. I ask them, with square and level, to test these relics of the corner-stones Freemasons laid thousands of years ago, — the work of a Craft which was then a Royal Art both practical and speculative, enlightening the infancy of civilization — and to say, in the light we follow to-day, whether such work is not still "true and trusty."

ADDENDA.

The "RECORDS of the Past," new series, Vol. 5, contains descriptions of the rise of Cyrus, translated from the cuneiform tablets by the editor, A. H. Syce, including the Sippara inscription of Nabonides, the king whom Cyrus overthrew. A portion of this description relates to the rebuilding of some ancient temples that had perished. The date is about 546 B. C. The translations are found on pages 170 to 173.

The king first speaks of rebuilding the Temple of Sin, which Assurbunipal, king of Assyria, had built (858–823 B. C.). He states: "By the art of the god Laban, the lord of foundations and brickwork, with silver, gold, precious stones, the products of the forest, spices, cedar wood, with joy and gladness, on the foundation stone of Assurbunipal, king of Assyria, who had discovered the foundation stone of Shalmaneser, son of Assurnatsipal, I laid its foundation and made firm its bricks; with beer, wine, oil and honey, I smote its walls, and drenched its divan," etc. (He proceeds to describe that he had entirely rebuilt it, that the god Sin returned to it as a habitation, and will bless him for the work.) Then he relates: "The inscription containing the name of Assurbunipal, I discovered, and did not change; with oil I anointed it; sheep I sacrificed; with my own inscription I placed it and restored it to his place." (*viz.*, the foundation-stone.)

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The writer then proceeds to describe an ancient temple to Samos, the judge of heaven and earth, called Bit Uri, which Nebuchadnezzar had built but which had fallen down. He goes on to say: "I threw down this temple and sought for its ancient foundation stones; and eighteen cubits deep I excavated the ground, and the foundation cylinder of Naram-Sin, the son of Sargon, which for three thousand two hundred years, none of the kings that went before me had seen, Samos, the great lord of Bit Uri, the temple seat which his heart loves, showed unto me."

Then he states that with joy and gladness, and offering, as in the preceding, above the foundation stone of Naram-Sin, the son of Sargon, he laid its brickwork, and describes the structure: "The inscription with the name of Naram-Sin, I saw and did not change; I anointed it with oil; I sacrificed sheep; together with my own inscription I placed it, restored it to its place."

The writer goes on to describe that he rebuilt also a temple to E-ru-bar, which, for eight hundred years had decayed. "Its old foundation stone I excavated and beheld . . . . upon it I laid its foundation and made firm its brickwork."

The whole closes with an invocation to whomsoever may be the king when this house shall decay and be built anew. "Let him discover the inscription containing my name and change it not, let him anoint it with oil, let him sacrifice sheep, let him put it along with the inscription containing his own name and restore it to its place," etc. A note, page 175, states that this foundation-stone means foundation cylinder, — the written clay cylinder serving as a foundation-stone in the Babylonian temples.

CORN, WINE, AND OIL.

Those who are familiar with the ceremonial of Grand Lodges in laying the foundation stones of public buildings, and in dedicating Lodges, will recognize in this inscription of Nabonides, made more than five centuries before the Christian era, the prototype of an usage received through tradition and practised certainly for a century before these inscriptions were made known to modern civilization.

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In Ezra, iii. 10, regarding the second temple, we read: "And when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after the ordinance of David, King of Israel."

Further on, in Ezra v. 16. "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem," etc. Sheshbazzar was the governor whom Cyrus had appointed.

NAUKRATIS.

The explorations of this Ionian City in Egypt, by Mr. Petrie and others, published in 1886 in London, reveals also that these Greeks placed at or near the corners of the foundation of their important buildings, ceremonial articles, instruments, tools, materials, libation cup, and vases. Among the articles described was a bronze trowel for laying the mortar. These deposits are assumed to have been made in the 6th century before the Christian Era. The articles are described at pages 28 and 29 of the work, and also shown in the plates, later.

NOTE. The Brethren are also referred to the published addresses of Ills. Bro. Woodbury, entitled "The Antiquity of our Craft," in Proceedings of the Grand Lodge of Massachusetts for September, 1870, page 129, reprinted in Moore's Masonic Magazine, Vol. XXX., page 265, and "Antiquity of Masonry" in Proceedings of Grand Lodge of Massachusetts for September, 1875.

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IV.

IGNATIUS VON DÖLLINGER.

We have thought it well worth while at this time to insert in these proceedings Von Döllinger's "Vindication of the Templars," of which we procured a translation — it not having before appeared in English. The following extracts from the "Atlantic Monthly" for October, 1891, form a fit introduction.

"It would be impossible to sum up Döllinger's character as a man and a scholar more concisely and more completely than in the words of his own device: "Nil temere, nil timide, sed omnia, virtute atque consilio." (Nothing recklessly, nothing timidly, but all things with courage and circumspection.) It was by strict adherence to the principle here so comprehensively expressed that he matured so well intellectually, and, contrary to the general law of evolution in things theological, grew broader and more liberal with age, and at ninety could put himself in the place of a person holding opinions radically different from his own much more readily and sympathetically than he would have been able to do at thirty. Instead of becoming crabbed and gnarly with years, his spirit was like a choice fruit which mellows and sweetens as it ripens. Döllinger's life covered a period of full three generations, and his memory went back to the contemporaries of the great-grandfathers of those who are now entering upon early manhood. He saw Napoleon I. review his troops at Bamberg, and had a distinct recollection of him as an undersized and somewhat pussy man, with features clean cut and cold as marble, and an amber drop of liquid snuff depending from the tip of his nose."

Döllinger's "last academical discourse in vindication of the order of the Templars, delivered Nov. 15, 1889, had been the subject of thought and study since 1840".

Vindication of the Templars by Ignatius Von Döllinger.

At the recent exhibition at Munich, the painting of a French artist attracted much attention, and that as well by virtue of its

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artistic value as of the subject it represented: The Knights Templars before their Supreme Judges, the king and the pope, at Poitiers, in 1308. Looking at this picture many a visitor of the gallery must have asked himself: How about that great historic tragedy? On which side is right, or wrong, and on which guilt or innocence? Were those men really criminals, deserving capital punishment? Did this great organization that was diffused over the whole of Central and Southern Europe really deserve the fate of extinction that was decreed to them, and the pillory to which the historians of later generations fastened them? In answer to these questions, I desire to make a few remarks which may throw some light upon the subject.

Everybody in state and church enjoying power, authority, or consideration, witnesses to the guilt of the Order. The pope, his cardinals, the entire French episcopate, as well as the Inquisition, with the whole order of Dominicans, the Parisian University, — all are, or seem to be, convinced, all bear testimony that this order of men is convicted of the most abominable aberrations and crimes. The same is the case with the laymen at the time: the king, his ministers and legists, his officials, all secular France represented at the council at Tours, passed judgment to the same effect. And this judgment was confirmed, towards the close of the great tragedy, by the authority of an ecumenical synod which finally concurred, without dissension, in the judgment of the pope involving the downfall of the Order.

Let us consider the literature on the question, a subject which has of late years been very much enriched, and here at once mention that the latest work, that of Hans Prutz (which was preceded by two other treatises of the same author on the Order of the Templars), is a very minute condemnation of the Order,— in contrast to the apologists of the same,— especially to the most comprehensive among the later writers on the subject, Konrad Schottmüller. In the eighth volume of his Universal History (published after his death), Ranke, with his great authority, speaks with Hammer Purgstall of the secession of the Order from the Christian faith. Weber's great Universal History runs on the same track, and a very considerable number from among the educated classes of our readers will presumably continue to believe the Order guilty.

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Ranke's opinion, being the last word of the master on the subject, will have great weight in Germany and be supported for a long time. But his presentation of the case is undecided and cautious; he merely intimates certain things, and much he passes by in silence. The newly opened sources he does not appear to have known; at all events, he has not utilized them. But his association of the Templars with the Emperor Frederick II. and King Manfred shows that he believed in the existence of secret doctrines in the order, engendered by its contact with the Islam in the East, and consequently in the truth of the chief accusations against it.

France, England, and Italy will not be likely to share Ranke's opinion, in spite of the high authority he enjoys also in these countries. For in France, the foremost historians, above all those who have most carefully investigated the sources, are, with the exception of Michelet and Dareste, convinced of the untruth of the accusations and of the innocence of the Order. I mention Mignet, Guizot, Renan, Boutaric, the most thorough scholar in the French history of that period, Lavocat, Bonnechose. They were preceded by a number of earlier scholars who, in spite of the censors, dissented as early as the middle of the eighteenth century, first vaguely, then more and more definitely,— as Vaissette and Villaret, and most positively, the monk, Le Jeune, whose voluminous work appeared just at the outbreak of the revolution.

As for Italy, the judgment of the two contemporaries, Dante and Villani, shows that the generation of their time considered, in spite of the authority of the Church, the Templars the innocent victims of the greed of the French king. It caused there much comment that a saint canonized by the Church, the archbishop of Florence, a theologian of very high repute, should, notwithstanding his being a Dominican, present the case, as did Villani, with evident belief in the innocence of the Order.

In England, where torture in the courts was quite unknown and was never formally introduced, so that the necessary tools and appliances were likewise unknown, the pope sending a special bull to the king, succeeded, after much resistance, in having this instrument applied to the Order; but even then, only a few Templars succumbed who had previously severed their relations with the

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Order. As far as I can judge, nearly every English historian deems the written proceedings of the trial, which are completely preserved, weighty testimony for the innocence of the whole Order.

It is very curious that in the later German literature on the subject we see (almost without exception) the assertion repeated that the Templars had been for some time a degenerate assembly, leading a luxurious life and disregarding spirit and letter of their rules, and standing consequently very low in public opinion. Each writer copies confidently from his predecessor. A closer examination, however, will reveal testimony to the contrary, furnished even by the enemies and destroyers of the Order. Before October 13, 1307, the day on which the great blow was dealt to the Order, no one ever spoke of the corruption, just alluded to, or of the decay of the Order. I have found, on the contrary, that in the literature immediately preceding and contemporary with the catastrophe, down to the first years of the thirteenth century, writers, otherwise prone to harsh criticism of the then existing corruption among ecclesiastic corporations, testify for the Order of the Templars, either negatively by omitting them from the list of corrupt orders and convents, or positively, by holding it up as an example to the other orders.

Let us now look at the instigator of the terrible drama, King Philip IV., or the Fair, of France.

Philip's historical figure appears, to use a Frenchman's phrase, covered with an impenetrable mask. He coupled unostentatious piety with the deeds of a Tiberius, rapaciousness with a prodigality usually instigated by political motives. Philip's intention was to reign in the spirit of his grandfather, Saint Louis, and his reign forms the greatest contrast with that of the latter. Whatever he does is in the name of the Lord, for the defence, and in the service of faith, church, and freedom.

What may have been the motives leading the king to the cruel annihilation of an order consecrated to the defence of Christendom and warring upon the infidels?

Above all, his financial embarrassment. Every source was exhausted; there was not a possibility for raising revenue. Philip saw himself threatened with the ignominious downfall of all his political plans and ambitions; he had already after the unfortunate

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war in Flanders robbed the Lombardic bankers and brokers, pillaged and punished the French Jews, raised all the taxes to an exorbitant height, when the wealth of the Order of Knights Templars appeared to him as a means of extricating himself from his difficulties. He also coveted the fine strong castle of the Order in Paris, that had shortly before sheltered him from the mob. It is the general judgment of contemporary writers that the greed for the treasury of the Order was the chief motive of the king; all contemporary chronicles in Germany, Italy, and, above all, in France express this opinion or intimate it, and it is corroborated by the course of events. Other motives have, of course, co-operated; a curious document that has become known only of late years, gives us a clue to one of them. William de Nogaret, the keeper of the seal of the king, the man who was, after Philip himself, the most active tool for the destruction of the Order, laid, in the time immediately before the withdrawal of the censures inflicted upon Philip by Boniface VIII., a document before the king that affords an insight into Nogaret's situation, his intentions, and plans.

"The kings of France have forever been the pillars of faith," begins Nogaret; "the foremost defenders and champions of the Church, so that all the Christians in the world pray for them. There is danger lest this glory be diminished, the French crown suffer a loss of respect; for Boniface has left behind him a powerful following of high prelates and princes, of a learned and respected clergy and numerous orders. Whatever may be adduced in the king's defence, it must be conceded that the action at Anagni, perpetrated in the interest of the king, or instigated by him, was a horrible procedure, of momentous consequences, and an insult to the vicegerent of the Lord.

"The consciences of many, even among the king's friends, are troubled; they think that the king, and they themselves too, have a bad conscience because the Church has not yet been offered a satisfaction commensurate with the offence. The conscience of the king will not be clear, his good reputation will not be re-established, the murmuring of the righteous will not cease until something else come to light, or be done in the matter. It is their task to search for documents to convict their antagonists and to place the king again in the light of the conscientious son and pro-

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tector of the Church. A minute search will probably result not only in the discovery of such documents but of some which reveal much more important and astonishing things about the situation of this and other realms; even if there were no direct reason for a search for the above purpose alone, there is further to be mentioned.". . .

The following events show what Nogaret aimed at with his document that breaks off so abruptly.

Let us call back the situation then existing!

The entire French kingdom was then territory subject to the Inquisition. The laws of the ecclesiastic tribunals made by the popes enjoyed full recognition at the hands of the government; all the servants of the king were bound to help execute them. Now, it was the supreme law, again and again enjoined upon the believers, that every one was in conscience bound, under penalty of anathema, to inform of all heretical expressions and actions, even mere suspicious circumstances. He who did not abide by this was liable to become suspected himself and to be tried. This was the state of things in Italy and Spain, too; in short, in all the countries possessing the institution of the Inquisition. — I must here observe that the Templars did not lead a secluded, secretive life, the life of a secret society, but a very visible life known by persons of all stations. Philip the Fair had, as no monarch before or after him not even excepting Philip II. of Spain, made himself the protector of the inquisitor and the Order of Dominicans. The general inquisitor, William of Paris, was his confessor, another Dominican and inquisitor, Imbert, the confessor of his children. The inquisitors were enlisted in the service of the king, but were obliged to transmit the sums obtained by confiscations to the royal treasury, the Inquisition being universally treated as a financial source. The plan of annihilating the Order of Templars could be realized only with the aid of the Inquisition, and the application of the means and privileges granted them.

The following statues were most serviceable thereby: —

1. The names of the witnesses shall not be disclosed to the defendant.

2. Every one shall be admitted as witness against the defend-

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ant, including criminals, perjurers, those excommunicated from the Church, outcasts.

3. As soon as testimony is produced and defendant denies, torture shall be resorted to, several times, if necessary, and with gradually increasing severity.

4. Whoever undertakes to procure defendant legal assistance or otherwise advise him shall be forthwith excommunicated.

5. Everything included in the term "fautoria" (sympathy or assistance for defendant) shall be punished with the severest measures.

6. Those recanting and repenting shall be condemned to seclusion for life.

7. Finally—what was most effective in this tragedy — Whoever recants his confession shall be treated as relapser and be burned.

Philip's counsellors and lawyers, their tools, the royal servants, and their willing assistants, the Dominican inquisitors, began the work in accordance with those statutes, and continued it during seven years.

After King Philip, the instigator of the tragedy, we must turn to his accomplice, Pope Clement V.

Bertrand de Got, archbishop of Bordeaux, had been elected pope at the desire of the king and through the influence of his agents at Perugia (June 5, 1305); but he took up his residence, as is well known, in France, or near the French border. According to the report of the Florentine chronicler, Giovanni Villani, it was formerly supposed that a secret meeting had taken place between the king and de Got before the election, in which the co-operation of the pope for the destruction of the Order of Templars had been agreed upon. Such a meeting never took place, as has been demonstrated by later historians; but Philip had sent his chancellor, the archbishop of Narbonne, Gilles Aycelin, to de Got before the election and through him entered upon an agreement. The question of the Templars does not, however, seem to have been part of the agreement, as Pope Clement afterwards positively declares that the king did not mention the Order to him until he met him at Lyons at his coronation as pope (Nov. 14, 1305), and that he did not speak of his intention of instituting a trial against the Order, but merely

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expressed his belief in the corruption of the same, in abominable practices perpetrated by the Order.

All the contemporary witnesses and all the following events testify that Pope Clement V. was, from the beginning of his reign, devoted to the king of France to a degree almost without parallel; he was, as it were, entirely enlisted in the service of the king. From the very beginning, the pope suffered great favors, rich appointments for his nearest relatives at the hands of the king.

But King Philip had a curious means of pression which he employed effectively against the pope as often as he deemed it necessary. He asked, in the first days of their friendship and alliance, a favor of Clement V. which troubled the latter greatly and put his otherwise unflinching devotion to a hard test. In common with some of the cardinals, the king asserted that Boniface VIII., the last predecessor but one of the pope, had been an infidel and heretic in words and deeds, had disgraced the Church and given unutterable offence. It was the duty of the king, the defender of the faith, chosen by the Lord, and the protector of the Church, to atone somewhat for that gross offence. That could be done only by instituting a solemn trial against the defunct pope, taking testimony from the numerous witnesses, and having sentence pronounced upon him by the then pope, or rather the ecumenical synod convoked by him. It was to be declared publicly that Boniface was an unlawful intruder. That was a terrible blow for Clement; for the ground was thereby, as it were, taken from under his own feet. If such a sentence was pronounced, everything was void that had been enacted by Boniface VIII., and even after him, — with the nomination of cardinals, with the proclamation of ecclesiastic laws. The demand was the more terrible for Clement as a part of the cardinals sided with Philip. We are still in possession of the trial which the pope had to institute, according to the king's will, and in which the cardinals bluntly declared that the accusations of the king against Boniface were well founded, that Boniface appeared an infidel in words and deeds, nay, a disparager of the faith whose supreme shield he ought to have been. Whenever, then, Pope Clement showed relaxation, hesitation in the work of destruction of the Order of Templars, whenever he showed scruples, or inclination to listen to the entreaties of the Templars,

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Philip and his legists employed their means of pressure, and it never failed to be effective.

At the first meeting with Clement V., at Lyons, in 1305, King Philip had told the pope that the Order of Templars had become wholly corrupt by practices of the meanest sort. He felt perfectly safe, for he had granted to four of his men who enjoyed his full confidence — among whom William de Nogaret — the extraordinary privilege of setting a certain number of individuals at liberty from the prisons all over the country, and guaranteeing them a full restitution of all their ecclesiastic and secular goods, not only in his name, but in that of his successors. It is evident that this was done with a view of getting accusers of and witnesses against the Templars. They were soon found: two individuals incarcerated for gross offences, one Squin, comprior of Montfaucon, and a Florentine named Naffo Dei, seemed fit to proffer the first accusation and to obtain confessions by means of torture. The Templars testify that these two individuals were their denouncers in the first place, and then became their torturers, they having been charged with torturing the accused.

Pope Clement did not attach much credence and, consequently, not much importance to the king's remarks at Lyons, and later at Poitiers (in the spring of 1307). He said and wrote the thing was impossible; the Order enjoying everywhere the best reputation and the highest consideration, only an irresponsible, vague rumor of the mob had reached him which could only be despised. His immediate predecessor, Pope Benedict XI. had shortly before confirmed all the Order's rights and privileges.

But Philip the Fair was not discouraged from executing his plan. It is well known that on one day, on Oct. 13, 1307, all the Templars were incarcerated in consequence of a secret warrant, and subjected to the torture.

The first ordinance of the general inquisitor, William of Paris, prescribed that the Templars should first be tried by the royal officers and then by the inquisitors; the depositions of those denying the charges should not be recorded, but they should be subjected to torture; the confessions alone should be recorded.

I must here, once forever, remark that no Templar ever confessed in all Christendom, unless he was tortured or intimidated. The

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pictures of procedure thereby, not only by the Templars, but by other contemporaries as well, are horrible. In Paris alone, thirty-six Templars died in consequence of torture. New methods were employed for subjecting the victims to the most horrible sufferings. Some of them were downright atrocities, and whoever is acquainted with the modern French historians knows that they cannot suppress their horror of the infamy of their forefathers.

This leads us to the darkest spot in the history of the fall of the Order of Templars. How about the confession of the Grand Master Jacob de Molay, rendered according to the testimony of contemporaries?

Molay's confession of the refutation of Christ and his spitting at the cross, is an undeniable fact, and the latest defender of the Order, Schottmüller, has in vain tried to question its historic tradition. Testimony damaging him morally had been procured against him by the usual ways, from three persons in his immediate surroundings. The chief accusation against the Order, besides his spitting at the cross and the immoral kissing, was that they had not only introduced a Greek vice but made its practice a duty for their members. A man pretending to have been Molay's body-servant, deposed that his master practised lewdness with him three times in one night. This was a crime that was punished with death even in civil law. His confession could be obtained by means of the torture, and even if he remained alive, he would be covered with indelible shame. But his judges were most anxious he should confess to denying Christ: for this offence necessarily involved the whole Order, while the former might leave the Order untouched. Thus it happened that the Grand Master consented to confessing that he denied Christ and spit at the cross, provided he be spared the horrible accusation and confession of pederasty. Molay, however, retracted his confession soon after the exhibition in Paris. The document in the royal archive, however, recording that, notes that his first confession, being in accordance with the testimony of the other Templars, was retained.

During the last years we have come into possession of an important document throwing much light upon the affair. In 1308, King Philip came twice to Poitiers where the pope then resided, the second time at the head of the most eminent men in ecclesi-

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astic and secular life, and in the name of a popular assembly at Tours, held immediately before, in which the persecution of the Templars was declared a national affair for the French. Upon employing the means of pression already mentioned, — the threat of damning Boniface VIII., — the pope, who had thus far hesitated, submitted unconditionally to the king's wishes, which were: that the incarcerated Templars should be transferred to the pope's jurisdiction, that he was to carry on the trial, — which was carried out outwardly, — and that the pope should again make a confidant of the king, the Cardinal Bishop Taillefer, of Palestrina, his substitute, and authorize him to proceed with the Templars at his discretion. The latter returned the captives to the king who, he said, could best and easiest take care of them. Thus the unfortunate victims remained without interruption in the hands of their torturers.

The pope sent, at the same time, instructions to the French bishops and inquisitors concerning the treatment of the Templars yet alive. They were to be, he said, fed with bread and water, and some few refreshments (*et aliquibus paucis refectionibus*). If they then did not embrace truth, — the pope here speaks the language of the legists and inquisitors, — that is, not plead guilty to the main accusations, and could not be otherwise convicted, they were to be told that a great many members of the Order, above all, the Grand Master, had pleaded guilty. If a Templar be "*bene perseverans*," that is, if he cling to the confession wrung from him by torture, he shall talk to others who have not yet confessed, in order to win them over. If that be fruitless, they are to be threatened with torture, the torturing implements shall be shown them, and they shall be tortured by a *tortor clericus idoneus*, that is, by a clerical executioner. Those denying shall be refused the sacraments; they may confess but cannot be absolved. The confessor shall frighten them, but tell them that the Church will be indulgent to the repenting. The means of terrorizing was very simple: it was the rule of the Inquisition that "every one retracting a former confession shall be burned — only those who confess and cling to their confession may, after swearing off their heresy, be absolved and treated more indulgently with regard to lodgings and food."

Now it was no longer the king but the bishops who acted in

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such a terrible manner. The king had pledged the pope that the bishops should always be assisted by the inquisitors in the trials and direct them according to the king's desire, at all events not too mildly.

The pope conceded in so far to the king's wishes that he transmitted the numerous articles of accusation, 132 (127 ?) in number, collected by the legists and inquisitors as basis for the hearings and trials, not only to the French bishops and inquisitors, but also to those of other countries.

One of the most important of these articles, now formally indorsed by the pope, alleged that the Templars had devoted themselves to the service of the devil. Satan appeared in their assemblies in the shape of a large black cat, received their homage and gave them advice and directions. At Bologna he once suffered the whole assembly of Templars to adore him, and told them a great many things. Now the pope himself — not only the king and his inquisitors — ordered the Templars to be tried with regard to that, in Italy at first, and then everywhere. There was no dearth of confessions, considering the means resorted to for extricating them. In Southern France, Satan had appeared not only in the shape of the black cat, but also in that of a pretty woman and practised illicit intercourse with them, they confessed under the torture. The majority of depositions showed that the Order had put up two deities whom the Templars reverenced after denying and sneering Christ.

Their second god was an image to which they ascribed unlimited power. It was he who made their fields thrive — whether only the fields of the Order, or the remainder of the world, seems to have remained an open question. That image must have been a Proteus, for it was seen in many shapes: now it was a painted board; now a human skull, carved in wood, or cast in metal; now with a beard; now smooth-faced. Its shining eyes lighted the whole assembly. But it was never found, in spite of most minute search, and although the Templars were taken by surprise, as is well known.

The image was as little discoverable as the secret statutes of the Order, which have been searched for in vain down to this day. There are, even to-day, scholars in Germany who, thinking these

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statutes must be stowed away somewhere, diligently search the libraries for them.

I have not sufficient time to further consider this drama that has no equal in history. But I would, before concluding, point out three consequences the annihilation of the Order has had: —

1. It is well known that the headquarters of the Order were at the island of Cyprus. Their best forces were there, the greatest number of members of the Order; in the West, in France, Germany, they were only guests, who went thither to admonish the people to new crusades, to raise money, and make preparations for war; their home proper always remained in the East. The Templars, if they had not been annihilated, would have become for Cyprus what the Hospitalers then were for Rhodes, a bulwark of Christendom against the Islam; their destruction furthered very much the Turkish advance that soon after began to manifest itself.

2. The atrocious cruelties of the French criminal justice, as it existed up to the French Revolution, was partly founded, partly strengthened.

3. The demonic Sabbath, the representation of a personal communication with the devil, had now become confirmed by the highest ecclesiastic and politic authority. What immeasurable consequences this had, I need not say. The way by which the necessary confessions were procured was prescribed and authorized; history shows in what manner the Inquisition generally spread and developed this procedure.

If I were to name a day in the whole compass of history which seems to me the real *dies nefastus*, I could not name another than the 13th of October, 1307.

FRAGMENTS FROM THE ENLARGED REVISION OF THE LECTURE ON THE ORDER OF TEMPLARS.

(*Foundation and Rule of the Order.*)

The Order of Templars was founded in 1119 by nine French knights in Jerusalem who, taking the three vows of chastity, poverty, and obedience, bound themselves to escort the pilgrims and to protect the Holy Land against the attacks of the Moslem enemy. Hugh de Payens (de Payns) was selected first president. The seat

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the king gave them, a part of his palace built on the temple of Solomon, gave them their name. As voluntary paupers, they first lived from alms.

This association of knightly monks developed astonishingly fast. They received considerable donations from private sources, and interest moneys as well as real estate were lavishingly granted them. Several privileges granted by the pope facilitated their prosperity and secured their possessions. In spite of this common wealth, the poverty of the individual members was upheld.

In 1128 the Order came into possession, at the synod of Troyes, of the papal confirmation and the outlines of a rule after the draft of the abbot, Bernard de Clairvaux. In its later shape (which alone is known to us) it corresponds closely to that of the Benedictines, as far as it could be made compatible with the knight and warrior.

CONSTITUTION.

As to the constitution of the Order, only what is absolutely necessary for the understanding and judging the drama. The Order was under a hierarchic ladder of superiors. . . .

The powers of the elected Grand Master were very much limited; he was sworn in to obey the resolutions of the convention, and could do nothing of importance without their consent; he could not dispose of offices, and of money he disposed only of the beggarly sum of one hundred *byzantines*. He could not arbitrarily alter any laws. Considering the national and linguistic differences in the Order, it will appear unlikely that a Grand Master alone, or with the aid of a few others of the same mind, should have been able to make any important change in the doctrines and rules. The very first attempt would have led to his deposition. The aberrations charged to the Order were not of the kind that can be imagined to quietly take possession of the Order and spread secretly.

ADMISSION TO THE ORDER AND DISMISSAL.

Those admitted promised not to join another order; yet that might be done with the permission of the Master. But expulsion from the Order on account of gross offence was not very rare, and among the first accusers and torturers of the Templars was at least

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one who had experienced it. A capital sentence was probably never pronounced in the Order, and certainly never executed. The statutes do not know this punishment, which was in contradiction with the principles of all ecclesiastic societies. Expulsion should take place on account of simonistic purchase or grant of the robe of the Order; of violation of the secrecy due to the deliberations of the assembly; of heresy, murder, sodomy — of which latter crime the rule speaks with especial horror. Desertion in open battle, embezzling of property belonging to the Order, false statements at time of admission, were likewise punished by expulsion.

Deliberate retirement from the Order was granted in sundry cases, despite the promise given at the time of admission; the consent of the Master must, however, be obtained. The statutes determined what those retiring should take with them, and what they should leave behind. According to the statutes, the change from one order to another should be granted only if the applicant desired to be admitted to a stricter, more monkish order, not to another order of knights. An expelled knight could, upon request, remain as a servant, or be reinstated. He who applied for a reinstatement, after having left the Order, should be subjected to a penance, from which he was, however, sometimes exempted. Those condemned to penance were usually whipped by the chaplain, after a prayer had been made for them.

WAY OF LIVING.

The desire of a comfortable, not to speak of a luxurious, life, could not bring any one into the Order, its ascetic severity being rather repellent. The table was simple; meat was served but three times a week, and many long fastings were observed. Every tenth loaf was given the alms-inspector. Special luxuries the Templar could not procure for himself, being bound by his vow of poverty; and presents he could accept not for himself, but only for the Order. He received his clothes from the draper. His bed was only a sack of straw and a blanket. When the Templar was about to cross the sea, he begged all the other brothers in the house to pardon him for possible trouble he had caused them. He could never be served by a woman, and could write no letter, save with the permission of the Master of the Order.

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DIFFERENT CLASSES OF THE ORDER.

Considering the organization and constitution of the Order, it was impossible that a secret society with special rites and mysteries should have been formed. Although the classes and occupations differed very much, there being the officials of the Order, simple knights, those who only temporarily joined the Order, the priests, the attendants, the tradesmen, and the farmers; yet, they were placed in a position to observe one another pretty closely, meeting at the same table, and attending, four times a day, the same divine service. In their dwelling-houses, there were no closed, secret rooms. Every attempt at a separation would at once have caused suspicion and a sharper watch. Besides the priests who were regular members of the Order, a number of monks from outside were temporarily hired for help on the numerous estates and settlements; there were witnesses of everything passing in the Order.

When Pope Alexander's bull established, in 1173, a class of priests in the Order, their constitution was completely developed. The priests entering the Order became monks with the three vows, renounced all gain and property, and pledged themselves to obedience to the superiors of the Order, who were not priests themselves. Although they were treated with consideration and shown due reverence, the Order could not offer any great inducement to the average priest of those times. Their number was, consequently insufficient, and we find that the Templars frequently hired priests for a limited time, admitting them to their house and table.

The Templar should confess only to a priest belonging to the Order, the same regulation being observed in the Order of Hospitalers and the German Order of Knights. But whenever the priest of the Order was not at hand, a case that was not rare, the Templar could confess to an alien priest. The priest who was a member of the Order was naturally preferred, disposing, by special decree of the pope, of greater powers with regard to absolution than an ordinary priest.

The serving brethren exercised numerous professions. Some of them were preceptors of the houses of the Order, or priors of a

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commandery; in this case they were empowered to hold a chapter and initiate members, and enjoyed a vote and seat in the general chapter. There were servants even among the thirteen who elected the Grand Master. The treasurer of the Order in the temple in Paris was a servant. The workmen were employed partly in the workshops of the Order, partly in kitchen, stable, field, and other places considered subordinate in the administration.

SUPPOSED WEALTH OF THE ORDER.

The wealth of the Order in France has been greatly over-estimated. It is natural that a warfaring society should strive to enlarge its revenue by all fair and honest means. The law that money and again money is needed for carrying on war, had its signification also for the Templars. What they possessed was not their personal property, nobody charged them with having broken their vow of poverty. They were continuously engaged in transporting troops, arms, armaments of all sorts, horses, ships, from Marseilles to Cyprus. There the armies had to be supported and enlarged.

The reproach of avarice made against them even by Münter seems to me altogether unfounded. They did not work or economize for themselves individually, — no one ever reproached them with having broken their vow of poverty, — but for defraying the expenses of the Order. They had lost everything in Asia (through no fault of theirs), and yet they had to be ready for war, and be well provided with money and hired troops, in order to take an active part when the great expedition, promised year after year for the next spring, should be undertaken. They had to be prepared to pay their tithes to the pope, to loan money to the princes preparing for war, and they spent large sums for liberating Christians from Moslem prisons.

We can approximately calculate how much their possessions amounted to in France. Cardinal Simon, who came to France in about 1300 as special papal envoy, in order to levy a tithe imposed upon the clergy, knew well how to appraise the ecclesiastic estates and revenues, and taxed the Templars with six thousand *livres tournois*, the same sum imposed upon the Hospitalers; the Cistercians were taxed double that sum. This shows that the Tem-

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plars were not richer than the Hospitalers, and but half as wealthy as the Cistercians. The latter, however, were an order who lived and cared only for themselves, who devoted themselves neither to preaching nor to nursing, neither to education nor to instruction. Philip the Fair imposed the heaviest taxes upon the Cistercians, who resented it bitterly, and pretended being unable to pay them. This he did, partly because he knew they were wealthy, and partly because he wished to punish them for their sympathy for Boniface VIII. But he did not suppress a single one of their convents, and they soon recovered from the heavy taxation. If the king had asked the popes to levy taxes upon the Templars in the form of the tenths, the popes would have conceded to his wish, and the ever-obedient brethren would have paid it.

Neither is it likely that the existence of the Order of Templars would have been a serious obstacle to the centralization of the government which Philip was ambitious to bring about and partly accomplished. Their rules prescribed obedience to the king. They have not been accused of trespassing upon the laws of the state, or of resistance to the secular authorities. In this particular, their position was identical with that of the Hospitalers, with whom the king did not in the least interfere. The history of the Order of Templars knows nothing of the conflicts which are a matter of daily occurrence between the bishops and their officials on the one side, and the royal servants and judges on the other. The Templars never desired to exercise jurisdiction over others than their own brethren. They were not allowed to take part in a war between Christians. They could make use of their weapons against the infidels, the Mohammedans only. They did not, therefore, oppose Philip's system of centralization. It never happened that the Templars took part in an act of violence against the state. They were an element of order and civic peace, which could only be welcome to statesmen.

REMARKS ON THE TRIAL OF THE TEMPLARS.

There were at the time not a few Templars who had joined other Orders. It would have been but just to try them, but neither pope nor king desired this: they could not have been tortured.

In later times, the Templars had, for reasons unknown to us,

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deviated from their early rule of admitting only adults. We find a considerable number of boys and youths who had been admitted to taking the vows at the age of from twelve to seventeen years. According to the assurances of the antagonists of the Order, these had all been forced to deny God, to spit at the cross, and to promise that they would offer their bodies for fornication. Among them was the unfortunate prince Guido, the son of the Dauphin of Auvergne, who was finally burned in company with Molay.

Those of noble birth must have been knighted before they could become members of the Order. That was at the time a religious celebration, for which the candidates prepared themselves by ascetic exercises and the partaking of the ecclesiastic remedies. The knight swore, first, to die for the faith, rather to suffer thousandfold death than to give it up, and never to break his word. Not one of those tried seems to have supposed that there really were infidels in the Order who would have expressed their mind in practical life. They invariably say: I am a faithful Christian, in spite of the forced denial, and so are all the other brethren in the Order. An infidel in a religious order, — that was, at the time, an unimaginable thing.

According to Prutz, the Order was formerly organized about 1220, as an association of heretics, in a way, however, that only a small but steadily growing number were initiated into the secret. Those in charge of initiating new members inconsistently sometimes initiated the candidates into the secret, sometimes not. The doctrine was a mixture of Waldensian, Albigensian, and Luciferian heresies. This discovery was never made in those times. There is no trace of it in the documents bearing on the trials in the various countries; not a single one of the inquisitors reached this conclusion, although they were, from their daily practice, quite familiar with those doctrines.

At the holy see, in Poitiers, those who were not servile supporters of Philip found it strange that the king should have publicly declared that he had for some time been informed by trustworthy men of the horrors practised by the Templars, without ever mentioning the name of one of those men. Everything previous to the general order for torturing the Templars remained a deep secret. The people were told that everything had been revealed

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to the king by a special divine revelation. The teacher of the king, the famous theologist Aegidius Colonna, archbishop of Bourges, said the discovery had been made by the astuteness (*astutia*) of the king. This same astuteness, he said, had helped Philip to reveal the secret of the black cat dealing out oracles.

The Dominican, Peter de la Palu (de Palude), — beside Aegidius Colonna, the foremost theologist in those times,— solemnly testified to the papal commission that, having been present at the hearing of many Templars, he had become satisfied that those denying the charges brought against them spoke the truth and not those confessing.

Molay, together with several chiefs of the Order, went to Paris about September, 1307, in spite of all warning, trusting in his rights and privileges, in the protection of the Church, and in public opinion favorable to him. The pope, being repeatedly urged by them, had promised to investigate the charges himself; they never once thought that the king, appearing to be on good terms with the pope, would, by an unparalleled act of violence, take the trial into his own hands. He had always shown them many favors, placed much confidence in them, and trusted them with the education of his sons! . . .

Clement V. repeatedly complained, after November, 1307, that this affair with the Templars, involving things so incredible, nay, impossible, placed him in so very painful a position that he could hardly breathe for anxiety and sorrows. Thinking of the confidence with which Molay had asked for an investigation from him, and then hearing of his open confession of guilt, the pope must have been greatly puzzled. Instead of complying with Molay's fervent wish and treating with him directly, he kept him off with empty pretexts and had him tried by the cardinals, the special friends of Philip. He never saw Molay in the five following years, and never evinced any interest in the fate of the man. But he confidently based his bulls of condemnation upon the confessions extorted from the Grand Master by a moral strain.

In a letter to the incarcerated Templars, written by the provost, Vohet (who, together with the torturer Jamville, was in charge of the captives), there occurs this passage: "Cling to the confession we have given you." This shows that a formula was handed them,

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which they had to memorize and then to recite. This formula touched, of course only upon the main charges, the confession of which the persecutors of the Order had most at heart, — the denial of Christ, the spitting at the cross, the obscene kissing.

The men who enjoyed the reputation of undaunted courage and unflinching bravery made themselves cowards by submitting against their will to a denying Christ and insulting the holy cross. . . . And the same men then showed the most heroic courage, not in the face of the enemy, but of the ubiquitous, watchful, and lynx-eyed Inquisition. They knew, and were by being present at numerous executions and public refutations constantly reminded of having committed things which were then considered deadly crimes; that a single rash word, an imprudence on the part of a youthful brother — many of them being only fifteen, sixteen, or seventeen years old — threatened their honor, their life; that their life depended upon the vigilant reticence and prudence of the first come assistant or workman in the Order. They knew, furthermore, that the denunciation of the slightest word exciting suspicion of heresy was considered a moral obligation, not to be neglected with impunity.

Even the provost, Vohet of Poitiers, an enemy of the Templars, testifies that all those Templars who died in masses in the royal dungeons affirmed their innocence to the last breath. The Templars, appearing before the papal commission, insisted that those affirmations of the dying be recorded. This was, of course, not granted them.

N. B. In a work just published (1892) by Charles Scribner & Sons, entitled "The Spanish Armada and other Essays, by James Anthony Froude," is an essay entitled "Templars," which treats of the same period of their history as Von Döllinger's article.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1892-93.

Ill.·. BENJAMIN DEAN, 33°.	M.·. Ill.·. Commander-in-Chief.
" FREDERICK H. SPRING, 33°	Ill.·. First Lieut.-Commander.
" FREEMAN C. HERSEY, 32°.	" Second Lieut.-Commander.
" and Rev. JOSIAH L. SEWARD, 33° . .	" Minister of State, G.·. O.·.
" and Rev. OLIVER A. ROBERTS, 32°. .	" Grand Prior.
" HORACE W. STICKNEY, 32°	" Grand Chancellor.
" DANIEL W. LAWRENCE, 33°	" Grand Treasurer.
" JOHN L. STEVENSON, 33°	" Grand Secretary.
" FRED A. LAPHAM, 32°	" Grand Eng.·. and Architect.
" CHARLES C. HUTCHINSON, 33° . .	" Grand Hospitaller.
" JOHN H. LAKIN, 33°	" Gr.·. Mas.·. of Ceremonies.
" GEORGE W. HOWE, 32°	" Grand Standard-Bearer.
" GEORGE A. GILLETTE, 32°.	" Grand Cap.·. of the Guard.
" GEORGE O. TOWNSEND, 32° . . .	" Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. BENJAMIN DEAN, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.
" DANIEL W. LAWRENCE, 33°. " CHARLES C. DAME, 33°.
Ill.·. SAMUEL H. GREGORY, 33°.

ADDRESS.

BENJAMIN DEAN . . . . . 935 East Broadway, South Boston, Mass.
JOHN L. STEVENSON . . . . 2 and 4 Faneuil Hall Square, Boston, Mass.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 28, 1894.

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Supreme Council, Sou.·. Gr.·. In.·. Gen.·. 33°.

NORTHERN MASONIC JURISDICTION, U. S. A.

. . . OFFICE OF THE . . .

DEPUTY FOR MASSACHUSETTS.

BOSTON, June 1, 1894.

ILLUSTRIOUS BROTHER:

.·. . . . In accordance with the provisions of Article LIV. of the Constitutions of the Supreme Council, you are hereby requested to attend the 24th Convocation of the

Massachusetts Council of Deliberation,

to be held at Masonic Temple, in Boston, on the Twenty-fourth day of the Hebrew Month Sivan, A.·. M.·. 5654, corresponding to

Thursday, June 28, A.D. 1894,

AT TWO O'CLOCK, P.M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Representatives are requested to appear with the Jewels of their rank, and a full attendance is earnestly solicited.

By order of

Samuel Mills 33d

Com.-in-Chief — Deputy for Mass.

Harvey Jenny 33°

Grand Secretary.

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Supreme Council, Sov.·. Gr.·. In.·. Gen.·.

33°

NORTHERN MASONIC JURISDICTION, U. S. A.

.... Ordo Ab Chao.



Deus Meumque Jus.

Office of the Ill.·. Deputy for Massachusetts,
Valley of Boston, June 1, 1894.

DEAR SIR AND ILLUSTRIOUS BROTHER:

. . . . . The Twenty-fourth Meeting of the

. . Massachusetts Council of Deliberation . .

will be held at Masonic Temple, in Boston, on

Thursday, June 28, A. D. 1894,

AT TWO O'CLOCK P. M.

The Illustrious Deputy tenders you his compliments and cordially invites you to be present at the meeting,

Fraternally,

Samuel Mills 33ª

ILL.·. DEPUTY FOR MASS.
MOST ILL.·. COMMANDER-IN-CHIEF.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

AT THE SESSION HELD IN

BOSTON, JUNE 28, 1894.



SAMUEL WELLS, 33°, OF BOSTON, MASS.,
ILL.·. DEPUTY FOR MASSACHUSETTS, AND ILLUSTRIOUS COMMANDER-IN-CHIEF OF THE DISTRICT.

J. HARVEY YOUNG, 33°, OF BOSTON, MASS.,
ILL.·. GRAND SECRETARY.

BENJAMIN W. ROWELL, 33°, 28 SCHOOL ST., BOSTON, MASS.,
ILL.·. ASSISTANT GRAND SECRETARY.

BOSTON, MASS.:
PUBLISHED BY THE COUNCIL.
1894.

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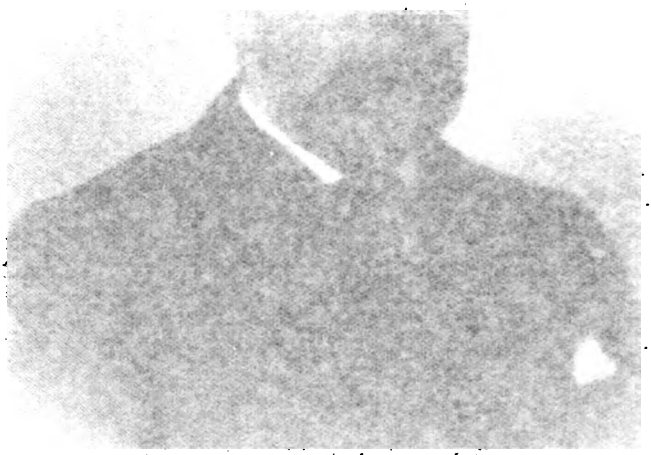

Samuel Wells

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Samuel Mills

UNIV. OF MICH.
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SUPREME COUNCIL

OF THE

ANCIENT ACCEPTED SCOTTISH RITE

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

MASSACHUSETTS COUNCIL OF DELIBERATION.

The Twenty-fourth Convocation of MASSACHUSETTS COUNCIL OF DELIBERATION was convened, according to notice duly issued, in Sutton Hall, Masonic Temple, Boston, on the TWENTY-THIRD day of the Hebrew month SIVAN, A.·. M.·. 5654, corresponding to

THURSDAY, JUNE 28, A.D. 1894, at 2 o'clock P.M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Samuel Wells, 33°, Ill.·. Deputy of the Supreme Council, N.·. M.·. J.·., U.S.A., for the Valley of Massachusetts, and Illustrious Commander-in-Chief of the Council, presided. There were also in attendance a large number of Sovereign Grand Inspectors-General, permanent members and representatives of the several subordinate bodies in this jurisdiction, and a large number of invited guests.

Rev. Oliver Ayer Roberts, 32°, the Ill.·. Grand Prior, invoked the divine blessing, after which the Council was declared open for the despatch of business.

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The following Committees were then appointed by the Illustrious Commander-in-Chief: —

SPECIAL COMMITTEE ON CREDENTIALS.

Ill.·. J. Harvey Young, 33°; Ill.·. Benjamin W. Rowell, 33°; Ill.·. Charles E. Pierce, 32°.

STANDING COMMITTEES.

Committee on Business. — Ill.·. J. Harvey Young, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. John H. Lakin, 33°; Ill.·. Benjamin W. Rowell, 33°; Ill.·. William E. Livingston, 33°.

Committee on the Condition of the Rite. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. Otis E. Weld, 33°; Ill.·. Henry Endicott, 33°.

Committee on Ritualistic Matters. — Ill.·. Charles C. Hutchinson, 33°; Ill.·. Frederick G. Walbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. E. Bentley Young, 33°; Ill.·. Frederick H. Spring, 33°.

Committee on Regulations. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John H. Collamore, 33°; Ill.·. Samuel B. Spooner, 33°; Ill.·. Albert C. Smith, 33°.

Committee on Finance. — Ill.·. George O. Carpenter, 33°; Ill.·. Henry P. Perkins, 33°; Ill.·. Joseph W. Work, 33°.

Committee on Dispensations and Charters. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; Ill.·. George S. Carpenter, 33°.

Committee on Initiates of the Rite. — Ill.·. Thomas Waterman, 33°; Ill.·. Albert L. Richardson, 33°; Ill.·. George B. Buckingham, 33°.

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COMMITTEE ON REVISION OF BY-LAWS.— Ill.·. Samuel C. Lawrence, 33°; Ill.·. J. Harvey Young, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE.— Ill.·. and Rev. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. William H. Chessman, 33°; Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA.— Ill.·. Benjamin W. Rowell, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Seranus Bowen, 32°; Ill.·. Henry C. Willson, 32°.

REPORT OF THE COMMITTEE ON CREDENTIALS.

TO MASSACHUSETTS COUNCIL OF DELIBERATION, IN CONVENTION ASSEMBLED, JUNE 28, 1894.

The Committee on Credentials beg leave to report that the following Ill.·. Brethren, officers, permanent members and representatives are present and entitled to seats in the Council: —

Active Members of the Supreme Council.

Ill.·. Henry L. Palmer, 33°.
" Charles Levi Woodbury, 33°.
" Benjamin Dean, 33°.
" Samuel Wells, 33°.

Honorary Members of the Supreme Council.

Ill.·. J. Harvey Young, 33°.
" Daniel W. Lawrence, 33°.
" Benjamin W. Rowell, 33°.
" John H. Lakin, 33°.
" Albert L. Richardson, 33°.
" Frederick H. Spring, 33°.
" Joseph W. Work, 33°.

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Ill.·. George H. Allen, 33°.
" Charles C. Hutchinson, 33°.
" Josiah L. Seward, 33°.
" Freeman C. Hersey, 33°.
" Eugene H. Richards, 33°.
" E. Dana Bancroft, 33°.
" William J. Stevens, 33°.
" Benjamin A. Gould, 33°.
" George B. Buckingham, 33°.
" Frederick G. Walbridge, 33°.
" Theodore H. Emmons, 33°.
" James A. Fox, 33°.
" George S. Carpenter, 33°.
" William E. Livingston, 33°.
" Walter Cutting, 33°.
" Thomas Waterman, 33°.
" W. Lincoln Sage, 33°, Rochester, N.Y.

Officers of Massachusetts Council of Deliberation.

Samuel Wells, 33°, Ill.·. Commander-in-Chief.
Frederick H. Spring, 33°, Ill.·. First Lieut.-Commander.
Freeman C. Hersey, 33°, Ill.·. Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator.
Rev. Oliver A. Roberts, 33°, Ill.·. Grand Prior.
John H. Lakin, 33°, Ill.·. Grand Master of Ceremonies.
Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
J. Harvey Young, 33°, Ill.·. Grand Secretary.
Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
George O. Townsend, 32°, Ill.·. Grand Sentinel.

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PAST OFFICERS, BEING PERMANENT MEMBERS.

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" Chas. C. Hutchinson, 33°.
" Wm. J. Stevens, 33°.
" Benjamin W. Rowell, 33°.
Ill.·. Joseph W. Work, 33°.
" George H. Allen, 33°.
" Geo. B. Buckingham, 33°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. William E. Livingston, 33°.
" John H. Lakin, 33°.
Ill.·. Eugene A. Holton, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. Thomas Waterman, 33°.
" John H. Lakin, 33°.
Ill.·. Albert L. Richardson, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. James A. Fox, 33° . . . . . Boston Consistory.

PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·. Josiah L. Seward, 33° . . . . Mount Calvary, Lowell.
" Charles C. Hutchinson, 33° . . . " " "
" Fred'k H. Spring, 33° . . . . Mount Olivet, Boston.
" Albion F. Welch, 32° . . . . . " " "
" Henry C. Willson, 32° . . . . Lawrence, Worcester.
" Francis Brick, 32° . . . . . " "
" Geo. B. Buckingham, 33° . . . " "

PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·. George S. Carpenter, 33° . . . Giles F. Yates Council, Boston.
" Joseph W. Work, 33° . . . . . " " "
" Eugene H. Richards, 33° . . . " " "
" Thomas Kellough, 32° . . . . " " "
" Henry C. Willson, 32° . . . . Goddard Council, Worcester.

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PAST THRICE POTENT GRAND MASTERS. LODGES OF PERFECTION.

Ill.·. Seranus Bowen, 32°	Boston Lodge, Boston.
" John H. Lakin, 33°	" " "
" Eugene H. Richards, 33° . . .	" " "
" Eugene A. Holton, 32°	" " "
" George H. Allen, 33°	" " "
" Charles C. Hutchinson, 33° . . .	Lowell Lodge, Lowell.
" Frederick G. Walbridge, 33° . .	Lafayette Lodge, Boston.
" Wm. J. Stevens, 33°	" " "
" Benjamin W. Rowell, 33° . . .	" " "
" Samuel F. Hubbard, 32° . . .	" " "
" Henry C. Willson, 32°	Worcester Lodge, Worcester.
" Forrest E. Barker, 32°	" " "
" Freeman C. Hersey, 33°	Sutton Lodge, Salem.
" John M. Raymond, 32°	" " "
" Edward A. Fitts, 32°	Merrimack Valley, Haverhill.

REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·. 32°, Boston.

Ill.·. J. Harvey Young, 33°,	Ill.·. Commander-in-Chief.
" Eugene A. Holton, 32°,	" First Lieut.-Commander.
" Elisha H. Shaw, 32°,	" Second Lieut.-Commander.

Mount Calvary Chapter of Rose Croix, Lowell.

Ill.·. Charles C. Hutchinson, 33°, M.·. W.·. and P.·. M.·.
" William E. Livingston, 33°, M.·. E.·. S.·. W.·.
" Oramel A. Brigham, 32°, M.·. E.·. J.·. W.·.

Mount Olivet Chapter of Rose Croix, Boston.

Ill.·. Albion F. Welch, 32°,	M.·. W.·. and P.·. M.·.
" Winthrop Messenger, 32°,	M.·. E.·. J.·. W.·.

Lawrence Chapter of Rose Croix, Worcester.

Ill.·. Enoch Earle, 32°, M.·. E.·. S.·. W.·.

Lowell Council of Princes of Jerusalem, Lowell.

Ill.·. Frank L. Weaver, 32°,	G.·. H.·. P.·., D.·. G.·. M.·.
" Elisha H. Shaw, 32°,	M.·. E.·. S.·. G.·. W.·.

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Giles F. Yates Council of Princes of Jerusalem, Boston.

Ill.·. Thomas Kellough, 32°, M.·. E.·. S.·. P.·. G.·. M.·.
" John M. Raymond, 32°, G.·. H.·. P.·. D.·. G.·. M.·.
" William A. Estes, 32°, M.·. E.·. S.·. G.·. W.·.
" Edward A. Fitts, 32°, M.·. E.·. J.·. G.·. W.·.

Goddard Council of Princes of Jerusalem, Worcester.

Ill.·. Albert F. Gates, 32°, M.·. E.·. S.·. P.·. G.·. M.·.
" Forrest E. Barker, 32°, G.·. H.·. P.·. D.·. G.·. M.·.

Lowell Lodge of Perfection, Lowell.

Ill.·. Arnold S. Welch, 32°, T.·. P.·. G.·. M.·.
" Walter W. Johnson, 32°, H.·. of T.·. D.·. G.·. M.·.

Boston Lodge of Perfection, Boston.

Ill.·. Augustus Ridgeway, 32°, H.·. of T.·., D.·. G.·. M.·.

Lafayette Lodge of Perfection, Boston.

Ill.·. Samuel F. Hubbard, 32°, T.·. P.·. G.·. M.·.
" Moses C. Plummer, 32°, H.·. of T.·., D.·. G.·. M.·.

Worcester Lodge of Perfection, Worcester.

Ill.·. Forrest E. Barker, 32°, T.·. P.·. G.·. M.·.
" Charles E. Davis, 18°, S.·. G.·. W.·.

Sutton Lodge of Perfection, Salem.

Ill.·. John M. Raymond, 32°, T.·. P.·. G.·. M.·.
" John B. Hill, 32°, H.·. of T.·., D.·. G.·. M.·.
" William D. T. Trefry, 32°, S.·. G.·. W.·.
" Edward C. Battis, 32°, J.·. G.·. W.·.

Merrimack Valley Lodge of Perfection.

Ill.·. Edward A. Fitts, 32°, T.·. P.·. G.·. M.·.
" J. Albert Blake, 32°, S.·. G.·. W.·.

Onota Lodge of Perfection, U.D., Pittsfield.

Ill.·. Walter Cutting, 33°, T.·. P.·. G.·. M.·.

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The following Brethren were present by invitation of the Illustrious Commander-in-Chief: —

William S. Dillaway, 32°	Massachusetts	Consistory
James H. Upham, 32°	"	"
Henry S. Rowe, 32°	"	"
James A. Davis, 32°	"	"
James Downs, 32°	"	"
Edwin B. Holmes, 32°	"	"
Chas. C. Fry, 32°	"	"
Sidney M. Hedges, 32°	"	"
George L. Stevens, 32°	"	"
Albert C. Hill, 32°	"	"
Josiah T. Dyer, 32°	"	"
Frank W. Bird, 32°	"	"
James S. Blake, 32°	"	"
Ivory H. Pope, 32°	"	"
F. M. Trifet, 32°	"	"
Ellsworth H. Hults, 32°	Philadelphia	Consistory
John W. Baker, 32°	"	"

Courteously submitted,

J. HARVEY YOUNG, 33°,
BENJAMIN W. ROWELL, 33°,
Committee on Credentials.

The Ill.·. Commander-in-Chief announced that, since the last session in 1892, the Council had lost by death its Grand Secretary, Sov.·. Gr.·. Ins.·. Gen.·. John L. Stevenson, 33°, an Honorary Member of the Supreme Council, and that he had appointed to fill the vacancy Ill.·. Bro.·. James Harvey Young, 33°.

The Ill.·. Commander-in-Chief then announced that at the session of the Supreme Council, held in Chicago in September, 1893, Ill.·. Benjamin Dean, 33°, having resigned the office of Deputy for the State of Massachusetts, he, the Ill.·. Commander-in-Chief, Samuel Wells, 33°, was chosen to fill the position, and by our laws became the Ill.·. Commander-in-Chief of Massachusetts Council of Deliberation.

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ADDRESS BY P.·. ILL.·. DEPUTY, BENJAMIN DEAN, 33°.

Ill.·. Bro.·. Benjamin Dean, 33°, then requested Ill.·. and Rev. Bro.·. Oliver A. Roberts, 32°, to read for him the following address: —

REPORT TO THE MASSACHUSETTS COUNCIL OF DELIBERATION, by BENJAMIN DEAN, Ill.·. Deputy for 1893.

I concluded not to call the Council together this year. My reasons for this omission will appear in the following report to the M.·. P.·. Grand Commander: —

BOSTON, August, 1893.

Hon. HENRY L. PALMER, *M.·. P.·. Sov.·. Grand Commander.*

Illustrious Sir: I make this annual report of my doings. I did not call together the Council of Deliberation as usual in June of this year, mainly because of the pendency of the Columbian Exposition.

So many of my friends and acquaintances were visiting it, that I esteemed it a duty to do nothing, even in my small way, in conflict with the opportunity of any to visit it. Besides, in a large and broad sense, I look upon that wonderful exhibition of the art, sciences and industries of the world at the present day as a grand Masonic exhibition.

In the proceedings of the Council of Deliberation of last year will be found an examination of some of the objections raised to the authenticity of the Leland or Locke manuscript. Of the questions and answers in that ancient and interesting manuscript, you will pardon me if I quote two: —

"Quest.: What mote ytt be?"

"Answ.: Ytt beeth the skylle of nature, the understendynge of the myghte that is hereyn, and its sendrye werckynges; sonderlyche, the skylle of rectenyngs; and the tract manere of facouuynge al thynges for mannes use, headlys, dwellynges, and buyldynges of all kinds, and all other things that make gudde to manne."

"Quest.: Whatte artes haveth the Maconnes techedde mankynde?"

"Answ.: The arts Agriculura, Architectura, Astronomia, Geometria, Numeres, Musica, Poesie, Kynistrie, Governmente, and Relygounes."

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Now, though Masonry may have diverged from its ancient self, and become speculative, — though society, so to speak, has taken possession of the arts, sciences and industries, — it would seem that in the Columbian Exposition is the great result or the wonderful "fruit" of the philosophy of our ancient Brethren.

During the year our losses by death were, Ill.·. Bros.·. Benjamin F. Butler, 33°, and William D. Stratton, 33°, and since then our venerable Brothers Samuel H. Gregory, 33°, and George A. Gillette, 32°, of all of whom memorials will be presented.

The work of the subordinate bodies has been quite creditable: the returns for the year amount to upwards of a thousand dollars.

The action of the Supreme Council in granting a Charter to Merrimack Valley Lodge of Perfection has been quite justified by the work of that body, which has conferred the degrees upon twenty-seven candidates.

The following-named Brethren have been made Sublime Princes of the Royal Secret: —

Atkinson, Byron A.
Birnie, Alfred
Bateman, William R.
Butler, Le Barron B.
Chrimes, Walter A. S.
Carswell, Allan G.
Conant, Charles M.
Durgin, Charles E.
Emery, Thomas J.
Gahm, Sebastian
Cutter, John C.
Goodale, Marcus M.
Gay, George W.
Hussey, Hobert S.
Kidder, Daniel T., Jr.
Lewis, Edgar P.
Lee, William A.
McRae, Finley
Miller, Albert E.
Powers, Albert J.
Rowe, Thomas A.
Simons, Jacob A.
Ricker, F. Nason
Trott, George P.
Thwing, Charles E.
Welch, Charles O.
Webber, William A.
Adams, Wallace V.
Abels, Alexander M.
Brigham, Will. E.
Barclay, George E.
Barlow, Maurice
Bodge, John P.
Chamberlain, John T.
Carter, Charles E.
Carney, George S.
Nelson, Clarence H.
Park, John F.
Perkins, Thomas L.
Shumway, Herbert H.
Sears, Chauncy H.
Southard, Louis C.
Sauer, George
Thanish, Andrew

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Hawkes, William W.	Thurlow, Sidney W.
Hayes, George	Valentine, John
Kilham, Joseph C.	Wood, Charles M.
Kimball, Francis W.	Watts, William B.
Kemlo, David E.	Wright, Henry J.
McQuillen, William F.	Waring, Henry
Merrill, Francis S.	Webber, Amos P.
Morrill, Alphameo	Welden, George H.
Maloon, Edward A.	Washburn, George F.
Morse, Walter G.	

I have the honor to be, very respectfully, your obedient and faithful servant,

Fraternally,

BENJ. DEAN, 33°,
Deputy for Massachusetts.

It was with pleasure that I appointed our Ill.·. Brother, Samuel Wells, 33°, to deliver to Merrimack Valley Lodge of Perfection its Charter, and install its officers by a deputation which read as follows: —

OFFICE OF THE DEPUTY OF THE SUPREME COUNCIL 33°
FOR THE NORTHERN MASONIC JURISDICTION OF THE U.S.,
DISTRICT OF MASSACHUSETTS.
BOSTON, Nov. 3, 1892.

SAMUEL WELLS, 33°.

Illustrious Brother: Accompanying this I send you the Charter of Merrimack Valley Lodge of Perfection; and this is to authorize and specially deputize you to take with you said Charter to Haverhill in this District, and to do whatever is necessary to constitute and organize said Lodge under said Charter and install its officers.

This deputation is given because I cannot discharge the duty in person.

Given the day and year above written.

BENJ. DEAN, 33°,
Deputy for the District of Massachusetts.

In addition, I wrote to him that "the Supreme Council allows the Deputy $20.00 for his expenses during the year; for what you may expend in this service up to this amount, you may draw upon me."

He subsequently informed me that on the tenth of March last, he had visited Haverhill, taking with him the Letters of Consti-

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tution of Merrimack Valley Lodge of Perfection, and administered the oath of fealty to its officers, and installed them into office, in which he was assisted by Ill.·. Bro.·. Albert L. Richardson, 33°. He also reported that he had no expenses to report.

I thanked him, not for the pricelessness of his services, but for their value.

I deemed it peculiarly fortunate that Ill.·. Bro.·. Wells should appear in Haverhill and discharge this important duty, because of his high Masonic standing. It would do more than anything else to dispel the errors that had been creeping into that section of our jurisdiction. Brethren, through thoughtlessness, are led astray, and their personal pride (it may be called a false pride), keeps them from enjoying the inestimable benefits and good fellowship of our Institution. I have felt it a pleasing duty to stay this tendency as much as possible.

I thanked Bro.·. Wells, therefore, not for the pricelessness of his services, but for their value.

The Seventh Section of Art. XXXVI. of the Constitution, regarding Deputies of the Supreme Council, reads: "He may, when unavoidably necessary, specially deputize in writing another member of the Thirty-third Degree, resident of the State, to perform for him, in his name, any specially-enumerated official act, and shall be responsible for the acts of such substitute. In all such cases he shall send a copy of such deputization to the Most Puissant Sovereign Grand Commander."

Being unable to visit the various subordinate bodies in person, and this provision of the Constitution seeming to be sufficient for the purpose, I at one time thought of dividing the subordinate bodies into parts, and assigning them to some of the Honorary Thirty-thirds for the purpose of visitation and report. But my determination to sever my official connection with the Bodies of the District dissuaded me from this course.

On the 11th of January, 1893, our Brother, Benjamin F. Butler, 33°, died. He had become very conspicuous when your Deputy was admitted to the bar. Quite a close friendship sprang

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up between the two — probably because they were so different in every respect; and many were the times when they might be seen together riding in a buggy to attend court at Concord, or in the cars to East Cambridge, for the same purpose.

Brother Butler held it as a rule that it was no part of his duty to decide upon the justice of his client's cause: that it was the duty of counsel to present the respective sides as forcibly as they could, and that it was the duty of the tribunals established by law to decide between them. Of course it could not be that your Deputy and Brother Butler could practice law in the same city and county without various acrimonious contests between them. Your Deputy even brought and tried a cause, brought against Brother Butler personally, that was carried to the Court of last resort, without their friendship being broken, such a difference was there between the duties of counsel and the ties of private friendship. This friendship lasted through life, and the melancholy duty devolved upon your Deputy to see that a memorial should be prepared of his deceased brother. This has been fittingly done and is herewith reported. (See page 43.)

Your Deputy has no intention of trenching upon the prerogative of your Committee on this subject, though he might relate many incidents of Brother Butler's career; and he alludes to the above only as illustrating two phases of that career: One was the constant zeal and frequent asperity with which he maintained his clients' causes (for he believed his client entitled to the benefit of every right, however technical); and the other was the gentleness and amiability of his private life and converse with his friends. In each of these relations Brother Butler was conspicuous; and the looking at them separately, without this explanation, caused conflicting estimates of his character, whereas one was the result of a sense of duty, the other a manifestation of his natural amiability of character.

On the 4th of August, 1893, Ill.·. Brother Samuel H. Gregory, 33°, left this for a higher and better life, for which no one was better fitted. A memorial has been prepared and is herewith presented. (See Page 49.)

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On the 15th day of January, 1893, Ill.·. Bro.·. George A. Gillette, 32°, died at his home in Boston, Mass. A memorial has been prepared by a committee appointed for that purpose, and is herewith reported. (See page 57.)

At the meeting of the Supreme Council, held at Chicago in September last, I caused my resignation as Deputy to be presented — and it was accepted — because of my inability to visit the Subordinate Bodies as I desired.

It was also my desire to be at liberty to leave for the South, and thus be absent from the discharge of my duties during the then coming winter. Our Ill.·. Bro.·. Samuel Wells was thereupon chosen your Deputy, and I availed myself of the liberty thus given me to escape from this New England winter to a milder clime.

Those who cross the seas change their skies, but not themselves. Time and distance are no barriers to deep-seated sympathies and friendship. Absence, indeed, ever makes the loving heart grow fonder, and "it drags with each remove a lengthening chain."

When away, I could not help thinking of Burns's farewell to St. James's Lodge: —

> "Oft have I met your social band
> And spent the cheerful, festive night;
> Oft, honored with supreme command,
> Presided o'er the sons of light:
> And by that hieroglyphic bright,
> Which none but craftsmen ever saw,
> Strong mem'ry on my heart shall write
> Those happy scenes when far awa'!"

And now again, my Brethren, I bid you adieu. May you go on prospering as years roll on; and though the past is secure, and every Brother may well rejoice in having been a member of this Body, may the future be still more resplendent and full of honor to the memory of every one of you. Though I bid farewell to the ties that have bound me to you as your Deputy, I do not bid adieu to the bonds of Masonry, which will continue to bind me to you as long as I shall live; and I hope to meet you from time to time, as you shall continue to prosper and flourish under the guidance of my honored successor.

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As this is my last official communication to you, you may like me to say something about myself; and I will break through the rules of good taste to do so.

I remember that some years ago, in company with my brother, Thomas Dean, I was at my mooring at the Great Brewster, in my little yacht *Clitheroe*. Early in the morning we saw a dory, with a red-shirted man and two rowers, going from place to place and drawing up lobster pots. They rowed with a quick, nimble stroke, and seemed familiar with the occupation. Suddenly Tom exclaimed, "Those rowers are n't men; they are girls!" and so they proved to be. They were the daughters of the lobster man. After breakfast the king of the outer islands — for the red-shirted man who hauled the lobster pots was no other — came aboard, and being a little garrulous, talked of himself and his experiences. He said he had a most excellent medicine for "rumatiz." The mixture from the original recipe came from a lieutenant in the navy. To this his wife had added the contents of all the medicine bottles she had, and the result was a medicine wonderful in its potency, because each ingredient "was an 'anecdote' to the others."

So when I had been ill awhile the doctors discovered that I was sleeping within walls of arsenical pigments, and they gave me, as one "anecdote," strychnia, an article with which Dr. Al. Watts kills dogs, though given in my case with the hope to cure, and not to kill.

The nocturnal, and for sometime daily, inhalations of the poison-laden atmosphere of the chamber, to which I was confined in consequence of a fall, had wrought a mischief not easily eradicated; and the contest, protracted by the additional malady of diabetes, has been going on ever since.

One of the great evils of this state of things has been, that I have been deprived of the pleasure of visiting the meetings of my Brethren and joining in their social joys. How much longer the contest will last and which side will win, cannot be foretold; but for me it has resulted in depriving me of my most cherished occupation — that of visiting my Brethren in their regular gatherings.

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Suffice it to say, a learned specialist in neurology was called in consultation. He pronounced the symptoms those of arsenical poison. Bedsteads and bookcases were accordingly removed, and specimens of the wall paper were obtained and sent to Dr. Harrington, who examined them and returned the following note as the result of that examination: —

HARVARD MEDICAL SCHOOL, CHEMICAL LABORATORY,

BOSTON, Aug. 31, 1889.

Dear Doctor: I enclose specimens of wall paper with reports. These, are, with one exception, to be rated as *dangerous*. The worst of the lot is the one which was marked "N. E. Chamber." The carpet was free from arsenic.

Yours sincerely,

CHARLES HARRINGTON.

Now the "N. E. Chamber" was the one in which I slept, and where for a long time I lay, even during the daytime. Of course the walls were stripped of their covering and everything changed, so that I seem to have been in a new house ever since.

There was a consensus of opinion on the part of all the physicians that I was suffering from arsenical poison.

The end is not yet. I hope it may result favorably. I felt that you were entitled to a better Deputy. I am sure you have one. That you may continue to prosper in the future as you have done in the past is my sincere and heartfelt wish.

BENJ. DEAN, 33°.

The address of Ill.·. Bro.·. Dean was received with expressions of sorrow at his decision to sever his official connection with this Council, and the Illustrious Commander-in-Chief voiced the thoughts of all the Brethren present in words of commendation and praise for the long and useful official career of Ill.·. Bro.·. Dean, and their earnest and hearty wishes for his speedy recovery and future companionship.

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ADDRESS OF SAMUEL WELLS, 33°, ILL.·. COM.-IN-CHIEF.

The Ill.·. Commander-in-Chief then read the following: —

Illustrious Brethren: This Council of Deliberation suffered a great loss in the resignation of the office of Deputy for Massachusetts and Commander-in-Chief of this Council by my illustrious predecessor, Hon. Benjamin Dean, whose long-continued and unselfish devotion to Masonry in general, and the interest of the Scottish Rite more particularly, will never be forgotten.

No one could have been more surprised than myself to find that the Supreme Council had chosen me to the position vacated thus sadly — one that I could not possibly expect to fill with even a small part of the satisfaction given by our Illustrious Brother.

Entering upon the duties of this office with reluctance and distrust, I am obliged to ask your forbearance for my shortcomings and your fraternal assistance and advice in all matters that call for action on my part.

DISPENSATIONS.

Nov. 8, 1893, to Worcester Lodge of Perfection, to ballot on the applications of Louis J. Kendall and Duncan H. McCleod, at a meeting to be held on November 16.

Nov. 20, 1893, to Lawrence Chapter of Rose Croix, to elect and install a secretary at the November meeting.

Nov. 22, 1893, to Sutton Lodge of Perfection, to ballot on the applications of Joseph F. Full, Edson Fabens Gardner, Fred John Gifford, Henry Kimball Mansfield and Samuel Dutch Pendar, at the meeting to be held on November 24.

Feb. 5, 1894, to Worcester Lodge of Perfection, to hold its annual election of officers on February 15.

March 2, to Goddard Council of Princes of Jerusalem and Lawrence Chapter of Rose Croix, to ballot on the application of Henry A. Knight, on March 26.

March 22, to Sutton Lodge of Perfection, to ballot on the applications of Charles Melville Billings, Charles Emanuel Curtis, Frank Elmer Look, Henry Chase Page and Frank Ellingwood Smith, on March 23.

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May 5, to Worcester Lodge of Perfection, to ballot on the applications of George W. Bishop, Charles H. Forbes, Daniel E. Tebo and Arthur F. Tyler, on May 17.

NEW BODIES.

On Nov. 24, 1893, a petition was signed by Samuel Brigham Spooner, 33°, and other Brethren of Springfield, for a Charter for a new Chapter of Rose Croix, to be called Springfield Chapter of Rose Croix, and to be located in that city. This petition was received by me and forwarded to the Secretary of the Supreme Council with my approval; and a dispensation was granted to the petitioners on December 5.

On Dec. 30, 1893, I received a petition signed by Walter Cutting, 33°, and other Brethren of Pittsfield, for a Charter for a new Lodge of Perfection, to be called Onota Lodge of Perfection, and to be located at Pittsfield, Mass., which petition I forwarded to the Secretary of the Supreme Council with my approval; and on Jan. 31, 1894, a dispensation was granted to the petitioners.

I advise that this Council of Deliberation recommend to the Supreme Council to grant Charters to both of these bodies, believing that their continued and permanent existence will be of benefit to the Rite.

I find, Illustrious Brethren, that the Ancient Accepted Scottish Rite in Massachusetts is prosperous and successful, and it will be my earnest endeavor to promote its usefulness and prosperity in the future.

The addresses of Ill.·. Bros.·. Dean and Wells were referred to a committee consisting of Ill.·. Bros.·. Charles C. Hutchinson, 33°, Albert L. Richardson, 33°, John M. Raymond, 32°.

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REPORT OF THE ILL.·. GRAND TREASURER.

BOSTON, June 7, 1893.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Ill.·. Grand Treasurer.*

DR.

1892.						
July	8.	To cash paid		J. L. Stevenson & Co., merchandise . .		$192 95
Aug.	1.	"	"	" Grand Lodge, rent, 1892,		25 00
	20.	"	"	" H. J. Seiler, dinner, June 28 . . .		100 00
Sept.	16.	"	"	" J. P. Dale & Co., bill for binding . . .		174 75
Nov.	26.	"	"	" Alfred Mudge & Son, 800 copies proceedings,'92,	$344 90	
				Printing, postage, etc. . .	30 75	
				Daniel's bill, 3,200 portraits,	51 20	
						426 85
Dec.	9.	"	"	" Oliver A. Roberts, postage and express . .		4 00
Dec.	30.	"	"	" Geo. O. Townsend, tiling		5 00
1893.						
Jan.	18.	"	"	" E. H. Studley, engrossing resolutions . . .		10 00
June	6.	"	"	" Balance (which is deposited in Medford Savings Bank) to new account,		1,693 88
						$2,632 43

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CR.

1892.				
June	28.	By balance on hand as per account, June 28, 1892		$1,522 66
Aug.	6.	" cash from Benjamin Dean, dues from various bodies,	$647 00	
Sept.	1.	" cash from Benjamin Dean, dues from various bodies,	23 00	
				670 00
1893.				
April	7.	" cash from Benjamin Dean, 100 copies proceedings, 1892 .		75 20
	10.	" " " Samuel C. Lawrence, 100 copies proceedings, 1891,		66 13
	10.	" " " Samuel C. Lawrence, 100 copies proceedings, 1892,		75 20
May	13.	" " " Medford Savings Bank, dividends . . .		51 66
June	6.	" " " Trustees, income of Permanent Fund . . .		171 58
				$2,632 43

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Ill.·. Grand Treasurer.

BOSTON, June 28, 1894.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Ill.·. Grand Treasurer.*

DR.

1894.				
June	4.	To cash paid C. M. A. Twitchell & Co., envelopes and printing . .		$ 36 66
	28.	" balance to new account . .		2,525 81
				$2,562 47

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Cr.

1893.			
June 29.	By balance on hand as per account June 29, 1893 . . .	$1,693	88
Sept. 29.	" cash from Benjamin Dean, dues from various bodies . .	595	00
Nov. 11.	" " " Medford Savings Bank, dividend November, 1893,	32	11
1894.			
May 15.	" " " dividend May, 1894 .	46	40
15.	" " " extra dividend, May, 1894,	15	58
June 26.	" " " from Trustees, income of Permanent Fund . .	179	50
		$2,562	47

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Ill.·. Grand Treasurer.

REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 7, 1893.

To the Massachusetts Council of Deliberation:

The Trustees respectfully submit the following report: —

1892.			
June 28.	Balance on hand, deposited in Medford Savings Bank, as per account rendered,	$747	37
1893.			
April 1.	Received one year's interest on $2,000 St. Paul bonds, to April 1, 1893 .	100	00
May 1.	Received one year's interest on $1,000 Boston & Lowell Railroad bond, to May 1, 1893	40	00
13.	Received from Medford Savings Bank, dividends	31	58
		$918	95

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1893.			
June 6.	Paid Treasurer of Council of Deliberation amount of income received during the year	$171	58
7.	Balance, which is deposited in the Medford Savings Bank	747	37
		$918	95

The Permanent Fund now consists of the following property: —

City of St. Paul, Minn., five per cent bonds, due April 1, 1909	$2,000	00
Boston & Lowell Railroad Corporation, four per cent bond, due Nov. 1, 1906	1,000	00
Deposit in Medford Savings Bank	747	37
Total	$3,747	37

Fraternally submitted,

BENJAMIN DEAN, 33°,
DANIEL W. LAWRENCE, 33°,
SAMUEL C. LAWRENCE, 33°,
CHARLES C. DAME, 33°,
SAMUEL H. GREGORY, 33°,
Trustees of the Permanent Fund.

BOSTON, June 28, 1894.

To the Massachusetts Council of Deliberation:

The Trustees respectfully submit the following report: —

1893.			
June 29.	Balance on hand, deposited in Medford Savings Bank, as per account rendered,	$747	37
1894.			
April 1.	Received one year's interest on $2,000 St. Paul bonds, to April 1, 1894	100	00

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1894.			
May	1.	Received one year's interest on $1,000 Boston & Lowell Railroad bond, to May 1, 1894	$40 00
	15.	Received from Medford Savings Bank, dividend, November, 1893 . .	14 94
		Received from dividend May, 1894 .	16 64
		Extra dividend May, 1894 . . .	7 92
			$926 87

1894.			
June	26.	Paid Treasurer of Council of Deliberation amount of income received during the year	179 50
	28.	Balance, which is deposited in the Medford Savings Bank	747 37
			$926 87

The Permanent Fund now consists of the following property: —

City of St. Paul, Minn., five per cent bonds, due April 1, 1909	$2,000 00
Boston & Lowell Railroad Corporation, four per cent bond, due Nov. 1, 1906	1,000 00
Deposit in Medford Savings Bank	747 37
Total	$3,747 37

Fraternally submitted,

SAMUEL WELLS, 33°,
DANIEL W. LAWRENCE, 33°,
SAMUEL C. LAWRENCE, 33°,
CHARLES C. DAME, 33°,
Trustees of the Permanent Fund.

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REPORT OF GRAND HOSPITALLER.

Balance as per last report	$666 39
Received at Convocation of June 28, 1892 . .	21 75
Received interest	56 22
	$744 36

Which amount is deposited in the Lowell Five Cent Savings Bank.

CHAS. C. HUTCHINSON, 33°,
Grand Hospitaller.

FINANCE COMMITTEE REPORT.

To the Ill.·. Commander-in-Chief, Officers and Members Massachusetts Council of Deliberation:

The Finance Committee have examined the accounts of the Treasurer and Trustees of the Permanent Fund for the years of 1893 and 1894 and have found them correct, together with proper vouchers for all disbursements.

Your Committee also have examined the securities held by the Trustees of the Permanent Fund and find that they agree with their report to this Council.

GEORGE O. CARPENTER, 33°,
HENRY P. PERKINS, 33°,
JOSEPH W. WORK, 33°,
Finance Committee.

The several reports were accepted, approved and ordered spread upon the Records.

REPORT OF THE COMMITTEE ON BUSINESS.

IN MASSACHUSETTS COUNCIL OF DELIBERATION,
MASONIC TEMPLE, BOSTON, June 28, 1894.

The Committee congratulate the Council that nothing has occurred in the jurisdiction during the past two years that has called for special legislation.

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That proper hospitality may be extended to the members of the Supreme Council on the occasion of their conclave in September next at the Grand Orient, we recommend that the sum of three hundred dollars be allowed therefor and paid from the treasury, and that the subordinate bodies of the Rite meeting in this Temple be invited to contribute to and assist in their entertainment.

We also recommend that a committee be appointed to have charge of this matter of entertainment of the Supreme Council, members and visitors.

We further recommend that seven hundred and fifty copies of the proceedings of the year now ended be printed in style uniform with previous publications.

In accordance with custom in the past, we present the following nominations: —

Ill.·. First Lieut.-Commander, Albion F. Welch, 32°.
" Second Lieut.-Commander, John M. Raymond, 32°.
" Minister of State, Grand Orator, Rev. Josiah L. Seward, 33°.
" Grand Chancellor, Frederick A. Lapham, 32°.
" Grand Engineer and Architect, Samuel F. Hubbard, 32°.
" Grand Hospitaller, Charles C. Hutchinson, 33°.
" Grand Standard Bearer, J. Albert Blake, 32°.
" Grand Captain of the Guard, John G. Thorogood, 32°.

Trustee of the Permanent Fund for two years, Ill.·. Samuel C. Lawrence, 33°.

Trustee of the Permanent Fund for three years, Ill.·. Otis E. Weld, 33°.

Fraternally submitted,

J. Harvey Young, 33°.
Daniel W. Lawrence, 33°.
John H. Lakin, 33°.
Benjamin W. Rowell, 33°.
William E. Livingston, 33°.

On motion the report was accepted and the recommendations adopted.

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The Ill.·. Commander-in-Chief appointed as the Committee on Entertaining the Supreme Council in September next: —

Ill.·. Benjamin W. Rowell, 33°.
" J. Harvey Young, 33°.
" Daniel W. Lawrence, 33°.
" John H. Lakin, 33°.
" Albert L. Richardson, 33°.
" Joseph W. Work, 33°.
" Albion F. Welch, 32°.
" Thomas Kellough, 32°.
" Samuel F. Hubbard, 32°.
" John G. Thorogood, 32°.
" Seranus Bowen, 32°.

The Committee on Addresses of the Ill.·. Deputies submitted the following: —

REPORT ON ADDRESSES OF THE ILLUSTRIOUS DEPUTIES.

In Massachusetts Council of Deliberation,
June 28, 1894.

The Committee to whom was referred the addresses of the Illustrious Deputies would respectfully report: —

That they have listened with much pleasure to the report of Ill.·. Bro.·. Benjamin Dean, and congratulate him on the old-time vigor displayed in its construction.

They feel that in his retirement from the office of Ill.·. Deputy, this Council and the Rite in Massachusetts suffer the loss of an officer whose zeal and interest has been invaluable in maintaining the high standard which the dignity of our Order demands.

We congratulate him on his hopes of improved health, and trust that we may have the pleasure of greeting him at our meetings for many years to come.

We congratulate the Order on the creditable showing exhibited in the applications for dispensation for new bodies, and in accordance with the suggestions of the Illustrious Deputy we advise

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that this Council recommend to the Supreme Council that the petitions of Springfield Chapter of Rose Croix at Springfield and Onota Lodge of Perfection at Pittsfield be granted.

Fraternally submitted,

CHAS. C. HUTCHINSON, 33°,
A. L. RICHARDSON, 33°,
JOHN M. RAYMOND, 32°,
Committee.

The report was accepted and on motion it was *voted*, That the Council of Deliberation recommend to the Supreme Council that Charters be granted to Springfield Chapter of Rose Croix and to Onota Lodge of Perfection.

ELECTION OF OFFICERS.

The election of officers then followed, resulting in the election of the following Ill.·. Brethren for the ensuing term: —

Albion F. Welch, 32°, Ill.·. First Lieut.-Commander.
John M. Raymond, 32°, Ill.·. Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator.
Frederick A. Lapham, 32°, Ill.·. Grand Chancellor.
Samuel F. Hubbard, 32°, Ill.·. Grand Engineer and Architect.
Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
J. Albert Blake, 32°, Ill.·. Grand Standard Bearer.
John G. Thorogood, 32°, Ill.·. Grand Captain of Guard.

Trustees of the Permanent Fund for two and three years respectively: —

Ill.·. Samuel C. Lawrence, 33°.
" Otis E. Weld, 33°.

The following officers were appointed by the Ill.·. Commander-in-Chief: —

Rev. Oliver A. Roberts, 32°, Ill.·. Grand Prior.
Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
J. Harvey Young, 33°, Ill.·. Grand Secretary.

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Benjamin W. Rowell, 33°, Ill.·. Asst. Grand Sec'y.
John H. Lakin, 33°, Ill.·. Grand Master of Ceremonies.
George O. Townsend, 32°, Ill.·. Grand Sentinel.

The Ill.·. Deputy declared the several officers duly installed, and introduced Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator, who delivered the following oration: —

ORATION.

By Ill.·. and Rev. J. L. Seward, 33 .

The Rosy Cross the Symbol of Social Salvation.

Like the human race, like the earth, like the universe itself, society is undergoing a never-ending process of evolution. Every age has its political upheavals and revolutions, its anxieties, agitations, and turmoils. In our own land, today, financial and industrial depression confront us. Laboring men are suspicious that the capitalists are oppressing them. Capitalists discern the fact that laborers have a pious regard for the hour of the day and the time for leaving their work and too little regard for the interests of their employers. Monopolists are crowding smaller manufacturers. Lobbyists are controlling legislation. Anarchists, communists, and socialists are berating our government and the sickening details of the corruption of municipal governments fill the columns of our daily journals.

In foreign lands, this social surge and swell is ever going on. Hawaii has discarded its corrupt sovereign; little Samoa is struggling for decent government; Brazil has quelled a formidable revolution; while in France, our noble sister republic, the body of its honored and honorable President, stricken down by the hand of a dastardly anarchist, is, this day, waiting burial.

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Is there any method, any principle, any theory, any sovereign balm, that can be applied to the body politic to right all wrongs; to restore to the minds of all classes that confidence and trust and sense of security which are essential to the harmonious working of all social organizations?

DeTocqueville pointed out some of the elements of strength in our republican institutions. These elements certainly exist and should be utilized for all that they are worth. Let us examine these and other elements of strength and note their value.

I. EDUCATION. All intelligent writers and travellers, as well as DeTocqueville, have commented upon our New England system of public schools which has now spread to nearly every state of the union. There can be no question that an intelligent community is a tower of strength in itself. Anarchy and crime find their normal home among the ignorant and brutal classes. A selfish demagogue finds his El Dorado in the most ignorant localities. The less men know, the more zealous they are of their opinions; the more bigoted, fanatical, and unreasonable they are in respect to public and religious matters. Superstition and bigotry, the most common curses of ignorant communities and races, are dispelled only by the cultivation of the mind.

Freemasonry comes to the front, in this matter, and inscribes upon its banners: "Truth is a divine attribute and the foundation of every virtue." Here is the very key to the problem of education. It is truth that should be sought and truth alone. The old methods of education followed certain beaten paths which it was irreverent to leave. There were certain things which must not be questioned, certain things which must always be assumed, certain text-books and types of instruction which must be slavishly followed. The author of that expression, "Truth is a divine attribute and the foundation of every virtue," builded better than he knew. Truth is indeed all that, but only in our own time is its proper application being enjoyed. Education now means the pursuit of truth. Every subject is fearlessly investigated. Whether it be the laws by which the heavenly bodies move in their orbits, or the meaning of the classic texts of Cicero

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and Cæsar and Demosthenes, or the application of electricity to optical or thermic or dynamic uses, or the meaning of a passage in the Bible, or the age and authorship of the various books of Holy Writ, or the age and origin of Freemasonry; in the pursuit of each and of all of these great investigations, the modern method is to seek not for what has been believed but for what is true.

So with governmental problems, the great work of education will not consist in forcing the theories of any party in regard to a tariff or a revenue or a currency or a foreign policy, but in an honest and fearless investigation of the truth which lies at the basis of all of those great subjects of national concern.

Too many national questions are decided by the selfishness of interested and powerful parties. The true solution invariably depends, not upon the might of money, influence, and majorities, but upon the almighty force of truth.

II. THE CHURCH. DeTocqueville noted the powerful influence of the church in our American institutions. He must have been thinking of the church as he found it in New England. In the New England of that day, there was a certain grand and splendid influence which proceeded from the church. That influence did not depend upon the certainty of the religious philosophy advocated in the pulpits, much of which is debatable; it did not depend upon any established church, for we have none; but it depended upon the survival of that intrepid Puritan spirit in our public life, which grew out of the Puritan church spirit and was handed down from generation to generation. It was the ethical outgrowth of that spirit which produced the effect upon public affairs that the great writer noted with admiration.

In place of the word, church, as an element of strength in our public affairs, I would substitute UNIVERSAL TOLERATION IN RELIGION. This was something unknown to our Puritan forefathers, but it was the amendment of their religious system which was most needed to give a healthy tone to the public life. Religion is a necessity, but it must be the religion of the heart, the free and spontaneous religion which we feel ourselves and cannot be felt

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for us. The universal toleration of religion is undoubtedly an element of very great strength in any country. The real source of nearly every revolution and political struggle in each and all of the states of Central America and South America is due to an attempt to stifle religious liberty. No peace can ever again be had for any nation on earth which does not recognize the right of any and every man to worship and think as he pleases. Men may think and may say the most foolish and absurd things about religious subjects, but they have the right to a freedom of thought and of speech in such matters. Indeed, wherever such freedom is allowed, the chip on the shoulder is really removed and there is very little disposition manifested to discuss such questions in an unfriendly spirit. However well intended, societies which have for their object an opposition to any existing religious denomination are not conceived in the right spirit and ought not to be sanctioned. Universal toleration is a great element of strength to our government. Societies which promote hostile religious agitation would be a source of great danger and weakness.

III. Town Meetings. A third element of great strength in our body politic, noted by DeTocqueville and by many good writers, is our institution of the town meeting. It is peculiarly a New England institution. It exists nowhere else in such perfection. Town meetings in the Western states do not have the power, strength and vitality of a New England town meeting. Here we have a miniature republic, in which the people are truly sovereign and in which the humblest citizen may raise his voice in protest or approval. The rule of the majority governs and it is surprising how readily the citizens of the towns yield to the voice of this imperial majority. As a rule, the measures passed in these meetings are wise and salutary. The power and influence of these meetings rest first upon their democratic character, upon the fact that all participate, all help to lay the taxes as well as to pay them, and all share alike or suffer alike the consequences of their acts. In the second place, their great strength lies in the fact that they exemplify the most perfect models of home rule.

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The states of ancient Greece were managed in much the same way. Each municipality, like Athens or Sparta or Thebes, was a power unto and for itself; but there was not in the Greek nation that central governing power that we have at Washington and in our state capitals. In times of danger, there was no cohesive power to bind these states together; hence their weakness and their final subjugation.

Our town meetings give all the home rule that is wanted, while the state and national governments stand in the background to attend to foreign affairs and protect against foreign and domestic foes. A town should remain a town as long as possible. Bryce has shown, with only too much truth, that, while our national and state administrations are comparatively well and honestly conducted, the weakest and worst of all the American institutions is the management of the cities. It is a sad day for a good old town when it leaves its town organization for a city government. There may be model cities. It is a problem how long they may remain such. Recent painful revelations have only too painfully confirmed long-growing suspicions of the gross mismanagement of many of the largest cities of our land. The remedy has not yet been found, certainly not successfully applied.

IV. Universal Suffrage. It has usually been held that universal suffrage is a great source of strength to our republic. This is far from certain. It would be an immense strength if the conditions were ideal. In the first place, it is not universal. There are localities where citizens of certain classes and colors are deprived of their right to vote. There are votes cast which are not counted. There are votes in the boxes which do not represent living persons or real citizens. It is only when voters know what they are doing, only when all vote who are entitled to do so, only when no votes but honest votes are thrown, only when votes are honestly counted, only when all of these conditions are fulfilled, that suffrage can be called universal.

Personally, I do not believe that the giving of the ballot to every man of twenty-one years is a true type of republican or democratic suffrage. It is best to restrict the suffrage to persons

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of some intelligence. If the conditions for acquiring the right to vote are made the same for all men, and if every man can vote who thus qualifies himself, every condition of true republican government has been realized. So, too, it is democratic. By democracy we mean the rule of the people. Suicide is not ruling but dying. If a people annihilates itself it does not rule itself. An educated suffrage saves a nation from political suicide.

I fear that universal suffrage in our country is an element of weakness today and not the tower of strength that it was in DeTocqueville's time. It is not the privilege of every man to vote which gives to suffrage its value, but the right of every man, without regard to race, color, or previous condition (unless it be that of a criminal), to acquire the requisite qualifications and to enjoy the privilege afterwards.

Among other elements of strength to our nation, besides those enumerated, I might mention: —

1. Our excellent national and state constitutions.

2. The mutual acquaintance and general knowledge of each section of the country by every other, fostered by our facilities for travelling, our institutions of learning, and the important fact that so many in every state are the lineal descendants of those who have lived in other states.

3. The wide separation of our country from any powerful nation.

4. The great number of men who, in an emergency could be summoned to defend the national honor.

5. The spirit of patriotism which pervades the masses of our people and the loyalty of all our people to our flag.

These are our sources of strength. Our weaknesses are many.

I. The first element of our national weakness is to be found in universal suffrage, as I have already noted; a weakness precisely where such great strength was supposed to exist.

II. A second source of weakness, which has indeed become a danger of portentous proportions, is our almost unrestricted immigration. The vast hordes of miserable beings which swarm yearly to our shores from over the sea, bringing vice and crime and

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superstition, unable to read or write any language quite generally, in most cases unable to speak English, totally unacquainted with our institutions of government,—such persons, if given the ballot, might easily destroy in a short time what our fathers have been years in establishing. It is the duty of our government, at the earliest possible day, to place checks upon this alarming evil.

III. A third disturbing influence in our social life is the presence, in large numbers, among us of races of men who do not have European blood in their veins. There is the Negro problem at the South; which is really a very serious problem. Northern men must have some patience with the Southerner in this matter. It is doubtless true that the Negro is often wronged, often denied the ballot, often denied privileges in travelling and at places of amusement, and that lynchings of Negroes are frequent; nevertheless the Negroes, as a whole, are an inferior race and it is not easy to determine, in every case, what to do with them.

The Mongolians in the Pacific states are certainly a source of perplexity and just anxiety. They reduce the prices of labor, have little interest in our institutions, and have introduced several forms of vice which have been taken up by the native Americans. Can they continue to come to our land without endangering our institutions? Ought we, as a nation, to forbid their immigration? These are great social problems.

The native Indian races of America present still another problem. The Indian policies of the past have often been most unwise and unjust. What is the most honorable method of dealing with them in the future? Politicians vary in their opinions.

IV. A fourth great evil in our land is intemperance. Men and parties differ widely as to the remedy. The greatest variety of correctives has been suggested and tried, only to be weighed in the balances and found wanting.

V. The corruption in our civil service; the use of public offices as a payment for personal services rendered to ambitious politicians; the unfitness, both morally and intellectually, of

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many incumbents of offices for the positions which they hold; are all subjects for serious reflection.

VI. We must also note the inordinate selfishness which pervades our social life. The rule of "Each man for himself" has been carried to an offensive extreme. It is disgusting to observe men "pulling their wires" for official places, to learn of the sums of money which they are willing to expend in securing them, and the number of times they will violate their consciences, all to gain a certain position. We know men who join churches whose creeds they utterly detest, because of popularity. I have known men deliberately change their party allegiance because of personal ends to be served.

The desire to get rich quickly and without labor leads to the rashest speculations, even to defalcation and theft.

Again selfishness is manifested in the insatiable desire to gratify morbid passions. Men ruin their fortunes, their credit, and their honor to gratify passions which are unlawful and unwholesome. Divorce is sought that a more advantageous or more pleasing marriage may be consummated; a bank is ruined because a cashier has lavished its funds in gambling; while races, games, and sports of all kinds cause very large amounts of money to change hands as a result of bets.

This reckless gambling spirit is in the air, so to speak, and is a most weakening influence in our social fabric. Members of Congress indulge it as well as men in business, students in college (yea, even in school), porters and bell-boys in hotels, and so on, down to the boot-blacks; throughout all grades of society, there is this reckless spirit of gambling, which elections, games, and sports feed.

What is the remedy for these social evils? What is the real essence of social salvation? We have seen the excellencies of public education, but education has not eradicated public vice and crime and selfishness. We have noted the great work of the churches, but they have not yet succeeded. We have spoken of the great influence of the town meeting, but it does not reach the cities and it does not reach everywhere in the South and West.

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We have spoken of universal suffrage, but it is neither universal on the one hand, nor, on the other, is it free from great dangers of its own.

What can be done to save the State? Many ways of controlling men have been tried. Monarchy has been used in all of its forms, but its method is the principle of coercion. A boy who minds well when the rod is in sight is not a well-trained child. A people which obeys, without ruling itself, is not a well-disciplined public body. Aristocracy has been tried. Plato's republic would have been such a scheme. Such a scheme creates class distinctions. Our own Republic has worked better than any other, but evils still exist in it.

The anarchist would cure the evil by having no government. The communist would break up all central government and have only small autonomous communes. The socialists are striving for equal distribution and to break all monopolies and would apparently check the individual too much.

No one of these correctives would be a sovereign remedy. I believe that there is one and only one remedy for social or private evils. It is the application of pure Christianity. You will tell me that Christianity brought on the Inquisition and St. Bartholomew massacre and burned John Rogers and hung witches and persecuted Quakers. I answer: No. Christianity never did anything of that kind. Men playing with Christianity did it. Men alone did it in their ignorance. The spirit of Christ never did any such thing. True Christianity is the spirit of Christ. To officials who are faithful the voice of Christ rings out: "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant whom his lord when he cometh shall find so doing." To those who are unfaithful likewise apply the words: "If that evil servant shall say in his heart, My lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken, the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and

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shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

To selfish and avaricious men Jesus says that he who would save his life shall lose it. To noble men, who are willing to make sacrifices for the public good, He says that he who would lose his life shall save it. To men who love money before all things else, He says that God and Mammon cannot both be served at once. With respect to the unfortunate Negroes and Indians and Mongolians, while so legislating as to protect our citizens and save the republic, we hear in the background the voice of Jesus proclaiming: "Inasmuch as ye have done it unto one of the least of these my brethern, ye have done it unto me." To all men, in every station, he proclaims: "Blessed are the peacemakers." "Whatsoever ye would that men should do to you, do ye even so to them." "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets."

Such are the principles which can save a state and there are none other. Mere legislation cannot save. Compulsory obedience is not righteousness. The principle of the "ought" must be ingrained in the soul. When the body is sick, one sends for a physician and his medicine is taken into the body and a vital action results which cures the malady.

If the soul is sick, summon the truths of Jesus. Drink them into the soul and a cure of sin-sickness results. Legislation cannot cure drunkards. It simply restrains them. Even gold cures are uncertain. There is a remedy that a drunkard must take into his soul or he cannot be cured. So with a slave to passion and licentiousness. So with a victim of avarice and unholy ambition. So with unrighteous statesmen.

So with the low and degraded elements of society. The genuine remedy is to drink into the soul; into the soul of the individual, into the soul of society, into the soul of the state or the nation, the essence of Christianity. Forced legislation and

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paternalism may serve certain ends and may be auxiliaries in the work, but the sovereign balm is the true spirit of Jesus drunk into the soul. The public schools, the Sunday schools, universities, colleges, philanthropies, charities, love, kindness, persuasion, everything in fact which can administer a potion of the true spirit of Christ, should be employed to diffuse that spirit among the rising generation. That and that alone will save the state. Scottish Rite Masonry stands for Christianity and this glorious method of social redemption is typified by our ROSY CROSS.

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REPORT

OF

COMMITTEES ON MEMORIALS.

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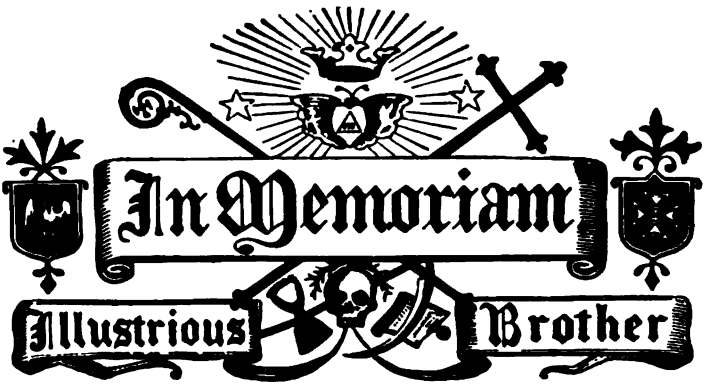

Benjamin F. Butler,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF
SOVEREIGN GRAND INSPECTORS-GENERAL
OF THE THIRTY-THIRD DEGREE.

N.·. M.·. J.·. U. S. A.

BORN IN NOTTINGHAM, N.H.,

1818.

DIED IN WASHINGTON, D.C.,

JANUARY 11, 1893.

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Benj. F. Butler

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GEN. BENJAMIN F. BUTLER, 33°.

The Winter was passing away when the people of the United States were surprised at the unexpected death of a distinguished citizen, Gen. Benjamin F. Butler, of Lowell, Mass., who, amid apparent health and energy, was stricken down without warning, and died at the age of seventy-five years, Jan. 11, 1893. A gentleman distinguished in public life, in military service, and as a lawyer, he had built up a fame as broad as the Union for his talents, patriotism and public services.

The Nation spoke its sorrow, his friends and opponents bowed their heads reverentially at his grave, and his great qualities claimed their due in the hearts of his fellow-citizens. The Commonwealth of Massachusetts, over whom he had formerly presided as its elected Governor, ordered out regiments of infantry and artillery to assist at the funeral of their former Major-General and subsequently their Commander-in-Chief. The Governor and his Staff, public and private societies, the Grand Army, his old comrades, the authorities of the City of Lowell, companions in arms, associates in public life and in his profession from a distance, thronged to the obsequies. Thousands from a distance and the thousands of the city population among whom he had lived, many of whom he had employed in his industrial enterprises, and all of whom he had befriended with hearty sympathy whenever occasion called for it, were present to pay him the last honors.

It was a remarkably impressive military and popular display. The snow was no check to its mournful pageantry; but the thought that we should see him no more on earth sorrowfully struggled in every breast.

General Butler was made a Master Mason Dec. 3, 1846, in Pentucket Lodge, Lowell, Mass. He was exalted a Royal Arch Mason in Mount Horeb R.·. A.·. Chapter, Feb. 12, 1855; was created a Knight Templar in Pilgrim Commandery, June 19, 1855, at Lowell, Mass.

He was installed as Honorary Sovereign Inspector-General, 33°, of the Northern Jurisdiction of the United States on March 16, 1864.

His Masonic brethren mourned in common with the Commonwealth.

Massachusetts realized her loss. Cities ordered public orations; many organizations did the same; eloquent orators described his life and public services, analyzed his qualities of head and heart, his energy, acuteness, grasp of mind and sympathy with the toilers of society, his domestic virtues and the fidelity of his friendships. Such tributes have been broadcast over the land; repetition here is superfluous.

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Gen. Benjamin F. Butler was born at Nottingham, N.H., in 1818, and came of old Colonial stock. His grandfather was an officer of the Revolution, serving with distinction.

Having completed his collegiate course and law studies, Mr. Butler was admitted to the bar at Lowell and rose rapidly into prominence. His remarkable industry, quick perceptions, rapid thought and keen memory, gave him a high stand among his compeers at the bar, particularly in jury trials. He was a sturdy advocate, whose resources seemed endless.

Young Butler took much interest in the military and in politics. He espoused the cause of the overworked mill operatives and advocated the ten-hour law.

His sympathies were with the Democrats, whom he frequently represented in State and National Conventions, and in the Legislature, as well as before popular audiences.

When the War of Secession broke out he promptly led his command of Massachusetts militia to the relief of Washington City. The details of his brilliant service during the war has filled volumes. He brought powerful aid to Mr. Lincoln's administration by his genius. To him is attributed the "Contraband of War" proposition, which solved early constitutional difficulties as to the status of the slaves, at least with all who held it was a war.

He rapidly became a Major-General in our army, and filled many important commands with great efficiency. Their details cannot be repeated here.

After the peace he was elected to Congress from Massachusetts and served several terms. In Congress he found a broad sphere for the exercise of the ripe abilities and experience which he had acquired.

As a debater he occupied the foremost ground, and as a skillful leader the measures whose charge he undertook rarely failed of success. This prominence was not supinely accorded to him; it was won in many a sharp encounter and despite sturdy and able opposition. Butler in Congress was probably at the very zenith of his fame.

On his return from military life to the bar, his practice rose to an enormous volume, which only his extraordinary industry could grapple with. He found a brief respite from this toil through his election as Governor of this Commonwealth, whose duties he performed for the year 1883.

In the campaign of 1884 he was the "People's Party's" unsuccessful candidate for President. After this he mingled little in politics beyond an occasional public letter on tariff, fisheries, or some other national rather than party point. He gave much attention to preparing his autobiography, which has been widely circulated, and continued his professional practice.

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History will furnish the details of his public life; but from his friends one must learn his private life. Some years after the war, the General purchased the yacht *America*, famed for winning the cup, in 1851, from the English yacht fleet; and in the summer months he delighted to live on board her when in port or cruising. In her hospitable cabin, he extended courtesies to distinguished visitors and to his own personal friends; there they found the ideal of a generous, considerate and agreeable host. There was a charm about the old cup winner, still potential and hard to beat when there was a wind. There was another charm in the agreeable and broad scope in conversation of her veteran owner, polished and considerate, but prompt where repartee was challenged for.

General Butler's domestic virtues were of choice quality. His estimable wife died some years since, as also one son of great promise; another, Paul Butler, survives; also a daughter, Mrs. Ames, wife of General Ames, who has several children.

The crown of oak leaves that bound the brow of our departed companion rests fresh and unwithered in our memory. The laurel and the acacia adorn his grave. After life's fitful fever he has entered a part of that mysterious ocean of eternity, where we will soon follow. Patriot, Soldier, Statesman, Mason, may you farewell!!!

General Butler and Masonry.

The following is General Order No. 38 of General Butler's Department: —

Whereas, The Government of the United States, in its efforts for the preservation of the Union, is not warring upon charitable, benevolent organizations, and certain proper, worthy and responsible persons representing the Masonic Fraternity have requested to be placed in quiet possession, as trustees, of the property of the same, in this city (Newbern), it is ordered,

I. That all the buildings and appurtenances of the said Fraternity be immediately turned over to the following-named persons: A. A. Rice, J. B. Knox and W. C. Crowell.

II. The above-named trustees will give a proper receipt for the property to the Provost-Marshal of North Carolina.

[Extract from *Moore's Freemason's Magazine*, vol. xxiii., page 307. August, 1864.]

Charles Levi Woodbury, 33°,
C. C. Hutchinson, 33°,
Charles F. Young, 32°,
Committee.

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WILLIAM DAVIS STRATTON, 33°.

BOSTON, 1893.

To the Massachusetts Council of Deliberation:

William Davis Stratton was born in Boston, Nov. 10, 1829. He died at Newton Highlands, Oct. 21, 1892. Funeral service at his residence on Sunday, Oct. 23, 1892.

From the short notice, but few of his friends from the Masonic bodies were present; but Mount Olivet Chapter of Rose Croix was represented by Ill.·. Frederick H. Spring, 33°, M.·. W.·. and P.·. Master, and others.

A beautiful floral cross in behalf of the Chapter was sent, and it was fitly placed at the head of the casket of one who had so generously labored for so many years for the best welfare of Mount Olivet Chapter of Rose Croix.

Our deceased Brother received his education in Boston schools and learned the trade of engraver and lithographer, for which by his great artistic taste he was most eminently fitted.

As a painter of water colors and oils he produced many pictures which reflected great credit to himself, though only an amateur; and those who now possess them hold and appreciate them highly.

He was for about thirty years in the employ of what is now known as the Dennison Manufacturing Company, acting for them as designer and engraver.

He was married Dec. 22, 1854, to Miss Sarah M. Choate, who survives him. Bro.·. Stratton was made a Mason in the Lodge of Saint Andrew in 1854, and affiliated with Mount Horeb Lodge of Woburn in 1855, of which he was the Worshipful Master.

In 1857, '58, '59 and '60, under Grand Master William D. Coolidge, he was appointed Grand Marshal of the Grand Lodge of Massachusetts, serving one year, 1862. He also served three years under Grand Master William Parkman, 1863, '64 and '65, and three years under Grand Master C. C. Dame, 1866, '67 and '68, and proved himself a most efficient officer.

During his term of office he arranged and successfully carried out two grand Masonic processions. The first at the laying of the corner-stone of our Masonic Temple, Oct. 14, 1864; the second, June 24, 1867, at the Dedication of the Temple, under Grand Master Charles C. Dame. Thousands of Masons marched in line, coming from all parts of the State, on each occasion.

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In Memoriam

Illustrious

William Davis

AN HONORARY MEMBER OF THE S[illegible]
SOVEREIGN GRAND INSPECTOR
OF THE THIRTY-THIRD DEGREE

N. M. J. U. S. A.

BORN IN BOSTON, MASS.,
November 10, 1820

DIED IN NEWTON, MASS.,
OCTOBER 21, 1892.

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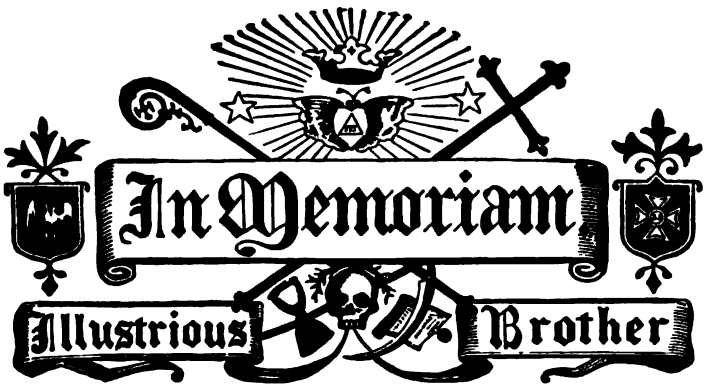

William Davis Stratton,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF
SOVEREIGN GRAND INSPECTORS-GENERAL
OF THE THIRTY-THIRD DEGREE.

N.·. M.·. J.·. U. S. A.

BORN IN BOSTON, MASS.,
November 10, 1829.

DIED IN NEWTON, MASS.,
OCTOBER 21, 1892.

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It is to the credit of our Brother in his special capacity that everything was done in Masonic form and order and that no accident resulted from these two great parades.

In 1863, with many others, he became interested in the A.·. and A.·. S.·. Rite, and received the Grades from the Fourth Degree to the Thirty-second Degree inclusive.

August 20, 1874, he was crowned an Honorary Member of the Supreme Council, Sovereign Grand Inspectors-General, 33d Grade. After receiving his Chapter Degrees he was dubbed a Knight Templar in St. Bernard Commandery and was a member for some years.

MOUNT OLIVET CHAPTER OF ROSE CROIX.

A dispensation was granted by the Sovereign Grand Consistory, A.·. and A.·. S.·. Rite, March 11, 1863, to Dr. Winslow Lewis, Samuel H. Gregory, William D. Stratton, William P. Anderson, Henry Jordan, Benj. F. Brown, Thomas Sprague and Rev. E. M. D. Wells, to form and open a Chapter of Rose Croix under the name of Boston Chapter of Rose Croix, with Winslow Lewis as First Officer.

A charter was granted Sept. 11, 1863, under the title of Mount Olivet Chapter of Rose Croix, with our Ill.·. Bro.·. Stratton as M.·. W.·. and Perfect Master; and he held this office for nineteen consecutive years, retiring in 1881.

With his usual zeal and energy, aided by his artistic tastes and much study as to the proper paraphernalia, he put the Chapter in full working order; and it was the first of the newly-created bodies to do the work in full and ample form.

Our Ill.·. Brother was always ready to assist by advice and designs the other bodies of the Rite; and one of your Committee has ever been under great obligations to him for perfecting the regalia of the Council of the Princes of Jerusalem.

"His life has ended;
The glory of his world has faded away,
The clouds obscure his sun."

The strong man with spear and shield goeth forth to the warfare of life; but time loosens the grip on the spear, the shield is rust, and he layeth himself down to his long sleep.

Such is the end of all. Our Ritual teaches, however, that the dawn of brighter things approaches: that that which is now obscure and shrouded in mystery shall vanish before the light of that glorious Eter-

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nity to which we are all hastening, where the Grand Architect of the Universe will receive and welcome His children.

Peace be to thee, our Brother! Your Committee recommends that this memorial be spread upon the records, and that a copy be sent the widow of our deceased Brother Knight, with expressions of our sympathy for her in her sad bereavement.

WILLIAM H. CHESSMAN, 33°,
SAMUEL H. GREGORY, 33°,
OTIS E. WELD, 33°,
Committee.

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Samuel H. Gregory,

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF
SOVEREIGN GRAND INSPECTORS-GENERAL
OF THE THIRTY-THIRD DEGREE.

N.·. M.·. J.·. U. S. A.

BORN IN NEWBURYPORT, MASS.,
NOVEMBER 22, 1814.

DIED IN BROOKLINE, MASS.
AUGUST 4, 1893.

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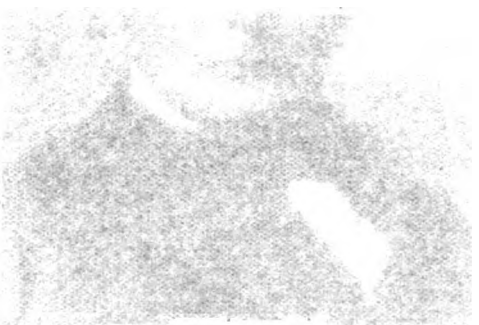

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Samuel H. Gregory,

[illegible] HONORARY MEMBER OF THE SUPREME COUNCIL OF
SOVEREIGN GRAND INSPECTORS GENERAL
OF THE THIRTY THIRD DEGREE.

N. M. J. U. S. A.

BORN IN NEWBURYPORT, MASS.,
NOVEMBER 27, 1814.

DIED IN BROOKLINE, MASS.
AUGUST 4, 1876

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Samuel H. Gregory

UNIV. OF N.H.
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SAMUEL H. GREGORY, 33°.

Samuel Hall Gregory was born in Newburyport, Mass., Nov. 22, 1814. He was the only child of Hannah (Sylvester) and William Gregory. The father was a native of Martinique and came to this country to obtain an education. The large property of the family was swept away during the great Martinique rebellion; and this disaster probably caused the death of the father, at the age of twenty-one years, when the son was only a few months old. The mother was a daughter of Adam Sylvester of Newburyport.

When the boy was about five years old, the mother removed to Boston, and he was sent to a boarding school in Newton, where he remained until he was fifteen years of age. He then obtained employment in the store of Mr. James H. Foster of Boston, a dealer in paper hangings, and continued there until he became of age, when he formed a partnership with Mr. S. M. Hurlburt for the transaction of the same business. He held a leading position in that line of trade, under various firm names, until his death, on the 4th of August last.

By the great fire of 1872, in Boston, the front of their store was destroyed and other damage was suffered, in consequence of which they found themselves seriously embarrassed. Mr. Gregory purchased his release from the liabilities of the firm by mortgaging his entire property, including his homestead, and thus found himself reduced from comparative affluence to poverty.

But he was not disheartened; his spirit was not broken. He conferred with friends in Boston and New York, and by their generous encouragement and assistance was enabled to re-establish himself in business, this time in West Street, in Boston, where he continued until his death, and where, by energy, skill and fair dealing, he regained the highest position in the trade and restored to a great degree his shattered fortune. In his prolonged business life he won hosts of friends and faithful customers by his genial manner, his untiring patience, his refined taste and sound judgment, his perfect frankness, sincerity and honesty.

Brother Gregory never held civil or military office. He was, however, deeply interested and very active in numerous religious, social and charitable organizations, chief among which was the Episcopal Church, of which he was a consistent and devoted member. He was Chairman of the Building Committee and for fourteen years Warden of the Church of the Messiah, subsequently one of the Vestrymen of Saint

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Paul's Church, Boston, and still later, for the period of seven years, Warden of the Church of the Saviour, in Brookline, Mass. He was one of the original Board of Trustees of the Church Home for Orphan and Destitute Children, located in South Boston. He was greatly interested in all charitable work, but this institution was his especial pet. He had watched with delight the growth of its property from nothing to more than $200,000, and lived to see it providing for the support and education of one hundred and twenty-five children.

He was for several years an active member of the Young Men's Benevolent Society. He was one of the founders of the Young Men's Christian Association, and was active in its affairs until he removed from Boston to Brookline about the year 1861. He was also a member of the Massachusetts Charitable Mechanic Association.

He married Miss Elizabeth James Robson Buffington, born in Washington, North Carolina, but whose father resided in Swansea, Mass., at the time of the marriage. She died Jan. 10, 1884. Their only child, Miss Mary Frances Gregory, survives them.

Brother Gregory was initiated in the Lodge of Saint Andrew, of Boston, Oct. 11, passed Nov. 8, raised Dec. 13, 1849, and admitted to membership Dec. 12, 1850. He held various offices in the Lodge, from Junior Deacon to Senior Warden, but declined to be Master. In 1865 he was elected Treasurer and held the office until his death. He thus served his Lodge, in this peculiarly important office, with scrupulous fidelity, for twenty-eight years; and indeed, during his nearly forty-three years of membership was never without some official position.

He received the Capitular degrees in Saint Andrew's Chapter, of Boston, being exalted Dec. 4, 1850, and served as Excellent Scribe in 1852-3.

The Council degrees were conferred in Boston Council of Royal and Select Masters.

He was Knighted in DeMolay Encampment, of Boston, Jan. 28, 1852, and served as Sword-bearer in 1853, and as Generalissimo in 1854.

The degrees of the Ancient Accepted Rite, to the 32°, inclusive, were communicated in Boston Consistory, Feb. 6, 1863.

He was a charter member of Boston Lodge of Perfection and of Mount Olivet Chapter of Rose Croix. In the latter body he held the office of Senior Warden for two years, and from that time until June, 1882, the office of Grand Orator. He was also a member of Massachusetts Consistory.

He was created an Honorary Member of the Supreme Council, and a Sov.·. G.·. Insp.·.-Gen.·. of the Thirty-third and last degree at a special convocation in Boston, Jan. 6, 1871.

The Lodge of Saint Andrew has inscribed upon its records a loving tribute to his memory as "a valued and devoted member, conspicuous

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for the kindliness of his disposition, the sincerity and purity of his character, the harmony and beauty of his life; possessed of a singularly sympathetic nature, his ear always open to the cry of the needy and distressed, his hand outstretched to sustain and serve the helpless; beloved by his Brethren and honored by all."

Brother Gregory was one of those gentle, simple-natured, pure-spirited men in whom every one at once felt confidence, so that he was chosen for many positions where good Christian judgment and loving kindness were specially needful. He was conscientious and keenly sensitive, and much of the strength and the success of his life he attributed to the expressions and acts of confidence with which he had been favored. He was thankful that they were made audible and visible to him; for they kindled a sacred pride, which, devoid of egotism, had been a guardian angel walking ever by his side to keep and to comfort him.

There was much of the woman in him; the voice "ever soft, gentle and low," a kind heart always full of sympathy for the trials and tribulations of others; "an Israelite indeed, in whom was no guile."

SERENO D. NICKERSON, 33°,
LUCIUS R. PAIGE, 33°,
WYZEMAN MARSHALL, 33°,
Committee.

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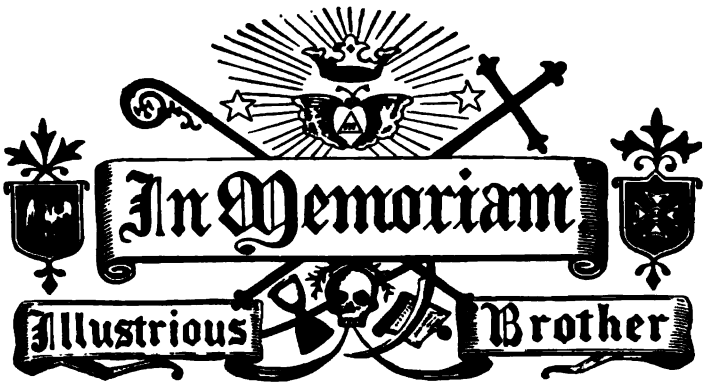

John Lindsay Stevenson.

AN HONORARY MEMBER OF THE SUPREME COUNCIL OF
SOVEREIGN GRAND INSPECTORS-GENERAL
OF THE THIRTY-THIRD DEGREE.

N.·. M.·. J.·. U. S. A.

BORN IN POPLIN, N.H.,
DECEMBER 27, 1833.

DIED IN BOSTON, MASS.,
JANUARY 8, 1894.

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John L. Stevens

Past M. Commdr Chief Mass. Consistory, S. P. R. S. 32°
Boston Mass

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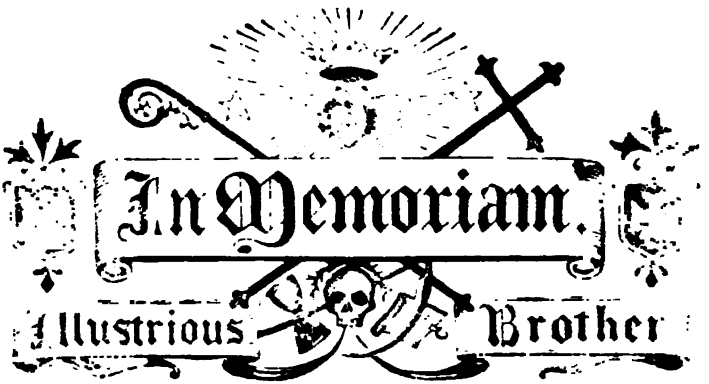

John Lindsay Stevenson.

AN HONORARY MEMBER OF THE SUPREME COUNCIL, 33°
SOVEREIGN GRAND INSPECTORS GENERAL
OF THE THIRTY THIRD DEGREE.

N.·. M.·. J.·. U.·. S. A

BORN IN POPLIN, N.H.,
DECEMBER 27, 1833.

DIED IN BOSTON, MASS.,
JANUARY 5, 1894

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John L. Stevenson 33°

Past Ill. Com. in Chief Mass. Consistory. S. P. R. S. 32°
Boston. Mass.

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ILL.·. JOHN L. STEVENSON, 33°.

In the tributes that death exacts from our respect, sorrow and affection, it seldom happens that we pay one to a life fuller of Masonic achievement, more arduous in upholding Masonic dignity, more imbued with enthusiasm for all that stands for the sentiment and honor of the Masonic Order, or more loyal to Masonic principles and precepts than that of John Lindsay Stevenson. In his thirty-eight years of Masonic life he made an unique record.

He gave generously of his time, ability and means to Masonic service. In such giving it should be remembered that a man takes from other interests; and what he gains of honor in our Order, he undoubtedly might have gained, and may have sacrificed, in other pursuits.

It is our inestimable privilege and that of our beloved organization to command the best efforts of our associates and attach them to us through common interests or by common bonds. We are proud to think that as no thought of money can prevent this service, neither can thought of money secure it. It comes because of an irresistible appeal, which in the case of Bro.·. Stevenson was unusually strong and abiding and may be said to have been one of the conspicuous influences of his life.

John Lindsay Stevenson was born in Poplin (now called Fremont), N.H., on the 27th of December, 1833. His mother, Judith, was a daughter of Benjamin True, a soldier of the Revolution; and his father, Joseph, served in the War of 1812.

Until he was fourteen years old, he lived on his father's farm, and received such education as a country school affords. At that age, he was apprenticed for three years to a carriage builder at S. Hampton, N.H.

In 1852, we find him engaged in the construction of locomotives at Lawrence in this State, where, on the 2d of October in that year, he met with an accident which resulted in a long illness and a permanent injury to his left arm and hand. This misfortune completely changed his plans of life. As he inherited patriotism and a militant spirit from both his father and mother, he would have joined the Union army from 1861 to 1865 but for this disability.

He married Ellen Bridge Hawkins of Dover, N.H., in 1853, and soon after moved to Boston. For nearly ten years ensuing he was employed as a book-keeper.

In 1862 he established himself at Faneuil Hall Square under the firm name of John L. Stevenson & Co., importers and dealers in wines and liquors, and carried on the business there to the end of his life.

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He became interested in civic and military affairs, held a number of political positions on ward and city committees, and was connected with several military organizations.

He was an active and influential member of the Banks, New England and New Hampshire Clubs; serving as Commander-in-Chief of the Ancient and Honorable Artillery Co. in 1877 and 1878; President of the Athenian Club in 1881 and 1882; of the Boston Club in 1882 and 1883; and as one of the Directors of the Sons of the Revolution in 1889.

The Masonic life, where we knew him more intimately and of which this memorial principally treats, began in Amicable Lodge, Cambridge, Mass., in 1856, when he was raised to the sublime degree of Master Mason. Admitted to membership in Mt. Lebanon Lodge, Boston, he was elected its Master in 1860, 1861 and 1862. Grand Master William Parkman appointed him a Special Grand Lecturer of the Grand Lodge in 1864.

He was exalted in St. Andrew's Chapter in 1867, and became a life member. In 1868 he was made a Royal and Select Master in Boston Council, and in the same year was knighted in Boston Commandery of Knights Templars. After holding subordinate offices in the Commandery for thirteen years he was elected Eminent Commander in 1881 and 1882.

In the Grand Commandery of Massachusetts and Rhode Island he was appointed Grand Sword Bearer in 1883 and 1884, and Grand Lecturer in 1885.

He was an Honorary Member of Amicable Lodge, Cambridge, Mass.; Mt. Lebanon Lodge, Boston, Mass.; St. John's Lodge, Concepcion, Chili; St. John's Commandery Knights Templars, Philadelphia, Pa.; Ascalon Commandery Knights Templars, St. Louis, Mo.; and Boston Commandery Knights Templars, Boston, Mass.

He received the grades in the A.·. A.·. S.·. Rite to and including the 32° in February, 1863. He had served as First Lieut.-Commander of Boston Consistory in 1869 and 1870; and when the union of the Consistories in Boston was consummated in 1871 he was elected First Lieut.-Commander of Massachusetts Consistory. In 1876 he was chosen Ill.·. Commander-in-Chief, and served two terms of three years each, the second ending in December, 1882.

He was elected President of the Ancient Accepted Association in 1878, an organization formed in 1871 for promoting the interests and welfare of the A.·. A.·. S.·. Rite, and was holding that office at the time of his death.

He was an Honorary Member of the Boston Lodge of Perfection, Boston, Mass., Mt. Calvary Chapter of Rose Croix, Lowell, Mass., and Vermont and Massachusetts Consistories.

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He was created a Sov.·. Grand Inspector-General of the 33d and last degree and elected an Honorary Member of the Supreme Council, Sept. 18, 1878.

An exceptional record this of Masonic activity; the more exceptional when one considers the manifold and varied duties growing out of a long official life. It shows his loyalty and love of the Order, as well as confidence and trust on the part of his Brethren. These sentiments lasted with him to the end, and even penetrated the darkness that at times, in the progress of his disease, obscured his mind, exciting it with memories of Masonic duties and obligations.

His dominant characteristics were self-confidence, earnestness, enthusiasm, resoluteness and untiring energy. He was strong in his likes and dislikes, steadfast in friendship, firm in his convictions, with the courage necessary to enforce them. Possessed of more than ordinary executive abilities and sagacity in the choice of subordinates, he carried out, during his official career, a number of ideal programs to complete success: notably the pilgrimage of the Boston Commandery of Knights Templars to San Francisco in 1883.

After the triennial conclave of the Knights Templars, held at Denver, Col., in 1892, he began to show signs of failing health. His friends persuaded him to make the voyage to Europe. On his return they were at first encouraged to believe that the sea voyage and the novelty of foreign travel had justified their advice; but it soon became apparent to everyone but himself that his malady must soon prove fatal.

He died Jan. 31, 1894, at his home in Rutland Square, Boston, leaving his widow, two sons and two daughters and a host of friends and Brother Masons to mourn his loss.

It may perhaps have been said that he was ambitious to acquire all the honors of Masonry; that he loved to hold the reins of power; that he was tenacious of office. No doubt he was more than ordinarily aspiring; but was not his ambition a laudable one? urging him to his best efforts, and reflecting credit and reputation upon the Bodies of which he was a part; and did he not direct efficiently? Who of us does not love to do that which we are confident of doing well? Did not his administrations also fully justify the partiality and unanimous choice of his Brethren in making him their leader so often?

To say he was not without detractors is simply to say that he occupied high places to which others aspired, and that his force and directness subjected him to criticism.

As we read this statistical and necessarily limited record of a life full of energetic purpose and ceaseless activity, it seems impossible to realize that he has gone forth from among us, never to return; that all that was mortal of him lies out yonder in a silent grave. But we who

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have known him best, who have tested his friendship, sympathized with his aims and ambitions, who were to him his right or his left hand in Masonic offices and duties, — we shall long miss the influence of his presence and the stimulating zeal, enthusiasm and energy that characterized his unwavering interest in all that concerned the welfare of the A.·. A.·. S.·. Rite; while those Brothers who knew him less intimately will not soon forget his familiar face and commanding form, as he moved among us haltingly in the latter days of his illness, yet ever ready with a helping but weary hand to assist in any need to add an interest to the ceremonies of the evening, or to advance the prosperity of Massachusetts Consistory.

Let us believe that in the hour of peace and silence, as he lay on the border line between life and death, there was borne in upon his failing consciousness, "like the music of lapsing waves on quiets hores," the assurance of the love and sympathy of those he must leave behind him and the remembrance of his favorite thought of the poet, assuaging, with hopeful suggestion, the pangs of parting, and expressing in simple phrase the belief in a future reunion of all we hold dear.

"Life, we've been long together,
Thro' pleasant and thro' stormy weather;
'Tis hard to part when friends are dear —
Perhaps 'twill cost a sigh, a tear.
Then steal away, give little warning,
Choose thine own time, say not good night,
But in some brighter clime bid me good morning."

Fraternally submitted,

J. HARVEY YOUNG, 33°,
JOHN G. THOROGOOD, 32°,
THOMAS KELLOUGH, 32°,
Committee.

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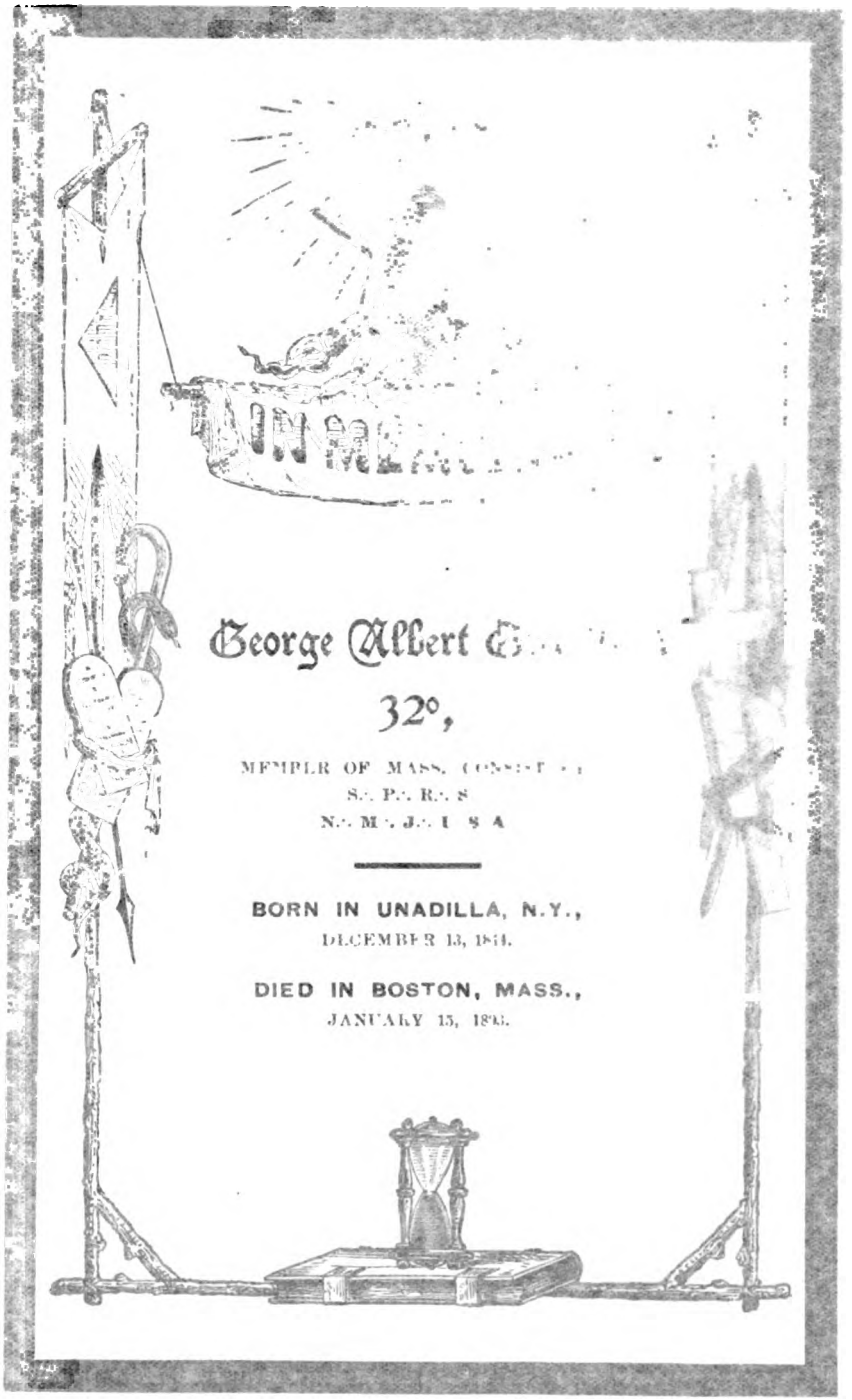

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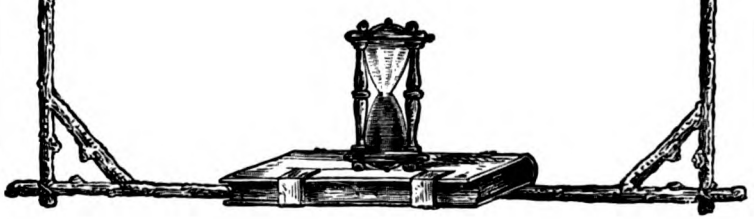
George Albert Gillette

32°,

MEMBER OF MASS. CONSISTORY,
S.·. P.·. R.·. S.·.
N.·. M.·. J.·. U. S. A.

BORN IN UNADILLA, N.Y.,
DECEMBER 13, 1844.

DIED IN BOSTON, MASS.,
JANUARY 15, 1893.



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ILL.·. BROTHER GEORGE ALBERT GILLETTE, 32°.

Our Ill.·. Brother, George A. Gillette, was born in Unadilla, N.Y., Dec. 13, 1844, and died at his home in Boston, Mass., after a lingering illness, Jan. 15, 1893.

He had been an active, prosperous and much respected merchant, being senior partner of the firm of Gillette & Hennigan, fruit and produce dealers, and was highly esteemed by all with whom he had business relations.

He was early attracted to the Masonic Fraternity, and in 1870 he was raised in Columbian Lodge, of Boston. He became greatly interested in the work, and after having filled various offices to the general acceptance of his Brethren, he was elected Worshipful Master, in 1880, serving two years; and it is but fair to say, that that venerable lodge has rarely, if ever, had a more successful or better-loved presiding officer.

He was exalted in St. Andrew's Royal Arch Chapter, and became a member in 1871. In 1883 he was elected Master of the 2d Veil, and served in various offices until his death, he having been elected King just before his illness; and at the time set for installation his condition was such that it was impossible for him to be present at that or any subsequent meeting.

He received the degrees in Cryptic Masonry in Boston Council of Royal and Select Masters, and became a member in 1871. In 1887 he was installed Thrice Illustrious Master, serving faithfully for two years.

In the Grand Council of Massachusetts his peculiar abilities were early recognized. In 1883 he was appointed Grand Lecturer, and continued in that office with the exception of a single year, when he was Deputy Grand Master, up to the time of his decease; and it is speaking within bounds to say that that difficult office was never more acceptably filled.

In the Grand Chapter also he for a number of years assisted in the exemplification of the work as Principal Sojourner, entering into the spirit of the part with such intelligence and earnestness that the general sentiment was that no better representative of it had been seen during his time.

He was a member of Boston Commandery of Knights Templars, but took no active part in the work.

In the Ancient Accepted Scottish Rite our Ill.·. Brother was an active, earnest and faithful member. Sept. 30, 1872, the Grades from the 4° to the 14° were conferred upon him in Boston Lodge of Perfection; the 15° and 16° Grades in Giles F. Yates Council of Princes of Jerusalem,

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Feb. 11, 1876, the 17° and 18° Grades in Mount Olivet Chapter, Oct. 21. 1881, and the Grades from the 19° to the 30° in Massachusetts Consistory. S.·. P.·. R.·. S.·., Feb. 24, 1888, and the 31° and 32° April 27, 1888.

He served in the A.·. & A.·. Rite in various offices, and at the time of his death was Thrice Potent Grand Master of Boston Lodge of Perfection, 14°, Senior Warden of Giles F. Yates Council P.·. J.·., 16°, and Master of Ceremonies in Massachusetts Consistory, S.·. P.·. R.·. S.·., 32°.

His work as a ritualist gave entire satisfaction, and his devotion to detail and aim at absolute accuracy gave his opinion that quality of confidence that inspires respect and emulation.

Genial and pleasant, his heart full of love for his associates, he enjoyed their society and good fellowship; and troops of friends were attracted to him by his jovial manner and his ever readiness to impart of the knowledge he possessed to assist any of his brother officers.

In our Order men like him are always missed and mourned, and their memory lingers in our hearts; and the remembrance of their deeds and friendship remains with us and serves to make us all the more loyal and devoted because of their example.

We deeply mourn his loss, but with our sadness mingles the feeling that his trials and labors are ended and he has been called to his reward.

"As Hiram slept, the widow's son,
E'en so our brother takes his rest;
His battles fought, his duties done,
His name by many thousands blest.

So let him sleep that dreamless sleep,
His glories clustering round his head;
Be comforted, ye loved, who weep
The true, the frank, the fearless dead."

Fraternally submitted,

BENJAMIN W. ROWELL, 33°,
EUGENE H. RICHARDS, 33°,
Committee.

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The business before the Council being concluded, it was declared closed at 4.30 o'clock P.M.

Samuel Mills 33°

Ill.·. Commander-in-Chief.

Harvey Ymy 33°

Ill.·. Grand Secretary.

W. M. Powell Jr. 33°

Ill.·. Asst.·. Grand Secretary.



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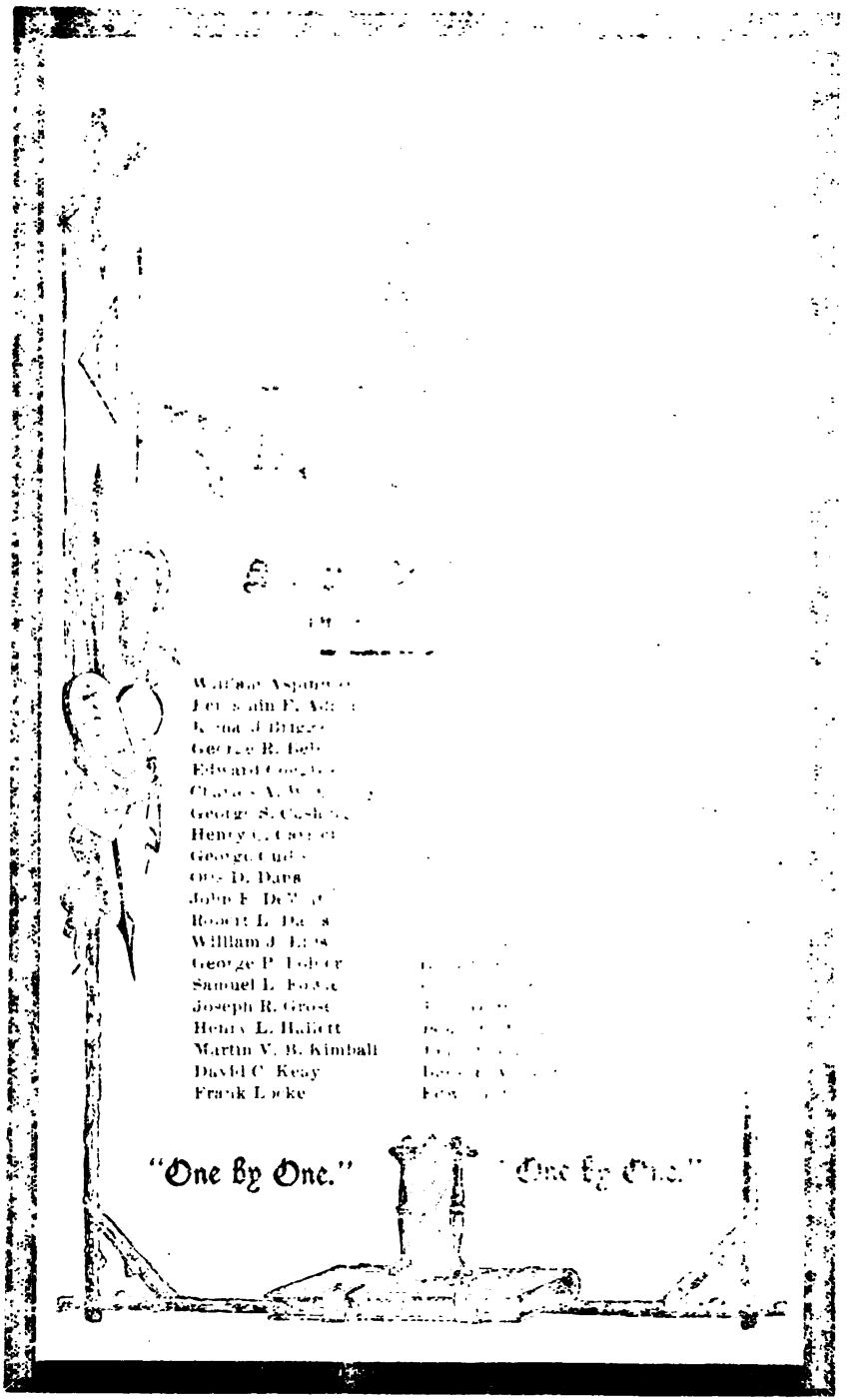

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S.·. P.·. R.·. S.·. 32°.

1892, 1893, 1894.

William Aspinwall	Ambrose Lawrence
Benjamin F. Adams	George W. Matthews
Richard Briggs	Thomas T. Maxwell
George R. Bell	Frederick H. Odiorne
Edward Coggins	Charles E. Powers
Charles A. W. Crosby	William T. Plaisted
George S. Cushing	John O. Rickard
Henry C. Carrick	Herbert E. Richardson
George Cullis	Albert C. Ryder
Otis D. Dana	John A. Robertson
John E. DeWitt	Charles W. Spencer
Robert L. Davis	Dana Z. Smith
William J. Ellis	Horace Smith
George P. Folger	Horatio Smith
Samuel L. Fowle	Charles C. Terry
Joseph R. Grose	John D. W. Tillson
Henry L. Hallett	James C. Tucker
Martin V. B. Kimball	John Weild
David C. Keay	Benj. F. Wilson
Frank Locke	Edward Walker

"One by One." "One by One."

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THE BANQUET.

Immediately after the closing of the Council, the Illustrious Brethren proceeded to the Banquet Hall, where a bounteous feast had been provided. The Ill.·. Commander-in-Chief presided. Divine Grace was said by the Ill.·. Grand Prior.

After two hours had been spent in enjoying the creature comforts that had been liberally provided, the Brethren departed for their homes, with expressions of pleasure for the enjoyments of the day and thankful for the blessings that had been given them during the year, and with hopes that all might meet again at the next session.



Ill.·. Asst.·. Grand Secretary.

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STATISTICAL TABLE.

NAME AND GRADE OF BODIES.	1893. No. of Members, June 28, 1892.	Initiates.	Restored and Affiliated.	Died.	Suspended and Withdrawn.	Expelled.	No. of Members, June 28, 1893.	Amount paid to Council of Deliberation, 1893.	1894. No. of Members, June 28, 1893.	Initiates.	Restored and Affiliated.	Died.	Suspended and Withdrawn.	Expelled.	No. of members, June 28, 1894.	Amount paid to Council of Deliberation, 1894.	Gain in Membership, 1893.	Gain in Membership, 1894.	Total Gain, 1893-4.	Loss, 1893.	Lose, 1894.	Loss in two years.
Massachusetts Consistory S.·. P.·. R.·. S.·., 32°	1611	110	-	19	11	1	1690	$115.00	1690	108	-	26	37	-	1735	$113.00	79	47	126	-	-	-
Mount Calvary Chapter of Rose Croix, 18°	134	14	-	-	1	1	144	19.00	144	21	-	2	-	-	163	26.00	10	19	29	-	-	-
Mount Olivet " " 18°	1074	84	-	10	5	-	1143	89.00	1143	77	-	13	43	-	1164	82.00	69	43	112	-	-	-
Lawrence " " 18°	337	10	1	-	22	-	325	15.00	325	10	-	4	1	-	330	15.00	5	5	-	-	-	-
Springfield " " U.D., 18°	-	-	-	-	-	-	-	-	10	31	-	-	-	-	41	36.00	10	31	41	-	-	-
Lowell Council of Princes of Jerusalem, 16°	137	14	-	2	1	1	147	19.00	147	21	-	2	-	-	166	26.00	10	19	29	12	-	-
Giles F. Yates Council of Princes of Jerusalem, 16°	1025	87	1	15	4	-	1143	92.00	1113	79	-	7	36	-	1180	84.00	118	37	155	-	-	-
Massasoit " " " 16°	91	20	-	-	1	-	109	25.00	109	15	-	-	-	-	124	20.00	18	15	33	-	-	-
Goddard " " " 16°	256	4	-	-	12	-	247	9.00	*295	10	-	4	-	-	301	15.00	-	6	*39	-	-	-
Lowell Lodge of Perfection, 14°	137	13	1	-	1	1	146	18.00	146	21	-	2	-	-	165	26.00	9	19	28	-	-	-
Lafayette " " 14°	833	65	4	10	14	-	878	70.00	878	52	-	11	32	-	888	57.00	45	10	55	-	-	-
Boston " " 14°	523	30	-	-	18	-	528	35.00	528	32	-	6	13	-	543	37.00	5	15	20	-	-	-
Sutton " " 14°	109	19	1	-	1	-	127	24.00	127	11	-	3	1	-	134	16.00	18	7	25	-	-	-
Worcester " " 14°	476	6	-	-	18	-	459	11.00	459	27	-	5	8	-	473	32.00	-	14	-	17	-	3
Evening Star Lodge of Perfection, 14°	127	17	1	-	2	-	141	22.00	141	20	-	1	1	-	159	25.00	14	18	32	-	-	-
Merrimack Valley Lodge of Perfection, 14°	14	27	-	-	-	-	41	32.00	41	9	1	-	-	-	51	14.00	27	10	37	-	-	-
Onota Lodge of Perfection, U.D., 14°	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10	10.00	-	-	-	-	-	-

* The difference caused by error in returns of 1893.

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WHO COMPOSE THE COUNCIL OF DELIBERATION.

ARTICLE 53 OF THE CONSTITUTION OF THE SUPREME COUNCIL.

The Active, *Emeritus*, Past Active and Honorary Members of the Supreme Council resident in each State, the Past First and Second Lieutenant-Commanders of the Council of Deliberation, the Past Commanders-in-Chief of Consistories, the Past Most Wise and Perfect Masters of Chapters of Rose Croix, the Past Most Equitable Sovereign Prince Grand Masters of Councils of Princes of Jerusalem, and the Past Thrice Potent Grand Masters of Lodges of Perfection (if thirty-second degree Masons), the first three officers of Consistories and Chapters of Rose Croix, and the first four officers of Councils of Princes of Jerusalem and Lodges of Perfection in each State, constitute a Council of Deliberation for that State, of which the Illustrious Deputy for that District is *ex officio* Illustrious Commander-in-Chief.

DUES.

In addition to the duties as set forth in the blanks sent out by the Supreme Council, there is due the Council of Deliberation one dollar for each initiate, and five dollars annual dues from each body.

RETURNS.

Returns should be in the hands of the Illustrious Deputy not later than June 17, to enable him to prepare for the Annual Convocation of the Council, and arrange his returns and report for the Supreme Council, as required.

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION,

1894-1895.

OFFICERS.

Samuel Wells, 33°	Ill.·.	Commander-in-Chief.
Albion F. Welch, 32°	"	First Lieut.-Commander.
John M. Raymond, 32°	"	Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°	"	Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32°	"	Grand Prior.
Frederick A. Lapham, 32°	"	Grand Chancellor.
Daniel W. Lawrence, 33°	"	Grand Treasurer.
J. Harvey Young, 33°	"	Grand Secretary.
Benjamin W. Rowell, 33°	"	Assistant Grand Secretary.
Samuel F. Hubbard, 32°	"	Grand Engineer and Architect.
Charles C. Hutchinson, 33	"	Grand Hospitaller.
John H. Lakin, 33°	"	Grand Master of Ceremonies.
J. Albert Blake, 32°	"	Grand Standard-Bearer.
John G. Thorogood, 32°	"	Grand Captain of the Guard.
George O. Townsend, 32°	"	Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	P.O. Address.
Rev. William R. Alger, 33°	Sept. 22, 1880	Boston
George H. Allen, 33°	Sept. 15, 1891	Lynn
Edmund Dana Bancroft, 33°	May 19, 1865	Ayer
George B. Buckingham, 33°	Sept. 17, 1890	Worcester
George O. Carpenter, 33°	Sept. 20, 1872	Boston
William H. Chessman, 33°	Aug. 20, 1874	"
George Sprague Carpenter, 33°	Sept. 14, 1886	"

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	Date of receiving the Thirty-third Degree.	P.O. Address.
Walter Cutting, 33°	Sept. 20, 1892	Pittsfield
John H. Collamore, 33°	Sept. 19, 1893	Boston
Benjamin Dean, 33°	May 22, 1862	"
Charles Chase Dame, 33°	May 22, 1863	Newburyport
Erastus Hubbard Doolittle, 33°	Sept. 14, 1886	
Percival Lowell Everett, 33°	Dec. 19, 1871	Boston
Henry Endicott, 33°	Aug. 20, 1874	Cambridge
Theodore H. Emmons, 33°	Sept. 19, 1893	Boston
James Horatio Freeland, 33°	Apr. 13, 1865	Boston
James Augustus Fox, 33°	Dec. 10, 1871	Cambridge
Benjamin A. Gould, 33°	Aug. 20, 1874	Cambridge
William Henry Guild, 33°	Aug. 19, 1875	Sharon
Nicholas Hathaway, 33°	Nov. 21, 1862	Fall River
John Kettell Hall, 33°	May 8, 1865	East Somerville
Charles C. Hutchinson, 33°	Aug. 19, 1875	Lowell
Freeman C. Hersey, 33°	Sept. 20, 1892	Boston
Albert H. Kelsey, 33°	Jan. 6, 1865	North Cambridge
Daniel W. Lawrence, 33°	Nov. 21, 1862	Medford
Samuel C. Lawrence, 33°	Dec. 20, 1864	"
John H. Lakin, 33°	Sept. 18, 1888	Boston
William E. Livingston, 33°	Sept. 15, 1891	Lowell
Wyzeman Marshall, 33°	Jan. 6, 1863	Boston
Henry Mulliken, 33°	Sept. 20, 1872	"
Sereno D. Nickerson, 33°	Nov. 17, 1871	Cambridge
Rev. Lucius R. Paige, 33°	Mar. 20, 1861	"
Henry Phelps Perkins, 33°	Aug. 16, 1876	Lowell
Albert L. Richardson, 33°	Sept. 16, 1890	Boston
Benjamin W. Rowell, 33°	Sept. 17, 1890	Lynn
Eugene H. Richards, 33°	Sept. 15, 1891	Boston
William A. Smith, 33°	Dec. 20, 1864	Worcester
Albert Calvin Smith, 33°	Sept. 23, 1884	Boston
Charles C. Spellman, 33°	Sept. 15, 1885	Springfield
Samuel B. Spooner, 33°	Sept. 15, 1885	"
William J. Stevens, 33°	Sept. 15, 1885	Boston
Rev. Josiah L. Seward, 33°	Sept. 20, 1887	Allston
Rev. Minot J. Savage, 33°	Sept. 17, 1890	Boston
Frederick H. Spring, 33°	Sept. 15, 1891	"
Horace W. Stickney, 33°	Sept. 20, 1892	"
Charles L. Woodbury, 33°	May 22, 1863	"
Charles A. Welch, 33°	Aug. 16, 1876	"
Otis Everett Weld, 33°	Sept. 18, 1878	"
Frederick G. Walbridge, 33°	Sept. 22, 1880	Malden

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	Date of receiving the Thirty-third Degree.	P.O. Address.
Edwin Wright, 33°	Sept. 19, 1882	Boston
Thomas Waterman, 33°	Sept. 25, 1883	"
Samuel Wells, 33°	Sept. 16, 1890	"
Joseph W. Work, 33°	Sept. 17, 1889	Newton
James Harvey Young, 33° . . .	Sept. 19, 1893	Boston
Edward Bentley Young, 33° . . .	Sept. 20, 1887	"

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
" Otis E. Weld, 33°.
" William J. Stevens, 33°.
" George M. Rice, 32°.
Ill.·. E. Bentley Young, 33°.
" Joseph W. Work, 33°.
" Benjamin W. Rowell, 33°.
" Geo. B. Buckingham, 33°.
" Frederick H. Spring, 33°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. William H. Guild, 33°.
" Charles C. Spellman, 33°.
" Albert C. Smith, 33°.
" William E. Livingston, 33°.
" John H. Lakin, 33°.
Ill.·. George F. Hewett, 32°.
" Eugene A. Holton, 32°.
" Geo. H. Allen, 33°.
" Charles E. Pierce, 32°.
" Freeman C. Hersey, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. Thomas Waterman, 33°. Ill.·. John H. Lakin, 33°.
Ill.·. Albert L. Richardson, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. Charles C. Dame, 33° . . . . Boston Consistory.
" James A. Fox, 33° . . . . . " "
" James H. Freeland, 33° . . . De Witt Clinton Consistory.
" Wyzeman Marshall, 33° . . . " " "

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PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·.	Josiah L. Seward, 33°	Mount Calvary, Lowell.
"	Charles C. Hutchinson, 33° . .	" " "
"	Erastus H. Doolittle, 33° . . .	Mount Olivet, Boston.
"	Frederick H. Spring, 33° . . .	" " "
"	Albion F. Welch, 32°	" " "
"	Thomas E. St. John, 32° . . .	Lawrence, Worcester.
"	Henry C. Willson, 32°	" "
"	Francis Brick, 32°	" "
"	Geo. B. Buckingham, 33° . . .	" "

PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·.	John J. Dyer, 32°	Giles F. Yates Council, Boston.
"	William H. Chessman, 33° . .	" " "
"	George S. Carpenter, 33° . . .	" " "
"	Joseph W. Work, 33°	" " "
"	Eugene H. Richards, 33° . . .	" " "
"	Thomas Kellough, 32°	" " "
"	Albert Erdtman Foth, 32° . .	Massasoit Council, Springfield.
"	Hiram Alonzo Keith, 32° . . .	" " "
"	Charles C. Spellman, 33° . . .	" " "
"	Edward Hamilton Young, 32° .	" " "
"	Samuel B. Spooner, 33° . . .	" " "
"	Edmund P. Kendrick, 32° . .	" " "
"	Henry C. Willson, 32°	Goddard Council, Worcester.
"	Josiah S. Lovejoy, 32°	" " "
"	George M. Rice, 2d, 32° . . .	" " "
"	Charles A. Peabody, 32° . . .	" " "
"	Charles F. Young, 32°	Lowell Council, Lowell.

PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·.	Seranus Bowen, 32°	Boston Lodge, Boston.
"	John L. Kendall, 32°	" " "
"	John H. Lakin, 33°	" " "
"	Eugene H. Richards, 33° . . .	" " "
"	Albert C. Smith, 33°	" " "
"	Eugene A. Holton, 32°	" " "
"	George H. Allen, 33°	" " "
"	John G. Thorogood, 32° . . .	" " "

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Ill.·. Thomas G. Gerrish, 32	. . .	Lowell Lodge, Lowell.
" Charles C. Hutchinson, 33	. .	" " "
" Arthur Gayton Pollard, 32	. .	" " "
" Curtis Guild, 32°	. . . . .	Lafayette Lodge, Boston.
" Frederick G. Walbridge, 33°	. .	" " "
" William J. Stevens, 33	. . .	" " "
" E. Bentley Young, 33°	. . . .	" " "
" Benjamin W. Rowell, 33°	. . .	" " "
" Horace W. Stickney, 33°	. . .	" " "
" Samuel F. Hubbard, 32	. . .	" " "
" James W. Bigelow, 32	. . .	Worcester Lodge, Worcester.
" Henry C. Willson, 32	. . . .	" " "
" George Edward Smith, 32	. .	" " "
" George F. Hewett, 32°	. . . .	" " "
" Fred A. Lapham, 32°	. . . .	" " "
" Forrest E. Barker, 32	. . .	" " "
" Alfred A. Hunting, 32°	. . .	Sutton Lodge, Salem.
" Freeman C. Hersey, 33	. . .	" " "
" John M. Raymond, 32°	. . . .	" " "
" John Ebenezer Taylor, 32°	. . .	Evening Star Lodge, Springfield.
" Henry Moses Phillips, 32°	. .	" " " "
" James Madison Porter, 32°	. .	" " " "
" Samuel Brigham Spooner, 33°	.	" " " "
" Charles Clark Spellman, 33°	. .	" " " "
" Edmund P. Kendrick, 32	. . .	" " " "
" Edward A. Fitts, 32°	. . . .	Merrimack Valley Lodge, Hav'hill.

REPRESENTATIVES.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Ill.·. James Harvey Young, 33°, Ill.·. Commander-in-Chief .	Boston
" Eugene A. Holton, 32°, Ill.·. First Lt.-Commander . .	"
" Elisha H. Shaw, 32°, Ill.·. Second Lt.-Commander,	N. Chelmsford

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·. Kt.·. Charles Carroll Hutchinson, 33°, M.·. W.·. and P.·. M.·.,	Lowell
" William E. Livingston, 33°, M.·. E.·. and P.·. K.·. S.·. W.·.	"
" Oramel A. Brigham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.	"

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

P.·. Kt.·. Albion F. Welch, 32°, M.·. W.·. and P.·. M.·. .	Danvers

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P.·. Kt.·. Charles M. Pear, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. Cambridgeport
" Winthrop Messenger, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. Melrose

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·. Kt.·. Frederick A. Lapham, 32°, M.·. W.·. and P.·. M.·., Worcester
" Enoch Earle, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. "
" William L. Davis, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. "

SPRINGFIELD CHAPTER OF ROSE CROIX, SPRINGFIELD.

P.·. Kt.·. Samuel B. Spooner, 33°, M.·. W.·. and P.·. M.·., Springfield
" Charles C. Spellman, 33°, M.·. E.·. and P.·. K.·. S.·. W.·. "
" Edmund P. Kendrick, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. "

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·. P.·. Charles F. Young, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. . Lowell
" Frank L. Weaver, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·. "
" Elisha H. Shaw, 32°, M.·. E.·. S.·. G.·. W.·., N. Chelmsford
" John I. Gibson, 32°, M.·. E.·. J.·. G.·. W.·. . . . Lowell

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·. P.·. Thomas Kellough, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·., E. Boston
" John M. Raymond, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·., Salem
" William A. Estes, 32°, M.·. E.·. S.·. G.·. W.·. . Lynn
" Edward A. Fitts, 32°, M.·. E.·. J.·. G.·. W.·. . Haverhill

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val.·. P.·. Edmund Peaslee Kendrick, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. Springfield
" Samuel B. Spooner, 33°, G.·. H.·. P.·. Dep.·. G.·. M.·. "
" George Francis Adams, 16°, M.·. E.·. S.·. G.·. W.·. "
" Edwin Josiah Piper, 32°, M.·. E.·. J.·. G.·. W.·. "

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·. P.·. Charles A. Peabody, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. Worcester
" A. Frank Gates, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·. "
" Forrest E. Barker, 32°, M.·. E.·. S.·. G.·. W.·. "
" E. M. Woodward, 18°, M.·. E.·. J.·. G.·. W.·. "

BOSTON LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·. John G. Thorogood, 32°, T.·. P.·. G.·. M.·., Cambridgeport
" Augustus Ridgeway, 32°, H.·. of T.·., Dep.·. G.·. M.·., Boston
" John H. Bowker, 32°, Ven.·. S.·. G.·. W.·. "
" Rinaldo B. Richardson, 32°, Ven.·. J.·. G.·. W.·. "

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LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	Arnold S. Welch, 32°, T.·. P.·. G.·. M.·. . .	Lowell
"	Walter Whitney Johnson, 32°, H.·. of T.·., Dep.·. G.·. M.·.	Lowell
"	Frederick W. Way, 32°, Ven.·. S.·. G.·. W.·.	"
"	Joseph Miller, 18°, Ven.·. J.·. G.·. W.·.	"

LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Samuel F. Hubbard, 32°, T.·. P.·. G.·. M.·. .	Boston
"	Moses C. Plummer, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	William B. Lawrence, 32°, Ven.·. S.·. G.·. W.·.	"
"	Francis M. Learned, 32°, Ven.·. J.·. G.·. W.·.	"

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·. Bro.·.	Samuel B. Spooner, 33°, T.·. P.·. G.·. M.·. .	Springfield
"	Edmund P. Kendrick, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	Charles C. Spellman, 33°, Ven.·. S.·. G.·. W.·.	"
"	George F. Adams, 18°, Ven.·. J.·. G.·. W.·. .	"

WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·. Bro.·.	Forrest E. Barker, 32°, T.·. P.·. G.·. M.·. .	Worcester
"	Fred W. Southwick, 32°, H.·. of T.·., Dep.·. G.·. M.·.	Worcester
"	Charles E. Davis, 18°, Ven.·. S.·. G.·. W.·. .	"
"	William L. Davis, 32°, Ven.·. J.·. G.·. W.·. .	"

SUTTON LODGE OF PERFECTION, SALEM.

Sub.·. Bro.·.	John M. Raymond, 32°, T.·. P.·. G.·. M.·. .	Salem
"	John B. Hill, 32°, H.·. of T.·., Dep.·. G.·. M.·.	Beverly
"	William D. T. Trefry, 32°, Ven.·. S.·. G.·. W.·.	Marblehead
"	Edward C. Battis, 32°, Ven.·. J.·. G.·. W.·. .	Salem

MERRIMACK VALLEY LODGE OF PERFECTION, HAVERHILL.

Sub.·. Bro.·.	Edward A. Fitts, 32°, T.·. P.·. G.·. M.·. . .	Haverhill
"	Thomas E. St. John, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	John A. Blake, 32°, Ven.·. S.·. G.·. W.·. .	"
"	Charles C. Osgood, 14°, Ven.·. J.·. G.·. W.·.	"

ONOTA LODGE OF PERFECTION, U.D., PITTSFIELD.

Sub.·. Bro.·.	Walter Cutting, 33°, T.·. P.·. G.·. M.·. . .	Pittsfield
"	Thomas Pratt, 14°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	Edward D. G. Jones, 32°, Ven.·. S.·. G.·. W.·.	"
"	William T. Petherbridge, 32°, Ven.·. J.·. G.·. W.·.	"

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TABLEAU

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS,

June 28, 1894.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.
Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October and December.

OFFICERS.

James Harvey Young, 33°	Ill.·.	Commander-in-Chief.
Eugene A. Holton, 32°	"	First Lieut.-Commander.
Elisha H. Shaw, 32°	"	Second Lieut.-Commander.
Charles A. Peabody, 32°	"	Minister of State, Grand Orator.
*Edward Coggins, 32°	"	Grand Chancellor.
Thomas F. Temple, 32°	"	Grand Treasurer.
Benjamin W. Rowell, 33°	"	Grand S.·. and K.·. of S.·. and A.·.
George H. Allen, 33°	"	Grand Engineer and Architect.
James S. Blake, 32°	"	Grand Hospitaller.
*George A. Gillette, 32°	"	Grand Master of Ceremonies.
Freeman C. Hersey, 32°	"	Grand Standard-Bearer.
Henry N. Fisher, 32°	"	Grand Captain of the Guard.
Seth A. Rogers, 32°	"	Grand Sentinel.

* Died since installation.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Charles C. Hutchinson, 33°	M.·. W.·. and P.·. Master.
William E. Livingston, 33°	M.·. E.·. and P.·. K.·. S.·. W.·.
Oramel A. Brigham, 32°	" " " J.·. W.·.
Frank K. Stearns, 18°	" " " G.·. O.·.
Arthur G. Pollard, 32°	R.·. and P.·. K.·. Treasurer.
George C. Libbee, 32°	" " " Secretary.
Julius C. Johnson, 32°	" " " Hospitaller.
George S. Carney, 32°	" " " M.·. of C.·.
Charles W. Taylor, 18°	" " " Capt.·. of G.·.
J. W. B. Shaw, 32°	" " " G.·. Tyler.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October and December; also on Holy Thursday.

OFFICERS.

Albion F. Welch, 32°	M.·. W.·. and P.·. Master.
Charles M. Pear, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Winthrop Messenger, 32°	" " " J.·. W.·.
George E. Savory, 32°	" " " G.·. O.·.
Joseph W. Work, 33°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 33°	" " " Secretary.
James S. Blake, 32°	" " " Hospitaller.
William P. Brechin, 32°	" " " M.·. of C.·.
Francis W. Bird, 32°	" " " Capt.·. of G.·.

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

Fred A. Lapham, 32°	M.·. W.·. and P.·. Master.
Enoch Earle, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.

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William L. Davis, 18° . . . M.·. E.·. and P.·. K.·. J.·. W.·.
" " " G.·. O.·.
John F. Howell, 18° . . . R.·. and P.·. K.·. Treasurer.
John A. Lowe, 18° . . . . " " " Secretary.
R. James Tatman, 32° . . . " " " Hospitaller.
John A. Sears, 18° . . . . " " " M.·. of C.·.
Edward M. Woodward, 18° . " " " Capt.·. of G.·.

SPRINGFIELD CHAPTER OF ROSE CROIX, U.D., SPRINGFIELD.

Instituted Dec. 5, 1893.

Stated Meetings, first Thursday in February, April, October and December.

OFFICERS.

Samuel B. Spooner, 33° . . M.·. W.·. and P.·. Master.
Charles C. Spellman, 33° . . M.·. E.·. and P.·. K.·. S.·. W.·.
Edmund P. Kendrick, 32° . " " " J.·. W.·.
Edwin A. Blodgett, 32° . . " " " G.·. O.·.
David E. Taylor, 32° . . . R.·. and P.·. K.·. Treasurer.
Orthello K. Merrill, 32° . . " " " Secretary.
Charles S. Marsh, 32° . . . " " " Hospitaller.
Arthur B. West, 32° . . . " " " M.·. of C.·.
Noyes W. Fisk, 32° . . . . " " " Capt.·. of G.·.

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Charles F. Young, 32° . . . M.·. E.·. Sov.·. P.·. G.·. Master.
Frank L. Weaver, 32° . . . G.·. H.·. P.·. Dep.·. G.·. Master.
Elisha H. Shaw, 32° . . . M.·. E.·. S.·. G.·. Warden.
John I. Gibson, 18° . . . . " J.·. G.·. Warden.
Arthur G. Pollard, 32° . . . Val.·. Gr.·. Treasurer.
George C. Libbee, 32° . . . " " Sec.·. K.·. of the S.·. and A.·.
John C. Blood, 32° . . . . " " M.·. of C.·.
Stephen W. Huse, 32° . . . " " Almoner.
W. W. Johnson, 32° . . . " " M.·. of E.·.
James W. B. Shaw, 32° . . Grand Tyler.

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GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered Feb. 17, 1864.

Stated Meetings, second Friday in February, April, October and December.

OFFICERS.

Thomas Kellough, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
John M. Raymond, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
William A. Estes, 32°	M.·. E.·. S.·. G.·. Warden.
Edward A. Fitts, 32°	" J.·. G.·. Warden.
Joseph W. Work, 33°	Val.·. Gr.·. Treasurer.
Benjamin W. Rowell, 33°	" " Sec.·. K.·. of the S.·. and A.·.
Benjamin Cole, Jr., 32°	" " M.·. of C.·.
William D. Rockwood, 32°	" " Almoner.
John G. Benedict, 32°	" " M.·. of E.·.
Henry D. Gay, 32°	Grand Tyler.

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in February, April, October and December.

OFFICERS.

Edmund P. Kendrick, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Samuel B. Spooner, 33°	G.·. H.·. P.·. Dep.·. G.·. Master.
George F. Adams, 18°	M.·. E.·. S.·. G.·. Warden.
Edwin J. Piper, 32°	" J.·. G.·. Warden.
Alonzo F. Ball, 32°	Val.·. Gr.·. Treasurer.
Orthello K. Merrill, 32°	" " Sec.·. K.·. of the S.·. and A.·.
Charles C. Spellman, 33°	" " M.·. of C.·.
Jonathan E. Shipman, 16°	" " Almoner.
Edwin A. Blodgett, 32°	" " M.·. of E.·.
George T. Weaver, 16°	Grand Tyler.

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GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

A. Frank Gates, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Forrest E. Barker, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
E. M. Woodward, 18°	M.·. E.·. S.·. G.·. Warden.
William L. Davis, 32°	" J.·. G.·. Warden.
F. W. Southwick, 32°	Val.·. Gr.·. Treasurer.
John A. Lowe, 18°	" " Sec.·. K.·. of the S.·. and A.·.
Charles E. Davis, 18°	" " M.·. of C.·.
Henry G. Crane, 32°	" " Almoner.
Moses Gross, 18°	" " M.·. of E.·.
Henry H. Flint, 18°	Grand Tyler.

BOSTON LODGE OF PERFECTION, BOSTON.

Chartered Jan. 21, 1842.

Stated Meetings, last Monday in January, March, September and November.

OFFICERS.

John G. Thorogood, 32°	T.·. P.·. G.·. Master.
Augustus Ridgeway, 32°	H.·. of T.·., Dep.·. G.·. Master.
John H. Bowker, 32°	Ven.·. S.·. G.·. Warden.
Rinaldo B. Richardson, 32°	" J.·. G.·. Warden.
Thomas Kellough, 32°	Grand Orator.
Charles D. White, 32°	" Treasurer.
Seranus Bowen, 32°	" Sec.·. K.·. of the S.·. and A.·.
Ferdinand M. Trifet, 32°	" Master of C.·.
Charles M. Conant, 32°	" Capt.·. of the G.·.
Josiah T. Dyer, 32°	" Hospitable Brother.
Charles H Horton, Jr., 32°	" Tyler.

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LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and December.

OFFICERS.

Arnold S. Welch, 32°	T.·. P.·. G.·. Master.
Walter W. Johnson, 32	H.·. of T.·., Dep.·. G.·. Master.
Frederick W. Way, 32	Ven.·. S.·. G.·. Warden.
Joseph Miller, 14°	" J.·. G.·. Warden.
Wilbert E. Stratton, 32	Grand Orator.
Arthur G. Pollard, 32°	" Treasurer.
George C. Libbee, 32°	" Sec.·. K.·. of the S.·. and A.·.
Edward T. Goward, 32	" Master of C.·.
John I. Gibson, 32°	" Capt.·. of the G.·.
J. W. B. Shaw, 32°	" Tyler.

LAFAYETTE LODGE OF PERFECTION, BOSTON.

Chartered Sept. 3, 1862.

Stated Meetings, first Friday in February, April, October and December.

OFFICERS.

Samuel F. Hubbard, 32°	T.·. P.·. G.·. Master.
Moses C. Plummer, 32°	H.·. of T.·., Dep.·. G.·. Master.
William B. Lawrence, 32°	Ven.·. S.·. G.·. Warden.
Francis M. Learned, 32	" J.·. G. . Warden.
William H. Puffer, 32°	Grand Orator.
Joseph W. Work, 33°	" Treasurer.
Benjamin W. Rowell, 33°	" Sec.·. K.·. of the S.·. and A.·.
James S. Blake, 32	" Master of C.·.
John C. Latto, 32°	" Capt.·. of the G.·.
William D. Rockwood, 32	" Hospitable Brother.
Francis W. Bird, 32	" Tyler.

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WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered Sept. 30, 1863.

Stated Meetings, third Thursday of each month, except June, July, August and September.

OFFICERS.

Forrest E. Barker, 32°	T.·. P.·. G.·. Master.
Fred. W. Southwick, 32°	H.·. of T.·., Dep.·. G.·. Master.
Charles E. Davis, 18°	Ven.·. S.·. G.·. Warden.
William L. Davis, 32°	" J.·. G.·. Warden.
Charles A. Reed, 14°	Grand Orator.
Enoch Earle, 32°	" Treasurer.
George A. Wood, 14°	" Sec.·. K.·. of the S.·. and A.·.
Fred A. Lapham, 32°	" Master of C.·.
Arthur H. Burton, 18°	" Capt.·. of the G.·.
Brigham M. Scott, 32°	" Hospitable Brother.
Henry M. Flint, 18°	" Tyler.

SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, second Wednesday in February, April, October and December.

OFFICERS.

John M. Raymond, 32°	T.·. P.·. G.·. Master.
John B. Hill, 32°	H.·. of T.·., Dep.·. G.·. Master.
William D. T. Trefry, 32°	Ven.·. S.·. G.·. Warden.
Edward C. Battis, 32°	" J.·. G.·. Warden.
Ephraim A. Annable, 16°	Grand Orator.
William H. Kendall, 32°	" Treasurer.
Albert B. Russell, 14°	" Sec.·. K.·. of the S.·. and A.·.
Francis A. Newell, 14°	" Master of C.·.
Robert L. Almy, 32°	" Capt.·. of the G.·.
Horace N. Smith, 32°	" Hospitable Brother.
George W. S. Rollins, 14°	" Tyler.

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EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September and November.

OFFICERS.

Samuel B. Spooner, 33°	T.·. P.·. G.·. Master.
Edmund P. Kendrick, 32	H.·. of T.·., Dep.·. G.·. Master.
Charles C. Spellman, 33°	Ven.·. S.·. G.·. Warden.
George F. Adams, 16°	" J.·. G.·. Warden.
Jonathan E. Shipman, 16°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Orthello K. Merrill, 32°	" Sec.·.K.·. of the S.·.and A.·.
George A. Spooner, 18°	" Master of C.·.
Edwin A. Blodgett, 32°	" Capt.·. of the G.·.
Edwin J. Piper, 32°	" Hospitable Brother.
George T. Weaver, 18°	" Tyler.

MERRIMACK VALLEY LODGE OF PERFECTION, HAVERHILL.

Instituted April 30, 1892. Chartered March 10, 1893.

OFFICERS.

Edward A. Fitts, 32°	T.·. P.·. G.·. Master.
Thomas E. St. John, 32°	H.·. of T.·., Dep.·. G.·. Master.
J. Albert Blake, 32°	Ven.·. S.·. G.·. Warden.
Charles C. Osgood, 14°	" J.·. G.·. Warden.
M. Perry Sargent, 32°	Grand Orator.
Moses H. Dow, 14°	" Treasurer.
Edward F. Hatch, 14°	" Sec.·. K.·. of the S.·. and A.·.
Benjamin F. Bartlett, 32°	" Master of C.·.
Charles C. Chase, 14°	" Capt.·. of the G.·.
Edward H Hoyt, 32°	" Hospitable Brother.
William H. Leighton, 32°	" Tyler.

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ONOTA LODGE OF PERFECTION, U. D., PITTSFIELD.

Instituted Jan. 31, 1894.

OFFICERS.

Walter Cutting, 33°	T.·. P.·. G.·. Master.
Thomas Post, 32°	H.·. of T.·., Dep.·. G.·. Master.
Edward D. G. Jones, 32°	Ven.·. S.·. G.·. Warden.
William T. Petherbridge, 32° . . .	" J.·. G.·. Warden.
William D. McInness, 14°	Grand Orator.
George H. Tucker, 14°	" Treasurer.
H. S. Russell, 14°	" Sec.·. K.·. of the S.·. and A.·.
William G. Backus, 14°	" Master of C.·.
H. Neil Wilson, 14°	" Capt.·. of the G.·.
Geo. W. Bailey, 14°	" Tyler.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS 1894–95.

Ill.·. Samuel Wells, 33° . . . Ill.·. Commander-in-Chief.
(Boston.)

" Albion F. Welch, 32° . Ill.·. First Lieut.-Commander.
(Danvers.)

" John M. Raymond, 32°, Ill.·. Second Lieut.-Commander.
(Salem.)

" and Rev. Josiah L. Seward, 33°, Ill.·.Min.·.of State, G.·.O.·.
(Allston.)

" and Rev. Oliver A. Roberts, 32° . Ill.·. Grand Prior.
(Melrose.)

" Frederick A. Lapham, 32° . . Ill.·. Grand Chancellor.
(Millbury.)

" Daniel W. Lawrence, 33° . . Ill.·. Grand Treasurer.
(Medford.)

" J. Harvey Young, 33° . . . Ill.·. Grand Secretary.
(Boston.)

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Ill.·. Benjamin W. Rowell, 33°, Ill.·. Asst.·. Grand Secretary. (28 School St., Boston.)

" Samuel F. Hubbard, 32°, Ill.·. Gr.·. Eng.·. and Architect. (Boston.)

" Chas. C. Hutchinson, 33° . . Ill.·. Grand Hospitaller. (Lowell.)

" John H. Lakin, 33° . . . Ill.·. Master of Ceremonies. (Boston.)

" J. Albert Blake, 32° . . Ill.·. Grand Standard-Bearer. (Haverhill.)

" John G. Thorogood, 32° . Ill.·. Grand Capt.·. of Guard. (Cambridgeport.)

" George O. Townsend, 32° . . . Ill.·. Grand Sentinel. (Boston.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. Samuel Wells, 33°.

Ill.·. Daniel W. Lawrence, 33°.

Ill.·. Charles C. Dame, 33°, one year.

Ill.·. Samuel C. Lawrence, 33°, two years.

Ill.·. Otis E. Weld, 33°, three years.

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ADDRESSES OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . . . 28 School St., Boston, Mass.

MOUNT CALVARY CHAPTER, R.·. C.·.

GEORGE C. LIBBEE . . 58 Waunalancit St., Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . . . 28 School St., Boston, Mass.

LAWRENCE CHAPTER, R.·. C.·.

JOHN A. LOWE . . . . P.O. Box 587, Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

GEORGE C. LIBBEE . . . 58 Waunalancit St., Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . . . 28 School St., Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

JOHN A. LOWE . . . . . P.O. Box 587, Worcester, Mass.

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BOSTON LODGE OF PERFECTION.

SERANUS BOWEN . . . . . 28 School St., Boston, Mass.

LOWELL LODGE OF PERFECTION.

GEORGE C. LIBBEE . . . 58 Waunalancit St., Lowell, Mass.

LAFAYETTE LODGE OF PERFECTION.

BENJAMIN W. ROWELL . . . 28 School St., Boston, Mass.

SUTTON LODGE OF PERFECTION.

ALBERT B. RUSSELL . . . . . Salem, Mass.

WORCESTER LODGE OF PERFECTION.

GEORGE A. WOOD . . . P.O. Box 982, Worcester, Mass.

EVENING STAR LODGE OF PERFECTION.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

MERRIMACK VALLEY LODGE OF PERFECTION.

EDWARD F. HATCH . . 44 Washington St., Haverhill, Mass.

ONOTA LODGE OF PERFECTION.

H. S. RUSSELL . . . . . Pittsfield, Mass.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1894-95.

Ill.·. SAMUEL WELLS, 33°	Ill.·.	Commander-in-Chief.
" ALBION F. WELCH, 32° . . .	Ill.·.	First Lieut.-Commander.
" JOHN M. RAYMOND, 32° . .	"	Second Lieut.-Commander.
" and Rev. JOSIAH L. SEWARD, 33°	"	Minister of State, G.·. O.·.
" and Rev. OLIVER A. ROBERTS, 32°	"	Grand Prior.
" FREDERICK A. LAPHAM, 32° .	"	Grand Chancellor.
" DANIEL W. LAWRENCE, 33° .	"	Grand Treasurer.
" J. HARVEY YOUNG, 33° . . .	"	Grand Secretary.
" BENJAMIN W. ROWELL, 33° .	"	Asst.·. Grand Secretary.
" SAMUEL F. HUBBARD, 32° .	"	Grand Eng.·. and Architect.
" CHARLES C. HUTCHINSON, 33°	"	Grand Hospitaller.
" JOHN H. LAKIN, 33°	"	Gr.·. Mas.·. of Ceremonies.
" J. ALBERT BLAKE, 32° . . .	"	Grand Standard-Bearer.
" JOHN G. THOROGOOD, 32° .	"	Grand Capt.·. of the Guard.
" GEORGE O. TOWNSEND, 32° .	"	Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. SAMUEL WELLS, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.
" DANIEL W. LAWRENCE, 33°. Ill.·. CHARLES C. DAME, 33°.
Ill.·. OTIS E. WELD, 33°.

ADDRESSES.

SAMUEL WELLS	31 Pemberton Square, Boston, Mass.
J. HARVEY YOUNG	12 West Street, Boston, Mass.
BENJAMIN W. ROWELL . .	28 School Street, Boston, Mass.

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Supreme Council of the Ancient Accepted Scottish Rite

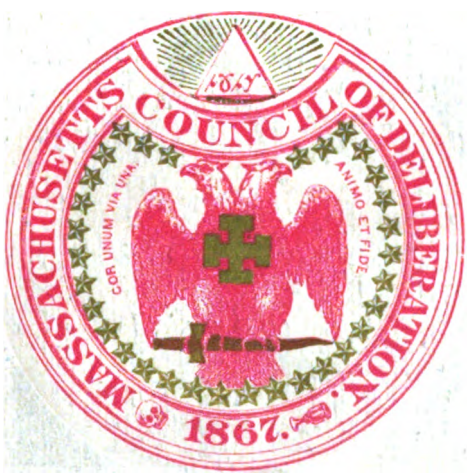
FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,



AT THE ANNUAL SESSION HELD IN

BOSTON, JUNE 28, 1895.

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Supreme Council
Sov.·. Gr.·. In.·. Gen.·. 33°

Office of the
Deputy for Massachusetts.
⁘



Northern
Masonic Jurisdiction,
U.S.A.

Boston, June 6, 1895.

ILLUSTRIOUS BROTHER:

In accordance with the provisions of Article LIV. of the Constitutions of the Supreme Council, you are hereby requested to attend the 25th Convocation of the

Massachusetts Council of Deliberation,

to be held at Masonic Temple, in Boston, on the Sixth day of the Hebrew Month Tamus, A.·. M.·. 5655, corresponding to

FRIDAY, JUNE 28, A.D. 1895,
AT TWO O'CLOCK P.M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Representatives are requested to appear with the Jewels of their rank, and a full attendance is earnestly solicited.

By order of

Samuel Wells 33°
Com.-in-Chief—Deputy for Mass.

E. D. Powell, 33°
Asst. Grand Secretary.

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Supreme Council,

Sov.·.Gr.·.In.·.Gen.·.33°

ORDO AB CHAO.
DEUS MEUMQUE JUS.



NORTHERN
MASONIC
JURISDICTION,
U.S.A.

Office of the Ill.·.Deputy for Massachusetts,
Valley of Boston, June 6, 1895.

Dear Sir and Illustrious Brother:

The Twenty-fifth Meeting of the

Massachusetts Council of Deliberation

will be held at Masonic Temple, in Boston, on

FRIDAY, JUNE 28, A.D. 1895,
AT TWO O'CLOCK P.M.

The Illustrious Deputy tenders you his compliments and cordially invites you to be present at the meeting.

Fraternally,

Samuel Mills 33°

Ill.·.Deputy for Mass.
Most Ill.·.Commander-in-Chief.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

AT THE SESSION HELD IN

BOSTON, JUNE 28, 1895.



SAMUEL WELLS, 33°, OF BOSTON, MASS.,
ILL.·. DEPUTY FOR MASSACHUSETTS AND ILLUSTRIOUS COMMANDER-IN-CHIEF OF THE DISTRICT.

J. HARVEY YOUNG, 33°, OF BOSTON, MASS.,
ILL.·. GRAND SECRETARY.

BENJAMIN W. ROWELL, 33°, 28 SCHOOL ST., BOSTON, MASS.,
ILL.·. ASSISTANT GRAND SECRETARY.

BOSTON, MASS.:
PUBLISHED BY THE COUNCIL.
1895.

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SUPREME COUNCIL

OF THE

ANCIENT ACCEPTED SCOTTISH RITE

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

MASSACHUSETTS COUNCIL OF DELIBERATION.

The Twenty-fifth Convocation of MASSACHUSETTS COUNCIL OF DELIBERATION was convened, according to notice duly issued, in Sutton Hall, Masonic Temple, Boston, on the SIXTH day of the Hebrew month Tamuz, A.·. M.·. 5655, corresponding to

THURSDAY, JUNE 28, A.D. 1895, at 2.30 o'clock P.M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Samuel Wells, 33°, Ill.·. Deputy of the Supreme Council, N.·. M.·. J.·., U.S.A., for the Valley of Massachusetts and Illustrious Commander-in-Chief of the Council, presided. There were also in attendance a large number of Sovereign Grand Inspectors-General, permanent members and representatives of the several subordinate bodies in this jurisdiction, and a large number of invited guests.

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Rev. Oliver Ayer Roberts, 32°, the Ill.·. Grand Prior, invoked the divine blessing, after which the Council was declared open for the despatch of business.

The following Committees were then appointed by the Illustrious Commander-in-Chief: —

SPECIAL COMMITTEE ON CREDENTIALS.

Ill.·. J. Harvey Young, 33°; Ill.·. Benjamin W. Rowell, 33°; Ill.·. Joseph W. Work, 33°.

STANDING COMMITTEES.

Committee on Business.— Ill.·. J. Harvey Young, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. John H. Lakin, 33°; Ill.·. Benjamin W. Rowell, 33°; Ill.·. William E. Livingston, 33°.

Committee on the Condition of the Rite.— Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. Otis E. Weld, 33°; Ill.·. Henry Endicott, 33°.

Committee on Ritualistic Matters.— Ill.·. Charles C. Hutchinson, 33°; Ill.·. Frederick G. Walbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. E. Bentley Young, 33°; Ill.·. Frederick H. Spring, 33°.

Committee on Regulations.— Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John H. Collamore, 33°; Ill.·. Samuel B. Spooner, 33°; Ill.·. Albert C. Smith, 33°.

Committee on Finance.— Ill.·. George O. Carpenter, 33°; Ill.·. Henry P. Perkins, 33°; Ill.·. Joseph W. Work, 33°.

Committee on Dispensations and Charters.— Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; Ill.·. George S. Carpenter, 33°.

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COMMITTEE ON INITIATES OF THE RITE.— Ill.·. Thomas Waterman, 33°; Ill.·. Albert L. Richardson, 33°; Ill.·. George B. Buckingham, 33°.

COMMITTEE ON REVISION OF BY-LAWS.— Ill.·. Samuel C. Lawrence, 33°; Ill.·. J. Harvey Young, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE.— Ill.·. and Rev. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. William H. Chessman, 33°; Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA.— Ill.·. Benjamin W. Rowell, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Seranus Bowen, 32°; Ill.·. Henry C. Willson, 32°.

REPORT OF THE COMMITTEE ON CREDENTIALS.

TO MASSACHUSETTS COUNCIL OF DELIBERATION, IN CONVENTION ASSEMBLED, JUNE 28, 1895.

The Committee on Credentials beg leave to report that the following Ill.·. Brethren, officers, permanent members and representatives are present and entitled to seats in the Council: —

Active Members of the Supreme Council.

Ill.·. Samuel Wells, 33°.

Honorary Members of the Supreme Council.

Ill.·. E. Dana Bancroft, 33°.
" George B. Buckingham, 33°.
" Walter Cutting, 33°.
" William H. Chessman, 33°.
" Geo. S. Carpenter, 33°.
" Theodore Emmons, 33°.

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Ill.·. James A. Fox, 33°.
" William H. Guild, 33°.
" Benjamin A. Gould, 33°.
" Charles C. Hutchinson, 33°.
" Freeman C. Hersey, 33°.
" William E. Livingston, 33°.
" John H. Lakin, 33°.
" Daniel W. Lawrence, 33°.
" Sereno D. Nickerson, 33°.
" Henry P. Perkins, 33°.
" Albert L. Richardson, 33°.
" Benjamin W. Rowell, 33°.
" Eugene H. Richards, 33°.
" Frederick H. Spring, 33°
" William J. Stevens, 33°.
" Josiah L. Seward, 33°.
" Joseph W. Work, 33°.
" Thomas Waterman, 33°.
" J. Harvey Young, 33°.

Officers of Massachusetts Council of Deliberation.

Ill.·. Samuel Wells, 33°, Ill.·. Commander-in-Chief.
" Albion F. Welch, 32°, Ill.·. First Lieut.-Commander.
" John M. Raymond, 32°, Ill.·. Second Lieut.-Commander.
" Josiah L. Seward, 33°, Ill.·. Minister of State, G.·. O.·.
" Oliver A. Roberts, 32°, Ill.·. Grand Prior.
" Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
" J. Harvey Young, 33°, Ill.·. Grand Secretary.
" Benjamin W. Rowell, 33°, Ill.·. Asst.·. Grand Secretary.
" Samuel F. Hubbard, 32°, Ill.·. Grand Eng.·. and Architect.
" Charles C. Hutchinson, 33°, Ill.·. Grand Hospitaller.
" John H. Lakin, 33°, Ill.·. Gr.·. Mas.·. of Ceremonies.
" J. Albert Blake, 32°, Ill.·. Grand Standard-Bearer.
" John G. Thorogood, 32°, Ill.·. Grand Capt.·. of the Guard.
" George O. Townsend, 32°, Ill.·. Grand Sentinel.

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PAST OFFICERS BEING PERMANENT MEMBERS.

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles C. Hutchinson, 33°.
" George M. Rice, 2d, 32°.
" George B. Buckingham, 33°.
" Albion F. Welch, 32°.
Ill.·. William J. Stevens, 33°.
" Joseph W. Work, 33°.
" Benjamin W. Rowell, 33°.
" Frederick H. Spring, 33°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. William H. Guild, 33°.
" John H. Lakin, 33°.
" Charles E. Pierce, 32°.
" John M. Raymond, 32°.
Ill.·. William E. Livingston, 33°.
" Eugene A. Holton, 32°.
" Freeman C. Hersey, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. Thomas Waterman, 33°.
" Albert L. Richardson, 33°.
Ill.·. John H. Lakin, 33°.
" J. Harvey Young, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. James A. Fox, 33° . . . . . Boston Consistory.

PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·. Charles C. Hutchinson, 33° . . Mount Calvary, Lowell.
" Josiah L. Seward, 33° . . . . " " "
" Frederick H. Spring, 33° . . . Mount Olivet, Boston.
" Albion F. Welch, 32° . . . . " " "
" George B. Buckingham, 33° . . Lawrence, Worcester.

PAST M.·. E.·. P.·. SOV.·. GRAND MASTERS OF COUNCIL OF PRINCES OF JERUSALEM.

Ill.·. William H. Chessman, 33° . . Giles F. Yates, Boston.
" George S. Carpenter, 33° . . " " "
" Joseph W. Work, 33° . . . " " "
" Eugene H. Richards, 33° . . " " "
" Thomas Kellough, 32° . . . " " "
" George M. Rice, 2d, 32° . . . Goddard, Worcester.

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PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·.	Seranus Bowen, 32°	Boston,	Boston.
"	John H. Lakin, 33°	"	"
"	Eugene H. Richards, 33° . . .	"	"
"	Eugene A. Holton, 32°	"	"
"	John G. Thorogood, 32°	"	"
"	William J. Stevens, 33°	Lafayette,	"
"	Benjamin W. Rowell, 33° . . .	"	"
"	Samuel F. Hubbard, 32° . . .	"	"
"	Thomas G. Gerrish, 32°	Lowell,	Lowell.
"	Charles C. Hutchinson, 33° . . .	"	"
"	Arnold S. Welch, 32°	"	"
"	James W. Bigelow, 32°	Worcester,	Worcester.
"	Freeman C. Hersey, 33°	Sutton,	Salem.
"	John M. Raymond, 32°	"	"
"	Edward A. Fitts, 32°	Merrimack Valley,	Haverhill.

REPRESENTATIVES.

Massachusetts Consistory, S.·. P.·. R.·. S.·. 32°, Boston.

Ill.·.	Eugene A. Holton, 32° .	Ill.·. Commander-in-Chief,	Boston.
"	Henry N. Fisher, 32° .	" First Lieut.-Commander,	Waltham.
"	J. Albert Blake, 32° . .	" Second Lieut.-Commander,	Haverhill.

Mount Calvary Chapter of Rose Croix, Lowell.

Ill.·.	Charles C. Hutchinson, 33° . . .	M.·. W.·. and P.·. M.·.,	Lowell.
"	William E. Livingston, 33° . . .	M.·. E.·. S.·. W.·.,	"

Mount Olivet Chapter of Rose Croix, Boston.

Ill.·.	Albion F. Welch, 32°	M.·. W.·. and P.·. M.·.,	Danvers.
"	Charles M. Pear, 32°	M.·. E.·. S.·. W.·.,	Cambridge.
"	Winthrop Messenger, 32° . . .	M.·. E.·. J.·. W.·.,	Melrose.

Lowell Council of Princes of Jerusalem.

Ill.·.	Frank L. Weaver, 32° . . .	G.·. H.·. P.·., D.·. G.·. M.·.,	Lowell.
"	Elisha H. Shaw, 32°	M.·. E.·. S.·. G.·. W.·.,	Chelmsford.

Giles F. Yates Council of Princes of Jerusalem.

Ill.·.	Thomas Kellough, 32° . .	M.·. E.·. S.·. P.·. G.·. M.·.,	East Boston.
"	John M. Raymond, 32° .	G.·. H.·. P.·. D.·. G.·. M.·.,	Salem.
"	William A. Estes, 32° . .	M.·. E.·. S.·. G.·. W.·.,	Lynn.

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Massasoit Council of Princes of Jerusalem.

Ill.·. Edwin J. Piper, 32° . . . . M.·. E.·. J.·. G.·. W.·., Springfield.

Boston Lafayette Lodge of Perfection.

Ill.·. Moses C. Plummer, 32° . . . . T.·. P.·. G.·. M.·., Boston.
" Augustus Ridgeway, 32° . . . H.·. of T.·., D.·. G.·. M.·. "
" John H. Bowker, 32° . . . . . S.·. G.·. W.·. "

Lowell Lodge of Perfection.

Ill.·. Arnold S. Welch, 32° . . . . . T.·. P.·. G.·. M.·., Lowell.
" Joseph Miller, 32° . . . . . J.·. G.·. W.·., "

Worcester Lodge of Perfection.

Ill.·. Frederick W. Southwick, 32° . . T.·. P.·. G.·. M.·., Worcester.

Sutton Lodge of Perfection.

Ill.·. William D. F. Trefry, 32° . . . T.·. P.·. G.·. M.·., Marblehead.
" Edward C. Battis, 32° . . . . S.·. G.·. W.·., Salem.

Merrimack Valley Lodge of Perfection.

Ill.·. J. Albert Blake, 32°, ... T.·. P.·. G.·. M.·., Haverhill.

Onota Lodge of Perfection, U.D., Pittsfield.

Ill.·. Walter Cutting, 33°, ... T.·. P.·. G.·. M.·., Pittsfield.

The following Brethren were present by invitation of the Illustrious Commander-in-Chief: —

James H. Upham, 32°	Massachusetts	Consistory
Henry S. Rowe, 32°	"	"
James A. Davis, 32°	"	"
James Downs, 32°	"	"
Josiah T. Dyer, 32°	"	"
Frank W. Bird, 32°	"	"
D. Frank Robinson, 32° . . .	"	"
J. Gilman Waite, 32°	"	"
John Chester, 32°	"	"
Ivory H. Pope, 32°	"	"

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Ferdinand M. Trifet, 32° . . .	Massachusetts	Consistory
Samuel I. Coy, 32°	"	"
George E. Hilton, 32°	"	"
Charles A. Stillings, 32° . . .	"	"
E. Frank Page, 32°	"	"
Albert B. Russell, 14°	Sutton	Lodge of Perfection

Courteously submitted,

J. HARVEY YOUNG, 33°,
BENJAMIN W. ROWELL, 33°,
JOSEPH W. WORK, 33°,
Committee on Credentials.

ADDRESS OF THE ILL.·. COMMANDER-IN-CHIEF.

Illustrious Brethren of the Massachusetts Council of Deliberation: One year ago today we held the Twenty-fourth Convocation of this Council, a Convocation made especially interesting by the address of my illustrious predecessor, Hon. Benjamin Dean. While this was his last communication to this body in his capacity as Deputy for Massachusetts, we hope it will not be a farewell address, but that we shall be able to greet him for many years to come.

At that meeting we recorded the loss of many distinguished brethren whose lives had ennobled our institution and who had passed away from among us honored and regretted.

I congratulate you, Illustrious Brethren, that death has spared us during the past year; our ranks remain intact and I trust they will long continue so.

On the 18th day of September, 1894, the Supreme Council of Sovereign Grand Inspectors-General held its Triennial Session at Boston. The session continued for three days and the proceedings were of unusual interest. The members and the ladies accompanying them also enjoyed the many objects of interest and antiquity that this ancient city offers to visitors. The 33° was conferred among others upon Ill.·. Edmund P. Kendrick of

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Springfield, Mass., and he was enrolled as Honorary Member of the Supreme Council.

At this session a new ritual was adopted for Lodges of Perfection, beginning with the fourth and ending with the fourteenth degree.

In March last I received from the Grand Secretary-General of the Supreme Council copies of the new ritual and have, with the aid of the Assistant Grand Secretary, distributed them among the several Lodges of Perfection in this jurisdiction.

At the request of this Council of Deliberation, the Supreme Council voted to issue charters to Springfield Chapter of Rose Croix and to Onota Lodge of Perfection. These charters were duly engrossed and sent to me for delivery. Understanding from the M.·. W.·. and P.·. Master of Springfield Chapter, that it would be more convenient for that body to delay the reception of its charter, I have not yet delivered it. I have withheld for the present the charter of Onota Lodge of Perfection, as it does not appear to have as yet done sufficient work to justify the delivery of the charter. I advise, however, that this Council recommend to the Supreme Council the continuance of the dispensations under which these bodies now exist.

In the fall of 1894 it was deemed best by the members of the two Lodges of Perfection located at Boston — Boston Lodge of Perfection and Lafayette Lodge of Perfection — to unite into one Lodge. Appropriate action was taken by the two bodies looking to this result, and on Feb. 1, 1895, I presided over the meeting of the two bodies and the election of officers for the united body, which proposes to work under the name of Boston Lafayette Lodge of Perfection.

Their respective charters were surrendered to me as the representative of the Supreme Council, and as such I authorized the united body to work until the action of the two bodies in so uniting should be passed upon by the Supreme Council. A petition for a new charter in due form and approved by me will be laid before you at this Convocation; and I advise that this body recommend to the Supreme Council that the petition be granted

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and that the records, regalia and other property of Boston and Lafayette Lodges of Perfection be transferred to the new body — Boston Lafayette Lodge of Perfection.

Illustrious Brethren, I congratulate you upon the continued prosperity of the Scottish Rite in this District, and welcoming you to this Convocation, I express the hope that no ripple will disturb the current of our good fortune during the coming year.

Upon motion of Ill.·. Benj. W. Rowell, 33°, it was voted that the address be referred to a committee of three.

The Ill.·. Commander-in-Chief appointed as the committee: — Ill.·. Bros. Charles C. Hutchinson, 33°, William H. Chessman, 33°, John M. Raymond, 32°.

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REPORTS OF OFFICERS.

REPORT OF THE ILL.·. GRAND TREASURER.

BOSTON, June 28, 1895.

THE MASSACHUSETTS COUNCIL OF DELIBERATION *in account with* DANIEL W. LAWRENCE, *Ill.·. Grand Treasurer.*

DR.

1894.					
July	2.	To cash paid		Henry J. Seiler, banquet, June 28 . . .	$150 00
		"	"	J. L. Stevenson & Co., merchandise . . .	108 75
	5.	"	"	Grand Lodge, rent, 1894,	25 00
	10.	"	"	C. M. A. Twitchell & Co., printing . . .	11 53
Aug.	18.	"	"	J. H. Daniels & Son, portraits	54 40
Sept.	13.	"	"	E. B. Stillings & Co., 850 copies proceedings 1894,	296 62
	14.	"	"	Committee on entertainment of Supreme Council,	300 00
	22.	"	"	Alfred Mudge & Son, printting	7 25
Nov.	2.	"	"	B. W. Rowell, postage .	16 00
Dec.	10.	"	"	G. O. Townsend, tyling .	5 00
1895.					
June	28.	"	"	Balance (which is deposited in Medford Savings Bank) to new account .	2,439 80
					$3,414 35

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Cr.

1894.			
June 28.	By balance on hand as per account June 28, 1894 . . .		$2,525 81
July 25.	" cash from Samuel Wells, dues from various bodies . .		592 00
Aug. 31.	" " " Samuel C. Lawrence, 100 copies proceedings 1894,		36 50
1895.			
May 11.	" " " Medford Savings Bank, dividends . . .		88 46
June 24.	" " " Trustees, income of Permanent Fund . .		171 58
			$3,414 35

Fraternally submitted,

DANIEL W. LAWRENCE, 33°,
Ill.·. Grand Treasurer.

REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 28, 1895.

To the Massachusetts Council of Deliberation:

The Trustees respectfully submit the following report: —

1894.			
June 28.	Balance on hand, deposited in Medford Savings Bank, as per account rendered,		$747 37
1895.			
April 1.	Received one year's interest on $2,000 St. Paul bonds, to April 1, 1895 .		100 00
May 1.	Received one year's interest on $1,000 Boston & Lowell Railroad bond, to May 1, 1895		40 00
11.	Received from Medford Savings Bank, dividends		31 58
			$918 95

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1895.			
June	24.	Paid Treasurer of Council of Deliberation amount of income received during the year	$171 58
	28.	Balance, which is deposited in the Medford Savings Bank	747 37
			$918 95

The Permanent Fund now consists of the following property: —

City of St. Paul, Minn., five per cent bonds, due April 1, 1909	$2,000 00
Boston & Lowell Railroad Corporation, four per cent bond, due Nov. 1, 1906	1,000 00
Deposit in Medford Savings Bank	747 37
Total	$3,747 37

Fraternally submitted,

SAMUEL WELLS, 33°,
DANIEL W. LAWRENCE, 33°,
SAMUEL C. LAWRENCE, 33°,
CHARLES C. DAME, 33°,
OTIS E. WELD, 33°,
Trustees of the Permanent Fund.

REPORT OF GRAND HOSPITALLER.

BOSTON, June 28, 1895.

Balance as per last report	$744 36
Received at Convocation June 28, 1894 . . .	13 60
Received interest	30 32
	$788 28

Which amount is deposited in the Lowell Five Cent Savings Bank.

CHAS. C. HUTCHINSON,
Grand Hospitaller.

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FINANCE COMMITTEE REPORT.

To the Ill.·. Commander-in-Chief, Officers and Members of Massachusetts Council of Deliberation:

The Finance Committee have examined the accounts of the Treasurer and Trustees of the Permanent Fund for the year 1895 and have found them correct, together with proper vouchers for all disbursements.

Your Committee have examined the securities held by the Trustees of the Permanent Fund and find that they agree with their report to this Council.

HENRY P. PERKINS, 33°.
J. W. WORK, 33°.
Finance Committee.

The reports were by vote accepted, approved and ordered printed in the proceedings of the session.

REPORT OF COMMITTEE ON BUSINESS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

MASONIC TEMPLE, BOSTON, June 28, 1895.

Ill.·. and Dear Bros.·.: Your Committee on Business have attended to the duty assigned them, and would respectfully report as follows: —

Your Committee find but few matters, outside of the regular routine, that require action on their part at this Session.

We recommend that 750 copies of the Proceedings of the Council of Deliberation, for the year now ending, be printed in style to conform with those previously issued.

We also recommend that the Treasurer of the Council pay over to the Trustees of the Permanent Fund the sum of Five Hundred (500) Dollars from the amount now remaining in his hands.

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Conformable to custom, we present the following names for officers: —

Ill.·. First Lieut.-Commander, J. Albert Blake, 32°.
" Second Lieut.-Commander, Thomas Kellough, 32°.
" Minister of State, G.·. O.·., Rev. Josiah L. Seward, 33°.
" Grand Chancellor, Arnold S. Welch, 32°.
" Grand Engineer and Architect, Henry N. Fisher, 32°.
" Grand Hospitaller, Charles C. Hutchinson, 33°.
" Grand Standard Bearer, Moses C. Plummer, 32°.
" Grand Captain of the Guard, William D. T. Trefry, 32°.
Trustee of the Permanent Fund for three years, Charles C. Dame, 33°.

Fraternally presented by

J. Harvey Young, 33°,
Daniel W. Lawrence, 33°,
John H. Lakin, 33°,
Benjamin W. Rowell, 33°,
William E. Livingstone, 33°,
Committee on Business.

The report was accepted, and on ballot the officers as nominated were declared elected.

The following officers were appointed by the Ill.·. Commander-in-Chief: —

Rev. Oliver A. Roberts, 32°, Ill.·. Grand Prior.
Daniel W. Lawrence, 33°, Ill.·. Grand Treasurer.
J. Harvey Young, 33°, Ill.·. Grand Secretary.
Benjamin W. Rowell, 33°, Ill.·. Asst.·. Grand Secretary.
John H. Lakin, 33°, Ill.·. Grand Master of Ceremonies.
George O. Townsend, 32°, Ill.·. Grand Sentinel.

The Ill.·. Deputy declared the several officers duly installed.

The following petition from Boston Lafayette Lodge of Perfection, U.·. D.·., for charter, was presented at this time and referred to the Committee on Dispensations and Charters.

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BOSTON, MASS., June 28, 1895.

SAMUEL WELLS, 33°,

M.·. I.·. Deputy for the State of Massachusetts.

Ill.·. Bro.·.: I enclose herewith a petition of the officers and members of Boston Lafayette Lodge of Perfection to the Supreme Council for a charter for the united Lodge. Will you please present it to the Massachusetts Council of Deliberation for its approval and recommendation; and when such action is taken, will you please forward it to the Supreme Council with your approval, duly attested, in accordance with the provision of the Constitution of the Supreme Council.

Yours fraternally,

MOSES C. PLUMMER, 32°.

T.·. P.·. Grand Master of Boston Lafayette Lodge of Perfection.

I hereby approve the within petition and recommend that the same be granted.

SAMUEL WELLS, 33°.

June 28, 1895. *Deputy for Mass.*

BOSTON, MASS., Feb. 1, 1895.

To HENRY L. PALMER,

M.·. P.·. Sov.·. Gr.·. Commander of the Supreme Council, 33°, of the A.·. A.·. S.·. Rite for the Nor.·. Mas.·. Jur.·. of the U.S.

Whereas, at a meeting held on Feb. 1, 1895, presided over by Ill.·. Bro.·. Samuel Wells, 33°, Deputy for the State of Massachusetts, Boston Lodge of Perfection and Lafayette Lodge of Perfection, both of Boston, Mass., in pursuance with the established policy of the Supreme Council since 1869, and in conformity with votes passed by the bodies respectively, duly attested copies of which are herewith submitted, formed a united body under the name of "BOSTON LAFAYETTE LODGE OF PERFECTION," and elected their officers, who were duly installed by the M.·. I.·. Deputy;

Now therefore, we, Moses C. Plummer, 32°, Thrice Potent Grand Master; Augustus Ridgeway, 32°, H.·. of T.·. Deputy Grand Master; John H. Bowker, 32°, Senior Grand Warden; William B. Lawrence, 32°, Junior Grand Warden; Ferdinand M. Trifet, 32°, Grand Orator; Joseph W. Work, 33°, Grand Treasurer; Benjamin W. Rowell, 33°, Grand Secretary, K.·. of S.·. & A.·.; James S. Blake, 32°, Grand Master of Ceremonies; John C. Latto, 32°, Grand Captain of Guards; Josiah T. Dyer, 32°, Grand Hospitable Brother; Francis W. Bird, 32°, Grand Tyler, in the name and in behalf of said Lodge, consisting of ourselves and

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Fourteen Hundred and Thirty-four others, respectfully petition the Supreme Council to issue a charter to the united body under the name of BOSTON LAFAYETTE LODGE OF PERFECTION, with Jan. 21, 1842, as the date of its precedence, it being the date of the original charter of Boston Lodge of Perfection.

Yours fraternally,

MOSES C. PLUMMER, 32°, Thrice Potent Grand Master.
AUGUSTUS RIDGEWAY, 32°, H.·. of T.·. Deputy Grand Master.
JOHN H. BOWKER, 32°, Senior Grand Warden.
WILLIAM B. LAWRENCE, 32°, Junior Grand Warden.
FERDINAND M. TRIFET, 32°, Grand Orator.
J. W. WORK, 33°, Grand Treasurer.
B. W. ROWELL, 33°, Grand Secretary, K.·. of S.·. & A.·.
JAMES S. BLAKE, 32°, Grand Master of Ceremonies.
JOHN C. LATTO, 32°, Grand Captain of Guards.
J. T. DYER, 32°, Grand Hospitable Brother.
FRANK W. BIRD, 32°, Grand Tyler.

TRANSCRIPT FROM THE RECORDS OF BOSTON LODGE OF PERFECTION.

REGULAR CONVOCATION, NOV. 26, 1894.

Ill.·. Bro.·. Albert L. Richardson, 33°, offered the following motion: —

That a committee be appointed, to consist of five members, to confer with a like committee from Lafayette Lodge of Perfection (should such a committee be appointed) as to the advisability of a union of the two bodies (viz., Boston and Lafayette Lodges of Perfection) on an equitable basis.

Before a vote was taken an intermission was had, to give the members an opportunity of consulting together informally on the subject. The Lodge was then called together, and after some discussion the motion was carried, and the Thrice Potent Grand Master appointed as the committee, on the part of Boston Lodge of Perfection, Ill.·. Brothers Albert L. Richardson, 33°; Eugene A. Holton, 32°; George H. Allen, 33°; Augustus Ridgeway, 32°; John C. Thorogood, 32°.

TRANSCRIPT FROM THE RECORDS OF THE ANNUAL CONVENTION OF BOSTON LODGE OF PERFECTION, HELD JAN. 28, 1895.

The Committee on Consolidation of Boston Lodge of Perfection and Lafayette Lodge of Perfection, appointed at the last Convocation, Nov. 26, 1894, submit the following report of their deliberation: —

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Sublime Brethren: The Committee appointed to confer with a like Committee from Lafayette Lodge of Perfection as to the advisability of a union of the two bodies, would respectfully report:—

That a meeting of the Committee from Boston and Lafayette Lodges of Perfection was held on Thursday, Jan. 3, 1895, at which the entire Committee from both bodies were present, with one exception, and he has since signified his approval of their action.

The entire joint Committee were unanimous in the opinion that the welfare of Scottish Rite Masonry would be much enhanced, and the influence of members of each subordinate body would be largely increased by the union of the two Lodges; that the expense would be largely decreased, and the friction arising from the two sets of applicants for candidates would be entirely eliminated.

No reasons having been presented against, and many for, a union, the united Committee agreed upon the following basis, as to terms upon which the two lodges should assimilate.

First. That Boston Lodge of Perfection and Lafayette Lodge of Perfection should unite and form a new body, to be known as Boston Lafayette Lodge of Perfection.

Second. That meetings of the new Lodge should be holden on the first Fridays of February, April, October and December of each year.

Third. That the union should be on equal terms. Honorary, Life and Affiliated members of each body to hold their same rights in the united body. Past Thrice Potents to hold their rank in the new body.

Fourth. That a Past Thrice Potent's jewel shall be presented to Sublime Brother John G. Thorogood, and that a 33° jewel shall be presented to Sublime Brother Samuel F. Hubbard, on his attaining that degree.

Fifth. The Permanent Fund of each of the bodies to form the Permanent Fund of the new Lodge. The funds in the hands of the Treasurers of each Lodge to be placed in the hands of the Treasurer of the new Lodge, and the assets and liabilities of the new Lodge.

Sixth. The paraphernalia of both Lodges to become the property of the new Lodge, and such portions as are not needed in the working of the degrees, to be sold, and the proceeds added to the Permanent Fund of the united body.

The question of officers for the new Lodge was taken up and the list made out, giving a fair representation to each Lodge, and while of necessity some names were omitted, such omission is not intended to cast reflection upon any such officers, but with the belief that the individual will gladly suffer a temporary setback for the good of the whole and that the union might be effected. In this mind the Committee

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unanimously agreed upon the following list of officers for the new Lodge: —

Thrice Potent Grand Master . . .	Moses C. Plummer, 32°.
Deputy Grand Master	Augustus Ridgeway, 32°.
Senior Grand Warden	John H. Bowker, 32°.
Junior Grand Warden	William B. Lawrence, 32°.
Grand Orator	Ferdinand M. Trifet, 32°.
Grand Treasurer	Joseph W. Work, 33°.
Grand Secretary	Benjamin W. Rowell, 33°.
Grand Master of Ceremonies . . .	James S. Blake, 32°.
Grand Hospitaller	Josiah T. Dyer, 32°.
Grand Captain of Guards	John C. Latto, 32°.
Grand Inside Tyler	Francis W. Bird, 32°.
Grand Sentinel	James A. Alexander, 32°.
Organist	Howard M. Dow, 32°.
Master of Wardrobe	George O. Townsend. 32°

Trustees of the Permanent Fund.

Samuel C. Lawrence, 33°	for three years.
Eugene A. Holton, 32°	for two years.
Seranus Bowen, 32°	for one year.

Believing that the foregoing covers all points and that the strength and usefulness of Scottish Rite Masonry will be largely enhanced by a union, your Committee recommend: —

That Boston Lodge of Perfection surrender its charter and seal, and unite with Lafayette Lodge of Perfection in forming a new Lodge, to be called Boston Lafayette Lodge of Perfection, on the plan herewith presented.

Courteously and Fraternally,

ALBERT L. RICHARDSON, 33°.
EUGENE A. HOLTON, 32°.
GEORGE H. ALLEN, 33°.
AUGUSTUS RIDGEWAY, 32°.
JOHN G. THOROGOOD, 32°.
Committee.

Ill.·. Brother George H. Allen, 33°, moved that the report of the Committee be accepted and its recommendations adopted. The motion was seconded by Ill.·. Bro. Thomas Waterman, 33°, and Ill.·. Bro. Albert L.

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Richardson; Thomas Waterman, George H. Allen and John G. Thorogood spoke in favor of the motion, which was carried by a unanimous vote. The vote was a standing one, and it is believed that every member present voted.

TRANSCRIPT FROM THE RECORDS OF LAFAYETTE LODGE OF PERFECTION. CONVOCATION OF DEC. 7, 1894.

The following communication was read by the Secretary: —

BOSTON, Nov. 27, 1894.

SAMUEL F. HUBBARD, 32°,

T.·.P.·.G.·.M.·. Lafayette Lodge of Perfection

Dear Sir and Ill.·. Bro.·.: At a meeting of Boston Lodge of Perfection, held Nov. 26, 1894, it was unanimously voted that a committee of five be appointed to confer with a like committee from Lafayette Lodge of Perfection (should such a committee be appointed) as to the advisability of a union of the two bodies (viz.: Lafayette and Boston Lodges of Perfection), on an equitable basis, and Bros.·. Albert L. Richardson, 33°, Eugene A. Holton, 32°, George H. Allen, 33°, John G. Thorogood, 32°, and Augustus Ridgeway, 32°, were appointed such committee.

Fraternally submitted,

[L. S.] SERANUS BOWEN.

Secretary, Boston Lodge of Perfection.

On motion of the Secretary the following committee was appointed with full powers to arrange the union, if it could be agreed upon: Ill.·. Benjamin W. Rowell, 33°; Ill.·. Samuel F. Hubbard, 32°; Ill.·. J. Harvey Young, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. Albion F. Welch, 32°.

TRANSCRIPT FROM RECORD OF FEB. 1, 1895.

The Committee on Consolidation of Boston Lodge of Perfection and Lafayette Lodge of Perfection, appointed at the last Convocation, Dec. 7, 1894, submit the following report of their deliberation: —

BOSTON, Feb. 1, 1895.

Sublime Brethren: The Committee appointed to confer with a like Committee from Boston Lodge of Perfection as to the advisability of a union of the two bodies, would respectfully report: —

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That a meeting of the Committee from Boston and Lafayette Lodges of Perfection was held on Thursday, Jan. 3, 1895, at which the entire committee from both Lodges were present, with one exception, and he has since signified his approval of their action.

The entire joint Committee were unanimous in the opinion that the welfare of Scottish Rite Masonry would be much enhanced, and the influence of members of each subordinate body would be largely increased by the union of the two Lodges; that the expenses would be largely decreased, and the friction arising from the two sets of applicants for candidates would be entirely eliminated.

No reasons having been presented against, and many for a union, the united Committee agreed upon the following basis, as to terms upon which the two Lodges should assimilate: —

First. That Boston Lodge of Perfection and Lafayette Lodge of Perfection should unite and form a new body, to be known as Boston Lafayette Lodge of Perfection.

Second. That meetings of the new Lodge should be holden on the first Fridays of February, April, October and December of each year.

Third. The union should be on equal terms, Honorary, Life and Affiliated members of each body to hold the same rights in the united body. Past Thrice Potents to hold their rank in the new body.

Fourth. That a Past Thrice Potent's jewel shall be presented to Sublime Bro.·. John G. Thorogood, and that a 33° jewel shall be presented to Sublime Bro.·. Samuel F. Hubbard, on his attaining that degree.

Fifth. The Permanent Fund of each of the bodies to form the Permanent Fund of the new Lodge. The funds in the hands of the Treasurers of each Lodge to be placed in the hands of the Treasurer of the new Lodge, and the assets and liabilities of each Lodge to be the assets and liabilities of the new Lodge.

Sixth. The paraphernalia of both Lodges to become the property of the new Lodge, and such portions as are not needed in the working of the degrees to be sold, and the proceeds added to the Permanent Fund of the united body.

The question of officers for the new Lodge was taken up and the list made out, giving a fair representation to each Lodge, and while of necessity some names were omitted, such omission is not intended to cast reflection upon any such officers, but with the belief that the individual will gladly suffer a temporary setback for the good of the whole, and that the union might be effected. In this mind the Committee unanimously agreed upon the following list of officers for the new Lodge: —

Thrice Potent Grand Master . . .	Moses C. Plummer, 32°.
Deputy Grand Master	Augustus Ridgeway, 32°.

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Senior Grand Warden	John H. Bowker, 32°.
Junior Grand Warden	William B. Lawrence, 32°.
Grand Orator	Ferdinand M. Trifet, 32°.
Grand Treasurer	Joseph W. Work, 33°.
Grand Secretary	Benjamin W. Rowell, 33°.
Grand Master of Ceremonies . . .	James S. Blake, 32°.
Grand Hospitaller	Josiah T. Dyer, 32°.
Grand Captain of Guards	John C. Latto, 32°.
Grand Inside Tyler	Francis W. Bird, 32°.
Grand Sentinel	James A. Alexander, 32°.
Organist	Howard M. Dow, 32°.
Master of Wardrobe	George O. Townsend, 32°.

Trustees of the Permanent Fund.

Samuel C. Lawrence, 33°	for three years.
Eugene A. Holton, 32°	for two years.
Seranus Bowen, 32°	for one year.

Believing that the foregoing covers all points, and that the strength and usefulness of Scottish Rite Masonry will be largely enhanced by a union, your Committee recommend: —

That Lafayette Lodge of Perfection surrender its charter and seal, and unite with Boston Lodge of Perfection in forming a new Lodge, to be called Boston Lafayette Lodge of Perfection, on plan herewith presented.

Courteously and fraternally,

BENJAMIN W. ROWELL, 33°.
J. HARVEY YOUNG, 33°.
DANIEL W. LAWRENCE, 33°.
SAMUEL F. HUBBARD, 32°.
ALBION F. WELCH, 32°.

Upon motion to accept the report and adopt the recommendation, the Thrice Potent Grand Master declared the recommendations carried by practically a unanimous vote, there being only four votes in the negative. The vote was taken by the members rising.

Samuel F. Hubbard, T.·.P.·.G.·.M.·., then invited Ill.·. Bro.·. Samuel Wells, 33°, Deputy of the Supreme Council, to assume the East, which Ill.·. Bro.·. Wells did.

Ill.·. Bro.·. Hubbard then, in compliance with the action of the Lodge, surrendered to the Ill.·. Deputy the charter, books and papers of Lafayette Lodge of Perfection, which were accepted by him.

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Ill.·. Bro.·. John G. Thorogood, T.·.P.·.G.·.M.·. of Boston Lodge of Perfection, at this time, by direction of a vote unanimously passed in Boston Lodge of Perfection Feb. 28, 1895, surrendered the charter, books and papers of Boston Lodge of Perfection to the deputy, who accepted them in behalf of the Supreme Council.

The Ill.·. Deputy then gave notice that he placed in charge of the charters and other property of the two bodies, Ill.·. Benjamin W. Rowell, 33°, until such time as charter should be granted to the new body.

Ill.·. Bro.·. Wells, 33°, Deputy of the Supreme Council, then gave notice that his dispensation was granted to form and open a new body, to be called Boston Lafayette Lodge of Perfection, composed of the membership of the united bodies.

The election of the officers then proceeded under his direction, and the list of officers as recommended by the Committee were unanimously elected and installed.

The Ill.·. Commander-in-Chief introduced Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator, who delivered the following oration: —

ORATION.

By Ill.·. and Rev. J. L. Seward, 33°.

The Earmarks of Freemasonry.

Most Illustrious Commander-in-Chief and Illustrious Brethren: In examining the records of my native town, while preparing to write its history, I came across the list of earmarks which the farmers, in former days, had caused to be described in their town records, and of which marks no two were alike. The record gave to the mark a sort of patent, for thereby, if any animal of a flock or herd went astray, its owner was identified by the earmark.

Men and institutions have their earmarks,— not lacerations of physical ears, but natural birthmarks of the intellectual and moral ears. A blind man recognizes his friend by the sound of

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his voice, the peculiarity of his laugh, some familiar movement or act, or by some characteristic expression. Rev. A. P. Peabody, D.D., in his "Harvard Reminiscences," in speaking of his old instructor in Spanish, Francis Sales, writes: "My relations with him were always pleasant, and were renewed unexpectedly but a short time before his death. It was in Portsmouth on a summer morning. I was sitting at my writing table, with open windows, and was startled by hearing 'By George!' in a voice which, once heard, could not fail to be recognized. I sprang up and ran to the door and found Mr. and Mrs. Sales brought to a sudden stand by seeing my name on the door-plate." The characteristic voice and expression of Mr. Sales revived the memories of a quarter of a century. In the same charming book, Dr. Peabody relates an incident in connection with Hon. Edmund L. Cushing of Charlestown, N.H., who was once the Chief Justice of that State. Dr. Peabody had gone to Charlestown to officiate at an ordination and was the guest of Mr. Cushing. "On returning to the house," writes Dr. Peabody, "I said to him, 'There was something in the way in which the organ was handled this evening that reminded me of your playing years and years ago in the college chapel.' His reply was, 'No wonder, for you have been hearing me.'" There is no end to the number of pleasant reminiscences of such a nature which come to my mind and to your minds as we recall our varied experiences.

As with men, so with institutions. There are certain earmarks which unmistakably identify them. The plain walls of a college dormitory, the spire of the church, and the bars of the prison do not suggest more plainly the uses of these buildings than a well-tilled field suggests a good farmer, or than a man's conversation betrays his real place in the intellectual, if not the social, sphere of life. The boarding-school girl is usually recognized by a certain round of accomplishments and a peculiar style of conversation. The college boy has his semi-dignified and self-satisfied appearance. The logical acumen and mental penetration of the good lawyer cannot be disguised in his ordinary intercourse with his fellow-men. The good physician, through a

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constant exercise of the finest powers of observation, cannot fail to take note of striking natural phenomena. A schoolmaster, accustomed to a constant correction of the errors of his pupils, and being continually on the alert to discover them, will be a critic in spite of himself. The clergyman who is studying the ethical state of the country or community, must be on his guard not to become a victim of any remedial or reformatory social fad or irritate his friends by any pessimism or moroseness of disposition.

Now, then, about Freemasons. Are there any earmarks which particularly identify them? I think there are and that we can name them.

I. One we will call the DIGNITY OF MANHOOD. No one can be received into the ranks of Freemasonry until his character has been investigated by the searchlight of a committee whose object is to make the most painstaking effort to ascertain the moral fitness of the applicant to receive the honors of the institution. This investigation is conducted with varying degrees of efficiency, discrimination and merit, by different Lodges and in different localities; but in the great majority of cases the work is well conducted, and as a result the very large membership of the Masonic Lodges throughout the world is justly noted for its uprightness and integrity. It would hardly be possible for any very serious offense to pass unnoticed by the Lodge to which the offender belonged. Such cases of discipline are noted in the statistics compiled by the grand bodies and, as compared with the membership of the Order, the number is surprisingly small.

But I have called the dignity of manhood an earmark of Freemasonry. This means that it is noticeable in the actual life of a Freemason. Of course it would be ridiculous to suggest that a sense of the dignity of manhood is not found in all men who have sufficient intelligence to realize the nobility of manhood and the nature of the responsibilities of life. Such men do the right for its own sake, anywhere and always. Freemasonry has no monopoly of this sentiment. But I do claim that Freemasonry begets this sentiment in its members and that it does this, in a measure, unconsciously.

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Let me illustrate. A young man recently said to me: "When I joined the Lodge, I was an honest man, and of course I intended to remain such a man; but when I saw that body of excellent, earnest business and professional men seated around the hall, I was compelled by an irresistible pressure to be honest. The honor of being in such company created at once in my mind a sense of the terrible mental torture which would even kill me were I to do anything which would disgrace me in their estimation." Another said to me: "I formerly used profanity considerably, but my association with Masons and my constant repetition of those rituals has so elevated and purified my thoughts, that without conscious effort I am actually outgrowing the habit. The continued use of the Masonic phraseology is making me disgusted with all things profane and impure." Still another said to me: "I owe much to the fact of my having been elected to an office in my Lodge. I was with other boys very much and was careless in words and acts. The honor which the brethren conferred upon me seemed to place upon my shoulders a heavy load of responsibility. I felt the necessity of supporting outside the Lodge a dignity of demeanor that would make it possible to be dignified in the Lodge without incurring the danger of being ridiculed by those brethren who knew me best."

Thus you will perceive that a contact with a Lodge of honest, influential and upright men, touches the pride of each individual member and stimulates him to do his best to merit the confidence and esteem of such worthy and desirable brethren. As a result, although any sensible man, whether Mason or not, would endeavor to be just and honorable, it can be seen that the Masonic institution especially stimulates and encourages this *esprit de corps* in its membership. The Mason develops a certain pride of character; not a vain or supercilious pride, but a just pride, founded on the right apprehension of duty.

A consideration of this portion of my subject leads me to direct attention to a possible abuse of the safeguards which have been devised to insure the moral worth of our members. The requirement of a committee to pronounce upon the worth of a

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candidate and the requirement of a unanimous ballot are in themselves proper. Good character is an essential requisite of a good Mason, and it is equally desirable that the candidate (even for his own comfort) should be universally acceptable to the brethren. But there is a chance here for an exhibition of a spirit that is not Masonic. There is a chance for some unscrupulous brother either to report unfavorably with respect to an applicant or to throw a dark ball, where justice would call for different action. I have known men blackballed by business rivals. I have known men who had succeeded in attaining to places of honor and profit stopped by disappointed aspirants for the same positions. I have known men to be rejected simply because they were the kinsmen or intimate friends of persons whom certain Masons happened to dislike. Such acts are wrong. We want the honor and dignity of Masonic organizations maintained, as a matter of course, but when a Mason acts from motives of revenge and malice, he thereby acts in an unmasonic manner. He does a direct injury to a worthy applicant and lowers, rather than elevates, the dignity of his Lodge (or whatever may be the Masonic body which is taking the action).

Barring the infelicities of blackballing, which is often a very necessary as well as unpleasant duty in Freemasonry, it may, I think, be truly said that dignity of manhood, which we may call a pride in character, is a prominent mark of a Freemason. We do not intend to imply that this mark, and all others which we shall name, do not characterize other men; but we are seeking for that combination of marks (each of which characterizes many men) which in their grouping identify a typical Freemason.

II. A second such earmark is REVERENCE. No atheist can be made a Mason. I knew a man stopped in his progress, at the very point where a declaration of his belief in Deity was necessary. Nor was he advanced another stage until his views (a little vague at first) were explained so as to leave no shadow of a doubt that he recognized an overruling Power.

The services of devotion at our Masonic meetings command universal respect. In many legislative bodies, the devotions are

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hardly more than a mere form. Many of the prayers offered on formal occasions are due to a custom and are nearly devoid of utility, and do not receive the respect and attention which should accompany such a service. I have never known Freemasons to display any irreverence or lack of attention during any of our devotional exercises. In other places, and at other times, they may be in no way superior to the manners of their neighbors; but, at Masonic meetings, they manifest due reverence and respect for all things holy and sacred.

Our rituals are pregnant with religious and ethical truths; and, after an experience of more than a quarter of a century in Masonic institutions, after listening to the words which have fallen from the lips of many old and well-tried Freemasons, I have come to the conclusion that the true spirit of reverence which is fostered by us bears fruit in the private life of a brother, and that he has in him more of the real religious life and spirit than he would have had if he had not joined the Order.

This reverence is felt not alone for religious exercises and for sacred places, persons and things, but for truth in general. "Great is truth and it shall prevail," is a well-known Masonic expression. Learning is a treasury of truth; while truth is really divine, because it is an expression of God's thought. The objective universe is sometimes called the "frozen thought" of Deity, and the laws of this outward universe, as well as the laws of mind or the inner universe, make the great body of truth, which, we are so properly taught, "is a divine attribute and the foundation of every virtue."

Hence, every Freemason has a most profound respect and reverence for education and public schools and institutions of learning, because such institutions investigate the great verities of nature which are the laws of God. Hence, Freemasons very respectfully and politely, but positively, oppose all influences which are calculated to weaken our public system of education. They oppose no sect, party or individual as such, but they oppose principles and tendencies, considered solely on their own merits, which threaten the diffusion of education among the masses of the people.

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A reverence, then, for all that is holy and true is a distinguishing mark of Freemasonry.

III. Another earmark of our noble Institution is its true and genuine ARISTOCRACY. Do not be misled by my use of this expression. The word *aristocracy* is from two Greek words; the former meaning "the best," and the latter, "strength or power"; the whole word meaning "the power or rule of the best men." It is only a perverted use of the term which confines the best men to rich men, or even men of society or fashion. According to the well-known Greek meaning of the expression, an aristocrat was one who was best prepared or qualified to rule or to lead. This qualification involved physical, mental and moral fitness. An aristocratic government would be one which was managed by a body of men the best qualified morally, intellectually and in every way, to make and administer laws. An aristocratic society would be composed of the men and women who represented the highest social, moral and intellectual accomplishments. Wealth has nothing to do with aristocracy, except so far as it may honorably provide the opportunity for acquiring the accomplishments and furnish the field on which to display them. It is a mighty and powerful aid when rightly used, and hinders and blocks in the same proportion when misused.

The aristocratic feature of Freemasonry lies in the fact that its membership is ordinarily selected from the best men. We do not mean, necessarily, men of wealth or of fashion, or of leisure. Such men can become Freemasons if they are worthy men. We refer rather to men who are best in respect to character, in respect to intellectual and moral attainments, in respect to business activity and integrity, in respect to the just esteem in which they are held where they reside, and, finally, best in respect to all those qualities which go towards making an ideal citizen and neighbor.

This is no idle boast. It is a genuine earmark. Even the boy on the street recognizes it. On the occasion of a certain important, patriotic celebration, when many civil societies were marching in a long procession, I overheard a little urchin on the

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street exclaim to another, "The Masons are coming." "How do you know?" asked the second. "Because," said the former, "you can tell the Masons anywhere; they look a heap smarter than the rest of the crowd and haint half so dirty."

Without intending the least disrespect to other fraternities, many of which are eminent for their respectability and high character, it is yet a fact that the little street boy uttered a more important truth than would always be realized. Simple goodness is not usually regarded as a complete qualification for admission to our ranks. We require properly a certain amount of intellectual character and social and business standing. This is no cruelty. The nature and purposes of our Institution call for men of talent as well as of goodness. Of all the fraternities which have become as widespread and popular as our own, doubtless there is no one which contains a body of men who so generally represent the best elements of our people. It was this circumstance which impressed the boy of the street, although he was quite unconscious of this great fact.

IV. A fourth earmark of Freemasonry is its DEMOCRACY. This term is likewise composed of two Greek words which, together, mean the power or rule of the people. By the *demos*, the Greek alluded to the ordinary people, the laboring classes, the public in general, as distinguished from the "best people," or persons of greater opportunities and privileges, and usually of greater wealth, learning and wisdom.

A true government combines a genuine aristocracy with democracy. Those who are best fitted ought to make and administer the laws; but every man in the realm should have an equal chance with every other man to make the preparation. In that case, the "best men," the true aristocrats, would not be limited to the fortunes of race, family, blood, titles, or wealth, but would be composed of all, whether high-born or low-born, rich or poor, who could acquire the required preparation; an opportunity for doing which should be extended to all.

It is not wise to give the suffrage to every man of twenty-one years of age and upwards. It would still be sufficiently demo-

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cratic to restrict the suffrage to those only who can read and write and reckon simple interest; but of course free schools and free textbooks should be available for all. Then all could fit themselves for suffrage who would. Those who would not or could not would never make desirable citizens. The suffrage could do them no good, while it would be an injury to the State to give it to them.

This is only one of many illustrations of the way in which the aristocratic and the democratic theories of government can and should be blended. The error in monopoly is in not giving certain classes the chance to rise, in keeping the sovereignty in one family instead of giving the people a chance to elect their rulers. The error in an unlimited democracy is in having no barrier against ignorance and superstition, and thereby the risk is incurred that the people in their folly may commit governmental suicide, so to speak. In this country universal suffrage has demonstrated its weakness in several ways, such as the election of incompetent officers, the power of unscrupulous demagogues, the use of money for bribery and corruption, the allotment of official positions as the spoils of a political war, etc.

Freemasonry is an institution which exhibits the happy balance of these two phases of human society. By the exercise of due care and caution, we intend to secure a membership of worthy men. With such men it becomes possible to "meet upon the level." No sect or party; no race or nationality; neither the rich nor the poor would be excluded because of those accidents of nature. But the internal rather than the external qualifications of a man fit him for Freemasonry. Thus fitted and received, he has the same general rights as every other Mason. Nothing but his own dishonor will or can deprive him of these rights. Thus it happens that many men of very humble birth have found the institution of Freemasonry an immeasurable help to them. I can recall young men who, in their childhood, had never dreamed of ever receiving any public honors. Through good fortune they found their way into Freemasonry. Taking a commendable interest in the work, they were promoted from one position to

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another, until they became Masters of Lodges. They thus acquired a knowledge of conducting a public meeting, of presiding over a body of men with ease and dignity, and a knowledge of parliamentary rules and customs. This knowledge enabled them to deal with men of the world, broadened their acquaintance with the facts of life, and paved the way for public State honors. Thousands of men have received this training. It is one of the greatest public benefits which the institution has conferred. Other fraternities of course have done a similar work; but the high standing of our Masonic bodies has given to such a training an extra value. There is no institution where so grand an aristocracy — always using that word in its true Greek sense — goes hand in hand with such a splendid spirit of democratic forms and types.

V. A fifth earmark of Freemasonry is its general spirit of charity and benevolence. Its deeds of love and mercy are not proclaimed from the housetops. Names of the recipients of favors are not published to the world. Nevertheless, the amount of aid given to the families of Freemasons is really very great. I belong to one Masonic Charitable Association which must have given more than $50,000 in charity since I became a member of it. There are hundreds of such relief associations in the Masonic world. It is true that this method of relief is not confined to Freemasonry. There are scores of fraternities of greater or less value, which have sprung into existence within a few years, whose chief object is a sort of cheap life insurance. This object is commendable if all necessary business precautions have been used in the formation of such societies. It is always a noble thing to give aid where it is needed and deserved. But there is an immense difference between the moral animus of such societies and our own Institution.

We exist for mental and spiritual, as well as for material, improvement. There is a nobility and a grandeur in Freemasonry reflected from the lives and deeds of its past and its present membership, and commanding universal respect.

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Men and women join other societies by the thousand, for the selfish motive of getting all that they can out of them. Our own members give much, and rarely think of what they are to receive. Many of our modern fraternities are nothing but unstable life-insurance societies. With Freemasonry, this is only an incidental feature of its work. Although charity has always been a cardinal tenet in Masonic principles, it has likewise been a cardinal aim of the institution never to allow its liberality to encourage idleness and shiftlessness. We do not undertake to maintain an almshouse. The State should undertake such a work as that. It is a duty for the whole community and not a part of it.

But we do undertake to aid deserving brethren and their families, not with money only, but with encouragement of any and every kind. The amount of pecuniary aid which is yearly given by our institution is something of which we may well be proud, but our charity leads to helpfulness in other ways.

It is not unfrequently supposed that a Freemason's charity leads him to excuse a brother's faults, to work for his interests on a jury, to vote for him at an election, etc. All this is false. Specific cases could not probably be cited to prove such allegations. Favors shown to brethren do not necessarily imply undue bias in their favor. It is as easy and natural to presume that the favor was honorably deserved. A defeated man blames those who have defeated him and often attributes false motives to those who have caused his defeat.

The charity of Freemasonry is characterized by justice and impartiality, and it is of that kind of which it may be said that the right hand knows not what the left is doing.

I have now attempted to describe the distinguishing marks of a typical Freemason. I have endeavored to show that he is a man who has a deep and abiding sense of the *dignity of manhood;* that he has *reverence* for Deity and worship and things holy and sacred, as well as a reverence for genuine culture and truth in general; that he is a *true aristocrat*, in that he believes that what is best should govern and rule; that he is a *true democrat*, in that he believes that the conditions which produce true greatness

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should be withheld from none; that he is a true *philanthropist*, who believes in a wise and discriminating charity, not alone in pecuniary relief, but in a charity which extends to thought and word and action.

Such is the typical Freemason. He opposes nobody's politics as such; nobody's religion as such. Men of all sects and parties are found within the ranks. But he respects the dignity of manhood, reveres God and the truth, believes in the rule of the best men and the best principles, defends the equal, legal rights of all, and extends the benefits of a just and discriminating charity to the thoughts, deeds and lives of his brethren.

REPORT OF COMMITTEE ON ADDRESS OF THE ILL.·. COMMANDER-IN-CHIEF.

The Committee on the Address of the Ill.·. Deputy having considered the same, recommended that his action in withholding the charters of Springfield Chapter Rose Croix and Onota Lodge of Perfection be approved, and that this Council recommend to the Supreme Council the continuance of the dispensations under which these bodies now exist.

CHAS. C. HUTCHINSON, 33°.
W. H. CHESSMAN, 23°.
JNO. M. RAYMOND, 32°.

BOSTON, June 28, 1895. *Committee.*

On motion the report was accepted and recommendations adopted.

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REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS.

BOSTON, June 28, 1895.

To the Council of Deliberation for the District of Massachusetts:

The Standing Committee on Dispensations and Charters to whom was referred the subject of a charter for Boston Lafayette Lodge of Perfection respectfully report: —

That at a meeting held on the first day of February, 1895, Boston Lodge of Perfection and Lafayette Lodge of Perfection, both of Boston, Mass., in accordance with a nearly unanimous vote of the members of both bodies, formed a union under the name of Boston Lafayette Lodge of Perfection. By the terms agreed upon, Boston Lodge of Perfection and Lafayette Lodge of Perfection surrendered their charters and united in forming a new Lodge under the designation and title above named. The new organization has duly petitioned the Supreme Council for a charter for the united Lodge, and now ask this Council of Deliberation for its approval and recommendation of the petition for such charter.

In the opinion of your Committee, the union of the two Lodges of Perfection formerly existing in the city of Boston cannot fail to be of great advantage and benefit to the Rite by promoting harmony among its votaries, and removing the last vestige of discord and rivalry. We congratulate this Council upon the great degree of unanimity with which this union has been effected.

Your Committee advise that this Council of Deliberation approve the petition of Boston Lafayette Lodge of Perfection, and recommend to the Supreme Council that a charter be granted; also, that authority be given for the transfer to the united Lodge of the records, regalia and other property of the two Lodges formerly existing.

Respectfully submitted,

SERENO D. NICKERSON, 33°.
GEO. S. CARPENTER, 33°.
Committee.

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This report was upon vote accepted, approved and its recommendations adopted.

The business before the Council being concluded, it was, after prayer by the Grand Prior, declared closed at 3.50 o'clock P.M.

Samuel Wells 33°

Ill.·. Commander-in-Chief.

J. Harvey Young 33°

Ill.·. Grand Secretary.

Edw. Powell 33°

Ill.·. Asst.·. Grand Secretary.



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THE BANQUET.

"All human history attests,
That happiness for man — the hungry sinner —
Since Eve ate apples, much depends on dinner."

By cordial invitation of the M.·. I.·. Deputy, the brethren dined together in the banquet hall, and thoroughly enjoyed a season of unalloyed pleasure.



Ill.·. Asst.·. Grand Secretary.

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WHO COMPOSE THE COUNCIL OF DELIBERATION.

ARTICLE 53 OF THE CONSTITUTION OF THE SUPREME COUNCIL.

The Active, *Emeritus*, Past Active and Honorary Members of the Supreme Council resident in each State, the Past First and Second Lieutenant-Commanders of the Council of Deliberation, the Past Commanders-in-Chief of Consistories, the Past Most Wise and Perfect Masters of Chapters of Rose Croix, the Past Most Equitable Sovereign Prince Grand Masters of Councils of Princes of Jerusalem, and the Past Thrice Potent Grand Masters of Lodges of Perfection (if thirty-second degree Masons), the first three officers of Consistories and Chapters of Rose Croix, and the first four officers of Councils of Princes of Jerusalem and Lodges of Perfection in each State, constitute a Council of Deliberation for that State, of which the Illustrious Deputy for that District is *ex officio* Illustrious Commander-in-Chief.

DUES.

In addition to the duties as set forth in the blanks sent out by the Supreme Council, there is due the Council of Deliberation one dollar for each initiate, and five dollars annual dues from each body.

RETURNS.

Returns should be in the hands of the Illustrious Deputy not later than June 17, to enable him to prepare for the Annual Convocation of the Council, and arrange his returns and report for the Supreme Council, as required.

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S.·. P.·. R.·. S.·. 32°.

1894—1895.

Thomas A. Barrow
Henry Bright
David O. Clark
Lauriston C. Durkee
Albert L. Fessenden
Hiram L Fuller
Henry H. Hall
Enoch T. Kent
James Mills
Joseph A. Partridge
Seth Rich
Charles F. Stoddard
H. A. Tucker
Henry G. Thomas
Levi Walbridge
Ambrose Webster
Frank E. Wheeler

"One by One." "One by One."

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STATISTICAL TABLE.

DISTRICT OF MASSACHUSETTS.	1894-95.								
	Members, June 28, 1894.	Initiates.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 28, 1895.
Massachusetts Consistory	1735	111	..	..	9	..	1	18	1807
Mount Calvary Chapter of Rose Croix	163	12	..	..	1	..	..	3	172
Mount Olivet " "	1164	85	..	..	17	..	..	15	1217
Lawrence " "	330	16	..	..	5	5	..	2	334
Springfield, U.D. " "	31	12	..	..	..	..	..	..	43
Lowell Council of Princes of Jerusalem	166	12	..	..	1	24	..	3	172
Giles F. Yates Council of Princes of Jerusalem	1131	81	1	2	8	..	..	15	1199
Massasoit " " "	124	12	1	..	..	1	..	..	136
Goddard " " "	301	16	..	..	2	5	..	2	308
Boston Lafayette Lodge of Perfection	1432	83	..	..	14	28	1	27	1445
Lowell Lodge of Perfection	165	12	..	..	1	2	..	3	171
Worcester " "	473	13	..	2	6	18	..	3	459
Sutton " "	134	17	..	..	3	..	..	2	146
Evening Star Lodge of Perfection	159	19	1	..	..	..	..	..	176
Merrimack Valley Lodge of Perfection	51	..	1	..	..	..	..	2	50
Onota Lodge of Perfection, U.D.	10	..	..	..	..	..	..	..	10
Totals	7569	501	4	4	67	83	2	95	7845

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION,

1895-1896.

OFFICERS.

Samuel Wells, 33°	Ill.·.	Commander-in-Chief.
J. Albert Blake, 32°	"	First Lieut.-Commander.
Thomas Kellough, 32°	"	Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°	"	Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32°	"	Grand Prior.
Arnold S. Welch, 32°	"	Grand Chancellor.
Daniel W. Lawrence, 33°	"	Grand Treasurer.
J. Harvey Young, 33°	"	Grand Secretary.
Benjamin W. Rowell, 33°	"	Assistant Grand Secretary.
Henry N. Fisher, 32°	"	Grand Engineer and Architect.
Charles C. Hutchinson, 33°	"	Grand Hospitaller.
John H. Lakin, 33°	"	Grand Master of Ceremonies.
Moses C. Plummer, 32°	"	Grand Captain of the Guard.
Wm. D. T. Trefry, 32°	"	Grand Standard-Bearer.
George O. Townsend, 32°	"	Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	P.O. Address.
Rev. William R. Alger, 33°	Sept. 22, 1880	Boston
George H. Allen, 33°	Sept. 15, 1891	Lynn
Edmund Dana Bancroft, 33°	May 19, 1865	Ayer
George B. Buckingham, 33°	Sept. 17, 1890	Worcester
George O. Carpenter, 33°	Sept. 20, 1872	Boston
William H. Chessman, 33°	Aug. 20, 1874	"
George Sprague Carpenter, 33°	Sept. 14, 1886	"

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	Date of receiving the Thirty-third Degree.	P.O. Address.
Walter Cutting, 33°	Sept. 20, 1892	Pittsfield
John H. Collamore, 33°	Sept. 19, 1893	Boston
Benjamin Dean, 33°	May 22, 1862	"
Charles Chase Dame, 33°	May 22, 1863	Newburyport
Erastus Hubbard Doolittle, 33°	Sept. 14, 1886	
Percival Lowell Everett, 33°	Dec. 19, 1871	Boston
Henry Endicott, 33°	Aug. 20, 1874	Cambridge
Theodore H. Emmons, 33°	Sept. 19, 1893	Boston
James Horatio Freeland, 33°	Apr. 13, 1865	"
James Augustus Fox, 33°	Dec. 10, 1871	Cambridge
Benjamin A. Gould, 33°	Aug. 20, 1874	"
William Henry Guild, 33°	Aug. 19, 1875	Sharon
Nicholas Hathaway, 33°	Nov. 21, 1862	Fall River
John Kettell Hall, 33°	May 8, 1865	East Somerville
Charles C. Hutchinson, 33°	Aug. 19, 1875	Lowell
Freeman C. Hersey, 33°	Sept. 20, 1892	Boston
Albert H. Kelsey, 33°	Jan. 6, 1865	North Cambridge
Edmund P. Kendrick, 33°	Sept. 18, 1894	Springfield
Daniel W. Lawrence, 33°	Nov. 21, 1862	Medford
Samuel C. Lawrence, 33°	Dec. 20, 1864	"
John H. Lakin, 33°	Sept. 18, 1888	Boston
William E. Livingston, 33°	Sept. 15, 1891	Lowell
Wyzeman Marshall, 33°	Jan. 6, 1863	Boston
Henry Mulliken, 33°	Sept. 20, 1872	"
Sereno D. Nickerson, 33°	Nov. 17, 1871	Cambridge
Rev. Lucius R. Paige, 33°	Mar. 20, 1861	"
Henry Phelps Perkins, 33°	Aug. 16, 1876	Lowell
Albert L. Richardson, 33°	Sept. 16, 1890	Boston
Benjamin W. Rowell, 33°	Sept 17, 1890	Lynn
Eugene H. Richards, 33°	Sept 15, 1891	Boston
William A. Smith, 33°	Dec. 20, 1864	Worcester
Albert Calvin Smith, 33°	Sept. 23, 1884	Boston
Charles C. Spellman, 33°	Sept. 15, 1885	Springfield
Samuel B. Spooner, 33°	Sept. 15, 1885	"
William J. Stevens, 33°	Sept. 15, 1885	Boston
Rev Josiah L. Seward, 33°	Sept. 20, 1887	Allston
Rev. Minot J. Savage, 33°	Sept. 17, 1890	Boston
Frederick H. Spring, 33°	Sept. 15, 1891	"
Horace W. Stickney, 33°	Sept. 20, 1892	"
Charles L. Woodbury, 33°	May 22, 1863	"
Charles A. Welch, 33°	Aug. 16, 1876	"
Otis Everett Weld, 33°	Sept. 18, 1878	"

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	Date of receiving the Thirty-third Degree.	P.O. Address.
Frederick G. Walbridge, 33° . .	Sept. 22, 1880	Malden
Edwin Wright, 33°	Sept. 19, 1882	Boston
Thomas Waterman, 33°	Sept. 25, 1883	"
Samuel Wells, 33°	Sept. 16, 1890	"
Joseph W. Work, 33°	Sept. 17, 1889	Newton
James Harvey Young, 33° . . .	Sept. 19, 1893	Boston
Edward Bentley Young, 33° . .	Sept, 20, 1887	"

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
" Otis E. Weld, 33°.
" William J. Stevens, 33°.
" George M. Rice, 32°.

Ill.·. E. Bentley Young, 33°.
" Joseph W. Work, 33°.
" Benjamin W. Rowell, 33°.
" Geo. B. Buckingham, 33°.
" Frederick H. Spring, 33°.
" Albion F. Welch, 32°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. William H. Guild, 33°.
" Charles C. Spellman, 33°.
" Albert C. Smith, 33°.
" William E. Livingston, 33°.
" John H. Lakin, 33°.

Ill.·. George F. Hewett, 32°.
" Eugene A. Holton, 32°.
" Geo. H. Allen, 33°.
" Charles E. Pierce, 32°.
" Freeman C. Hersey, 33°.

Ill.·. John M. Raymond, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. Thomas Waterman, 33°.
" Albert L. Richardson, 33°.

Ill.·. John H. Lakin, 33°.
" J. Harvey Young, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. Charles C. Dame, 33° . . . . Boston Consistory.
" James A. Fox, 33° . . . . . " "
" James H. Freeland, 33° . . . De Witt Clinton Consistory.
" Wyzeman Marshall, 33° . . . " " "

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PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill·. Josiah L. Seward, 33°	Mount Calvary, Lowell.	
" Charles C. Hutchinson, 33° . .	"	" "
" Erastus H. Doolittle, 33° . . .	Mount Olivet, Boston.	
" Frederick H. Spring, 33° . . .	"	" "
" Albion F. Welch, 32°	"	" "
" Thomas E. St. John, 32° . . .	Lawrence, Worcester.	
" Henry C. Wilson, 32°	"	"
" Francis Brick, 32°	"	"
" Geo. B. Buckingham, 33° . . .	"	"

PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·. John J. Dyer, 32°.	Giles F. Yates Council, Boston.	
" William H. Chessman, 33° . .	"	" "
" George S. Carpenter, 33° . . .	"	" "
" Joseph W. Work, 32°	"	" "
" Eugene H. Richards, 33° . . .	"	" "
" Thomas Kellough, 32°	"	" "
" Albert Erdtman Foth, 32° . . .	Massasoit Council, Springfield.	
" Hiram Alonzo Keith, 32° . . .	"	" "
" Charles C. Spellman, 33° . . .	"	" "
" Edward Hamilton Young, 32° .	"	" "
" Samuel B. Spooner, 33° . . .	"	" "
" Edmund P. Kendrick, 32° . . .	"	" "
" Henry C. Willson, 32°	Goddard Council, Worcester.	
" Josiah S. Lovejoy, 32°	"	" "
" George M. Rice, 2d, 32° . . .	"	" "
" Charles A. Peabody, 32° . . .	"	" "
" Charles F. Young, 32°	Lowell Council, Lowell.	

PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·. Seranus Bowen, 32°.	Boston Lodge, Boston.	
" John L. Kendall, 32°.	"	" "
" John H. Lakin, 33°	"	" "
" Eugene H. Richards, 33° . . .	"	" "
" Albert C. Smith, 33°.	"	" "
" Eugene A. Holton, 32°	"	" "
" George H. Allen, 33°	"	" "
" John G. Thorogood, 32° . . .	"	" "

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Ill.·.	Thomas G. Gerrish, 32°	Lowell Lodge, Lowell.
"	Charles C. Hutchinson, 33°	" " "
"	Arthur Gayton Pollard, 32°	" " "
"	Curtis Guild, 32°	Lafayette Lodge, Boston.
"	Frederick G. Walbridge, 33°	" " "
"	William J. Stevens, 33°	" " "
"	E. Bentley Young, 33°	" " "
"	Benjamin W. Rowell, 33°	" " "
"	Horace W. Stickney, 33°	" " "
"	Samuel F. Hubbard, 32°	" " "
"	James W. Bigelow, 32°	Worcester Lodge, Worcester.
"	Henry C. Willson, 32°	" " "
"	George Edward Smith, 32°	" " "
"	George F. Hewett, 32°	" " "
"	Fred A. Lapham, 32°	" " "
"	Forrest E. Barker, 32°	" " "
"	Alfred A. Hunting, 32°	Sutton Lodge, Salem.
"	Freeman C. Hersey, 33°	" " "
"	John M. Raymond, 32°	" " "
"	Henry Moses Phillips, 32°	Evening Star Lodge, Springfield.
"	James Madison Porter, 32°	" " " "
"	Samuel Brigham Spooner, 33°	" " " "
"	Charles Clark Spellman, 33°	" " " "
"	Edmund P. Kendrick, 32°	" " " "
"	Edward A. Fitts, 32°	Merrimack Valley Lodge, Hav'hill.

REPRESENTATIVES.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Ill.·.	Eugene A. Holton, 32°, Ill.·. Commander-in-Chief	Boston
"	Henry N. Fisher, 32°, Ill.·. First Lt.-Commander	Waltham
"	J. Albert Blake, 32°, Ill.·. Second Lt.-Commander	Haverhill

MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·. Kt.·.	Charles Carroll Hutchinson, 33°, M.·. W.·. and P.·. M.·.	Lowell
"	William E. Livingston, 33°, M.·. E.·. and P.·. K.·. S.·. W.·.	"
"	Oramel A. Brigham, 32°, M.·. E.·. and P.·. K.·. J.·. W.·	"

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

P.·. Kt.·.	Albion F. Welch, 32°, M.·. W.·. and P.·. M.·.	Danvers
"	Charles M. Pear, 32°, M.·. E.·. and P.·. K.·. S.·. W.·.	Cambridgeport
"	Winthrop Messenger, 32°, M.·. E.·. and P.·. K.·. J.·. W.·.	Melrose

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·. Kt.·. Fred A. Lapham, 32°, M.·. W.·. and P.·. M.·. Worcester
" Enoch Earle, 32°, M.·. E.·. and P.·. K.·. S.·. W.·. "
" Wm. L. Davis, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. "

SPRINGFIELD CHAPTER OF ROSE CROIX, SPRINGFIELD.

P.·. Kt.·. Samuel B. Spooner, 33°, M.·. W.·. and P.·. M.·. Springfield
" Charles C. Spellman, 33°, M.·. E.·. and P.·. K.·. S.·. W.·. "
" Edmund P. Kendrick, 32°, M.·. E.·. and P.·. K.·. J.·. W.·. "

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·. P.·. Charles F. Young, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. Lowell
" Frank L. Weaver, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·. "
" Elisha H. Shaw, 32°, M.·. E.·. S.·. G.·. W.·. N. Chelmsford
" John I. Gibson, 32°, M.·. E.·. J.·. G.·. W.·. Lowell

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·. P.·. Thomas Kellough, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. E. Boston
" John M. Raymond, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·. Salem
" William A. Estes, 32°, M.·. E.·. S.·. G.·. W.·. Lynn
" John G. Benedict, 32°, M.·. E.·. J.·. G.·. W.·. Boston

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val.·. P.·. Edmund Peaslee Kendrick, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. Springfield
" Samuel B. Spooner, 33°, G.·. H.·. P.·. Dep.·. G.·. M.·. "
" George Francis Adams, 16°, M.·. E.·. S.·. G.·. W.·. "
" Edwin Josiah Piper, 32°, M.·. E.·. J.·. G.·. W.·. "

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·. P.·. A. Frank Gates, 32°, M.·. E.·. Sov.·. P.·. G.·. M.·. Worcester
" Forrest E. Barker, 32°, G.·. H.·. P.·. Dep.·. G.·. M.·. "
" Edward M. Woodward, 32°, M.·. E.·. S.·. G.·. W.·. "
" William L. Davis, 32°, M.·. E.·. J.·. G.·. W.·. "

BOSTON LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·. Moses C. Plummer, 32°, T.·. P.·. G.·. M.·. Boston
" Augustus Ridgeway, 32°, H.·. of T.·., Dep.·. G.·. M.·. Boston
" John H. Bowker, 32°, Ven.·. S.·. G.·. W.·. "
" William B. Lawrence, 32°, Ven.·. J.·. G.·. W.·. Medford

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LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	Arnold S. Welch, 32°, T.·. P.·. G.·. M.·. . .	Lowell
"	Walter Whitney Johnson, 32°, H.·. of T.·., D.·. G.·. M.·.	Lowell
"	Frederick W. Way, 32°, Ven.·. S.·. G.·. W.·. .	"
"	Joseph Miller, 18°, Ven.·. J.·. G.·. W.·. . .	"

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·. Bro.·.	Edwin A. Blodgett, 33°, T.·. P.·. G.·. M.·. . .	Springfield
"	Edmund P. Kendrick, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	Charles C. Spellman, 33°, Ven.·. S.·. G.·. W.·.	"
"	George F. Adams, 18°, Ven.·. J.·. G.·. W.·. .	"

WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·. Bro.·.	Fred W. Southwick, 32°, T.·. P.·. G.·. M.·. .	Worcester
"	Charles E. Davis, 18°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	William L. Davis, 32°, Ven.·. S.·. G.·. W.·. .	"
"	Edward M. Woodward, 32°, Ven.·. J.·. G.·. W.·.	"

SUTTON LODGE OF PERFECTION, SALEM.

Sub.·. Bro.·.	William D. T. Trefry, 32°, T.·. P.·. G.·. M.·.	Marblehead
"	John B. Hill, 32°, H.·. of T.·., Dep.·. G.·. M.·.	Beverly
"	Edward C. Battis, 32°, Ven. . S.·. G.·. W.·. .	Salem
"	Robert L. Almy, 32°, Ven.·. J.·. G.·. W.·. . .	"

MERRIMACK VALLEY LODGE OF PERFECTION, HAVERHILL.

Sub.·. Bro.·.	J. Albert Blake, 32°, T.·. P.·. G.·. M.·. . . .	Haverhill
"	Thomas E. St. John, 32°, H.·. of T.· , Dep.·. G.·. M.·.	"
"	Edward A. Fitts, 32°, Ven.·. S.·. G.·. W.·. . .	"
"	Charles C. Osgood, 14°, Ven.·. J.·. G.·. W.·. .	"

ONOTA LODGE OF PERFECTION, U.D., PITTSFIELD.

Sub.·. Bro.·.	Walter Cutting, 33°, T.·. P.·. G.·. M.·. . . .	Pittsfield
"	Thomas Pratt, 14°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	Edward D. G. Jones, 32°, Ven.·. S.·. G.·. W.·.	"
"	William T. Petherbridge, 32°, Ven.·. J.·. G.·. W.·.	"

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TABLEAU

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS,

June 28, 1895.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October and December.

OFFICERS.

Eugene A. Holton, 32° . . .	Ill.·.	Commander-in-Chief.
Henry N. Fisher, 32°	"	First Lieut.-Commander.
J Albert Blake, 32°	"	Second Lieut -Commander.
Charles C. Fry, 32°	"	Minister of State, Grand Orator.
Augustus Ridgeway, 32° . .	"	Grand Chancellor.
Thomas F. Temple, 32° . . .	"	Grand Treasurer.
Benjamin W. Rowell, 33° . .	"	Grand S.·. and K.·. of S.·. and A.·.
Rinaldo B. Richardson, 32° .	"	Grand Engineer and Architect.
Josiah T. Dyer, 32°	"	Grand Hospitaller.
James A. Davis, 32°	"	Grand Master of Ceremonies.
Samuel I. Coy, 32°	"	Grand Standard-Bearer.
Ferdinand M. Trifet, 32° . .	"	Grand Captain of the Guard.
Seth A. Rogers, 32°	"	Grand Sentinel.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Charles C. Hutchinson, 33°	M.·. W.·. and P.· Master.
William E. Livingston, 33°	M.·. E.·. and P.·. K.·. S.·. W.·.
Oramel A. Brigham, 32°	" " " J.·. W.·.
Frank K. Stearns, 18°	" " " G.·. O.·.
Arthur G. Pollard, 32°	R.·. and P.·. K.·. Treasurer.
George C. Libbee, 32°	" " " Secretary.
Julius C. Johnson, 32°	" " " Hospitaller.
George S. Carney, 32°	" " " M.·. of C.·.
Charles W. Taylor, 18°	" " " Capt.·. of G.·.
J. W. B. Shaw, 32°	" " " G.·. Tyler.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October and December; also on Holy Thursday.

OFFICERS.

Albion F. Welch, 32°	M.·. W.·. and P.·. Master.
Charles M. Pear, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
Winthrop Messenger, 32°	" " " J.·. W.·.
George E. Savory, 32°	" " " G.·. O.·.
Joseph W. Work, 33°	R.·. and P.·. K.· Treasurer.
Benjamin W. Rowell, 33°	" " " Secretary.
James S. Blake, 32°	" " " Hospitaller.
William P. Brechin, 32°	" " " M.·. of C.·.
Francis W. Bird, 32°	" " " Capt.·. of G.·.

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

Fred A. Lapham, 32°	M.·. W.·. and P.·. Master.
Enoch Earle, 32°	M.·. E.·. and P.·. K.·. S.·. W. .
William L. Davis, 18°	" " " J.·. W.·.
	" " " G.·. O.·.
John F. Howell, 18°	R.·. and P.·. K.·. Treasurer.
John A. Lowe, 18°	" " " Secretary.
R. James Tatman, 32°	" " " Hospitaller.
John A. Sears, 18°	" " " M.·. of C.·.
Edward M. Woodward, 18°	" " " Capt.·. of G.·.

SPRINGFIELD CHAPTER OF ROSE CROIX, U.D., SPRINGFIELD.

Instituted Dec. 5, 1893.

Stated Meetings, first Thursday in February, April, October and December.

OFFICERS.

Samuel B. Spooner, 33°	M.·. W.·. and P.·. Master.
Charles C. Spellman, 33°	M.·. E.·. and P.·. K.·. S.·. W.·.
Edmund P. Kendrick, 33°	" " " J.·. W.·.
Edwin A. Blodgett, 32°	" " " G.·. O.·.
David E. Taylor, 32°	R.·. and P.·. K.·. Treasurer.
Orthello K. Merrill, 32°	" " " Secretary.
Charles S. Marsh, 32°	" " " Hospitaller.
Arthur B. West, 32°	" " " M.·. of C.·.
Noyes W. Fisk, 32°	" " " Capt.·. of G.·.

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LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the Moon in each month, except June, July, August and September.

OFFICERS.

Charles F. Young, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Frank L. Weaver, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
Elisha H. Shaw, 32°	M.·. E.·. S.·. G.·. Warden.
John I. Gibson, 18°	" J.·. G.·. Warden.
Arthur G. Pollard, 32°	Val.·. Gr.·. Treasurer.
George C. Libbee, 32°	" " Sec.·. K.·. of the S.·. and A.·.
John C. Blood, 32°	" " M.·. of C.·.
Joseph M. Leach, 32°	" " Almoner.
W. W. Johnson, 32°	" " M.·. of E.·.
James W. B. Shaw, 32°	Grand Tyler.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered Feb. 17, 1864.

Stated Meetings, second Friday in February, April, October and December.

OFFICERS.

Thomas Kellough, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
John M. Raymond, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
William A. Estes, 32°	M.·. E.·. S.·. G.·. Warden.
John G. Benedict, 32°	" J.·. G.·. Warden.
Joseph W. Work, 33°	Val.·. Gr.·. Treasurer.
Benjamin W. Rowell, 33°	" " Sec.·. K.·. of the S.·. and A.·.
Benjamin Cole, Jr., 32°	" " M.·. of C.·.
William D. Rockwood, 32°	" " Almoner.
James S. Blake, 32°	" " M.·. of E.·.
James A. Alexander, 32°	Grand Tyler.

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MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in February, April, October and December.

OFFICERS.

Edmund P. Kendrick, 32° . . M.·. E.·. Sov.·. P.·. G.·. Master.
Samuel B. Spooner, 33° . . G.·. H.·. P.·. Dep.·. G.·. Master.
George F. Adams, 18° . . . M.·. E.·. S.·. G.·. Warden.
Edwin J. Piper, 32° . . . . " J.·. G.·. Warden.
Alonzo F. Ball, 32° . . . . Val.·. Gr.·. Treasurer.
Orthello K. Merrill, 32° . . " " Sec.·. K.·. of the S.·. and A.·.
Charles C. Spellman, 33° . . " " M.·. of C.·.
Jonathan E. Shipman, 16° . . " " Almoner.
Edwin A. Blodgett, 32° . . " " M.·. of E.·.
George T. Weaver, 16° . . . Grand Tyler.

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

A. Frank Gates, 32° . . . . M.·. E.·. Sov.· P.·. G.·. Master.
Forrest E. Barker, 32° . . . G.·. H.·. P.·. Dep.·. G.·. Master.
E. M. Woodward, 18° . . . M.·. E.·. S.·. G.·. Warden.
William L. Davis, 32° . . . " J.·. G.·. Warden.
F. W. Southwick, 32° . . . Val.·. Gr.·. Treasurer.
John A. Lowe. 18° . . . . " " Sec.·. K.·. of the S.·. and A.·.
Charles E. Davis, 18° . . . " " M.·. of C.·.
Henry G. Crane, 32° . . . . " " Almoner.
Moses Gross, 18° . . . . . " " M.·. of C.·.
Henry H. Flint, 18° . . . . Grand Tyler.

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BOSTON LAFAYETTE LODGE OF PERFECTION, U.D., BOSTON.

Original Charter, Jan. 21, 1842.

Stated Meetings, last Monday in January, March, September and November.

OFFICERS.

Moses C. Plummer, 32°	T.·. P.·. G.·. Master.
Augustus Ridgeway, 32°	H.· of T.·. Dep.·. G.·. Master.
John H. Bowker, 32°	Ven.·. S.·. G.·. Warden.
William B. Lawrence, 32°	" J.·. G.·. Warden.
Ferdinand M. Trifet, 32°	Grand Orator.
Joseph W. Work, 33°	" Treasurer.
Benjamin W. Rowell, 33°	" Sec.·. K.·. of the S.·. and A.·.
James S. Blake, 32°	" Master of C.·.
John C. Latto, 32°	" Capt.·. of the G.·.
Josiah T. Dyer, 32°	" Hospitable Brother.
Frank W. Bird, 32°	" Tyler.

LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and December.

OFFICERS.

Arnold S. Welch, 32°	T.·. P.·. G.·. Master.
Walter W. Johnson, 32°	H.·. of T.·., Dep.·. G.·. Master.
Frederick W. Way, 32°	Ven.·. S.·. G.·. Warden.
Joseph Miller, 18°	" J.·. G.·. Warden.
Lewis I. Fletcher, 32°	Grand Orator.
Arthur G. Pollard, 32°	" Treasurer.
George C. Libbee, 32°	" Sec.·. K.·. of the S.·. and A.·.
G. Forrest Martin, 32°	" Master of C.·.
John M. Kilgore, 32°	" Capt.·. of the G.·.
Hiram E. Green, 14°	" Hospitable Brother.
J. W. B. Shaw, 32°	" Tyler.

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WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered Sept. 30, 1863.

Stated Meetings, third Thursday of each month, except June, July, August and September.

OFFICERS.

Frederick W. Southwick, 32°	T.·. P.·. G.·. Master.
Charles E. Davis, 18°	H.·. of T.·., Dep.·. G.·. Master.
William L. Davis, 32°	Ven.·. S.·. G.·. Warden.
Edward M. Woodward, 32°	" J.·. G.·. Warden.
Charles A. Reed, 14°	Grand Orator.
Enoch Earle, 32°	" Treasurer.
George A. Wood, 14°	" Sec.·. K.·. of the S.·. and A.·.
Henry C. Willson, 32°	" Master of C.·.
Arthur H. Burton, 18°	" Capt.·. of the G.·.
Brigham M. Scott, 32°	" Hospitable Brother.
Henry M. Flint, 18°	" Tyler.

SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, second Wednesday in February, April, October and December.

OFFICERS.

William D. T. Trefry, 32°	T.·. P.·. G.·. Master.
John B. Hill, 32°	H.·. of T.·., Dep.·. G.·. Master.
Edward C. Battis, 32°	Ven.·. S.·. G.·. Warden.
Robert L. Almy, 32°	" J.·. G.·. Warden.
Francis A. Newell, 14°	Grand Orator.
William H. Kendall, 32°	" Treasurer.
Albert B. Russell, 14°	" Sec.·. K.·. of the S.·. and A.·.
William H. Merrill, 14°	" Master of C.·.
Thomas F. Lyon, 14°	" Capt.·. of the G.·.
John T. Hill, 14°	Hospitable Brother.
George W. S. Rollins, 14°	Tyler.

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EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September and November.

OFFICERS.

Edwin A. Blodgett, 32°	T.·. P.·. G.·. Master.
Edmund P. Kendrick, 33°	H.·. of T.·., Dep.·. G.·. Master.
Charles C. Spellman, 33°	Ven.·. S.·. G.·. Warden.
George F. Adams, 16°	" J.·. G.·. Warden.
Jonathan E. Shipman, 16°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Orthello K. Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
George A. Spooner, 18°	" Master of C.·.
Hewrie A. Prouty, 18°	" Capt.·. of the G.·.
Edwin J. Piper, 32°	" Hospitable Brother.
George T. Weaver, 18°	" Tyler.

MERRIMACK VALLEY LODGE OF PERFECTION, HAVERHILL.

Instituted April 30, 1892. Chartered March 10, 1893.

OFFICERS.

J. Albert Blake, 32°	T.·. P.·. G.·. Master.
Thomas E. St. John, 32°	H.·. of T.·., Dep.·. G.·. Master.
Edward A. Fitts, 32°	Ven.·. S.·. G.·. Warden.
Charles C. Osgood, 14°	" J.·. G.·. Warden.
M. Perry Sargent, 32°	Grand Orator.
Moses H. Dow, 14°	" Treasurer.
Edward F. Hatch, 14°	" Sec.·. K.·. of the S.·. and A.·
Benjamin F. Bartlett, 32°	" Master of C.
Charles C. Chase, 14°	" Capt.·. of the G.·.
Edward H. Hoyt, 32°	" Hospitable Brother.
William H. Leighton, 32°	" Tyler.

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ONOTA LODGE OF PERFECTION, U.D., PITTSFIELD.

Instituted Jan. 31, 1894.

OFFICERS.

Walter Cutting, 33°	T.·. P.·. G.·. Master.
Thomas Post, 32°	H.·. of T.·., Dep.·. G.·. Master.
Edward D. G. Jones, 32° . . .	Ven.·. S.·. G.·. Warden.
William T. Petherbridge, 32° .	" J.·. G.·. Warden.
William D. MacInness, 14° . .	Grand Orator.
George H. Tucker, 14°	" Treasurer.
H. S. Russell, 14°	" Sec.·. K.·. of the S.·. and A.·.
William G. Backus, 14° . . .	" Master of C.·.
H. Neil Wilson, 14°	" Capt.·. of the G.·.
Geo. W. Bailey, 14°	" Tyler.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS 1894–95.

Ill.·. Samuel Wells, 33° . . . Ill.·. Commander-in-Chief.
(Boston.)

" J. Albert Blake, 32° . Ill.·. First Lieut.-Commander.
(Haverhill.)

" Thomas Kellough, 32°, Ill.·. Second Lieut.-Commander.
(East Boston.)

" and Rev. Josiah L. Seward, 33°, Ill.·. Min.·. of State, G.·. O.·.
(Allston.)

" and Rev. Oliver A. Roberts, 32° . Ill.·. Grand Prior.
(Melrose.)

" Arnold S. Welch, 32° . . . Ill.·. Grand Chancellor.
(Lowell.)

" Daniel W. Lawrence, 33° . . Ill.·. Grand Treasurer.
(Medford.)

" J. Harvey Young, 33° . . . Ill.·. Grand Secretary.
(Boston.)

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Ill.·. Benjamin W. Rowell, 33°, Ill.·. Asst.·. Grand Secretary.
(28 School St., Boston.)

" Henry N. Fisher, 32°, Ill.·. Gr.·. Eng.·. and Architect.
(Waltham.)

" Chas. C. Hutchinson, 33° . . Ill.·. Grand Hospitaller.
(Lowell.)

" John H. Lakin, 33° . . . Ill.·. Master of Ceremonies.
(Boston.)

" Moses C. Plummer, 32° . Ill.·. Grand Standard-Bearer.
(Boston.)

" William D. T. Trefry, 32°, Ill.·. Grand Capt.·. of Guard.
(Marblehead.)

" George O. Townsend, 32° . . . Ill.·. Grand Sentinel.
(Boston.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. Samuel Wells, 33°.

Ill.·. Daniel W. Lawrence, 33°.

Ill.·. Samuel C. Lawrence, 33°, one year.

Ill.·. Otis E. Weld, 33°, two years.

Ill.·. Charles C. Dame, 33°, three years.

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ADDRESSES OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

MOUNT CALVARY CHAPTER, R.·. C.·.

GEORGE C. LIBBEE . . . 58 Waunalancit St., Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·. C.·.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

LAWRENCE CHAPTER, R.·. C.·.

JOHN A. LOWE . . . . P.O. Box 587, Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

GEORGE C. LIBBEE . . . 58 Waunalancit St., Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . . . 28 School St., Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

JOHN A. LOWE . . . . P.O. Box 587, Worcester, Mass.

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BOSTON LAFAYETTE LODGE OF PERFECTION.

BENJAMIN W. ROWELL . . . 28 School St., Boston, Mass.

LOWELL LODGE OF PERFECTION.

GEORGE C. LIBBEE . . . 58 Waunalancit St., Lowell, Mass.

SUTTON LODGE OF PERFECTION.

ALBERT B. RUSSELL . . . . . Salem, Mass.

WORCESTER LODGE OF PERFECTION.

GEORGE A. WOOD . . . P.O. Box 982, Worcester, Mass.

EVENING STAR LODGE OF PERFECTION.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

MERRIMACK VALLEY LODGE OF PERFECTION.

EDWARD F. HATCH . . 44 Washington St., Haverhill, Mass.

ONOTA LODGE OF PERFECTION.

H. S. RUSSELL . . . . . Pittsfield, Mass.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1895-96.

Ill.·. SAMUEL WELLS, 33° . . .	Ill.·. Commander-in-Chief.
" J. ALBERT BLAKE, 32° . . .	Ill.·. First Lieut.-Commander.
" THOMAS KELLOUGH, 32° . .	" Second Lieut-Commander.
" and Rev. JOSIAH L. SEWARD, 33°	" Minister of State, G.·. O.·.
" and Rev. OLIVER A. ROBERTS, 32°	" Grand Prior.
" ARNOLD S. WELCH, 32° . .	" Grand Chancellor.
" DANIEL W. LAWRENCE, 33° .	" Grand Treasurer.
" J. HARVEY YOUNG, 33° . .	" Grand Secretary.
" BENJAMIN W. ROWELL, 33° .	" Asst. Grand Secretary.
" HENRY N. FISHER, 32° . . .	" Grand Eng.·. and Architect.
" CHARLES C. HUTCHINSON, 33°	" Grand Hospitaller.
" JOHN H. LAKIN, 33°	" Gr.·. Mas.·. of Ceremonies.
" MOSES C. PLUMMER, 32° . .	" Grand Standard Bearer.
" WILLIAM D. T. TREFRY, 32° .	" Grand Capt.·. of the Guard.
" GEORGE O. TOWNSEND, 32°	" Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. SAMUEL WELLS, 33°. Ill.·. SAMUEL C. LAWRENCE, 33°.
Ill.·. DANIEL W. LAWRENCE, 33°. Ill.·. CHARLES C. DAME, 33°.
Ill.·. OTIS E. WELD, 33°.

ADDRESSES.

SAMUEL WELLS	23 Pemberton Square, Boston, Mass.
J. HARVEY YOUNG	12 West Street, Boston, Mass.
BENJAMIN W. ROWELL . .	28 School Street, Boston, Mass.

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Supreme Council of the Ancient Accepted Scottish Rite for the Northern Masonic Jurisdiction of the United States

Proceedings of the Massachusetts Council of Deliberation



At the Annual Session held in Boston, June 30,

1896

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Supreme Council Sov.·. Gr.·. In.·. Gen.·. 33o

Office of the Secretary for Massachusetts.



Northern Masonic Jurisdiction, U.S.A.

BOSTON, June 2, 1896.

Illustrious Brother:

In accordance with the provisions of Article LIV. of the Constitutions of the Supreme Council, you are hereby requested to attend the 26th Convocation of the

Massachusetts Council of Deliberation,

to be held at Masonic Hall, 18 Boylston Street, in Boston, on the Nineteenth day of the Hebrew Month Tamuz, A.·.M.·.5656, corresponding to

TUESDAY, JUNE 30, A.D. 1896,

AT 3.30 O'CLOCK P.M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Representatives are requested to appear with the Jewels of their rank, and a full attendance is earnestly solicited.

By order of

Samuel Mills 33°

Com.-in-Chief — Deputy for Mass.

Edw. Powell 33°

Asst. Grand Secretary.

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Supreme Council, Sov.·. Gr.·. In.·. Gen.·. 33°

Ordo Ab Chao.
Deus Meumque Jus.



Northern Masonic
Jurisdiction, U.S.A.

Office of the Ill.·.Deputy for Massachusetts,
Valley of Boston, June 2, 1896.

Dear Sir and Illustrious Brother:

The Twenty-sixth Meeting of the

Massachusetts Council of Deliberation

will be held at Masonic Hall, 18 Boylston Street, in Boston, on . . . .

Tuesday, June 30, A.D. 1896,

AT 3.30 O'CLOCK P.M.

The Illustrious Deputy tenders you his compliments and cordially invites you to be present at the meeting.

Fraternally,

Samuel Mills 33°

Ill.·.Deputy for Mass.
Most Ill.·.Commander-in-Chief.

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I.·.P.·.Sov.·.G.·.Com.·.Supreme Council 33º of A.·.A.·.S.·.R.·.of the N.·.M.·.J.·.of the United States of America.

UNIV. OF MICH.

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Supreme Council of the Ancient A...

FOR THE

NORTHERN MASONIC JURISDICTION OF THE ...

PROCEEDINGS

OF THE

Massachusetts Council of D...

AT ITS SESSION HELD IN

BOSTON, JUNE 30, 1896.



SAMUEL WELLS, 33°, OF BOSTON, MASS.
ILL. DEPUTY FOR MASSACHUSETTS
COMMANDER-IN-CHIEF

BENJAMIN W. ROWELL, 33°, 28 SCHOOL ST., BOSTON
ILL. ...

BOSTON, MASS.:
PUBLISHED BY THE COUNCIL.
1896.

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Supreme Council of the Ancient Accepted Scottish Rite

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

PROCEEDINGS

OF THE

Massachusetts Council of Deliberation,

AT THE SESSION HELD IN

BOSTON, JUNE 30, 1896.



SAMUEL WELLS, 33°, of Boston, Mass.
Ill.·. Deputy for Massachusetts and Illustrious Commander-in-Chief of the District.

BENJAMIN W. ROWELL, 33°, 28 School Street, Boston, Mass.
Ill.·. Grand Secretary.

BOSTON, MASS.:
PUBLISHED BY THE COUNCIL.
1896.

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SUPREME COUNCIL

OF THE

ANCIENT ACCEPTED SCOTTISH RITE

FOR THE

NORTHERN MASONIC JURISDICTION OF THE UNITED STATES.

MASSACHUSETTS COUNCIL OF DELIBERATION.

The Twenty-sixth Convocation of MASSACHUSETTS COUNCIL OF DELIBERATION was convened, according to notice duly issued, in Masonic Hall, 18 Boylston Street, Boston, on the NINETEENTH day of the Hebrew month Tamuz, A.·. M.·. 5656, corresponding to

TUESDAY, JUNE 30, A.D. 1896, at 3.30 o'clock P.M.,

for the transaction of business concerning the welfare of the Ancient Accepted Scottish Rite in the District of Massachusetts.

Owing to the illness of Samuel Wells, 33°, Ill ·. Deputy of the Supreme Council, N.·. M.·. J ·., U.S.A., for the valley of Massachusetts and Illustrious Commander-in-Chief of the Council, J. Albert Blake, 32°, Ill.·. First Lieutenant Commander, presided. There were also in attendance a large number of Sovereign Grand Inspectors-General, permanent members and representatives of the several subordinate bodies in this jurisdiction, and a large number of invited guests.

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Rev. Oliver Ayer Roberts, 32°, the Ill.·. Grand Prior, invoked the divine blessing, after which the Council was declared open for the despatch of business.

The following committees were then appointed by the Illustrious Commander-in-Chief: —

SPECIAL COMMITTEE ON CREDENTIALS.

Ill.·. Benjamin W. Rowell, 33°; Ill.·. J. Harvey Young, 33°; Ill.·. Joseph W. Work, 33°.

STANDING COMMITTEES.

Committee on Business. — Ill.·. J. Harvey Young, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. John H. Lakin, 33°; Ill.·. Benjamin W. Rowell, 33°; Ill.·. William E. Livingston, 33°.

Committee on the Condition of the Rite. — Ill.·. Charles Levi Woodbury, 33°; Ill.·. Samuel C. Lawrence, 33°; Ill.·. Charles A. Welch, 33°; Ill.·. Otis E. Weld, 33°; Ill.·. Henry Endicott, 33°.

Committee on Ritualistic Matters. — Ill.·. Charles C. Hutchinson, 33°; Ill.·. Frederick G. Walbridge, 33°; Ill.·. Wyzeman Marshall, 33°; Ill.·. E. Bently Young, 33°; Ill.·. Frederick H. Spring, 33°.

Committee on Regulations. — Ill.·. James A. Fox, 33°; Ill.·. Charles C. Dame, 33°; Ill.·. John H. Collamore, 33°; Ill.·. Samuel B. Spooner, 33°; Ill.·. Albert C. Smith, 33°.

Committee on Finance. — Ill.·. George O. Carpenter, 33°; Ill.·. Henry P. Perkins, 33°; Ill.·. Joseph W. Work, 33°.

Committee on Dispensations and Charters. — Ill.·. Sereno D. Nickerson, 33°; Ill.·. Otis E. Weld, 33°; Ill.·. George S. Carpenter, 33°.

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COMMITTEE ON INITIATES OF THE RITE. — Ill.·. Thomas Waterman, 33°; Ill.·. Albert L. Richardson, 33°; Ill.·. George B. Buckingham, 33°.

COMMITTEE ON REVISION OF BY-LAWS. — Ill.·. Samuel C. Lawrence, 33°; Ill.·. J. Harvey Young, 33°; Ill.·. Daniel W. Lawrence, 33°; Ill.·. E. Dana Bancroft, 33°.

COMMITTEE ON THE HISTORY AND ANTIQUITIES OF THE RITE. — Ill.·. and Rev. Lucius R. Paige, 33°; Ill.·. Charles Levi Woodbury, 33°; Ill.·. William H. Chessman, 33°; Ill.·. Benjamin A. Gould, 33°.

COMMITTEE ON BIOGRAPHICAL DATA. — Ill.·. Benjamin W. Rowell, 33°; Ill.·. Charles C. Hutchinson, 33°; Ill.·. Thomas Waterman, 33°; Ill.·. Seranus Bowen, 32°; Ill.·. Henry C. Willson, 32°.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To MASSACHUSETTS COUNCIL OF DELIBERATION, IN CONVENTION ASSEMBLED, JUNE 30, 1896.

The Committee on Credentials beg leave to report that the following Ill.·. Brethren, officers, permanent members and representatives are entitled to seats in the Council and those marked * are present: —

OFFICERS.

Samuel Wells, 33°	Ill.·.	Commander-in-Chief.
*J. Albert Blake, 32°	"	First Lieut.-Commander.
*Thomas Kellough, 32°	"	Second Lieut.-Commander.
*Rev. Josiah L Seward, 33°	"	Minister of State, Grand Orator.
*Rev. Oliver Ayer Roberts, 32°	"	Grand Prior.
*Arnold S. Welch, 32°	"	Grand Chancellor.
*Daniel W. Lawrence, 33°	"	Grand Treasurer.
*J. Harvey Young, 33°	"	Grand Secretary.
*Benjamin W. Rowell, 33°	"	Assistant Grand Secretary.

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*Henry N. Fisher, 32°	Ill.·.	Grand Engineer and Architect.
*Charles C. Hutchinson, 33°	"	Grand Hospitaller.
*John H Lakin, 33°	"	Grand Master of Ceremonies.
*Moses C. Plummer, 32°	"	Grand Captain of the Guard.
Wm. D T. Trefry, 32°	"	Grand Standard-Bearer.
*George O. Townsend, 32°	"	Grand Sentinel.

Ill.·. Brethren Residing in Massachusetts who have Received the Thirty-third Degree.

	Date of receiving the Thirty-third Degree.	P.O. Address.
Rev. William R. Alger, 33°	Sept. 22, 1880	Boston
*George H. Allen, 33°	Sept. 15, 1891	Lynn
*Edmund Dana Bancroft, 33°	May 19, 1865	Ayer
*George B. Buckingham, 33°	Sept. 17, 1890	Worcester
George O. Carpenter, 33°	Sept. 20, 1872	Boston
William H. Chessman, 33°	Aug. 20, 1874	"
George Sprague Carpenter, 33°	Sept. 14, 1886	"
Walter Cutting, 33°	Sept. 20, 1892	Pittsfield
John H. Collamore, 33°	Sept. 19, 1893	Boston
*Benjamin Dean, 33°	May 22, 1862	"
Charles Chase Dame, 33°	May 22, 1863	Newburyport
Percival Lowell Everett, 33°	Dec. 19, 1871	Boston
Henry Endicott, 33°	Aug. 20, 1874	Cambridge
*Theodore H. Emmons, 33°	Sept. 19, 1893	Boston
*Edward A. Fitts, 33°	Sept. 17, 1895	Haverhill
James Horatio Freeland, 33°	April 13, 1865	Boston
*James Augustus Fox, 33°	Dec. 10, 1871	Cambridge
*Benjamin A. Gould, 33°	Aug. 20, 1874	"
*William Henry Guild, 33°	Aug. 19, 1875	Sharon
*Albert F. Gates, 33°	Sept. 17, 1895	Worcester
*John Kettell Hall, 33°	May 8, 1865	East Somerville
*Charles C. Hutchinson, 33°	Aug. 19, 1875	Lowell
*Eugene A. Holton, 33°	Sept 17, 1895	Boston
*Freeman C. Hersey, 33°	Sept. 20, 1892	"
*Samuel F. Hubbard, 33°	Sept. 17, 1895	"
*Edmund P. Kendrick, 33°	Sept. 18, 1894	Springfield
*Daniel W. Lawrence, 33°	Nov. 21, 1862	Medford
Samuel C. Lawrence, 33°	Dec. 20, 1864	"
*John H. Lakin, 33°	Sept. 18, 1888	Boston
*William E. Livingston, 33°	Sept. 15, 1891	Lowell

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	Date of receiving the Thirty-third Degree.	P.O. Address.
Wyzeman Marshall, 33°	Jan. 6, 1863	Boston
Henry Mulliken, 33°	Sept. 20, 1872	"
*Sereno D. Nickerson, 33° . . .	Nov. 17, 1871	Cambridge
Rev. Lucius R. Paige, 33° . . .	Mar. 20, 1861	"
*Henry Phelps Perkins, 33° . . .	Aug. 16, 1876	Lowell
*Arthur G. Pollard, 33°	Sept. 17, 1895	"
*Albert L. Richardson, 33° . . .	Sept. 16, 1890	Boston
*Benjamin W. Rowell, 33° . . .	Sept. 17, 1889	Lynn
*Eugene H. Richards, 33° . . .	Sept. 15, 1891	Boston
William A Smith, 33°	Dec. 20, 1864	Worcester
*Albert Calvin Smith, 33° . . .	Sept. 23, 1884	Boston
Charles C. Spellman, 33° . . .	Sept. 15, 1885	Springfield
*Samuel B. Spooner, 33°	Sept. 15, 1885	"
William J. Stevens, 33°	Sept. 15, 1885	Boston
*Rev Josiah L. Seward, 33° . .	Sept. 20, 1887	Allston
*Frederick H. Spring, 33° . . .	Sept. 15, 1891	Boston
Thomas F. Temple, 33°	Sept. 17, 1895	"
*Horace W. Stickney, 33° . . .	Sept. 20, 1892	"
*Charles L. Woodbury, 33° . . .	May 22, 1863	"
Charles A. Welch, 33°	Aug. 16, 1876	"
Albion F. Welch, 33°	Sept. 17, 1895	Danvers
*Otis Everett Weld, 33°	Sept. 18, 1878	Boston
Frederick G. Walbridge, 33° . .	Sept. 22, 1880	Malden
Edwin Wright, 33°	Sept. 19, 1882	Boston
*Thomas Waterman, 33°	Sept. 25, 1883	"
Samuel Wells, 33°	Sept. 16, 1890	"
*Joseph W. Work, 33°	Sept. 17, 1889	Newton
*James Harvey Young, 33° . . .	Sept. 19, 1893	Boston
*Edward Bentley Young, 33° . .	Sept. 20, 1887	"

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

*Ill.·. Charles Levi Woodbury, 33°.
* " Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
* " Otis E. Weld, 33°.
" William J. Stevens, 33°.
* " George M. Rice, 32°.
* " E. Bentley Young, 33°.
*Ill.·. Joseph W. Work, 33°.
* " Benjamin W. Rowell, 33°.
* " Geo. B. Buckingham, 33°.
* " Frederick H. Spring, 33°.
" Albion F. Welch, 33°.
* " J. Albert Blake, 32°.

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Past Ill.·. Second Lieut.-Commanders.

*Ill.·. William H. Guild, 33°.
" Charles C. Spellman, 33°.
* " Albert C. Smith, 33°.
* " William E. Livingston, 33°.
* " John H. Lakin, 33°.
" George F. Hewett, 32°.

*Ill.·. Eugene A. Holton, 33°.
* " Geo. H. Allen, 33°.
* " Charles E. Pierce, 32°.
* " Freeman C. Hersey, 33°.
* " Thomas Kellough, 32°.
* " John M. Raymond, 32°.

PAST ILL. . COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY

*Ill.·. Thomas Waterman, 33°.
* " Albert L. Richardson, 33°.

*Ill ·. John H. Lakin, 33°.
* " J. Harvey Young, 33°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·. Charles C. Dame, 33° . . . . Boston Consistory.
* " James A. Fox, 33° . . . . . " "
" James H. Freeland, 33° . . . . DeWitt Clinton Consistory.
" Wyzeman Marshall, 33° . . . " " "

PAST M.·. W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

*Ill. . Josiah L. Seward, 33° . . . . Mount Calvary, Lowell.
* " Charles C. Hutchinson, 33° . . " " "
" Solon W. Stevens, 32° . . . .
" Erastus H. Doolittle, 33° . . . Mount Olivet, Boston.
* " Frederick H. Spring, 33° . . . " " "
" Albion F. Welch, 33° . . . . " " "
" Thomas E. St. John, 32° . . . Lawrence, Worcester
" Henry C. Wilson, 32° . . . . " "
" Francis Brick, 32° . . . . . " "
* " Geo. B. Buckingham, 33° . . . " "
* " Samuel B. Spooner, 33° . . . Springfield, Springfield.

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PAST M.·. E.·. SOV.·. P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·.	John J. Dyer, 32°	Giles F. Yates Council, Boston.
"	William H. Chessman, 33°	" " "
"	George S. Carpenter, 33°	" " "
* "	Joseph W. Work, 33°	" " "
* "	Eugene H. Richards, 33°	" " "
* "	Thomas Kellough, 32°	" " "
"	Albert Erdtman Foth, 32°	Massasoit Council, Springfield.
"	Hiram Alonzo Keith, 32°	" " "
"	Charles C. Spellman, 33°	" " "
"	Edward Hamilton Young, 32°	" " "
* "	Samuel B. Spooner, 33°	" " "
* "	Edmund P. Kendrick, 33°	" " "
"	Henry C. Willson, 32°	Goddard Council, Worcester.
"	Josiah S. Lovejoy, 32°	" " "
* "	George M. Rice, 2d, 32°	" " "
"	Charles A. Peabody, 32°	" " "
"	Charles F. Young, 32	Lowell Council, Lowell.

PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

*Ill.·.	Seranus Bowen, 32°	Boston Lodge, Boston.
"	John L. Kendall, 32°	" " "
* "	John H. Lakin, 33°	" " "
* "	Eugene H. Richards, 33°	" " "
* "	Albert C. Smith, 33°	" " "
* "	Eugene A. Holton, 33°	" " "
* "	Geo. H. Allen, 33°	" " "
"	John G. Thorogood, 32°	" " "
"	Thomas G. Gerrish, 32°	Lowell Lodge, Lowell.
* "	Charles C. Hutchinson, 33°	" " "
* "	Arthur Gayton Pollard, 33°	" " "
* "	Arnold S. Welch, 32°	" " "
"	Frederick G. Walbridge, 33°	Lafayette Lodge, Boston.
"	William J. Stevens, 33°	" " "
* "	E Bentley Young, 33°	" " "
* "	Benjamin W. Rowell, 33°	" " "
* "	Horace W. Stickney, 33°	" " "
* "	Samuel F. Hubbard, 33°	" " "
* "	Moses C. Plummer, 32°	Boston Lafayette Lodge, Boston.

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*Ill.·.	James W. Bigelow, 32°	Worcester	Lodge,	Worcester.
"	Henry C. Willson, 32°	"	"	"
"	George Edward Smith, 32° . .	"	"	"
"	George F. Hewett, 32°	"	"	"
"	Fred A. Lapham, 32°	"	"	"
"	Forrest E. Barker, 32°	"	"	"
"	Alfred A. Hunting, 32° . . .	Sutton	Lodge,	Salem.
* "	Freeman C. Hersey, 33° . . .	"	"	"
* "	John M. Raymond, 32°	"	"	"
"	Henry Moses Phillips, 32° . . .	Evening Star	Lodge,	Springfield
"	James Madison Porter, 32° . .	"	"	"
* "	Samuel Brigham Spooner, 33° .	"	"	"
"	Charles Clark Spellman, 33° . .	"	"	"
* "	Edmund P. Kendrick, 33° . .	"	"	"
* "	Edward A. Fitts, 33° . .	Merrimack Valley	Lodge,	Haverhill.
"	Walter Cutting, 33°	Onota	Lodge,	Pittsfield.

REPRESENTATIVES.

Massachusetts Consistory, S.·.P.·.R.·.S.·. 32°, Boston.

*Ill.·.	Eugene A. Holton, 33°, Ill.·. Commander-in-Chief	Boston
* "	Henry N. Fisher, 32°, Ill. . First Lieut -Commander	Waltham
* "	J. Albert Blake, 32°, Ill.·. Second Lieut.-Commander	Haverhill

Mount Calvary Chapter of Rose Croix, Lowell.

P.·.Kt.·.	Solon W. Stevens, 32°, M.·.W.· and P.·.M.·.	Lowell
"	Frank K. Stearns, 32°, M.·.E.·. and P.·.K.·.S.·.W.·.	"
"	G. Forrest Martin, 32°, M.·.E.·. and P.·.K.·.J.·.W.·.	"

Mount Olivet Chapter of Rose Croix, Boston.

*P.·.Kt.·.	Charles M. Pear, 32°, M.·.W.·. and P.·.M.·.	Cambridge
* "	Winthrop Messenger, 32°, M.·.E.·. and P.·.K.·.S.·.W.·.	Melrose
* "	George E. Savory, 32°, M.·.E. . and P.·.K.·.J.·.W.·.	Boston

Lawrence Chapter of Rose Croix, Worcester.

*P.·.Kt.·.	Enoch Earl, 32°, M.·.W.·. and P.·.M.·.	Worcester
* "	Wm L. Davis, 32°, M.·.E.·. and P.·.K.·.S.·.W.·.	"
* "	John Sears, 18°, M.·.E.·. and P.·.K.·.J.·.W.·.	"

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Springfield Chapter of Rose Croix, Springfield.

*	P.·.Kt.·.	Samuel B. Spooner, 33°, M.·.W.·. and P.·.M.·.	Springfield
	"	Charles C. Spellman, 33°, M.·.E. . and P.·.K.·.S .W.·.	"
*	"	Edmund P. Kendrick, 33°, M.·.E.·. and P.·.K.·.J.·.W.·.	"

Lowell Council of Princes of Jerusalem. Lowell.

	Val.·.P.·.	Charles F. Young, 32°, M.·.E.·. Sov.·.P.·.G.·.M.·.	Lowell
*	"	Elisha H. Shaw, 32°, G.·.H.·.P.·.Dep.·.G.·.M.·.	N. Chelmsford
	"	Charles A. Cross, 32°, M.·.E.·.S.·.G,·.W.·.	Lowell
	"	Henry H. Harris, 32°, M.·.E.· J.·.G.·.W.·.	"

Giles F. Yates Council of Princes of Jerusalem, Boston.

*	Val.·.P.·.	John M. Raymond, 32°, M.·.E.·.Sov.·.P.·.G.·.M.·.	Salem
*	"	William A. Estes, 32°, G.·.H.·.P.·.Dep.·.G.· M.·.	Lynn
	"	John G. Benedict, 32°, M.·.E.·.S.·.G.·.W.·.	Boston
*	"	William H. Puffer, 32°, M.·.E.·.J.·.G. .W.·.	Milton

Massasoit Council of Princes of Jerusalem, Springfield.

*	Val.·.P.·.	Edmund Peaslee Kendrick, 33°, M.·.E.· Sov.·.P.·.G.·.M.·.	Springfield
*	"	Samuel B. Spooner, 33°, G. .H.·.P.·.Dep.·.G.·.M.·.	"
	"	George Francis Adams, 16°, M.·.E.·.S.·.G.·.W.·.	"
	"	Edwin Josiah Piper, 32°, M.·.E.·.J.·.G.·.W.·.	"

Goddard Council of Princes of Jerusalem, Worcester.

*	Val.·.P.·.	A. Frank Gates, 32°, M.·.E.·.Sov.·.P.·.G.·.M.·.	Worcester
	"	Forrest E. Barker, 32°, G.·.H.·.P.·.Dep.·.G.·.M.·.	"
*	"	Edward M. Woodward, 32°, M.·.E.·.S.·.G.·.W.·.	"
*	"	William L. Davis, 32°, M.·.E.·.J.·.G.·.W.·.	"

Boston Lafayette Lodge of Perfection, Boston.

*	Sub.·.Bro.·.	Moses C. Plummer, 32°, T.·.P.·.G.·.M.·.	Boston
*	"	Augustus Ridgeway, 32°, H.·. of T.·.,Dep.·.G.·.M.·.	"
*	"	John H. Bowker, 32°, Ven.·.S.·.G.·.W.·.	"
*	"	William B. Lawrence, 32°, Ven.·.J.·.G.·.W.·.	Medford

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Lowell Lodge of Perfection, Lowell.

*Sub.·.	Bro.·.	Arnold S. Welch, 32°, T.·.P.·.G.·.M.·.	Lowell
	"	Walter Whitney Johnson, 32°, H.·. of T.·., D.·. G.·. M.·.	Lowell
	"	Frederick W Way, 32°, Ven.·. S.·. G.·. W.·.	"
*	"	Joseph Miller, 32°, Ven.·. J.·. G.·. W.·.	"

Evening Star Lodge of Perfection, Springfield.

Sub.·.	Bro.·.	Edwin A. Blodgett, 32°, T.·. P.·. G.·. M.·.	Springfield
*	"	Edmund P. Kendrick, 33°, H.·. of T.·., Dep.·. G.·. M·.	"
	"	Charles C. Spellman, 33°, Ven.·. S.·. G.·. W.·.	"
	"	George F. Adams, 18°, Ven.·. J.·. G.·. W.·.	"

Worcester Lodge of Perfection, Worcester.

*Sub.·.	Bro.·.	Charles E. Davis, 18°, T.·. P.·. G.·. M. ..	Worcester
*	"	William L. Davis, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
*	"	Edward M. Woodward, 32°, Ven.·. S.·. G.·. W.·.	"
*	"	Charles A. Reed, 18°, Ven.·. J.·. G.·. W.·.	"

Sutton Lodge of Perfection, Salem.

Sub.·.	Bro.·.	William D. T. Trefry, 32°, T.·. P.·. G.·. M.·.	Marblehead
*	"	John B Hill, 32°, H.·. of T.·. Dep·. G.·. M.·.	Beverly
*	"	Edward C. Battis, 32°, Ven.·. S.·. G.·. W.·.	Salem
*	"	Robert L. Almy, 32°, Ven.·. J ·. G. . W.·.	"

Merrimack Valley Lodge of Perfection, Haverhill.

Sub.·.	Bro.·.	Edward H. Hoyt, 32°, T.·.P.·. G.·. M ·.	Haverhill
	"	Thomas E. St. John, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
	"	Charles C. Osgood, 14°, Ven.·. S.·. G.·. W.·.	"
	"	Charles P. Sumner, 16°, Ven.·. J.·. G.·. W.·.	"

Onota Lodge of Perfection, Pittsfield.

Sub.·.	Bro.·.	Thomas Post, 32°, T.·. P.·. G.·. M.·.	Lenox, Mass.
	"	William T. Petherbridge, 18°, H.·. of T.·., Dep.·. G.·.M.·.	Pittsfield
	"	W. D. McInnes, 18°, Ven.·. S.·. G.·. W.·.	"
	"	W. L. La Rue, 18°, Ven.·. J.·. G ·. W.·.	"

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The following Brethren were present by invitation of the Illustrious Commander-in-Chief: —

Caleb Saunders, 32°	Massachusetts Consistory
Henry M. Kingman, 32°	" "
James M. Gleason, 32°	" "
J. Gilman Waite, 32°	" "
Ivory Pope, 32°	" "
James Downs, 32°	" "
Josiah T. Dyer, 32°	" "
E. Frank Page, 32°	" "
Chas. A. Stott, 32°	" "
Frank W. Bird, 32°	" "
William D. Rockwood, 32°	" "
Zachariah L. Bicknell, 32°	" "
Alfred H. Hartley, 32°	" "
James S. Blake, 32°	" "
Thomas W. Hough, 32°	" "
D. Frank Robinson, 32°	" "
Joseph L. White, 32°	" "
Rinaldo B. Richardson, 32°	" "
Edwin B. Holmes, 32°	" "
Ferd. M. Trifet, 32°	" "
James A. Davis, 32°	" "
Charles L. Field, 32°	California Consistory
James Swords, 14°	Boston Lafayette L. of P.
Albert B. Russell, 14°	Sutton L. of P.

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ADDRESS OF THE ILL.·. COMMANDER-IN-CHIEF.

Illustrious Brethren of the Council of Deliberation:

Fortunately for us the events of the past year affecting or interesting this body have been few and those few of a favorable character.

Death has again for another year spared us and our ranks still remain intact.

In my last report I referred at length to the action taken by Boston Lodge of Perfection and Lafayette Lodge of Perfection, with the purpose of uniting into one Lodge, and subsequently made a full report of all the proceedings to the Supreme Council.

At its annual meeting in September, this Grand Body ratified the proceedings and approved of the action taken, and directed the issue of a new charter as requested. This new charter was made and duly delivered, and the united bodies, under the name of Boston Lafayette Lodge of Perfection, are working harmoniously and successfully.

On Nov. 18, 1895, in accordance with the authority given me by the Supreme Council, I issued a deputation to Samuel B. Spooner, 33°, to deliver the charter of Onota Lodge of Perfection. A copy of my letter and of the return of Ill.·. Brother Spooner here follows: —

OFFICE OF THE DEPUTY OF THE SUPREME COUNCIL, 33° FOR THE NORTHERN MASONIC JURISDICTION OF THE U.S. DISTRICT OF MASSACHUSETTS.
BOSTON, Nov. 18, 1895.

Ill.·. Samuel B. Spooner, 33 °:

You are hereby authorized to act as my representative in delivering to Onota Lodge of Perfection of Pittsfield the charter granted to said Lodge by the Supreme Council of Sovereign Grand Inspectors-General, to install the officers of said Lodge and to administer to them the oath of allegiance.

You will make due report to me of your doings under this authority.

SAMUEL WELLS, 33°,
Deputy for Massachusetts.

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To the Deputy of the Supreme Council, 33°, for the Northern Masonic Jurisdiction of the United States, District of Massachusetts:

Pursuant to your commission, dated November 18, A.D. 1895, and which I herewith return, I, accompanied by Illustrious Brothers Charles C. Spellman, 33°, Walter Cutting, 33°, and Edmund P. Kendrick, 33°, met the petitioners for a new Lodge of Perfection in the Masonic Hall at Pittsfield, Massachusetts, on the thirteenth day of December, A.D. 1895.

After being duly received and acknowledged as your representative, I read to the petitioners the charter issued to them by the Supreme Council, which you had transmitted to me. They accepted the same and requested that the Lodge be inaugurated accordingly.

They then took the vow of fealty and allegiance.

Having, with the illustrious brethren aforesaid, observed the ceremonials formulated in the "Book of Forms," I proclaimed the petitioning brethren constituted, inaugurated and formed into a regular Lodge in conformity to the laws and usages of our Ancient and Accepted Rite, to be known and distinguished as Onota Lodge of Perfection.

I then installed Illustrious Brother Walter Cutting, 33°, as Thrice Potent Grand Master, he having been previously elected as such, so named in said charter, and his brethren unanimously consenting.

Brother Cutting thereupon resigned his said office.

An election of officers was then held under my presidency with the following result: —

Thomas Post	Thrice Potent Grand Master.
William T. Petherbridge .	Hiram of Tyre, Deputy Grand Master.
William D. McInnes . . .	Senior Grand Warden.
William L. La Rue . . .	Junior Grand Warden.
Theodore L. Allen . . .	Grand Orator.
George H. Tucker . . .	Grand Treasurer.
Hezekiah S. Russell . . .	Grand Secretary, K.S.A.
William G. Backus . . .	Grand Master of Ceremonies.
H. Neil Wilson	Grand Captain of the Guard.
Edgar T. Lawrence . . .	Grand Hospitaller.
John H. Skinkle	Grand Tyler.

I invested and inducted these several officers — with the exception of the Treasurer and Hospitaller, who were not present — into their respective stations, in conformity to the "Book of Forms," and then proclaimed the officers of Onota Lodge of Perfection, with the exceptions named, duly installed and prepared to enter upon their labors.

Respectfully submitted,

SAMUEL B. SPOONER, 33°,
Representative.

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On May 15, 1896, I authorized Fred A. Eldred, 32°, to deliver the charter of Springfield Chapter of Rose Croix. A copy of his return here follows: —

To the Illustrious Samuel Wells, 33°,

Deputy of the Supreme Council of the Thirty-third Degree, N.·.M.·.J.·. U.·.S.·.A.·., for the District of Massachusetts.

Pursuant to your commission to me directed, dated May 15, A.D. 1896, I presented myself to the M.·.W.·.P.·. Master of Springfield Chapter of Rose Croix H.R.D.M. at a special assembly of said chapter held June 4, A.D 1896.

The M.·.W.·.P.·.M.·. having conducted me to the East, caused my commission to be read and resigned to me the chair of the chapter.

Prayer was offered by the Grand Orator.

The letters patent from the Supreme Council were read and orally accepted by the Perfect Knights present, as the charter of their chapter.

The required vows were taken.

Proclamation of constitution and dedication was then made, followed by an invocation.

A code of by-laws was submitted and adopted.

On motion a committee of three was appointed by the chair to report a list of nominations for the officers of the chapter. The committee reported as follows: —

For	M.·.W.·.P.·. Master	Samuel Brigham Spooner, 33°.
"	M.·.E.·.P.·.K.·. Senior Warden .	Charles Clark Spellman, 33°.
"	M.·.E.·.P.·.K.·. Junior Warden .	Edmund Peaslee Kendrick, 33°.
"	M.·.E.·.P.·.K.·. Grand Orator . .	Edwin Augustus Blodgett, 32°.
"	R.·.P.·.K.·. Treasurer	David Eaton Taylor, 32°.
"	R.·.P.·.K.·. Secretary	Orthello Kimball Merrill, 32°.
"	R.·.P.·.K.·. Hospitaller	Charles Smith Marsh, 32°
"	R.·.P.·.K.·. Master of Ceremony .	Arthur Bailey West, 32°.
"	R.·.P.·.K.·. Captain of the Guard .	Noyes Wilson Fisk, 32°
"	R.·.P.·.K.·. Tyler	Edwin Josiah Piper, 32°

On balloting each of the aforesaid nominees was elected to the office for which he was nominated.

The officers elect were then duly installed into their respective stations, the charter issued by the Supreme Council committed to the hands of the M.·.W.·.P.·. Master, and declaration made accordingly.

Respectfully submitted,

Fred A. Eldred, 32°.

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In August last the Triennial Conclave of Knights Templar took place in this city. The proceedings have been fully recorded in the appropriate records and books. I allude to them in this place in order to show honor to the greatest Masonic event that ever occurred in Boston.

Illustrious Brothers, I again take pleasure in congratulating you upon the continuance of the prosperity of the rite in the District, and on the absence of any ill fortune or disaster, and I hope that the same fortunate condition will prevail for another year.

Upon motion of Ill.·. Benj W. Rowell, 33°, it was voted that the address be referred to a committee of three.

The Ill.·. Acting Commander-in-Chief appointed as the committee: Ill.·.Bros. Charles C. Hutchinson, 33°, Moses C. Plummer, 32°, John M. Raymond, 32°.

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REPORTS OF OFFICERS.

REPORT OF THE ILL.·. GRAND TREASURER.

BOSTON, June 30, 1896.

THE MASSACHUSETTS COUNCIL OF DELIBERATION, *in account with*

DANIEL W. LAWRENCE, *Ill.·. Grand Treasurer.*

RECEIPTS.

1895.			
June	28.	Balance on hand as per account rendered,	$2,439 80
Oct.	30.	Cash from Samuel Wells, dues from various bodies . . .	595 00
Dec.	7.	" " Samuel C. Lawrence, 100 copies proceedings 1895 .	26 50
1896.			
March	2.	" " Samuel Wells, dues from Goddard Council . . .	21 00
May	9.	" " Medford Savings Bank dividends	80 74
June	24.	" " Trustees' income of the Permanent Fund . . .	181 58
		Total . . .	$3,344 62

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PAYMENTS.

1895.				
July	1.	B. W. Rowell, postage and stationery .		$7 50
		W. H. Jones & Co., merchandise . .		105 75
"	3.	Grand Lodge, rent, 1895 .	$25 00	
		" " safe, 1895 .	5 00	
				30 00
		H. J. Seiler, banquet, June 28 . .		152 00
	11.	Estabrook & Eaton, cigars . . .		19 00
	25.	Geo. O. Townsend, tyling . . .		5 00
Nov.	1.	Trustees of Permanent Fund as per vote June 28, 1895		500 00
Dec.	5.	B. W. Rowell, postage and express .		19 00
		E. B. Stillings & Co., 850 copies proceedings 1895		269 77
		Printing		64 00
				$1,172 02
		Balance (which is deposited in Medford Savings Bank) to new account . .		2,172 60
				$3,344 62

Fraternally submitted,

DANIEL W. LAWRENCE, 33°.

Ill.·. Grand Treasurer.

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REPORT OF THE TRUSTEES OF THE PERMANENT FUND.

BOSTON, June 30, 1896.

To the Massachusetts Council of Deliberation: —

The trustees respectfully submit the following report: —

1895.			
June	28.	Balance on hand as per account rendered,	$747 37
Nov.	1.	Received from Daniel W. Lawrence, Treasurer, as per vote, June 28, 1895,	500 00
1896.			
April	1.	Received one year's interest on $2000 St. Paul bonds to April 1, 1896 .	100 00
May	1.	Received one year's interest on $1000 Boston & Lowell R.R. bond to May 1, 1896	40 00
	9.	Received from Medford Savings Bank dividends	41 58
			$1,428 95

1896.			
May	7.	Paid Lee, Higginson & Co. for $1000 Boston & Lowell Railroad Corporation 4 per cent bond, due July 1, 1916 .	$1,049 00
June	24.	Paid Treasurer of Council of Deliberation amount of income received during the year	181 58
	30.	Balance, which is deposited in the Medford Savings Bank	198 37
			$1,428 95

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The Permanent Fund now consists of the following property: —

City of St. Paul, Minn., five per cent bonds, due April 1, 1909	$2,000 00
Boston & Lowell Railroad Corporation, 4 per cent bond, due Nov. 1, 1906	1,000 00
Boston & Lowell Railroad Corporation, 4 per cent bond, due July 1, 1916	1,000 00
Deposit in Medford Savings Bank	198 37
Total	$4,198 37

Fraternally submitted,

SAMUEL WELLS, 33°,
DANIEL W. LAWRENCE, 33°,
SAMUEL C. LAWRENCE, 33°,
CHARLES C. DAME, 33°,
OTIS E. WELD, 33°.
Trustees of the Permanent Fund.

REPORT OF GRAND HOSPITALLER.

Balance as per last report	$788 28
Received at Convocation of June 28, 1895	7 21
Received for interest	31 98
	$827 47

which amount is deposited in the Lowell Five Cent Savings Bank.

Respectfully submitted,

CHAS. C. HUTCHINSON,
Grand Hospitaller.

LOWELL FIVE CENT SAVINGS BANK,
LOWELL, MASS., June 30, 1896.

I HEREBY CERTIFY that there is deposited in this bank to the credit of the "Council of Deliberation for Massachusetts attached to the Supreme Council, 33°, N.J., U.S.A.," the sum of eight hundred and twenty-seven and 47/100 dollars.

THE LOWELL FIVE CENT SAVINGS BANK,
By
AUSTIN K. CHADWICK,
Its Treasurer.

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FINANCE COMMITTEE REPORT.

To the Ill.·. Commander-in-Chief, Officers and Members of Massachusetts Council of Deliberation.

The Finance Committee have examined the accounts of the Treasurer and Trustees of the Permanent Fund for the year ending June 30, 1896, and have found them correct, together with proper vouchers for all disbursements.

The committee have examined the securities held by the Trustees of the Permanent Fund and find they agree with books of said Trustees, also the balance on hand of the General Fund is deposited in the Medford Savings Bank, as per books presented by the Treasurer.

HENRY P. PERKINS, 33°.
J. W. WORK, 33°.
Finance Committee.

The reports were by vote accepted, approved and ordered printed in the proceedings of the session.

REPORT OF THE COMMITTEE ON BUSINESS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

MASONIC HALL, BOSTON, June 30, 1896.

Ill.·. and Dear Bros.·.: Your Committee on Business having attended to the duty assigned them, would respectfully report: —

We recommend that 750 copies of the Proceedings of the Council of Deliberation for the year now ending, be printed in style to conform with those previously issued.

We also recommend that the following-named brethren be elected as officers of the Council of Deliberation for the ensuing year, viz: —

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Ill.·. First Lieut.-Commander, Arnold S. Welch, 32°.
" Second Lieut.-Commander, Henry N. Fisher, 32°.
" Minister of State and Grand Orator, Rev. J. L. Seward, 33°.
" Grand Chancellor, Moses C. Plummer, 32°.
" Grand Engraver and Architect, Wm. D. T. Trefry, 32°.
" Grand Standard Bearer, Albert F. Gates, 33°.
" Grand Captain of Guard, Edward H. Hoyt, 32°.
Trustee of Permanent Fund for three years, Ill.·. Bro. Samuel C. Lawrence, 33°.

Respectfully submitted,

J. Harvey Young, 33°.
Daniel W. Lawrence, 33°.
John H. Lakin, 33°.
Benjamin W. Rowell, 33°.
William F. Livingston, 33°.
Committee on Business.

The report was accepted, and on ballot the officers as nominated were declared elected.

The following officers were appointed by the Ill.·. Commander-in-Chief: —

Rev. Oliver A. Roberts, 32°,	Ill.·. Grand Prior.
Daniel W. Lawrence, 33°,	Ill.·. Grand Treasurer.
Benjamin W. Rowell, 33°,	Ill.·. Grand Secretary.
John H. Lakin, 33°,	Ill.·. Grand Master of Ceremonies.
Theodore H. Emmons, 33°,	Ill.·. Grand Sentinel.

The Ill.·. Acting Deputy declared the several officers duly installed.

The Ill.·. Acting Commander-in-Chief introduced Rev. Josiah L. Seward, 33°, Ill.·. Minister of State and Grand Orator, who delivered the following oration: —

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ORATION.

By Ill.·. and Rev. J. L. Seward, 33°.

The Cardinal Virtues Masonically Applied.

It has been popularly believed that the world is growing worse and that the human race is morally marching downwards. As a fact this is a delusion. The universe is not a failure and the human race is not a failure. God does not move along the lines of failure. The universe is the work of God and it was made as He wished that it should be made. The human race is the work of God, and it was made as He wished it to be made. There was no mistake, either at the start or anywhere. The only mistakes are those which men themselves make. God has made none. Progress is stamped upon all the works of the universe; yea in the very evolution of the universe itself, from the possibilities pure and simple resting in the great I AM, through all the phases of protoplasm and molten masses and lower forms of life to the present condition of the heavens and the earth. Progress, we may add, will continue to be illustrated in all the future and never ceasing changes of the universe.

The human race exhibits no exception to the rule of progress. The history of the race displays a growth of intellect, a growth in the worth and efficiency of institutions, a growth in philanthropy and deeds of love and mercy, a growth in culture and refinement, and a growth even in physical beauty and personal appearance.

The pessimistic fear that men are growing worse rather than better proceeds curiously from the fact of the very moral improvement of humanity as a whole. It is this moral improvement which makes sin seem so odious when we encounter it. It is this sharper moral sense of the present time which detects all of the countless faults of men, which a few centuries ago would either

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have been unnoticed or not regarded as faults. The daily paper, the telegraph, the telephone, rapid transit and postal facilities, bring to our notice constantly the faults and follies of millions. A daily paper is the history of the whole world for one day. The telegraph and the postman and the itinerant and omnipresent reporters bring all the news to the press. The wonder is that the paper gives us, not so much, but so little, that is wrong. All wrongs that are at all conspicuous are certain to be reported. Of the righteous acts of men, which are infinite in number, such only are selected for publication as would interest the reader. It is because the chief wrongs of an entire world are now daily brought to our notice that we fear that the world is growing worse.

In a good old Puritan community of New England, when the only paper was a weekly publication, when reporters were unknown, when news was obtained by correspondents who would deign to send only the most dignified communications, when every adult, so to speak, belonged to the church, when the only excitement was a church mauling, when one single scandal would subserve the purposes of gossip for six months, — in such communities, one heard of little that was wrong in comparison with the news of a modern paper. But the railroad, the telegraph, the daily press, the introduction of manufacturing institutions into so many places, and especially the introduction of so many foreigners, with all their illiteracy and vices, have changed all this. The sum of sin in the world is not greater, but really less than ever before, but it has been brought nearer to us. Particular communities are certainly worse today than they were fifty years ago. I could name many a noble town in New England that has suffered terribly by the blighting curse of a foreign population. The manufacturing industries have added greatly to the wealth and population and to the material prosperity of many cities and towns, but there has evidently been a temporary set-back in the morals of such communities.

Thus, while the world is all the time growing better, as a whole, it may easily happen that certain localities receive a check which it requires labor and a united effort on the part of the best citizens to overcome. We still have a use, and always shall

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have, for the practical application of those good old cardinal virtues which are so well explained in the ceremonials of the first degree in Freemasonry.

As sugar sweetens the tea and salt preserves the meat, so the virtues of virtuous men must leaven morally the souls of any locality. If every Freemason were to practise out of the lodge-room the virtues inculcated therein throughout our land, it would be a leaven whose influence would be one of the strongest in ameliorating the condition of humanity.

Masonry has given to the old cardinal virtues of classic days a meaning which is far in advance of the Homeric conception of them for example. In ancient days the use of temperance was to keep the body fit for active service. The use of fortitude was to enable a man to face an enemy on the field of battle. The use of prudence was to make shrewd military calculations. The use of justice was to deal squarely with a vanquished foe, to give the devil his due, in other words. The whole idea of virtue was conceived from the military or patriotic standpoint. It was such a care of the man as would make him of service to the State. The very etymology of the word implies this. It is from the Latin *vir*, which means a man, or more properly a hero. The virtuous qualities were therefore the heroic qualities. On one of the pediments of the splendid Memorial Hall of Harvard University is the word *Virtus*. Here it stands for its old classical sense of heroism, referring to the manliness and heroism of the soldiers who fought to defend the honor of their native land. According to the old classic usage, virtue would hardly be possible to a woman, except so far as she was a heroine, or trained her sons and male kindred for the profession of war and the defence of the State.

Freemasonry has enlarged the meaning of these ancient virtues. It contemplates something more than the physical preservation of the State. It looks to the moral and spiritual preservation of the citizens of the State. Yea, more, it looks not only to their preservation, but to their improvement and intellectual and spiritual progress. Hence we read into these ancient virtues a

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meaning that would have made Homer or Virgil stare with amazement.

I. Let us take the virtue of temperance. Its ancient use was to preserve the body for a fighting machine. The spiritual side of life was not emphasized. As wine-drinking was the chief vice of the old Greeks and Romans, temperance came to be associated with a restraint from that habit, not because it was a praiseworthy thing to keep level-headed and well balanced, from pure principle, but because the body was needed for defensive purposes by the state. It was a purely utilitarian sort of ethics. In writers like Plato, we find some notions of ideal goodness; but even Plato, in his Republic, displays a decided leaning to utilitarianism. Such or such things should be done because they make the best kind of a state. Of course it is conceivable that the word utility can come to have such an exalted definition that it may include the highest spiritual duties. We hardly find this highest reach in the ethics of Plato.

In modern times, our temperance advocates have so narrowed the meaning of this virtue that they have come very near making it contemptible. They have restricted it to an abstinence from alcoholic drinks, until now the word temperance, to most persons, means nothing but a total abandonment of the use of stimulating drinks. Temperance workers seem to forget that there is any other vice, although it is probable that there are several other vices which are working greater havoc among our young men today than this vice.

Freemasonry has taken a much broader stand and has elevated temperance to a virtue of the first rank. According to our teachings, "temperance is that due restraint upon our affections and passions which renders the body tame and governable, and frees the mind from the allurements of vice. This habit should be the constant practice of every Mason, as he is thereby taught to avoid excess, or the contracting of any licentious or vicious habit." Besides intemperance in matters of drink, there are many forms of vice which are undermining and weakening the constitutions and moral character of our men, young and old. Are you aware of the ravages of tobacco? Do you know how

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many mouths are afflicted with cancers as the result of this habit? Are you aware of the various effects produced upon the body by the constant absorption of so much poison? Are you aware of the amount of opium-smoking in Boston? There are scores, yea hundreds, of boys, and of girls as well, in this very city, who spend nearly all of their nights on beds, around their lay-outs, passing from mouth to mouth the same pipe, as each in turn smokes his "pill," as it is called. Conversation and customs of the vilest kind attend these smokes. There are scores of places on Harrison Avenue, and the neighborhood, where the ingredients may be procured. Do you realize, also, the amount of opium eating that there is in Boston and other places, as well as the amount of laudanum and morphine and other poisonous substances which are daily consumed?

We have to contend with that universal evil of sexual licentiousness. Do you realize the extent of it, not only here, but everywhere? When General Martin succeeded so well as he did, in closing these disreputable resorts, did you observe the number of windows that had the sign "rooms to rent" in them? At the south and west ends of the city, acres of buildings were filled with vacant rooms. I allude to these matters, not for the purpose of offering any dissertation upon these special vices, but to direct your attention to the fact that intemperance in matters of drink is but one of the many forms of intemperance.

The American people seem especially prone to take up vices. The Chinaman adheres to his opium-smoking, the native of India smokes hasheesh, the American Indian loved his tobacco, the old Roman had his favorite wines, the German likes his lager; but the Yankee likes them all and still seeks for more novelties along that line.

Not in sensuous gratifications only, but in many other ways are we intemperate. Our business men find no time for leisure. Our lawyers and physicians are overworked. Our students in school are often tasked altogether beyond their endurance, to such an extent that they do not thoroughly master the several branches of study which they pursue, if we except a few of those who are exceptionally bright. Our whole life is one of rush and hurry

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and hustle. Students study too hard; business men work too hard; shops are kept open too many hours; professional men know no leisure, and the beasts of burden are frequently very much overworked. Our athletic games are stubborn contests, resulting in violence that often produces death. The sports and games of the time have also much in them which is coarse and vulgar, if not brutal, as are many of the football contests of later years.

So we see that, in this country in particular, if men work, they work too much; if they study, they study too much; if they are idle, they are too lazy; if they play, they play too violently; if they ride a bicycle, they ride too far and too rapidly; if they drink, they drink too much; and if they dissipate, they do so to excess. In every variety of work or pleasure or vice, the thing is likely to be overdone.

Applied Freemasonry would be a leaven for this evil. It teaches to avoid excess. It teaches that form of temperance which frees the mind from the allurements of vice; not from one fault, but from all vice. It would free the mind, not from vice only, but even from the allurements to vice. It would make vice odious; it would train the mind to such spiritual conceptions that vice would not even be an allurement. Hence true Masonry takes the most exalted ground upon these questions. It aims to prevent a Mason from even being allured by vice, and in all cases to avoid excess, even if the action be honorable.

In our own time the average American man needs this kind of instruction, needs to be so well disciplined mentally and spiritually that vice will cease to be an attraction. This elevates the virtue of temperance. It is no longer a virtuous abstinence from strong drink, but an abstinence from every vice, an abstinence from all excesses, an abstinence, in fine, from anything and everything harmful, and an exaltation of soul which abhors vice and sees nothing in it that is attractive.

II. It is so with the virtue of fortitude. It was anciently akin to being able to face an enemy on the battlefield without shrinking, or the ability to endure that rigorous training and severe discipline which fitted the body to meet severe require-

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ments. Within certain limits, this was all well. A soldier must have a sound body; must be able to endure hardships with ease; must have great courage, as well as sound health.

But all this is putting fortitude on a physical and utilitarian basis. Like temperance, it has its spiritual side. Freemasonry has likewise elevated the standard of this virtue. In Masonry, "fortitude is that noble and steady purpose of the mind whereby we are enabled to undergo any pain, peril, or danger, when prudentially deemed expedient. This virtue is equally distant from rashness and cowardice; and like temperance, should be deeply impressed upon the mind of every Mason."

Everything depends upon the true conception of fortitude. If we strike high in our conception of its character, all is well; if we take too low an aim, we have the conception of Jim Corbett and Bob Fitzsimmons. True fortitude consists in nerving one's self to do duty at the right time and place, let the consequences be ever so disagreeable to the actor. It may consist in going into battle and fighting valiantly, it may consist in justifiable self-defense, it may consist in telling the truth at the proper time and place, it may consist in performing a social function which it would be right, though unpopular, to undertake. Whatever it is that ought to be done, it is an act of bravery to do it, if there are any deterrent obstacles in the way.

"This virtue is equally distant from rashness and cowardice." Prize fighters are not brave men. Each goes into the contest because he has the overweening conceit to think that he can beyond all doubt whip the other and secure the money. If he doubted this, he would hesitate and display his real native cowardice. Either one of these men would be the greatest coward in a real battle and would flee from real danger as fast as his legs could take him. Some of you will remember the famous Billy Wilson Zouaves, at the beginning of the Civil War. It was reported that they were collected from the roughest and toughest dens of New York. They had been thieves, burglars, prize fighters and everything else that was bad. It is said that when they were drawn up in line, the question was asked, if there were an honest man in the company. One or two declared that they

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were and they were discharged forthwith. It was thought that there was a fighting crowd that would strike terror into the enemy. As it was, they were as great cowards as were ever known. The commanding officers could do nothing with them. They were afraid of their own shadows, and in a short time, had all deserted. Fighting half-drunken antagonists and stabbing in the back, or entering houses under the cover of darkness, do not call for that cool courage that is required on the field of battle.

To resist evil itself often calls for a rare exhibition of fortitude. I knew a man who had been to a Keeley cure. I do not value such cures very highly; but that is not to my purpose. This man had been to the cure and had returned cured, as he supposed. The first time he went down town he encountered the boys. They laughed at him; called him an old grannie and jeered at him. This was too much for him. It overpowered him. He had not the moral courage to resist these jibes. He yielded, took his drink with them, to quiet them, and was soon as bad as ever.

The first step in sin is usually an inability to resist the persuasions of sinners, or an inability to resist the temptation of doing what others are doing.

I knew another man, who belonged to a certain church. He went to live in a certain city where that denomination was quite unpopular. He wanted to hold a certain office and his wife wanted to associate in a particular social circle. So they ignored their honest convictions and sat under ministrations that were positively obnoxious to them, for the sake of currying the favor of the leading citizens. As Jesus said, "verily they had their reward." He got his office and she was received in the "smart" set. This is what I call cowardice, downright mean cowardice. It has not the semblance of honor in it. According to Masonry, we should undergo any pain, peril, or danger, when prudentially deemed expedient. It is always expedient to tell the truth. It is always very inexpedient to lie. The reverse sometimes seems to be true; but it is only when we put a low and inadequate definition upon the word "expedient." It is expedient to work for the soul's highest good always. A lie can never do this. A lie

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can sometimes bring money. A lie can sometimes secure an office or a preferment of some kind; but a lie ruins the soul, and the soul is of vastly more consequence than office or social position. I say, therefore, that it was not prudentially expedient for my acquaintance to practise deception in that city. He got what he was after; but "what shall it profit a man, if he shall gain the whole world and lose his own soul?" Viewed from the standpoint of eternity, it would have been vastly more expedient for that family to have undergone the "pain, peril and danger" of telling the truth and not giving the lie to their own consciences.

Thus, when we elevate fortitude to the Masonic standard, it passes beyond its classic limitations and becomes a virtue of prime importance.

III. So, again, with prudence. In the old Homeric days, it meant little more than being shrewd and cunning. Freemasonry magnifies this virtue. It makes it teach us "to regulate our lives and actions agreeably to the dictates of reason, and is that habit by which we wisely judge and prudentially determine on all things relative to our present as well as to our future happiness."

This last clause is what saves the old virtue and ennobles it. Formerly prudence consisted in caring for earthly affairs; Masonry brings it into relations with eternity.

Themistocles once informed the Athenians how they could greatly enhance the importance of their state and increase its strength at home and abroad. It was by destroying the fleet of a rival power which was near at hand. Through the influence of his own rival, Aristides, this base act was not consummated. It would have been prudent from the worldly point of view, it would have been base from the Masonic or Christian point of view.

We are about to enter upon one of the most interesting, one of the most hotly contested, and one of the most serious political campaigns which this country has ever known; rivalling in earnestness that of 1840, and as serious as that of 1860, which in some respects it resembles. In this exciting contest, many "prudent" schemes and plans and theories will be unfolded. Statesmen from the East will teach that it is prudent to protect our manufacturing interests with a safe tariff. Statesmen from

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the great central States will teach that it is prudent to guard the agricultural interests. Statesmen from Maine and along the Delaware and in New York will teach how prudent it is to foster the shipbuilding and commercial interests of the nation. Statesmen from the South will distrust the prudence of having any tariff. Statesmen from the Rocky Mountain States will teach that the most prudent thing is free coinage of silver at a ratio of 16 to 1.

Brethren, these standards are of the earth and earthy. The Masonic standard reaches to the heavens and teaches that prudence consists in wisely determining, not with regard to our present affairs alone, but with regard to our future happiness. I do not say that these theories are all wrong. I endorse some of them myself, especially those which Eastern statesmen will be most likely to uphold in the coming struggle. But I mean to call your attention to the fact that there is a certain selfishness in all these plans and theories. Some of them are really good theories, and I believe that the salvation of our nation depends upon their endorsement; nevertheless, as politicians, we reason from the worldly point of view too much.

Brethren, it is our duty to carry our high standard of prudence into public life. In the great crisis before this nation, it is our duty to be prudent in that best and noblest sense which regards eternity. In defending with our words, by our presence or influence, or at the polls, any pet political scheme, it should be a scheme that is well considered, an unselfish scheme, which looks, not for the good of a State or section alone, but for the greatest good of all the States for all time to come.

IV. Finally, when we come to justice, Masonry again gives character to that virtue. It anciently had regard to the treatment of foes, or of those who were subjects or were inferior. Little by little it has been raised to its high rank.

A Freemason regards justice as "That standard or boundary of right, which enables us to render unto every man his just due, without distinction. This virtue is not only consistent with divine and human laws, but is the very cement and support of civil society."

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This virtue has been degraded in the following way: There are many who confound justice with legality. How many feel that they are just, if only they keep inside the law! Now, it is possible for a man to observe all laws and yet be grossly unjust. Laws cannot fit every conceivable case. Experiences are constantly being felt where the law has not been applicable.

Legally, a man can leave his property by will to whom or for what he pleases. But, while a man keeps inside the law in this particular, he may yet be exceedingly unjust. I knew a man, who lived not many miles from here, who left an estate appraised at fourteen millions, who did not leave a cent for any charity or philanthropy or public enterprise of any kind. Nor had he given scarcely anything throughout his life for such purposes. His acts were legal, but unjust.

Another rich man never gives anything for a hospital, nothing for orphan asylums, nothing for educational purposes, nothing to relieve the needs of worthy kindred in straitened circumstances. His acts are legal, but unjust.

Another man never attends any church, never gives a cent to support religious institutions and takes no interest in any moral works. He keeps himself within the law. He says that he minds his own business and asks to be let alone. His acts are lawful, but unjust all the same.

Another man does attend church, that is to say, he pays for a pew, but he is rarely in it. He keeps his wife at home also on Sunday to superintend the preparation of a sumptuous dinner, which he makes the finest of all the week. He allows his children to remain away from the Sunday school, in order that they may ride with him in the family carriage on Sunday. He does not rebuke the boys who prefer their wheels to the meeting-house. All this keeps within the law, but it is not right all the same.

I am not condemning the wheels, nor the dinners, nor the carriages. There is time for all and a proper time. I am condemning the spirit of indifference to the higher duties. There is a law that is higher and more binding than the law of the land. It is the law of the conscience which is a voice from the skies, proclaiming truth and duty.

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Here again Masonry comes to our aid with a splendid ideal of justice. It is a justice which is consistent with divine as well as with human laws. Laws divine as well as human! How important to note the two kinds!

Brethren, I have sought today to call your attention to the especial worth of the cardinal virtues, as they are defined from the Masonic standpoint. We need, today, especially in America, every moral force that can be utilized. We are invaded by foreigners. Little has yet been done to check the inrush. They are bringing vice, ignorance and corruption to be added to the great amount of all which we have already on our hands. We have the fire and ardor of human passions let loose upon the streets so to speak, in the hordes of young men, and older men, who frequent the many places of vice and crime. We have the disastrous effects of an industrial panic, with hordes of idle men all about us, some crying for bread and others stealing to get it. We have also on our hands another presidential election campaign, with all its dangers and anxieties.

We need all the moral forces that can be used. What are Masons to do in such a crisis? They have simply to be true to their cardinal virtues and teach other men to be true to them. If all this great army of men which composes the Masonic brotherhood were enlisted most earnestly and most zealously in the cause of promoting these virtues from the very high Masonic standpoint, then how much they could do to hasten that great and truly Messianic day, when "the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them . . . . for the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

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REPORT OF COMMITTEE ON ADDRESS OF THE ILL.·. COMMANDER-IN-CHIEF.

The committee to whom was referred the address of the Illustrious Deputy beg to report: —

It is a matter for congratulation that the rite is in a condition so prosperous and harmonious and that no ill-fortune or disaster has befallen it.

The union of Boston and Lafayette Lodges of Perfection has proved to be most successful, and the formation of a new lodge in Pittsfield and a chapter R.C. in Springfield, will bring the brethren in the western part of our commonwealth in closer communion with this Council and its fostering care and influence.

The committee find no recommendations requiring the action of the Council and would suggest that the address and accompanying documents be spread upon the records and published with the proceedings of the Council.

Fraternally submitted,

CHAS. C. HUTCHINSON,
MOSES C. PLUMMER,
JNO. M. RAYMOND,
Committee.

The report was accepted and its recommendations adopted.

Ill.·. Chas. Levi Woodbury, 33°, offered the following: —

Resolved, That the Council of Deliberation extend to our Ill.·. Bro. Lucuis R Paige, 33°, the following: —

BELOVED: The Council of Deliberation sends its warm regards to our distinguished brother,

REV. LUCIUS R. PAIGE, 33°,

of Cambridge, Mass., and congratulates him that his health seems to defy the weight of his ninety-four years.

We miss his kindly countenance today, but sincerely trust that we shall see him with us at our next meeting of this Council of Deliberation.

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The Secretary was by unanimous vote ordered to forward to Ill.·. Bro. Paige copy of the resolution.

The business before the Council being concluded, it was, after prayer by the Grand Prior, declared closed at 3.50 o'clock P.M.

Samuel Mills 33°

Ill.·. Commander-in-Chief.

E. M. Powell 33°

Ill.·. Grand Secretary.



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THE BANQUET.

" Thus circling the cup, hand in hand, ere we drink,
Let sympathy pledge us, through pleasure, through pain,
That fast as a feeling but touches one link,
Her magic shall send it direct through the chain."

By cordial invitation of the M.·. I.·. Deputy, the brethren dined together in the banquet hall, and thoroughly enjoyed a season of unalloyed pleasure.



Ill.·. Grand Secretary.

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WHO COMPOSE THE COUNCIL OF DELIBERATION.

ARTICLE 53 OF THE CONSTITUTION OF THE SUPREME COUNCIL.

The Active, *Emeritus*, Past Active and Honorary Members of the Supreme Council resident in each State, the Past First and Second Lieutenant-Commanders of the Council of Deliberation, the Past Commanders-in-Chief of Consistories, the Past Most Wise and Perfect Masters of Chapters of Rose Croix, the Past Most Equitable Sovereign Prince Grand Masters of Councils of Princes of Jerusalem, and the Past Thrice Potent Grand Masters of Lodges of Perfection (if thirty-second degree Masons), the first three officers of Consistories and Chapters of Rose Croix, and the first four officers of Councils of Princes of Jerusalem and Lodges of Perfection in each State, constitute a Council of Deliberation for that State, of which the Illustrious Deputy for that District is, *ex officio*, Illustrious Commander-in-Chief.

DUES.

In addition to the duties as set forth in the blanks sent out by the Supreme Council, there is due the Council of Deliberation one dollar for each initiate, and five dollars annual dues from each body.

RETURNS.

Returns should be in the hands of the Illustrious Deputy not later than June 17, to enable him to prepare for the Annual Convocation of the Council, and arrange his returns and report for the Supreme Council, as required.

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STATISTICAL TABLE.

DISTRICT OF MASSACHUSETTS.	1895-96.								
	Members June 28, 1895.	Initiates.	Affiliations.	Restorations.	Withdrawals.	Suspensions for non-payment of dues.	Expulsions.	Deaths.	Members, June 28, 1896.
Massachusetts Consistory	1818	122	1	..	11	48	..	19	1863
Mount Calvary Chapter of Rose Croix	172	9	..	..	..	2	1	1	177
Mount Olivet " "	1217	81	1	..	11	50	..	15	1223
Lawrence " "	334	29	..	..	2	1	..	6	354
Springfield " "	43	22	12	..	..	..	..	..	77
Lowell Council of Princes of Jerusalem	172	9	..	..	..	..	1	1	179
Giles F. Yates Council of Princes of Jerusalem	1189	82	1	..	9	32	..	11	1220
Massasoit " " "	136	21	..	..	1	..	..	4	152
Goddard " " "	305	29	..	..	1	..	..	6	327
Boston Lafayette Lodge of Perfection	1445	79	1	1	16	37	..	12	1461
Lowell Lodge of Perfection	171	9	..	..	..	..	1	1	178
Worcester " "	459	39	..	..	7	4	..	6	481
Sutton " "	147	12	..	..	2	4	..	4	149
Evening Star Lodge of Perfection	175	14	2	..	7	..	..	5	180
Merrimack Valley Lodge of Perfection	50	..	..	..	..	..	..	1	49
Onota Lodge of Perfection	9	13	..	..	..	..	..	..	22
Totals	7842	561	18	1	67	178	3	92	8092

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S.·. P.·. R.·. S.·. 32°.

1895—1896.

Aaron B. Babcock.
Isaac H. Allard.
Geo. W. Appleton.
Oran Brown.
Eugene F. Dunbar.
L. Bacon Foss.
Stephen W. Huse.
William H. Kendall.
Edwin Lamson.
Royal K. Makepeace.
John T. Osborne.
Levi Perkins.
Stephen W. Power.
Edward Prescott.
Oliver P. Shattuck.
George H. Thom.
Wm. J. S. Thompson.
Henry G. Wood.
Justin P. Woodworth.
James H. Winchell.
Rynear S. Young.

"One by One." "One by One."

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STATE OF MASSACHUSETTS

TABLEAU

OF

MASSACHUSETTS COUNCIL OF [illegible]

[illegible]

OFFICERS.

Samuel Wells, 33	Ill.·.	Commander-in-Chief.
Arnold S. Welch, 32	"	First Lieut.-Commander.
Henry N. Fisher, 32	"	Second Lieut.-Commander.
Rev. Josiah L. Seward, 33	"	Minister of State, Grand.
Rev. Oliver Ayer Roberts, 32	"	Grand Prior.
Moses C. Plummer, 32	"	Grand Chancellor.
Daniel W. Lawrence, 33		Grand Treasurer.
Benjamin W. Rowell, 33	"	Grand Secretary.
William D. F. Trefry, 32	"	Grand Engineer and Architect.
Charles C. Hutchinson, 33	"	Grand Hospitailer.
John H. Lakin, 33	"	Grand Master of Ceremonies.
Edward H. Hoyt, 32	"	Grand Captain of the Guard.
Albert F. Gaines, 33	"	Grand Standard-Bearer.
Theodore H. Emmons, 33	"	Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	P.O. Address.
Rev. William R. Alger, 33	Sept. 2d, 1880	Boston
George H. Allen, 33	Sept. [illegible], 1891	Lynn
Edmund Dana Pancroft, 33	May 19, 1885	Ayer
George B. Buckingham, 33	Sept. 17, 1890	Worcester
George O. Carpenter, 33	Sept. 20, 1872	Boston
William H. Chessman, 33	Aug. 20, 1874	"
George Sprague Carpenter, 32	Sept. 14, 1886	"
Walter Cutting, 33	Sept. 20, 1892	Pittsfield
John H. Collamore, 33	Sept. 19, 1895	Boston
Benjamin Dean, 33	May 22, 1862	"

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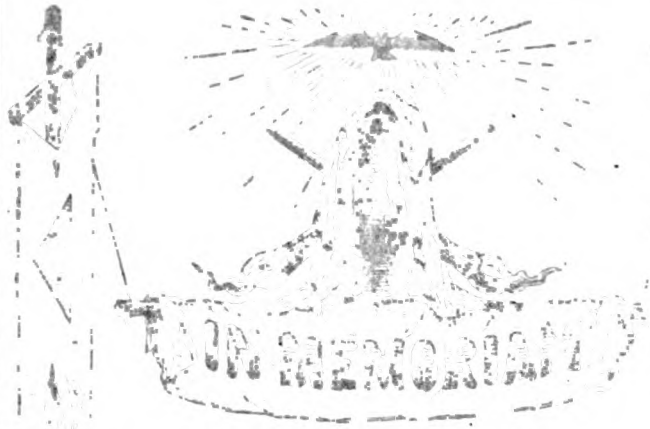

In Memoriam

S.·. P.·. R.·. S.·. 32°.

1895 -- 1896.

Varnum B. Bellows.
Israel H. Arey.
Charles Wheelock.
Oran Perry.
Frederic F. Dennis.
Lyman Foss.
Stephen W. Ellis.

William H. Kenoard.
Edwin Lamson.
Ronald K. McKenzie.
John T. Eastborne.
Levi Persins.
Stephen W. Power.
Edward Prescott.

Oliver P. Shattuck.
George H. Hoyt.
Wm. J. S. Thompson.
Henry G. Weed.
Justin P. Woodworth.
James D. Winchell.
Lyndar S. Y. L.

"One by One." "One by One."

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TABLEAU

OF

MASSACHUSETTS COUNCIL OF DELIBERATION,

1896-1897.

OFFICERS.

Samuel Wells, 33°	Ill.·.	Commander-in-Chief.
Arnold S. Welch, 32°	"	First Lieut.-Commander.
Henry N. Fisher, 32°	"	Second Lieut.-Commander.
Rev. Josiah L. Seward, 33°	"	Minister of State, Grand Orator.
Rev. Oliver Ayer Roberts, 32°	"	Grand Prior.
Moses C. Plummer, 32°	"	Grand Chancellor.
Daniel W. Lawrence, 33°	"	Grand Treasurer.
Benjamin W. Rowell, 33°	"	Grand Secretary.
William D. F. Trefry, 32°	"	Grand Engineer and Architect.
Charles C. Hutchinson, 33°	"	Grand Hospitaller.
John H. Lakin, 33°	"	Grand Master of Ceremonies.
Edward H. Hoyt, 32°	"	Grand Captain of the Guard.
Albert F. Gates, 33°	"	Grand Standard-Bearer
Theodore H. Emmons, 33°	"	Grand Sentinel.

ILL.·. BRETHREN RESIDING IN MASSACHUSETTS WHO HAVE RECEIVED THE THIRTY-THIRD DEGREE.

	Date of receiving the Thirty-third Degree.	P.O. Address.
Rev. William R. Alger, 33°	Sept. 22, 1880	Boston
George H. Allen, 33°	Sept. 15, 1891	Lynn
Edmund Dana Bancroft, 33°	May 19, 1865	Ayer
George B. Buckingham, 33°	Sept. 17, 1890	Worcester
George O. Carpenter, 33°	Sept. 20, 1872	Boston
William H. Chessman, 33°	Aug. 20, 1874	"
George Sprague Carpenter, 33°	Sept. 14, 1886	"
Walter Cutting, 33°	Sept. 20, 1892	Pittsfield
John H. Collamore, 33°	Sept. 19, 1893	Boston
Benjamin Dean, 33°	May 22, 1862	"

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	Date of receiving the Thirty-third Degree.	P.O. Address.
Charles Chase Dame, 33°	May 22, 1863	Newburyport
Erastus Hubbard Doolittle, 33°	Sept. 14, 1886	"
Percival Lowell Everett, 33°	Dec. 19, 1871	Boston
Henry Endicott, 33°	Aug. 20, 1874	Cambridge
Theodore H. Emmons, 33°	Sept. 19, 1893	Boston
James Horatio Freeland, 33°	April 13, 1865	"
James Augustus Fox, 33°	Dec. 10, 1871	Cambridge
Edward A. Fitts, 33°	Sept. 17, 1895	Haverhill
Albert F. Gates, 33°	Sept. 17, 1895	Worcester
Benjamin A. Gould, 33°	Aug. 20, 1874	Cambridge
William Henry Guild, 33°	Aug. 19, 1875	Sharon
Nicholas Hathaway, 33°	Nov. 21. 1862	Fall River
John Kettell Hall, 33°	May 8, 1865	East Somerville
Charles C. Hutchinson, 33°	Aug. 19, 1875	Lowell
Freeman C. Hersey, 33°	Sept. 20, 1892	Boston
Eugene Alexander Holton, 33°	Sept. 17, 1895	"
Samuel F. Hubbard, 33°	Sept. 17, 1895	"
Albert H Kelsey, 33°	Jan. 6, 1865	North Cambridge
Edmund P. Kendrick, 33°	Sept. 18, 1894	Springfield
Daniel W. Lawrence, 33°	Nov. 21, 1862	Medford
Samuel C. Lawrence, 33°	Dec. 20, 1864	"
John H. Lakin, 33°	Sept. 18, 1888	Boston
William E. Livingston, 33°	Sept. 15, 1891	Lowell
Wyzeman Marshall, 33°	Jan. 6, 1863	Boston
Henry Mulliken, 33°	Sept. 20, 1872	"
Sereno D. Nickerson, 33°	Nov. 17, 1871	Cambridge
Rev. Lucius R. Paige, 33°	Mar. 20, 1861	"
Henry Phelps Perkins, 33°	Aug. 16, 1876	Lowell
Arthur Gayton Pollard, 33°	Sept. 17, 1895	"
Albert L. Richardson, 33°	Sept. 16, 1890	Boston
Benjamin W. Rowell, 33°	Sept. 17, 1889	Lynn
Eugene H. Richards, 33°	Sept. 15, 1891	Boston
William A. Smith, 33°	Dec. 20, 1864	Worcester
Albert Calvin Smith, 33°	Sept. 23, 1884	Boston
Charles C. Spellman, 33°	Sept. 15, 1885	Springfield
Samuel B. Spooner, 33°	Sept. 15, 1885	"
William J. Stevens, 33°	Sept. 15, 1885	Boston
Rev. Josiah L. Seward, 33°	Sept. 20, 1887	Allston
Rev. Minot J. Savage, 33°	Sept. 17, 1890	Boston
Frederick H. Spring, 33°	Sept. 15, 1891	"
Horace W. Stickney, 33°	Sept. 20, 1892	"
Thomas French Temple, 33°	Sept. 17, 1895	"

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	Date of receiving the Thirty-third Degree.	P.O. Address.
Charles L. Woodbury, 33° . . .	May 22, 1863	Boston
Charles A. Welch, 33°	Aug. 16, 1876	"
Albion Franklin Welch, 33° . . .	Sept. 17, 1895	Danvers
Otis Everett Weld, 33°	Sept. 18, 1878	Boston
Frederick G. Walbridge, 33° . .	Sept 22, 1880	Malden
Edwin Wright, 33°	Sept. 19, 1882	Boston
Thomas Waterman, 33°	Sept. 25, 1883	"
Samuel Wells, 33°	Sept. 16, 1890	"
Joseph W. Work, 33°	Sept. 17, 1889	Newton
James Harvey Young, 33° . . .	Sept. 19, 1893	Boston
Edward Bently Young, 33° . . .	Sept. 20, 1887	"

PAST ILL.·. LIEUT.-COMMANDERS OF MASSACHUSETTS COUNCIL OF DELIBERATION.

Past Ill.·. First Lieut.-Commanders.

Ill.·. Charles Levi Woodbury, 33°.
" Charles C. Hutchinson, 33°.
" Edwin Wright, 33°.
" Otis E. Weld, 33°.
" William J. Stevens, 33°.
" George M. Rice, 32°.
Ill.·. E. Bentley Young, 33°.
" Joseph W. Work, 33°.
" Benjamin W. Rowell, 33°.
" Geo. B. Buckingham, 33°.
" Frederick H. Spring 33°.
" Albion F. Welch, 33°.
Ill.·. John A. Blake, 32°.

Past Ill.·. Second Lieut.-Commanders.

Ill.·. William H. Guild, 33°.
" Charles C. Spellman, 33°.
" Albert C. Smith, 33°.
" William E. Livingston, 33°.
" John H. Lakin, 33°.
" George F. Hewett, 32°.
Ill.·. Eugene A. Holton, 33°.
" Geo. H. Allen, 33°.
" Charles E. Pierce, 32°.
" Freeman C. Hersey, 33°.
" John M. Raymond, 32°.
" Thomas Kellough, 32°.

PAST ILL.·. COMMANDERS-IN-CHIEF OF MASSACHUSETTS CONSISTORY.

Ill.·. Thomas Waterman, 33°.
" Albert L. Richardson, 33°.
Ill.·. John H. Lakin, 33°.
" J. Harvey Young, 33°.

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PAST ILL ·. COMMANDERS-IN-CHIEF OF CONSISTORIES MERGED IN MASSACHUSETTS CONSISTORY.

Ill.·.	Charles C. Dame, 33°	Boston Consistory.
"	James A. Fox, 33°	" "
"	James H. Freeland, 33° . . .	De Witt Clinton Consistory.
"	Wyzeman Marshall, 33°	" " "

PAST M.·.W.·. AND P.·. MASTERS, CHAPTERS OF ROSE CROIX.

Ill.·.	Josiah L. Seward, 33°	Mount Calvary, Lowell.
"	Charles C. Hutchinson, 33° . . .	" " "
"	Erastus H. Doolittle, 33° . . .	Mount Olivet, Boston.
"	Frederick H. Spring, 33° . . .	" " "
"	Albion F. Welch, 33°	" " "
"	Thomas E. St. John, 32° . . .	Lawrence, Worcester.
"	Henry C. Willson, 32°	" "
"	Francis Brick, 32°	" "
"	Geo. B. Buckingham, 33° . .	" "

PAST M.·.E.·.SOV.·.P.·. GRAND MASTERS, COUNCILS OF PRINCES OF JERUSALEM.

Ill.·.	John J Dyer, 32°	Giles F. Yates Council, Boston.
"	William H. Chessman, 33° . . .	" " "
"	George S. Carpenter, 33° . . .	" " "
"	Joseph W. Work, 33°	" " "
"	Eugene H. Richards, 33° . . .	" " "
"	Thomas Kellough, 32°	" " "
"	John M. Raymond, 32°	" " "
"	Albert Erdtman Foth, 32° . . .	Massasoit Council, Springfield.
"	Hiram Alonzo Keith, 32°	" " "
"	Charles C. Spellman, 33° . . .	" " "
"	Edward Hamilton Young, 32° . .	" " "
"	Samuel B. Spooner, 33°	" " "
"	Edmund P. Kendrick, 33° . . .	" " "
"	Henry C. Willson, 32°	Goddard Council, Worcester.
"	Josiah S. Lovejoy, 32°	" " "
"	George M. Rice, 2d, 32°	" " "
"	Charles A. Peabody, 32°	" " "
"	Charles F. Young, 32°	Lowell Council, Lowell.

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PAST THRICE POTENT GRAND MASTERS, LODGES OF PERFECTION.

Ill.·.	Moses C. Plummer, 32° .	Boston Lafayette Lodge of Perfection.
"	Seranus Bowen, 32°	Boston Lodge, Boston.
"	John L. Kendall, 32°	" " "
"	John H. Lakin, 33°	" " "
"	Eugene H. Richards, 33° . . .	" " "
"	Albert C. Smith, 33°	" " "
"	Eugene A. Holton, 33°	" " "
"	George H. Allen, 33°	" " "
"	John G. Thorogood, 32°	" " "
"	Thomas G. Gerrish, 32°	Lowell Lodge, Lowell.
"	Charles C. Hutchinson, 33° . . .	" " "
"	Arthur Gayton Pollard, 32° . . .	" " "
"	Curtis Guild, 32°	Lafayette Lodge, Boston.
"	Frederick G. Walbridge, 33° . .	" " "
"	William J. Stevens, 33°	" " "
"	E. Bentley Young, 33°	" " "
"	Benjamin W. Rowell, 33° . . .	" " "
"	Horace W. Stickney, 33°	" " "
"	Samuel F. Hubbard, 33°	" " "
"	James W. Bigelow, 32°	Worcester Lodge, Worcester.
"	Henry C. Willson, 32°	" " "
"	George Edward Smith, 32° . . .	" " "
"	George F. Hewett, 32°	" " "
"	Fred A. Lapham, 32°	" " "
"	Forrest E. Barker, 32°	" " "
"	Alfred A. Hunting, 32°	Sutton Lodge, Salem.
"	Freeman C. Hersey, 33°	" " "
"	John M. Raymond, 32°	" " "
"	Henry Moses Phillips, 32° . . .	Evening Star Lodge, Springfield.
"	James Madison Porter, 32° . . .	" " " "
"	Samuel Brigham Spooner, 33° . .	" " " "
"	Charles Clark Spellman, 33° . . .	" " " "
"	Edmund P. Kendrick, 33° . . .	" " " "
"	Edward A. Fitts, 33°	Merrimack Valley Lodge, Hav'hill.
"	J. Albert Blake, 32°	" " " "
"	Walter Cutting, 33°	Onota Lodge, Pittsfield.

REPRESENTATIVES.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Ill.·.	Eugene A. Holton, 33°, Ill.·. Commander-in-Chief,	Boston
"	Henry N. Fisher, 32°, Ill.·. First Lieut.-Commander,	Waltham
"	J. Albert Blake, 32°, Ill.·. Second Lieut.-Commander,	Haverhill

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

P.·.Kt.·.	Solon W. Stevens, 32°, M.·.W.·. and P.·.M.·.	Lowell
"	Frank K. Stevens, 32°, M.·.E.·. and P.·.K.·.S.·.W.·.	"
"	G. Forrest Martin, 32°, M.·.E.·. and P.·.K.·.J.·.W.·.	"

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

P.·.Kt.·.	Charles M. Pear, 32°, M.·.W.·. and P.·.M.·.	Cambridge
"	Winthrop Messenger, 32°, M.·.E.·. and P.·.K.·.S.·.W.·.	Melrose
"	George E. Savory, 32°, M.·.E.·. and P.·.K.·.J.·.W.·.	Boston

LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

P.·.Kt.·.	Fred A. Lapham, 32°, M.·.W.·. and P.·.M.·.	Worcester
"	Enoch Earle, 32°, M.·.E.·. and P.·.K.·.S.·.W.·.	"
"	Wm. L. Davis, 32°, M.·.E.·. and P.·.K.·.J.·.W.·.	"

SPRINGFIELD CHAPTER OF ROSE CROIX, SPRINGFIELD.

P.·.Kt.·.	Samuel B. Spooner, 33°, M.·.W.·. and P.·.M.·.	Springfield
"	Charles C. Spellman, 33°, M.·.E.·. and P.·.K.·.S.·.W.·.	"
"	Edmund P. Kendrick, 33°, M.·.E.·. and P.·.K.·.J.·.W.·.	"

LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Val.·.P.·	Charles F. Young, 32°, M.·.E.·. Sov.·.P.·.G.·.M.·.	Lowell
"	Elisha H Shaw, 32°, G.·.H.·.P.·.Dep. .G.· M.·.	N. Chelmsford
"	Chas. A. Cross, 32°, M.·.E.·.S.·,G.·.W.·.	Lowell
"	Henry H. Harris, 32°, M.·.E.·.J.·.G.·.W.·.	"

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Val.·.P.·.	John M. Raymond, 32°, M.·.E.·.Sov.·.P.·.G.·.M.·.E.·.	Salem
"	Wm. A. Estes, 32°, G.·.H.·.P.·.Dep.·.G.·.M.·.	Lynn
"	John G. Benedict, 32°, M.·.E.·.S.·.G.·.W.·.	Boston
"	Wm. H. Puffer, 32°, M.·.E.·.J.·.G.·.W.·.	Milton

MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Val.·.P.·.	Edmund Peaslee Kendrick, 33°, M.·.E.·.Sov.·.P.·.G.·.M.·.	Springfield
"	Samuel B. Spooner, 33°, G.·.H.·.P.·.Dep.·.G.·.M.·.	"
"	George Francis Adams, 16°, M.·.E.·.S.·.G.·.W.·.	"
"	Edwin Josiah Piper, 32°, M.·.E.·.J.·.G.·.W.·.	"

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Val.·.P.·.	A. Frank Gates, 32°, M.·.E.·.Sov.·.P.·.G.·.M.·.	Worcester
"	Forrest E. Barker, 32°, G.·.H.·.P.·.Dep.·.G.·.M.·.	"
"	Edward M. Woodward, 32°, M.·.E.·.S.·.G.·.W.·.	"
"	William L. Davis, 32°, M.·.E.·.J.·.G.·.W.·.	"

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BOSTON LAFAYETTE LODGE OF PERFECTION, BOSTON.

Sub.·. Bro.·.	Moses C. Plummer, 32°, T.·.P.·.G.·.M.·.	Boston
"	Augustus Ridgeway, 32°, H.·.of T.·., Dep.·.G.·.M.·.	"
"	John H. Bowker, 32°, Ven.·.S.·.G.·.W.·.	"
"	William B. Lawrence, 32°, Ven ·.J.·.G.·.W.·.	Medford

LOWELL LODGE OF PERFECTION, LOWELL.

Sub.·. Bro.·.	Arnold S. Welch, 32°, T.·. P.·. G.·. M.·.	Lowell
"	Walter Whitney Johnson, 32°, H. . of T.·. D.·. G.·. M.·.	Lowell
"	Frederick W. Way, 32°, Ven.·. S.·. G.·. W ·.	"
"	Joseph Miller, 32°, Ven.·. J.·. G.· W.·.	"

EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Sub.·. Bro.·.	Edwin A. Blodgett, 32°, T.·. P.·. G.·. M.·.	Springfield
"	Edmund P. Kendrick, 33°, H.·. of T.·., Dep.·. G.·.M.·.	"
"	Charles C. Spellman, 33°, Ven.·. S.· G ·. W.·.	"
"	George F. Adams, 18°, Ven.·. J.·. G.·. W.·.	"

WORCESTER LODGE OF PERFECTION, WORCESTER.

Sub.·. Bro. .	Charles E. Davis, 18°, T.·. P.·. G.·. M.·.	Worcester
"	William L. Davis, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	Edward M. Woodward, 32°, Ven.·. S.·. G. . W.·.	"
"	Charles A. Reed, 18°, Ven.·. J.·. G.·. W.·.	"

SUTTON LODGE OF PERFECTION, SALEM.

Sub.·. Bro.·	William D. T. Trefry, 32°, T.·. P.·. G.·. M.·.	Marblehead
"	John B. Hill, 32°, H.·. of T. ., Dep.·. G.·. M.·.	Beverly
"	Edward C. Battis, 32°, Ven.·. S. . G.·. W.·.	Salem
"	Robert L. Almy, 32°, Ven.·. J.·. G.·. W.·.	"

MERRIMACK VALLEY LODGE OF PERFECTION, HAVERHILL.

Sub.·. Bro.·	Edward H. Hoyt, 32°, T. . P.·. G.·. M.·.	Haverhill
"	Thomas E. St. John, 32°, H.·. of T.·., Dep.·. G.·. M.·.	"
"	Charles C. Osgood, 14°, Ven.·. S.·. G.·. W.·.	"
"	Chas. P. Sumner, 16°, Ven.·. J.·. G.·. W.·.	"

ONOTA LODGE OF PERFECTION, U.D , PITTSFIELD.

Sub.·. Bro.·.	Thomas Post, 32°, T.·. P.·. G ·. M.·.	Lenox
"	William T. Petherbridge, 18°, H.·. of T.·., Dep ·. G.·. M.·.	Pittsfield
"	W. D. McInness, 18°, Ven.·. S.·. G.·. W.·.	"
"	W L. La Rue, 18°, Ven.·. J.·. G.·. W ·.	"

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TABLEAU

OF THE

ANCIENT ACCEPTED SCOTTISH RITE BODIES

IN THE

DISTRICT OF MASSACHUSETTS,

June 28, 1896.

MASSACHUSETTS CONSISTORY, S.·. P.·. R.·. S.·., 32°, BOSTON.

Instituted July 10, 1860. Chartered May 15, 1861.

Stated Meetings, fourth Friday in February, April, October and December.

OFFICERS.

Eugene A. Holton, 33° . . .	Ill.·.	Commander-in-Chief.
Henry N. Fisher, 32°	"	First Lieut.-Commander.
J. Albert Blake, 32°	"	Second Lieut.-Commander.
Charles C Fry, 32°	"	Minister of State, Grand Orator.
Augustus Ridgeway, 32° . .	"	Grand Chancellor.
Thomas F. Temple, 33° . . .	"	Grand Treasurer.
Benjamin W. Rowell, 33° . .	"	Grand S.·. and K.·. of S.·. and A.·.
Rinaldo B. Richardson, 32° .	"	Grand Engineer and Architect.
Josiah T. Dyer, 32°	"	Grand Hospitaller.
James A. Davis, 32°	"	Grand Master of Ceremonies.
Samuel I. Coy, 32°	"	Grand Standard-Bearer.
Ferdinand M. Trifet, 32° . .	"	Grand Captain of the Guard.
Seth A. Rogers, 32°	"	Grand Sentinel.

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MOUNT CALVARY CHAPTER OF ROSE CROIX, LOWELL.

Instituted April 30, 1859. Chartered May 16, 1860.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September

OFFICERS.

Solon W. Stevens, 32°	M.·. W.·. and P.·. Master.
Frank K. Stearns, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
G. Forrest Martin, 32°	" " " J.·. W.·.
Edward B. Carney, 32°	" " " G.·. O.·.
Arthur G. Pollard, 33°	R.·. and P.·. K.·. Treasurer.
George C. Libbee, 32°	" " " Secretary.
Julius C. Johnson, 32	" " " Hospitaller.
Charles W. Taylor, 32°	" " " M.·. of C.·.
Fred V. Libby, 32	" " " Capt.·. of G.·.
J. W. B. Shaw, 32°	" " " G.·. Tyler.

MOUNT OLIVET CHAPTER OF ROSE CROIX, BOSTON.

Instituted March 11, 1863. Chartered Sept. 11, 1863.

Stated Meetings, third Friday in February, April, October and December; also on Holy Thursday.

OFFICERS.

Charles M. Pear, 32°	M.·. W.·. and P.·. Master.
Winthrop Messenger, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
George E. Savory, 32°	" " " J.·. W.·.
William P. Brechin, 32°	" " " G.·. O.·.
Joseph W. Work, 33°	R.·. and P.·. K.·. Treasurer.
Benjamin W. Rowell, 33°	" " " Secretary.
James S. Blake, 32°	" " " Hospitaller.
Francis W. Bird, 32°	" " " M.·. of C.·.
Rinaldo B. Richardson, 32°	" " " Capt.·. of G.·.

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LAWRENCE CHAPTER OF ROSE CROIX, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

Fred A. Lapham, 32°	M.·. W.·. and P.·. Master.
Enoch Earle, 32°	M.·. E.·. and P.·. K.·. S.·. W.·.
William L. Davis, 18°	" " " J.·. W.·.
	" " " G.·. O.·.
John F. Howell, 18°	R.·. and P.·. K.·. Treasurer.
John A. Lowe, 18°	" " " Secretary.
R. James Tatman, 32°	" " " Hospitaller.
John A. Sears, 18°	" " " M.·. of C. .
Edward M. Woodward, 18°	" " " Capt.·. of G.·.

SPRINGFIELD CHAPTER OF ROSE CROIX, U.D., SPRINGFIELD.

Instituted Dec. 5, 1893.

Stated Meetings, first Thursday in February, April, October and December.

OFFICERS.

Samuel B Spooner, 33°	M.·. W.·. and P.·. Master.
Charles C. Spellman, 33°	M.·. E.·. and P.·. K.·. S.·. W.·.
Edmund P. Kendrick, 33°	" " " J.·. W.·.
Edwin A. Blodgett, 32°	" " " G.·. O ·.
David E. Taylor, 32°	R.·. and P.·. K.·. Treasurer.
Orthello K. Merrill, 32°	" " " Secretary.
Charles S Marsh, 32°	" " " Hospitaller.
Arthur B. West, 32°	" " " M.·. of C.·.
Noyes W. Fisk, 32°	" " " Capt.·. of G.·.

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LOWELL COUNCIL OF PRINCES OF JERUSALEM, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the Moon in each month, except June, July, August and September.

OFFICERS.

Charles F. Young, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
Elisha H. Shaw, 32°	G.·. H ·. P.·. Dep.·. G.·. Master.
Charles A. Cross, 32°	M.·. E.·. S.·. G.·. Warden.
Henry H. Harris, 32°	" J.·. G.·. Warden.
Arthur G. Pollard, 33°	Val.·. Gr.·. Treasurer.
George C. Libbee, 32°	" " Sec.·. K.·. of the S.·. and A.·
John C. Blood, 32°	" " M.·. of C.·.
Joseph M. Leach, 32°	" " Almoner.
W. W. Johnson, 32°	" " M.·. of E.·.
James W. B. Shaw, 32°	" " Grand Tyler.

GILES F. YATES COUNCIL OF PRINCES OF JERUSALEM, BOSTON.

Chartered Feb. 17, 1864.

Stated Meetings, second Friday in February, April, October and December.

OFFICERS.

John M. Raymond, 32°	M.·. E.·. Sov.·. P.·. G.·. Master.
William A. Estes, 32°	G.·. H.·. P.·. Dep.·. G.·. Master.
John G. Benedict, 32°	M.·. E.·. S.·. G.·. Warden.
William H. Puffer, 32°	" J.·. G.·. Warden.
Joseph W. Work, 33°	Val.·. Gr.·. Treasurer.
Benjamin W. Rowell, 33°	" " Sec.·. K.·. of the S.·. and A.·.
Elisha B. Sears, 32°	" " M.·. of C.·.
Josiah T. Dyer, 32°	" " Almoner.
Wm. D. T. Trefry, 32°	" " M.·. of E.·.
James A. Alexander, 32°	Grand Tyler.

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MASSASOIT COUNCIL OF PRINCES OF JERUSALEM, SPRINGFIELD.

Chartered May 19, 1866.

Stated Meetings, first Thursday in February, April, October and December.

OFFICERS.

Edmund P. Kendrick, 33° . . M.·. E.·. Sov.·. P.·. G.·. Master.
Samuel B. Spooner, 33° . . G.·. H.·. P.·. Dep.·. G.·. Master.
George F. Adams, 18° . . . M.·. E.·. S.·. G.·. Warden.
Edwin J. Piper, 32° . . . . " J.·. G.·. Warden.
Henry M. Gates, 18° . . . Val.·. Gr.·. Treasurer.
Orthello K. Merrill, 32° . . " " Sec.·. K.·. of the S.·. and A.·.
Charles C. Spellman, 33° . . " " M.·. of C.·.
Jonathan E. Shipman, 16° . " " Almoner.
Edwin A. Blodgett, 32° . . " " M.·. of E.·.
George T. Weaver, 16° . . Grand Tyler.

GODDARD COUNCIL OF PRINCES OF JERUSALEM, WORCESTER.

Instituted June 18, 1869. Chartered June 17, 1870.

Stated Meetings, third Thursday in October, December, February and April.

OFFICERS.

A. Frank Gates, 32° . . . M.·. E.·. Sov.·. P.·. G.·. Master.
Forrest E. Barker, 32° . . . G.·. H.·. P.·. Dep.·. G.·. Master.
E. M. Woodward, 18° . . . M.·. E.·. S.·. G.·. Warden.
William L. Davis, 32° . . . " J.·. G.·. Warden.
F. W. Southwick, 32° . . Val.·. Gr.·. Treasurer.
John A. Lowe, 18° . . . . " " Sec.·. K.·. of the S.·. and A.·.
Charles E. Davis, 18° . . . " " M.·. of C.·.
Henry G. Crane, 32° . . . . " " Almoner.
Moses Gross, 18° . . . . . " " M.·. of C.·.
Henry H. Flint, 18° . . . . Grand Tyler.

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BOSTON LAFAYETTE LODGE OF PERFECTION, BOSTON.

Original Charter, Jan. 21, 1842.

Stated Meetings, first Friday in February, April, October and December.

OFFICERS.

Moses C. Plummer, 32°	T.·. P.·. G.·. Master
Augustus Ridgeway, 32°	H.·. of T.·., Dep.·. G.·. Master
John H. Bowker, 32°	Ven.·. S.·. G.·. Warden.
William B. Lawrence, 32°	" J.·. G.·. Warden.
Ferdinand M. Trifet, 32°	Grand Orator.
Joseph W. Work, 33°	" Treasurer.
Benjamin W. Rowell, 33°	" Sec.·. K.·. of the S.·. and A.·.
James S. Blake, 32°	" Master of C.·.
John C. Latto, 32°	" Capt.·. of the G.·.
Josiah T. Dyer, 32°	" Hospitable Brother
Frank W. Bird, 32°	" Tyler.

LOWELL LODGE OF PERFECTION, LOWELL.

Instituted July 1, 1857. Chartered May 28, 1858.

Stated Meetings, first Thursday after the full of the moon in each month, except June, July, August and September.

OFFICERS.

Arnold S. Welch, 32°	T.·. P.·. G.·. Master.
Walter W. Johnson, 32°	H.·. of T.·., Dep.·. G.·. Master.
Frederick W. Way, 32°	Ven.·. S.·. G.·. Warden.
Joseph Miller, 32°	" J.·. G.·. Warden.
Lewis I. Fletcher, 32	Grand Orator.
Arthur G. Pollard, 33°	" Treasurer.
George C. Libbee, 32°	" Sec.·. K.·. of the S.·. and A.·.
G. Forrest Martin, 32°	" Master of C.·.
John M. Kilgore, 32°	" Capt.·. of the G.·.
Hiram E. Green, 14°	" Hospitable Brother.
J. W. B. Shaw, 32	" Tyler.

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WORCESTER LODGE OF PERFECTION, WORCESTER.

Instituted April 10, 1863. Chartered Sept. 30, 1863.

Stated Meetings, third Thursday of each month, except June, July, August and September.

OFFICERS.

Charles E. Davis, 18°	T.·. P.·. G.·. Master.
William L. Davis, 32°	H.·. of T.·., Dep.·. G.·. Master.
Edward M. Woodward, 32°	Ven.·. S.·. G.·. Warden.
Charles A. Reed, 14°	" J.·. G.·. Warden.
Forrest E. Barker, 32°	Grand Orator.
Enoch Earle, 32°	" Treasurer.
George A. Wood, 14°	" Sec.·. K.·. of the S.·. and A.·
Edward J. Sartelle, 32°	" Master of C.·.
Arthur H. Burton, 32°	" Capt.·. of the G.·.
Brigham M. Scott, 32°	" Hospitable Brother.
Henry M Flint, 18°	" Tyler.

SUTTON LODGE OF PERFECTION, SALEM.

Instituted April 10, 1863. Chartered April 8, 1864.

Stated Meetings, fourth Fridays in January, March, September and November.

OFFICERS.

William D. T. Trefry, 32°	T.·. P.·. G.·. Master.
John B. Hill, 32°	H.·. of T.·., Dep.·. G.·. Master.
Edward C. Battis, 32°	Ven.·. S.·. G.·. Warden.
Robert L. Almy, 32°	" J.·. G.·. Warden.
Francis A. Newell, 14°	Grand Orator.
William M. Jelly, 32°	" Treasurer.
Albert B. Russell, 14°	" Sec.·. K.·. of the S.·. and A.·.
William H. Merrill, 14°	" Master of C.·.
George C. Farrington, 32°	" Capt . of the G.·.
John F. Hill, 14°	Hospitable Brother.
George W. S. Rollins, 14°	Tyler.

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EVENING STAR LODGE OF PERFECTION, SPRINGFIELD.

Instituted Jan. 20, 1866. Chartered May 18, 1866.

Stated Meetings, last Thursday in January, March, September and November.

OFFICERS.

Edwin A. Blodgett, 32°	T.·. P.·. G.·. Master.
Edmund P. Kendrick, 33°	H.·. of T.·., Dep.·. G.·. Master.
Charles C. Spellman, 33°	Ven.·. S.·. G.·. Warden.
George F. Adams, 18°	" J.·. G.·. Warden.
Jonathan E. Shipman, 16°	Grand Orator.
Charles S. Marsh, 32°	" Treasurer.
Orthello K Merrill, 32°	" Sec.·. K.·. of the S.·. and A.·.
George A. Spooner, 32°	" Master of C.·.
Hewrie A. Prouty, 18°	" Capt.·. of the G.·.
Edwin J. Piper, 32°	" Hospitable Brother.
George T. Weaver, 18°	" Tyler.

MERRIMACK VALLEY LODGE OF PERFECTION, HAVERHILL.

Instituted April 30, 1892. Chartered March 10, 1893.

OFFICERS.

Edward H. Hoyt, 32°	T.·. P.·. G.·. Master.
Thomas E. St. John, 32°	H.·. of T.·., Dep.·. G.·. Master.
Charles C. Osgood, 14°	Ven. . S.·. G.·. Warden.
Chas. P. Sumner, 14°	" J.·. G.·. Warden.
Geo. E. Mitchell, 14°	Grand Orator.
Moses H. Dow, 14°	" Treasurer.
H. Parker Williams, 14°	" Sec.·. K.·. of the S.·. and A.·.
Benjamin F. Bartlett, 32°	" Master of C.·.
Charles C. Chase, 14°	" Capt.·. of the G.·.
Daniel Fitts, 14°	" Hospitable Brother.
E. Frank Howe, 14°	" Tyler.

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ONOTA LODGE OF PERFECTION, U.D., PITTSFIELD.

Instituted Jan. 31, 1894.

Stated Meetings, second Tuesday in March, June, September and December.

OFFICERS.

Thomas Post, 32°	T.·. P.·. G.·. Master.
William T. Petherbridge, 32° . .	H.·. of T.·., Dep.·. G.·. Master.
W. D. McInness, 18°	Ven.·. S.·. G.·. Warden.
W. L La Rue, 18°	" J.·. G.·. Warden.
Theo. L. Allen, 14°	Grand Orator.
George H. Tucker, 14°	" Treasurer.
H. S. Russell, 14°	" Sec.·. K.·. of the S.·. and A.·.
William G. Backus, 14°	" Master of C.·.
H. Neil Wilson, 14°	" Capt.·. of the G.·.
Edgar F. Lawrence, 14°	" Hospitable Brother.
John H. Skinkle, 14°	" Tyler.

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COUNCIL OF DELIBERATION.

OFFICERS 1896–97.

Ill.·.Samuel Wells, 33° . . . . Ill.·. Commander-in-Chief.
(Boston.)

" Arnold S. Welch, 32° . Ill.·. First Lieut.-Commander.
(Lowell.)

" Henry N. Fisher, 32°, Ill.·. Second Lieut.-Commander.
(Waltham.)

" and Rev. Josiah L. Seward, 33°, Ill.·.Min.·.of State, G.·.O.·.
(Allston.)

" and Rev. Oliver A. Roberts, 32° . Ill.·. Grand Prior.
(Melrose.)

" Moses C. Plummer, 32° . . . Ill.·. Grand Chancellor.
(Boston.)

" Daniel W. Lawrence, 33° . . Ill.·. Grand Treasurer.
(Medford.)

" Benjamin W. Rowell, 33° . . Ill.·. Grand Secretary.
(28 School St., Boston.)

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Ill.·.Wm. D. T. Trefry, 32°, Ill.·.Gr.·.Eng.·. and Architect.
(Marblehead.)

" Chas. C. Hutchinson, 33° . . Ill.·. Grand Hospitaller.
(Lowell.)

" John H. Lakin, 33° . . . Ill ·. Master of Ceremonies
(Boston.)

" Albert F. Gates, 33° . . Ill.·. Grand Standard-Bearer.
(Worcester.)

" Edward H. Hoyt, 32° . . Ill.·. Grand Capt.·. of Guard.
(Haverhill.)

" Theo. H. Emmons, 33° . . . . . Ill.·. Grand Sentinel.
(Boston.)

TRUSTEES OF THE PERMANENT FUND.

Ill.·. Samuel Wells, 33°.

Ill.·.Daniel W. Lawrence, 33°.

Ill.·.Otis E. Weld, 33°, one year.

Ill.·.Charles C. Dame, 33°, two years.

Ill.·.Samuel C. Lawrence, 33°, three years.

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ADDRESSES OF SECRETARIES.

MASSACHUSETTS CONSISTORY.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

MOUNT CALVARY CHAPTER, R.·.C.·.

GEORGE C. LIBBEE . . . 58 Waunalancit St., Lowell, Mass.

MOUNT OLIVET CHAPTER, R.·.C.·.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

LAWRENCE CHAPTER, R.·.C.·.

H. J. FISHER . . . . . Worcester, Mass.

LOWELL COUNCIL, P.·. OF J.·.

GEORGE C. LIBBEE . . . 58 Waunalancit St., Lowell, Mass.

GILES F. YATES COUNCIL, P.·. OF J.·.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

MASSASOIT COUNCIL, P.·. OF J.·.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

GODDARD COUNCIL, P.·. OF J.·.

H. J. FISHER . . . . . Worcester, Mass.

BOSTON LAFAYETTE LODGE OF PERFECTION.

BENJAMIN W. ROWELL . . . . 28 School St., Boston, Mass.

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LOWELL LODGE OF PERFECTION.

GEORGE C. LIBBEE . . . 58 Waunalancit St., Lowell, Mass.

SUTTON LODGE OF PERFECTION.

ALBERT B. RUSSELL . . . . . Salem, Mass.

WORCESTER LODGE OF PERFECTION.

GEORGE A. WOOD . . . P.O. Box 982, Worcester, Mass.

EVENING STAR LODGE OF PERFECTION.

ORTHELLO K. MERRILL . . . . . Springfield, Mass.

MERRIMACK VALLEY LODGE OF PERFECTION.

H. PARKER WILLIAMS . . . . . Haverhill, Mass.

ONOTA LODGE OF PERFECTION.

HEZEKIAH S. RUSSELL . . . . . Pittsfield, Mass.

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MASSACHUSETTS

COUNCIL OF DELIBERATION.

OFFICERS, 1896-97.

Ill.·. SAMUEL WELLS, 33°	Ill.·. Commander-in-Chief.
" ARNOLD S. WELCH, 32° . . .	" First Lieut-Commander.
" HENRY N. FISHER, 32° . . .	" Second Lieut.-Commander.
" and Rev. JOSIAH L. SEWARD, 33°,	" Minister of State, G.·.O.·.
" and Rev. OLIVER A ROBERTS, 32°,	" Grand Prior.
" MOSES C. PLUMMER, 32° . .	" Grand Chancellor.
" DANIEL W. LAWRENCE, 33° .	" Grand Treasurer.
" BENJAMIN W. ROWELL, 33° .	" Grand Secretary.
" WILLIAM D. T. TREFRY, 32° .	" Gr.·. Eng.·. and Architect.
" CHAS. C. HUTCHINSON, 33° .	" Grand Hospitaller.
" JOHN H. LAKIN, 33°	" Master of Ceremonies.
" ALBERT F GATES, 33° . . .	" Grand Standard Bearer.
" EDWARD H. HOYT, 32° . . .	" Grand Capt.·. of Guard.
" THEO. H. EMMONS, 33° . . .	" Grand Sentinel.

TRUSTEES OF THE PERMANENT FUND.

Ill.·. SAMUEL WELLS, 33°. Ill.·. OTIS E. WELD, 33°.
Ill.·. DANIEL W. LAWRENCE, 33°. Ill.·. CHARLES C. DAME, 33°.
Ill.·. SAMUEL C. LAWRENCE, 33°.

ADDRESSES.

SAMUEL WELLS	23 Pemberton Square, Boston, Mass.
BENJAMIN W. ROWELL . .	28 School Street, Boston, Mass.

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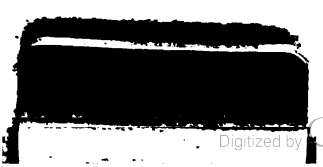

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